

FEBRUARY

Friday

Fast-free Period.

1/14 Friday of the Fast-free Week. Tone VIII.

Forefeast of the Meeting of the Lord. M Tryphon of Campsada near Apamea in Syria. St. Bridget of Ireland. M Perpetua, a noblewoman of Carthage, and other catechumens: MM Saturus, Revocatus, Saturninus, Secundulus and Felicity (Felicitas). St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). St. Bendimian, hermit of Bithynia. St. Basil the Confessor, abp. of Thessalonica. NM Anastasius, at Nauplion. St. Tryphon of Pechenga and Kola (also 15 Dec). St. Seiriol, abbot of Anglesey. **GC:** St. Timothy the Confessor. MM Theion and two children. M Carion.

St. Euny, brother of St. Ia of Cornwall.

According to the Typicon, a simple service to **M Tryphon of Campsada** (§2G1; S:1268).

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Martyr

Prokeimenon, Alleluia and Communion Verse of the Martyr

Epistle: •I John §70 (2:7-17), •II Tim §295 (3:1-9) (transferred from the following day) & Rom §99 (8:28-39)

Gospel: •Mark §63 (14:3-9), •Luke §103 (20:45-21:4) (transferred from the following day) & Luke §51 from the midpoint (10:19-21)

Or, if the rector so direct, a polyeleos-rank service to **St. Bridget of Ireland** (§2G2; S:1003). The canon and prosomoia of Martyr Tryphon of Campsada are transferred to Little Compline.

Great Vespers on Thursday Evening

Three readings for the Saint from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Martyr Tryphon of Campsada (S:1268)

After *It is truly meet...*:

3 prosomoia of Martyr Tryphon of Campsada, Tone I

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone I, *The unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Eutropius, Cleonicus and Basiliscus on 3 March in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the forefeast

Matins

Gospel: Matt §104 (25:1-13)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Saint

Prokeimenon, Alleluia and Communion Verse of the Saint

Epistle: •I John §70 (2:7-17), •II Tim §295 (3:1-9) (transferred from the following day) & Gal §208 (3:23-29)

Gospel: •Mark §63 (14:3-9), •Luke §103 (20:45-21:4) (transferred from the following day) & Matt §104 (25:1-13)

Saturday**Fast-free Period.**

2/15 Saturday of the Fast-free Week. Tone VIII.

MEETING OF OUR LORD, GOD AND SAVIOR JESUS CHRIST. NM Jordan of Trebizond, at Constantinople. NM Gabriel, at Constantinople. **GC:** M Agathadorus of Tyana in Cappadocia.

Rep. Schemamonk Seraphim of Valaam (†1860).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A vigil-rank service for the **Meeting of the Lord** (§2F; S:1519).

For liturgical purposes, this feast is a great feast of the Theotokos; therefore, the provisions thereof, in The Order of Divine Services, are applicable.

Little Vespers on Friday Evening

The service is performed as set forth in the Menaion.

Great Vespers on on Friday Evening

Three readings for feast from the Menaion: (1) composite reading – see the Menaion, (2) Isa 6:1-12, (3) composite reading – see the Menaion

Matins

Gospel: Luke §8 (2:25-32)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode III of the canon of the feast and 4 from Ode VI of the canon of the feast

At the **Little Entrance:** festal introit, *The Lord hath made known His salvation, in the sight of the nations hath He revealed His righteousness.*

Immediately after the **Little Entrance:**

Troparion of the feast

Glory... Now & ever...

Kontakion of the feast

Epistle: Heb §316 (7:7-17). **Gospel:** Luke §7 (2:22b-40).

Instead of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

The readings from the daily lectionary [•II Tim §295 (3:1-9); •Luke §103 (20:45-21:4)] are transferred to the preceding day.

<i>On this day, it is customary to perform the Rite for the Blessing of Candles (see the service provided in the Menaion).</i>

Sunday**3/16** Sunday of the Prodigal Son. Tone I.

Afterfeast of the Meeting of the Lord. Holy and righteous Symeon the God-receiver and Anna the Prophetess. St. Nicholas, abp. and enlightener of Japan (AK:1440; L:OL 93:6). Pr. Azarias (II Chron 15). MM Pappias, Diodorus and Claudian, at Perge in Pamphylia. M Blaise of Cæsarea in Cappadocia. MM Adrian and Eubulus, at Cæsarea in Palestine. St. Symeon, first bp. of Tver. St. Ansgar, abp. of Hamburg and Bremen, enlightener of Denmark and Sweden (L/S: XXV 1). St. Romanus, prince of Uglich. NMM Stamatius and John, the brothers, and their companion, Nicholas. St. James, abp. of Serbia. VM Ia of Cornwall. St. Werburga, abbess of Hanbury (L/S: XXV 1).

St. Laurence, abp. of Canterbury. Rep. Schema-monk Paul of Simonov Monastery, disciple of St. Paisius Velichkovsky (†1825). Rep. Hieromonk Isidore of the Gethsemane Skete of the Holy Trinity-St. Sergius Lavra (†1908).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, the service for the afterfeast of the Meeting of the Lord (S:1049) is combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 163-166, with the modifications indicated below.

The canon and prosomoia of Saints Symeon and Anna are transferred to Little Compline on the eve of 4 February.

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode VI of the canon in the Triodion and 4 from Ode I of the canon of the feast

At the **Little Entrance**:

In a temple of the Lord or of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the feast

Glory...

Kontakion from the Triodion

Now & ever...

Kontakion of the feast

In a temple of a saint –

Troparion of the resurrection from the Octoechos

Troparion of the feast

Troparion of the temple

Kontakion from the Triodion

Glory...

Kontakion of the temple

Now & ever...

Kontakion of the feast

Epistle: •I Cor §135 (6:12-20). **Gospel:** •Luke §79 (15:11-32).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas of Japan** (S:1535) combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 150-154, with the modifications indicated below. The service for the afterfeast of the Meeting of the Lord is set aside.

The canon and prosomoia of Saints Symeon and Anna are transferred to Little Compline on the eve of 4 February.

Great Vespers on Saturday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Meeting of the Lord

Hours

After the Trisagion Prayers:

First Hour: kontakion of the Hierarch

Third Hour: kontakion from the Triodion

Sixth Hour: kontakion of the Hierarch

Ninth Hour: kontakion from the Triodion

Liturgy

At the **Little Entrance**:

In a temple of the Lord –

Troparion of the resurrection from the Octoechos

Troparion of the Hierarch

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion from the Triodion

In a temple of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hierarch

Kontakion from the Triodion

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion of the temple

In a temple of a saint –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hierarch

Kontakion of the temple

Glory...

Kontakion of the Hierarch

Now & ever...

Kontakion from the Triodion

Epistle: •I Cor §135 (6:12-20) & Heb §318 (7:26-8:2)

Gospel: •Luke §79 (15:11-32) & John §36 (10:9-16)

From Meatfare Monday to Cheesefare Sunday, two kathismata from the Psalter are read at Matins on weekdays (Monday through Friday), the canon of the Theotokos from the Octoechos is omitted at Compline and the Interhours are not read.

Monday

4/17 Meatfare Monday. Tone I.

Afterfeast of the Meeting of the Lord. St. Isidore, monk of Pelusium. St. George, prince of Vladimir. St. Cyril, abbot and wonderworker of New Lake (Novoezersk). St. Nicholas the Confessor, abbot of the Studion Monastery (L: XI 1). M Jadorus. HM Abramius, bp. of Arbela in Assyria. St. John, bp. of Irenopolis. SS Abraamius and Coprius, monks of Pechenga (Vologda). NM Joseph of Aleppo. St. Modan, abbot of Stirling and Falkirk. **GC:** M Theoctistus. St. Jasimus the Wonderworker.

Rep. N Dosithea, the royal recluse of Moscow (†1810).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A simple service to **St. Isidore of Pelusium** (§2G1; S:1269).

Little Compline on Sunday Evening

Canon of Saints Symeon and Anna (S:1049) (transferred from 3 February)

After It is truly meet...:

3 prosomoia of Saints Symeon and Anna, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *He Who loveth mankind, fulfilling the law of the Scriptures...* (first prosomoion from Lord, *I have cried...* at Vespers in the service to St. Isidore of Pelusium on 4 February in the Menaion)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode IV of the canon of the feast

If a polyeleos-rank service was performed to St. Nicholas of Japan on 3 February:

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode I of the canon of the feast and 4 from Ode IV of the canon of the feast

Epistle: •I John §71 (2:18-3:10a). **Gospel:** •Mark §49 (11:1-11).

In place of *It is truly meet....*: first refrain and irmos of Ode IX of the canon of the feast

Tuesday

5/18 Meatfare Tuesday. Tone I.

Afterfeast of the Meeting of the Lord. M Agatha of Palermo in Sicily. Rep. St. Theodosius, abp. of Chernigov (also 9 Sep) (Ak:1157; L:OL 79:1). M Theodula of Anazarbus in Cilicia, and with her: MM Helladius, Macarius, Boëthus and Evagrius. St. Polyeuctus, pat. of Constantinople. NM Anthony of Athens, at Constantinople. NMM Matushka Agatha of Belo-Russia (†1938), Schema-monk Eugene (†1939) and R Paramon (†1941). Icon of the Most Holy Theotokos, "Seeking Out of the Lost".

Rep. R Michael, met. of Serbia (†1897). M-Prince Alfred of England, at Ely.

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a simple service to **M Agatha of Palermo** (§2G1; S:1270).

Little Compline on Monday Evening

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode V of the canon of the feast

Epistle: •I John §72 (3:10b-20). **Gospel:** •Mark §64 (14:10-42).

In place of *It is truly meet....*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius of Chernigov** (§2G2; S:1156). The canon and prosomoia of Martyr Agatha of Palermo are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon of Martyr Agatha of Palermo (S:1270)

After *It is truly meet....*:

3 prosomoia of Martyr Agatha of Palermo, Tone IV

Glory... Now & ever...

Prosomoion of the feast, Tone IV, *Thou didst show Thyself...* (second prosomoion from *Lord, I have cried...* at Vespers in the service to St. Isidore of Pelusium on 4 February in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode V of the canon of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •I John §72 (3:10b-20) & Heb §335 (13:17-21)

Gospel: •Mark §64 (14:10-42) & Luke §24 (6:17-23a)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Wednesday

Fast Day.

6/19 Meatfare Wednesday. Tone I.

Afterfeast of the Meeting of the Lord. St. Bucolus, bp. of Smyrna. St. Photius, pat. of Constantinople (Ak:1592). M Julian of Emesa. VM Fausta and with her: MM Evilasius and Maximus, at Cyzicus. VM Dorothy; MM Christina and Callista, the sisters; and M Theophilus, at Cæsarea in Cappadocia. VMM Martha and Mary, and their brother, M Lycarion, in Egypt. SS Barsanuphius the Great and John the Prophet, monks of Palestine. St. Dorothy, schema-nun of Kashin (L/S XXX 1:3). St. James of Cyrrhus in Syria (L:XXI 1:25; OL 83:1). **GC:** MM Faustus, Basil, Silvanus and those with them, in the Darion Quarter of Constantinople. St. John, monk of Lycopolis.

Rep. Abp. Theophanes of Poltava (†1940) (L: VIII 4 & 5).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

According to the Typicon, a simple service to **St. Bucolus of Smyrna** (§2G1; S:1271).

Little Compline on Tuesday Evening

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VII of the canon of the feast

Epistle: •I John §73 (3:21-4:6). **Gospel:** •Mark §65 (14:43-15:1).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Photius of Constantinople** (§2G2; S:1189). The canon and prosomoia of St. Bucolus of Smyrna are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers on Tuesday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Tuesday Evening

Canon of St. Bucolus of Smyrna (S:1271)

After *It is truly meet...*:

3 prosomoia of St. Bucolus of Smyrna, Tone VI

Glory... Now & ever...

Prosomoion of the feast, Tone VI, *Receive in thine arms, O Symeon...* (first prosomoion appointed at the Aposticha of Vespers in the service to Martyr Agatha of Palermo on 5 February in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode VII of the canon of the feast and 4 from Ode VI of the canon of the Hierarch

Epistle: •I John §73 (3:21-4:6) & Heb §318 (7:26-8:2)

Gospel: •Mark §65 (14:43-15:1) & John §36 (10:9-16)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Thursday

7/20 Meatfare Thursday. Tone I.

Afterfeast of the Meeting of the Lord. St. Parthenius, bp. of Lampsacus on the Hellespont. St. Luke of Mt. Steirion in Hellas (L: XIV 2). 1,003 MM of Nicomedia. HM Augulus, bp. of Augusta (London). St. Ronan, bp. of Kilmaronen. St. Richard, father of SS Willibald, Wunnibald and Walburga. **GC:** Six MM of Phrygia. St. Peter, monk of Monobatos. M Theopemptus and those with him. St. Aprion, bp. of Cyprus. NM George of Crete.

Rep. Archimandrite Gennadius, ascetic of the Roslavl forests (†1826).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A double service to **St. Parthenius of Lampsacus** and **St. Luke of Mt. Steirion** (§2G1; S:1272).

Little Compline on Wednesday Evening

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode VIII of the canon of the feast

Epistle: •I John §74 (4:20-5:21). **Gospel:** •Mark §66 (15:1-15).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Friday**Fast Day: Wine & Oil allowed.****8/21** Meatfare Friday. Tone I.

Apodosis of the Meeting of the Lord. GM Theodore Stratelates ("the General"). Pr. Zechariah. St. Sabbas II, abp. of Serbia. St. Kew, virgin of Cornwall. St. Cuthman of Steyning. **GC:** MM Nicephorus and Stephen. MM Philadelphus and Polycarp. St. Macarius, bp. of Paphos (Cyprus). St. Pergetus.

St. Elfleda, abbess of Whitby. Lyubov the Blessed of Ryazan (L/Ak XXXII 1:14).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the righteous Symeon...*

A doxology-rank service for the **Apodosis of the Meeting of the Lord** (§2G3). The canons and prosomoia of Great-martyr Theodore Stratelates and Prophet Zechariah are transferred to Little Compline.

Little Compline on Thursday Evening

Canon of Great-martyr Theodore Stratelates (S:1194)

Canon of Prophet Zechariah (S:1194)

After It is truly meet...:

3 prosomoia of Great-martyr Theodore Stratelates, Tone IV

3 prosomoia of Prophet Zechariah, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *To whom hast thou likened thyself...*

After the Trisagion Prayers: kontakion of the feast

Matins**Canon:**

Irmos (twice) and 12 troparia from the canon of the feast

After each ode, the katavasia of the Meeting of the Lord is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of the canon of the feast, preceded by the refrain, *O Virgin Theotokos, thou hope of Christians, preserve and save those who trust in thee.*

Irmos of the canon of the feast, preceded by the refrain, *O Virgin Theotokos, thou good help of the world, protect and preserve it from all want and grief.*

12 troparia of the canon of the feast, each preceded by the refrain indicated in the Menaion on the day of the feast (2 February)

Katavasia of the Meeting of the Lord, preceded by the refrain, *O Virgin Theotokos, thou hope of Christians, preserve and save those who trust in thee.*

Liturgy

At the **Beatitudes**, 6 troparia (including the irmos) from Ode IX of the canon of the feast

Epistle: •II John §75 (1:1-13). **Gospel:** •Mark §68 (15:22, 25, 33-41).

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Saturday

9/22 Meatfare Saturday. Tone I. *Ancestral Saturday. Universal commemoration of the departed.*

M Nicephorus of Antioch. Op rel St. Innocent, bp. of Irkutsk. HMM Marcellus, bp. of Syracuse (Sicily); Philagrius, bp. of Cyprus; and Pancratius, bp. of Taormina (Sicily). HM Peter, bp. of Damascus. SS Nicephorus and Gennadius, monks of Lake Vazha (Vologda). St. Pancratius, hieromonk of the Kiev Caves. SS Æmilian and Brachio, of Tours (Gaul). St. Teilo, bp. of Llandaff (Wales).

Rep. Maria, desert-dweller of Olonets (†1860).

Service for the departed in the Triodion (§3B3). The canon and prosomoia of Martyr Nicephorus of Antioch are transferred to Little Compline.

Vespers on Friday Evening

The order of the psalm verses at *Alleluia* (instead of the prokeimenon) should be:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their souls shall dwell among good things.*

The Order of Divine Services, *incorrectly gives the psalm verses in reverse order.*

Immediately after Vespers, the priest, having taken the censer, goes out preceded by two candles to the narthex. The chanters, singing the idiomelon of the temple, and the faithful follow the priest to the narthex, where a **Pannychida** is performed according to the following order:

Deacon: *Bless, master!*

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

Psalm 90, concluding with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory to Thee, O God, thrice*

Then immediately *Alleluia* is sung in Tone VIII, at which the deacon says the requiem psalm verses:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their remembrance is unto generation and generation.*
- (c) *Their souls shall dwell among good things.*

Choir: Troparion, Tone VIII, *O Thou who in the depth of wisdom..., twice*

Glory... Now & ever...

Theotokion, Tone VIII, *In thee we have a wall...*

Immediately the Requiem Evlogitaria are sung.

Then the Requiem Litany is said, in which the departed are commemorated by name:

Deacon: *Again and again in peace...*

Choir: *Lord, have mercy.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Reader: Psalm 50

Canon for the departed in the tone of the week from Saturday Matins in the Octoechos is chanted with the following refrains without the irmoi:

(a) preceding the first troparion: *Wondrous is God in His saints, the God of Israel.*

(b) preceding the second troparion: *Give rest, O Lord, to the souls of Thy servants that have fallen asleep.*

(c) preceding the third troparion: *Glory...*

(d) preceding the theotokion: *Now & ever...*

After Ode III, the irmos of the ode is sung as the katavasia

Requiem Litany as indicated previously

Sessional hymn, Tone VI, *Truly all things are vanity...; Glory... Now & ever..., theotokion, Tone VI, O all-holy Theotokos...*

After Ode VI, the irmos of the ode is sung as the katavasia

Requiem Litany as indicated previously.

Kontakion, Tone VIII, *With the saints...*, and its ikos, *Thou alone art immortal...*

After Ode IX, the irmos of the ode is sung as the katavasia.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: Troparion, Tone VIII, *O Thou who in the depth of wisdom..., twice*

Glory... Now & ever...

Theotokion, Tone VIII, *In thee we have a wall...*

Augmented Requiem Litany, during which the departed are commemorated by name:

Deacon: *Have mercy on us, O God...*

Choir: *Lord, have mercy, thrice.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Deacon: *Wisdom!*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

Priest: *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Deacon: *In a blessed falling asleep...*

Choir: *Memory eternal, thrice*

Little Compline on Friday Evening

Canon of Martyr Nicephorus of Antioch (S:1128)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

After *It is truly meet...*:

3 prosomoia of Martyr Nicephorus of Antioch, Tone II

Glory... Now & ever...

Theotokion prosomoion, Tone II, *Thou alone didst bear in thy womb...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius of Constantinople on 25 February in the Menaion)

After the Trisagion Prayers: kontakion from the Triodion, Tone VIII, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

Liturgy

Epistle: •I Cor §146 (10:23-28) & I Thess §270 (4:13-17)

Gospel: •Luke §105 (21:8-9, 25-27, 33-36) & John §16 (5:24-30)

Sunday

10/23 Meatfare Sunday. Tone II. *Sunday of the Dread Judgment.*

HM Charalampus, bp. of Magnesia in Thessaly (L: XII 1). St. Anna of Novgorod (Great Princess Irene, wife of Yaroslav I, the Wise) (L: V 1). MM Porphyrius and Baptus, torturers of HM Charalampus, and 3 women martyrs converted on witnessing the Hieromartyr's sufferings. MM Ennatha, Valentina and Paul, of Palestine. St. Prochorus of the Kiev Caves. SS Joachim, Luke, Germanus, Arcadius, Gregory, Martyrius, Anthony, Basil and Symeon, hierarchs of Novgorod. St. Longinus, abbot of Koryazhemka (Vologda). St. Merwinna, abbess of Romsey. "Fiery Appearance" Icon of the Most Holy Theotokos. **GC:** St. Anastasius II, abp. of Jerusalem.

St. Trumwine, bp. of Abercorn (Scotland).

According to the Typicon, the service is from the Triodion (§3B4). The canon and prosomoia of Hieromartyr Charalampus of Magnesia are transferred to Little Compline on the eve of 11 February.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

At *God is the Lord*:

Troparion of the resurrection from the Octoechos, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the same tone

The Order of Divine Services erroneously prescribes that the troparion "from the Menaion" be sung.

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia from the Triodion

Liturgy

Epistle: •I Cor §140 (8:8-9:2). **Gospel**: •Matt §106 (25:31-46).

Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Novgorod** (S:1631) combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 150-154, with the modifications indicated below.

The canon and prosomoia of Hieromartyr Charalampus of Magnesia are transferred to Little Compline on the eve of 11 February.

Great Vespers on Saturday Evening

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia from the Triodion

At the **Praises**:

9 stichera –

4 stichera of the resurrection from the Octoechos

4 idiomela of the Saint from the Menaion:

First idiomelon, Tone IV, *Loving purity...*

Second idiomelon, Tone IV, *A holy habitation...*

Verse, *Precious in the sight of the Lord is the death of His saints.*

Third idiomelon, Tone IV, *As a woman...*

Verse, *What shall I render unto the Lord for all that He hath rendered unto me?*

Fourth idiomelon (doxasticon), Tone VIII, *O all-glorious wonder...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone VIII, *Daniel the prophet...*

Glory...

Idiomelon from the Triodion, Tone I, *Let us cleanse ourselves...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Hours

After the **Trisagion Prayers** –

First Hour: kontakion of the Saint

Third Hour: kontakion from the Triodion

Sixth Hour: kontakion of the Saint

Ninth Hour: kontakion from the Triodion

Liturgy

After the **Little Entrance**:

In a temple of the Lord –

Troparion of the resurrection from the Octoechos

Troparion of the Saint

Glory...

Kontakion of the Saint

Now & ever...

Kontakion from the Triodion

In a temple of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Saint

Kontakion from the Triodion

Glory...

Kontakion of the Saint

Now & ever...

Kontakion of the temple

In a temple of a saint –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Saint

Kontakion of the temple

Glory...

Kontakion of the Saint

Now & ever...

Kontakion from the Triodion

Liturgy

Epistle: •I Cor §140 (8:8-9:2) & Gal §208 (3:23-29)

Gospel: •Matt §106 (25:31-46) & Matt §104 (25:1-13)

Monday

Abstinence from meat.

11/24 Cheesefare Monday. Tone II.

HM Blaise, bp. of Sebaste. NM George of Kratovo, at Sofia. St. Demetrius, monk and wonderworker of Priluki (Vologda). St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov (L:OL 74:5). St. Theodora, wife of Emperor Theophilus the Iconoclast. St. Gobnet (Gobnait), abbess of Ballyvourney (Ireland) (5th c.).

St. Cædmon, monk of Whitby (Yorkshire). Rep. Abp. Simon of Shanghai and Peking (†1933).

According to the Typicon, a simple service to **HM Blaise of Sebaste** (S:1130).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Little Compline on Sunday Evening

Canon and prosomoia of Hieromartyr Charalampus of Magnesia (S:1129) (transferred from 10 February)

Liturgy

Epistle: •III John §76 (1:1-14). **Gospel:** •Luke §96 (19:29-40, 22:7-39).

Or, if the rector so direct, a polyeleos-rank service to **NM George of Kratovo** (S:1593). The canon and prosomoia of Hieromartyr Blaise of Sebaste are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Sunday Evening

Three readings for the New-martyr from the Menaion: (1) Isa (43:9-14a), (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Gospel: Matt §36 (10:16-22)

Liturgy

Epistle: •III John §76 (1:1-14) & II Tim §292 (2:1-10)

Gospel: •Luke §96 (19:29-40, 22:7-39) & John §52 (15:17-16:2)

Tuesday

Abstinence from meat.

12/25 Cheesefare Tuesday. Tone II.

St. Meletius, abp. of Antioch the Great (L:OL 81:1). Rep. St. Alexis, met. of Moscow and wonderworker of All Russia (Ak:1521). St. Anthony, pat. of Constantinople. St. Mary, who assumed the name Marinus, and her father, St. Eugene, monastics of Alexandria. NM Chrestus (Kristo) the Gardener from Albania, at Constantinople. St. Bassian, abbot of Ryabov Monastery (Uglich). NHM Prot priest Metrophanes Devitsky of Voronezh (†1920). St. Gertrude, abbess of Nivelles (Belgium) (†659). Moscow Iveron Icon of the Most Holy Theotokos (Ak:1172). **GC:** MM Saturninus and Plotinus.

St. Ethilwald, bp. of Lindisfarne. Rep. Cave-dweller Anastasia Logacheva (†1875).

According to the Typicon, a simple service to **St. Meletius of Antioch** (S:1131).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •Jude §77 (1:1-10). **Gospel:** •Luke §109 (22:39-42, 45b-23:1).

Or, if the rector so direct, a polyeleos-rank service to **St. Alexis of Moscow** (S:1520). The canon and prosomoia of St. Meletius of Antioch are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Monday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §36 (10:9-16)

Liturgy

Epistle: •Jude §77 (1:1-10) & Heb §335 (13:17-21)

Gospel: •Luke §109 (22:39-42, 45b-23:1) & Luke §24 (6:17-23a)

Wednesday

Abstinence from meat.

13/26 Cheesefare Wednesday. Tone II.

St. Martinian, monk of Cæsarea in Palestine (L: XXVIII 1). Holy woman Zoë and V Photina. St Symeon the Myrrh-gusher (Prince Stephen Nemanja) of Serbia. St. Eulogius, abp. of Alexandria. St. Joseph of Volokolamsk. St. Seraphim (Sobolev), bp. of Boguchar, wonderworker of Sofia. St. Ermenhilda, abbess of Ely. St. Huna, hieromonk of Huneya. Tr rel St. Edward the Martyr, king of England. St. Modomnoc, bp. of Ossory (6th cent.). **GC:** Ap. Aquila of the Seventy and St. Priscilla.

Rep. Abp. George Konissky of Belo-Russia (†1795). Rep. Abbess Seraphima of Sezenovo (†1877).

A simple service to **St. Martinian of Cæsarea** (S:1135).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour

Prophecy from the Triodion: Joel 2:12-26

The Liturgy is not performed on Cheesefare Wednesday.

Cheesefare Wednesday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.

Thursday

Abstinence from meat.

14/27 Cheesefare Thursday. Tone II.

St. Auxentius, monk of Bithynia. St. Cyril, equal to the Apostles, teacher of the Slavs. St. Isaacius, recluse of the Kiev Caves. St. Maron, hermit of Syria. St. Abraames, bp. of Carrhæ (Haran) in Mesopotamia. Tr rel MM Michael, prince of

Chernigov, and his counsellor, Theodore. HM Philemon, bp. of Gaza. NM George of Mytilene, at Constantinople. NM Nicholas of Corinth, at Constantinople.

A simple service to **St. Auxentius of Bithynia** (S:1273).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Wednesday

Prophecy from the Triodion: Joel 3:12-21

Little Compline on Wednesday Evening

Canon and prosomoia of Martyr Pamphilus *et al.* (S:1275) (transferred from 16 February)

Liturgy

Epistle: •Jude §78 (1:11-25). **Gospel:** •Luke §110 (23:1b-34a, 44-56).

Friday

Abstinence from meat.

15/28 Cheesefare Friday. Tone II.

Ap. Onesimus of the Seventy. Syn. Ap. John the Theologian held in the Diaconissa Quarter of Constantinople. St. Eusebius, hermit of Syria. St. Paphnutius and his daughter, St. Euphrosyne, monastics of Alexandria. M Major of Gaza. St. Paphnutius, recluse of the Kiev Caves. Dalmatovo Icon of the Most Holy Theotokos.

St. Sigfrid, bp. of Växjö.

A simple service to **Ap. Onesimus** (S:1274).

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour

Prophecy from the Triodion: Zach 8:7-17

The Liturgy is not performed on Cheesefare Friday.

Cheesefare Friday is kept as a fast day inasmuch as the Typicon prescribes that only one meal be eaten after Vespers; but all foods are allowed at that meal except meat.

Saturday

Abstinence from meat.

16/1 Cheesefare Saturday. Tone II. *Commemoration of all the saints who shone forth in asceticism.*

MM Pamphilus the presbyter, Valens the deacon, Paul, Seleucus, Porphyrius, Julian, Theodulus, Elias, Jeremiah, Isaiah, Samuel and Daniel, at Cæsarea in Palestine. St. Maruthas, bp. of Martyropolis in Mesopotamia. Persian MM whose relics were translated to Martyropolis by St. Maruthas. New Venerable-martyr Romanus of Carpenesion, at Constantinople (L:OL 82:1). **GC:** St. Flavian, hermit.

Rep. Met. Macarius of Moscow, apostle to the Altai (†1926).

A doxology-rank service to the **Holy Ascetics** from the Triodion (§3B10). The canon and prosomoia of Martyr Pamphilus *et al.* are transferred to Little Compline on the eve of 14 February.

Vespers on Friday

Prophecy from the Triodion: Zach 8:19-23

Little Compline on Friday Evening

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Canon of Great-martyr Theodore the Recruit (S:1188) (transferred from 17 February)

After it is truly meet...:

First 3 prosomoia of Great-martyr Theodore the Recruit, Tone II

Glory... Now & ever...

Theotokion prosomoion, Tone II, *Thou alone didst bear...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius of Constantinople on 25 February in the Menaion)

After the Trisagion Prayers: kontakion from the Triodion

Liturgy

Epistle: •Rom §115 (14:19-23, 16:25-27) & Gal §213 (5:22-6:2)

Gospel: •Matt §16 (6:1-13) & Matt §43 (11:27-30)

Sunday**Abstinence from meat.**

17/2 Cheesefare Sunday. Tone III. *Commemoration of the expulsion of Adam from Paradise. Forgiveness Sunday.*

GM Theodore the Recruit. HM Hermogenes, pat. of Moscow and All Russia (†1612) (L:OL 80:1). Op rel M Menas of Alexandria. St. Mariamne, sister of Ap. Philip. St. Auxibius, bp. of Soli on Cyprus. St. Theodosius the Bulgarian and his disciple, St. Romanus, monks of Trnovo. St. Theodore the Silent of the Kiev Caves. NM Theodore of Byzantium, at Mytilene. Weeping Tikhvin Icon of the Most Holy Theotokos on Mt. Athos. **GC:** Emperor Marcian and his wife, Empress Pulcheria. Comm. dedication of the Great Church in Constantinople.

St. Finan, bp. of Lindisfarne (7th cent.). Rep. Elder Agapitus of the Kiev Caves (†1887). Rep. Elder Barnabas of the Gethsemane Skete of the Holy Trinity-St. Sergius Lavra (†1906) (L:OL 94:2).

According to the Typicon, the service is from the Triodion (§3B11). The canon and prosomoia of Great-martyr Theodore the Recruit are transferred to Little Compline on the eve of 16 February.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel III: Mark §71 (16:9-20)

Katavasia from the Triodion

Liturgy

Epistle: •Rom §112 (13:11b-14:4). **Gospel:** •Matt §17 (6:14-21).

Or, if the rector so direct, a polyeleos-rank service to **HM Hermogenes of Moscow** (S:1522) combined with the service in the Triodion as set forth in Volume III of *The Order of Divine Services*, pages 150-154, with the modifications indicated below.

The canon and prosomoia of Great-martyr Theodore the Recruit are transferred to Little Compline of the eve of 16 February.

Great Vespers on Saturday Evening

Three readings for the Hieromartyr from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Polyeleos, to which Psalm 136, *By the waters of Babylon...*, is added.

Matins Gospel III: Mark §71 (16:9-20)

Katavasia from the Triodion

Hours

After the **Trisagion Prayers** –

First Hour: kontakion of the Hieromartyr

Third Hour: kontakion from the Triodion

Sixth Hour: kontakion of the Hieromartyr

Ninth Hour: kontakion from the Triodion

Liturgy

After the **Little Entrance**:

In a temple of the Lord –

Troparion of the resurrection from the Octoechos

Troparion of the Hieromartyr

Glory...

Kontakion of the Hieromartyr

Now & ever...

Kontakion from the Triodion

In a temple of the Theotokos –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hieromartyr

Kontakion from the Triodion

Glory...

Kontakion of the Hieromartyr

Now & ever...

Kontakion of the temple

In a temple of a saint –

Troparion of the resurrection from the Octoechos

Troparion of the temple

Troparion of the Hieromartyr

Kontakion of the temple

Glory...

Kontakion of the Hieromartyr

Now & ever...

Kontakion from the Triodion

Liturgy

Epistle: •Rom §112 (13:11b-14:4) & Heb §335 (13:17-21)

Gospel: •Matt §17 (6:14-21) & John §36 (10:9-16)

An additional Lamb should be prepared at the Proskomedia on each Sunday during Great Lent for each Liturgy of the Presanctified Gifts to be performed during the subsequent week.

Monday

Strict Fast Day.

18/3 Monday of the First Week of Great Lent. Tone III. *Beginning of Great Lent. Clean Monday.*

St. Leo the Great, pope of Rome. St. Flavian the Confessor, pat. of Constantinople (L: XI 1). St. Agapitus the Confessor, bp. of Synaus in Phrygia, and MM Victor, Dorotheus, Theodulus and Agrippa, who suffered under Licinius. St. Cosmas, monk of Yakhroma. Comm. NMM who suffered during the "Holy Night" in St. Petersburg (1932). St. Colman, bp. of Lindisfarne (†676). **GC:** MM Leo and Paregorius of Patara in Lycia. M Piulius.

A simple service to **St. Leo the Great** (§3A1; S:1134).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...*, the canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, O supreme commanders of the heavenly armies...

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 1:1-20

Tuesday

Strict Fast Day.

19/4 Tuesday of the First Week of Great Lent. Tone III. *Clean Tuesday.*

App. Archippus and Philemon, of the Seventy. M Apphia, equal to the Apostles. St. Dositheus of Palestine, disciple of Holy Abba Dorotheus. St. Rabulas of Samosata. Holy Confessors Eugene and Macarius, presbyters of Antioch. MM Maximus, Theodotus, Hesychius and Asclepiodota of Adrianople. St. Conon, abbot in Palestine (L: XXIV 1). St. Philothea, nun of Athens. NHM Nicetas of Epirus, at Serres.

Rep. Hieromonk Theodore of Sanaxar Monastery (†1791).

A simple service to **Ap. Archippus** (§3A1; S:1133).

Vespers on Monday: (1) Gen 1:1-13, (2) Prov 1:1-20

Sixth Hour: Isa 1:19-2:3

Wednesday

Fast Day.

20/5 Wednesday of the First Week of Great Lent. Tone III. *Clean Wednesday.*

St. Leo, bp. of Catania in Sicily (L: XIV 1). Beheading of Venerable-martyr Cornelius, abbot of the Pskov Caves (L: VIII 1), and his disciple, Venerable-martyr Bassian of Murom. St. Agatho, pope of Rome. HM Sadoc (Sadoth), bp. of Persia, and with him, 128 MM. St. Agatho, wonderworker of the Kiev Caves. St. Bessarion the Great, wonderworker of Egypt. St. Mildred, abbess of Minster-in-Thanel (L: XXII 1). **GC:** St. Cindeus, bp. of Pisidia. St. Plotinus, monk.

Abbot Macarius and 34 monks and novices of Valaam martyred by Lutherans (†1578).

A simple service to **St. Leo of Catania** (§3A1; S:1132).

The polyeleos-rank service to Venerable-martyr Cornelius of Pskov, should the rector desire to perform it, is transferred to the First Saturday of Great Lent, 23 February.

Vespers on Tuesday: (1) Gen 1:14-23, (2) Prov 1:20-33

Sixth Hour: Isa 2:3-11

Thursday

Strict Fast Day.

21/6 Thursday of the First Week of Great Lent. Tone III. *Clean Thursday.*

St. Timothy of Symbola in Bithynia. St. Eustace (Eustathius), abp. of Antioch. Kozel'shchina Icon of the Most Holy Theotokos. St. George, bp. of Amastris on the Black Sea. St. John the Scholastic, pat. of Constantinople. St. Zacharias, pat. of Jerusalem.

St. Erkengota, virgin of Faremoutier-en-Brie. Rep. Bl. Simon (Todorsky), bp. of Pskov (†1754). Rep. Elder Macarius of Glinsk Hermitage (†1864).

A double service to **St. Timothy of Symbola** and **St. Eustace (Eustathius) of Antioch** (§3A2; S:1138).

The polyeleos-rank service for the Kozel'shchina Icon, should the rector desire to perform it, is transferred to the First Saturday of Great Lent, 23 February.

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

At Lord, *I have cried...*:

10 stichera –

6 stichera from the Triodion:

Idiomelon, Tone VIII, *While fasting with the body...*, twice

Martyricon, Tone VIII, *If there by any virtue...*

2 prosomoia, Tone II –

First prosomoion, *Jesus, the true spiritual Sun...*

Second prosomoion, *Elijah, glorified by fasting...*

1 prosomoion, Tone V, *Apostles of God...*

4 prosomoia of St. Timothy of Symbola from the Menaion, Tone VIII, repeating the first of three:

First prosomoion, *O divinely wise father Timothy, by great abstinence...*, twice

Second prosomoion, *O divinely wise father Timothy, thou wast a true imitator...*

Third prosomoion, *O divinely wise father Timothy, a model of chastity...*

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *The preëternal God...* (from Lord, *I have cried...* in the service to St. Porphyrius of Gaza on 26 February in the Menaion)

Two readings from the Triodion: (1) Gen 1:24-2:3, (2) Prov 2:1-22

Matins

At the **Praises**:

4 prosomoia of St. Eustace (Eustathius) of Antioch from the Menaion, Tone VIII, repeating the first of three (transferred from Lord, *I have cried...*) –

First prosomoion, *Possessed of a heavenly life...*, twice

Second prosomoion, *With the word of thy sacred discourse...*

Third prosomoion, *Wielding the staff of thy words...*

Glory... Now & ever...

Theotokion prosomoion from the Menaion, Tone VIII, *To whom hast thou likened thyself...*

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 2:11-21

Friday
Fast Day.

22/7 Friday of the First Week of Great Lent. Tone III. *Clean Friday.*

Discovery of the relics of the Holy MM at the Gate of Eugenius in Constantinople. MM Maurice and 70 soldiers, including his son, Photinus, as well as Theodore and Philip, at Apamea in Syria. SS Thalassius, Limnæus and Baradatus, hermits of Syria. St. Athanasius the Confessor of Paulopetron Monastery in Nicodmedia (Bithynia). St. Telesphorus, pope of Rome. St. Peter the Stylite of Mt. Athos. NM Theoctista Michailovna, fool-for-Christ of Voronezh

(†1936). NHM Priest Michael Lisitsyn of Ust-Labinsk (Krasnodar) (†1918). **GC:** M Anthusa and her 12 handmaidens. St. Blaise, bp.

Rep. R Gregory ("Golden Grits") Miroshnikov of Sednev (Chernigov) (†1855). Rep. Schema-nun Abraamia of Kashin (†1885).

A simple service to the **MM at the Gate of Eugenius** (§3A1; S:1004).

Vespers on Thursday: (1) Gen 2:4-19, (2) Prov 3:1-18

Sixth Hour: Isa 3:1-14

Saturday

Fast Day: Wine & Oil allowed.

23/8 First Saturday of Great Lent. Tone III. St. Theodore Saturday. *Commemoration of Great-martyr Theodore the Recruit.*

HM Polycarp, bp. of Smyrna. SS John, Antiochus, Antoninus, Moses, Zebinas, Polychronius, Moses and Damian, ascetics of the Syrian deserts. St. Alexander, founder of the Monastery of the Unsleeping Ones. St. Gorgonia, sister of St. Gregory the Theologian. St. Damian of Esphigmenou Monastery on Mt. Athos. St. Moses, monk of White Lake (Belozerk). St. Polycarp, monk of Bryansk. Venerable-martyr Damian the New of Kissabos, at Larissa. St. Mildburga, abbess of Much Wenlock. **GC:** M Clement. M Thea.

St. Jurmin, prince of East Anglia. Rep. Abbot Nazarius of Valaam (†1809).

According to the Typicon, the service is to **GM Theodore the Recruit** in the Triodion (§3B12). The canon and prosomoia of Hieromartyr Polycarp of Smyrna are transferred to Little Compline on the eve of 25 February.

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Great Compline on Friday Evening

After the Doxology:

Canon of the Theotokos from the Octoechos (Tone III)

Canon for the departed from Saturday Matins from the Octoechos (Tone III)

The Prayer of St. Ephraim, the final Trisagion Prayers, and *Lord, have mercy*, 12 times, are omitted.

The priest gives the little dismissal, *May Christ our true God...*

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12) & II Tim §292 (2:1-10)

Gospel: •Mark §10 (2:23-3:5) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service to **Venerable-martyr Cornelius of Pskov** (S:1523) (transferred from 20 February) combined with the service to **GM Theodore the Recruit** in the Triodion. The canon and prosomoia of Hieromartyr Polycarp of Smyrna are transferred to Little Compline on the eve of 25 February.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Three readings for the Venerable-martyr from the Menaion: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins

Gospel: Matt §37 (10:23-31)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12), II Tim §292 (2:1-10) & Rom §99 (8:28-39)

Gospel: •Mark §10 (2:23-3:5), John §52 (15:17-16:2) & Luke §67 (12:32-40)

Or a polyeleos-rank service for the **Kozel'shchina Icon** (S:1524) (transferred from 21 February) combined with the service to **GM Theodore the Recruit** in the Triodion. The canon and prosomoia of Hieromartyr Polycarp of Smyrna are transferred to Little Compline on the eve of 25 February.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Three readings for the Icon from the Menaion: (1) Gen 28:10-27, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Matins

Gospel: Luke §4 (1:39-49, 56)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12), II Tim §292 (2:1-10) & Heb §320 (9:1-7)

Gospel: •Mark §10 (2:23-3:5), John §52 (15:17-16:2) & Luke §54 (10:38-42, 11:27-28)

Sunday

Fast Day: Wine & Oil allowed.

24/9 First Sunday of Great Lent. Tone IV. *Triumph of Orthodoxy.*

First and Second Findings of the Precious Head of the Holy Prophet and Forerunner, John the Baptist. St. Erasmus of the Kiev Caves. Op rel St. Romanus, prince of Uglich.

St. Ethelbert, king of Kent.

A polyeleos-rank service for the **First and Second Findings of the Precious Head of the Forerunner** (S:1007) is combined with the service in the Triodion as set forth below.

Little Vespers on Saturday Evening

At Lord, I have cried...

4 prosomoia from the Triodion, Tone I –

First prosomoion, *Now the light of the true faith...*

Second prosomoion, *As a bride adorned...*

Third prosomoion, *Let the whole world make glad...*

Fourth prosomoion, *As Basil says...*

Glory... Now & ever...

Theotokion prosomoion from the Triodion, Tone I, *He who is invisible...*

At the Aposticha:

3 prosomoia from the Triodion, Tone II –

First prosomoion, *Fleeing, O ye faithful...*

Verse, *Bring unto the Lord glory and honour.*

Second prosomoion, *The turbid delusion of Arius...*

Verse, *Worship Him in His holy court.*

Third prosomoion, *The heretics with their false teaching...*

Glory... Now & ever...

Theotokion prosomoion from the Triodion, Tone II, *By giving birth to God the Word...*

After the Prayer of St. Symeon and the Trisagion Prayers: troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

WHEN A VIGIL IS PERFORMED

Great Vespers on Saturday Evening

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

Priest: *O come, let us worship...*, four times

Psalm 103 is sung with its appointed refrains.

Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, I have cried...

10 stichera –

3 stichera of the resurrection from the Octoechos, Tone IV:

First sticheron, *Bowing down unceasingly...*

Second sticheron, *Thou hast loosed the penalty...*

Third sticheron, *Thou didst break down...*

4 prosomoia from the Triodion, Tone VI:

First prosomoion, *The prophets, inspired by Thy Spirit...*

Second prosomoion, *The divinely-inspired prophets...*

Third prosomoion, *Thou who art uncircumscribed...*

Fourth prosomoion, *As a precious adornment...*

3 prosomoia of the Forerunner from the Menaion, Tone V:

First prosomoion, *Rejoice, O sacred and light-bearing head...*

Second prosomoion, *The head of the Forerunner...*

Third prosomoion, *The head which proclaimed the Lamb of God...*

Glory...

Idiomelon from the Triodion, Tone II, *The grace of truth...*

Now & ever...

Dogmatic theotokion, Tone IV, *The Prophet David, the forefather of God...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Three readings for the Forerunner from the Menaion: composite readings – see the Menaion

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

7 stichera –

Idiomelon of the temple

3 prosomoia of the Forerunner, Tone II (from the Aposticha of Great Vespers in the Menaion, without their appointed psalm verses):

First prosomoion, *Come, ye faithful...*

Second prosomoion, *Like gold from the mine...*

Third prosomoion, *The head of the Forerunner...*

3 prosomoia of the Forerunner, Tone IV (from the Praises of Matins in the Menaion):

First prosomoion, *Thy most precious head...*

Second prosomoion, *The head of the Forerunner...*

Third prosomoion, *Like a sword most sharp...*

Glory...

Doxasticon of the Forerunner, Tone VI, *The divinely preserved head...* (doxasticon appointed at *Lord, I have cried...* at Great Vespers in the Menaion)

Now & ever...

Idiomelon from the Triodion, Tone II, *Rejoice, O honoured prophets...*

The deacon says the petitions of the Litia.

At the Aposticha:

4 stichera of the resurrection from the Octoechos, Tone IV –

First sticheron, *Having ascended the Cross, O Lord...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *Suspended on the Tree...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *Iniquitous men...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *The women, arriving at the tomb in tears...*

Glory...

Doxasticon of the Forerunner from the Menaion, Tone II, *Like a most precious shrine...*

Now & ever...

Idiomelon from the Triodion, Tone II, *Advancing from ungodliness to the true faith...*

Reader: Prayer of St. Symeon, *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Theotokos Virgin, rejoice..., twice

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*, once

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

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WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Saturday Evening (separate from Matins)

Great Vespers immediately follows the Ninth Hour.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

Psalm 103

Priest: Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, I have cried...:

10 stichera –

3 stichera of the resurrection from the Octoechos, Tone IV:

First sticheron, *Bowing down unceasingly...*

Second sticheron, *Thou hast loosed the penalty...*

Third sticheron, *Thou didst break down...*

4 prosomoia from the Triodion, Tone VI:

First prosomoion, *The prophets, inspired by Thy Spirit...*

Second prosomoion, *The divinely-inspired prophets...*

Third prosomoion, *Thou who art uncircumscribed...*

Fourth prosomoion, *As a precious adornment...*

3 prosomoia of the Forerunner from the Menaion, Tone V:

First prosomoion, *Rejoice, O sacred and light-bearing head...*

Second prosomoion, *The head of the Forerunner...*

Third prosomoion, *The head which proclaimed the Lamb of God...*

Glory...

Idiomelon from the Triodion, Tone II, *The grace of truth...*

Now & ever...

Dogmatic theotokion, Tone IV, *The Prophet David, the forefather of God...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Three readings for the Forerunner from the Menaion: composite readings – see the Menaion

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

4 stichera of the resurrection from the Octoechos, Tone IV –

First sticheron, *Having ascended the Cross, O Lord...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *Suspended on the Tree...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *Iniquitous men...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *The women, arriving at the tomb in tears...*

Glory...

Doxasticon of the Forerunner from the Menaion, Tone II, *Like a most precious shrine...*

Now & ever...

Idiomelon from the Triodion, Tone II, *Advancing from ungodliness to the true faith...*

Reader: Prayer of St. Symeon, *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion of the Forerunner from the Menaion, Tone IV, *The head of the Forerunner...*

Now & ever...

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Saturday Evening

Little Compline is performed as set forth in the Horologion.

After the Symbol of Faith, *I believe...*:

Canon of the Theotokos from the Octoechos, Tone IV

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers:

Kontakion of the Forerunner from the Menaion, Tone II, *O prophet of God...*

Glory... Now & ever...

Kontakion from the Triodion, Tone VIII, *The uncircumscribed Word of the Father...*

Midnight Office

The Midnight Office is performed as set forth for Sunday in the Horologion.

After Psalm 50: canon of the All-holy Trinity from the Octoechos, Tone IV, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos, Tone IV, *Running on before...*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

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Matins

Reader: *Glory be to God in the highest..., thrice*

O Lord, Thou shalt open my lips..., twice

Six Psalms

Great Litany

God is the Lord..., Tone IV, with its appointed psalm verses

Troparia:

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*, twice

Glory...

Troparion of the Forerunner from the Menaion, Tone IV, *The head of the Forerunner...*

Now & ever...

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns from the Octoechos, Tone IV:

First sessional hymn of the resurrection, *Gazing on the entrance to the tomb...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Second sessional hymn of the resurrection, *In Thy voluntary counsel...*

Glory... Now & ever...

Dismissal theotokion of the resurrection Tone IV, *The mystery hidden...*

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma III from the Psalter

Little Litany

Second set of sessional hymns from the Octoechos, Tone IV:

First sessional hymn of the resurrection, *Thou didst arise from the tomb...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second sessional hymn of the resurrection, *Having descended from the heights of heaven...*

Glory... Now & ever...

Theotokion, *All the choirs of the apostles marvelled...*

Polyeleos

Magnification of the Forerunner, with its selected psalm verses

After the final psalm verse and repetition of the Magnification, *Glory... Now & ever... Alleluia, alleluia, alleluia...* are not sung.

Immediately the Resurrectional Evlogitaria are sung.

Little Litany

Hypakoë of the resurrection from the Octoechos, Tone IV, *Running on before...*

Sessional hymns from the Menaion:

Sessional hymn of the Forerunner appointed after the first reading from the Psalter, Tone IV, *As a divine treasure...*

Sessional hymn of the Forerunner appointed after the second reading from the Psalter, Tone IV, *Freed from the impassable bosom of the earth...*

Glory...

Sessional hymn of the Forerunner appointed after the Polyeleos, Tone VIII, *Like a pearl...*

Both now...

Theotokion appointed after the Polyeleos, Tone VIII, *We ever give thee thanks...*

Hymns of Ascent from the Octoechos, Tone IV, repeating each hymn

Prokeimenon from the Octoechos, Tone IV, *Arise, O Lord, help us, and redeem us for Thy name's sake.*

Matins Gospel IV: Luke §112 (24:1-12)

Having beheld the resurrection...

Reader: Psalm 50

Choir: *Glory...*

Tone VIII, *Open unto me...*

Now & ever...

Tone VIII, *Guide me in the paths of salvation...*

Verse, *Have mercy on me, O God...*

Tone VI, *As I ponder in my wretchedness...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Choir: *Amen.*

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from the canon of the Forerunner in the Menaion

6 troparia from the canon in the Triodion

After each ode, the irmos of the canon in the Triodion is sung as the katavasia.

The festal form of the Biblical Odes is appointed.

After Ode III: Little Litany

Kontakion of the Forerunner from the Menaion, Tone II, *O prophet of God...*, and its ikos, *Thou wast more exalted...*

Sessional hymns:

Sessional hymn of the Forerunner appointed after Ode III, Tone VIII, *Like a treasure...*, twice

Glory...

First sessional hymn from the Triodion appointed after Ode III, Tone I, *Depicting Thy divine form...*

Now & ever...

Second sessional hymn from the Triodion, appointed after Ode III, Tone I, *The heavenly Zion, our mother...*

After Ode VI: Little Litany

Kontakion from the Triodion, Tone VIII, *The uncircumscribed Word of the Father...*, and its ikos, *Enlightened by this mystery...*

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After Ode VIII: Magnificat

After Ode IX: Little Litany

Holy is the Lord our God, Tone IV

Exapostilaria:

Gospel Exapostilarion IV, *Having been illumined by the virtues...*

Glory...

Exapostilarion of the Forerunner from the Menaion, *Thy precious and luminous head...*

Now & ever...

Exapostilarion from the Triodion, *Leap for joy...*

At the Praises:

9 stichera –

5 stichera of the resurrection from the Octoechos, Tone IV:

First sticheron, *O Almighty Lord...*

Second sticheron, *By Thy Cross, O Christ, hast Thou freed us...*

Third sticheron, *By Thy Cross, O Christ our Savior...*

Fourth sticheron, *Without separating Thyself from the bosom of the Father...*

Fifth sticheron, *Thou didst accept death in the flesh...*

3 prosomoia from the Triodion, Tone IV:

First prosomoion, *O Lord, who lovest mankind...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second prosomoion, *Restoring to the churches...*

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

Third prosomoion, *A feast of joy and gladness...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone VI, *Moses, in the season of abstinence...*

Glory...

Same idiomelon from the Triodion, Tone VI, *Moses, in the season of abstinence...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Priest: *Glory be to Thee who hast shown us the light.*

Choir: Great Doxology

Resurrectional troparion, Tone II, *Having risen from the tomb...*

Deacon: Augmented Litany, *Have mercy on us, O God...*

Deacon: Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Polychronion

Glory... Now & ever...

Gospel Sticheron IV, Tone IV, *It was very early in the morning...*

Then the reader says, *O come, let us worship...*, thrice, and immediately begins the First Hour.

First Hour

The reader reads the psalms of the First Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory be to Thee, O God*, thrice.

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

Now & ever...

Theotokion of the First Hour, *What shall we call thee...*

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos, Tone IV, *My Savior and Deliverer...*

HOURS

The Hours are performed as set forth in the Horologion.

Third Hour

The reader reads the psalms of the Third Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory be to Thee, O God*, thrice.

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion of the Forerunner from the Menaion, Tone IV, *The head of the Forerunner...*

Now & ever...

Theotokion of the Third Hour, *O Theotokos, thou art the true vine...*

After the Trisagion Prayers: kontakion from the Triodion, Tone VIII, *The uncircumscribed Word of the Father...*

Sixth Hour

The reader reads the Psalms of the Sixth Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

Now & ever...

Theotokion of the Sixth Hour, *Seeing that we have no boldness...*

After the Trisagion Prayers: kontakion of the Forerunner from the Menaion, Tone II, *O prophet of God...*

Liturgy of St. Basil the Great

The Typical antiphons are sung.

At the Beatitudes, 12 troparia:

4 troparia of the resurrection from the Octoechos, Tone IV

4 troparia (excluding the theotokion) from Ode III of the canon in the Triodion

4 troparia (including the theotokion) from Ode VI of the canon of the Forerunner in the Menaion

After the Little Entrance:

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Troparion from the Triodion, Tone II, *We venerate Thy holy ikon...*

Troparion of the Forerunner from the Menaion, Tone IV, *The head of the Forerunner...*

Kontakion of the resurrection from the Octoechos, Tone IV, *My Savior and Deliverer...*

Glory...

Kontakion of the Forerunner from the Menaion, Tone II, *O prophet of God...*

Now & ever...

Kontakion from the Triodion, Tone VIII, *The uncircumscribed Word of the Father...*

Prokeimenon, Tone IV, The Song of the Fathers, *Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages; verse, For righteous art Thou in all which Thou hast done for us; and of the Forerunner, Tone VII, The righteous man shall be glad in the Lord, and shall hope in Him.*

Epistle –

Reading for the First Sunday of Great Lent: Hebrews §329 from the midpoint (11:24-26, 32-12:2a)

Reading for the Forerunner: II Corinthians §176 (4:6-15)

Alleluia, Tone IV, Moses and Aaron among His priests, and Samuel among them that call upon His name; verse, They called upon the Lord, and He hearkened unto them; and of the Forerunner, Tone IV, The righteous man shall flourish like a palm tree and like a cedar in Lebanon shall he be multiplied.

Gospel –

Reading for the First Sunday of Great Lent: John §5 (1:43-51)

Reading for the Forerunner: Matthew §40 (11:2-15)

Instead of *It is truly meet...: In thee rejoiceth all creation...*

Communion Verse, *Rejoice in the Lord, O ye righteous; praise is meet for the upright; and of the Forerunner, In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.*

On the First Sunday of Great Lent, it is customary in parish churches to perform the Service of Supplication for the Conversion of Those in Error. In cathedral churches, the Rite of Orthodoxy is customarily performed.

Monday

Fast Day.

25/10 Monday of the Second Week of Great Lent. Tone IV.

St. Tarasius, abp. of Constantinople. (L: IV 3). HM Reginus, bp. of the isle of Skopelos. St. Polycarp. M Anthony. St. Paphnutius Kephala, Egyptian monk. M Alexander, at Drizipara. St. Walburga, abbess of Heidenheim (†779). **GC:** St. Theodore, fool-for-Christ. HM Marcellus, bp. of Apamea in Syria.

A simple service to **St. Tarasius of Constantinople** (§3A1; S:1139).

Ninth Hour

The reader reads the psalms of the Ninth Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone IV, *Having learned the splendid tidings...*

Glory...

Troparion of the Forerunner from the Menaion, Tone IV, *The head of the Forerunner...*

Now & ever...

Theotokion of the Ninth Hour, *O Thou who for our sake...*

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos, Tone IV, *My Savior and Deliverer...*

Great Vespers on Sunday Evening

Great Vespers immediately follows the Ninth Hour and is performed with bows, except as indicated.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice, without bows

Psalm 103, without bows

Deacon: Great Litany

At Lord, I have cried...:

10 stichera –

4 stichera of compunction from the Octoechos, Tone IV:

First sticheron, *I desired to erase the record of my transgressions...*

Second sticheron, *Who is tempest-tossed...*

Third sticheron, *Wash me with tears, O Savior...*

Fourth sticheron, *I am a sheep of Thy reason-endowed flock...*

2 prosomoia from the Triodion, Tone IV:

First prosomoion, *Grant me contrition...*

Second prosomoion, *When he had been cleansed by fasting...*

1 prosomoion from the Triodion, Tone VI, *Let us now set out with joy...*

3 prosomoia of the Hierarch from the Menaion, Tone II:

First prosomoion, *Come, ye who love the divine...*

Second prosomoion, *Truly revealing the Faith...*

Third prosomoion, *All of Christ didst thou receive...*

Glory... Now & ever...

Theotokion prosomoion from the Menaion, Tone II, *Thou alone didst bear in thy womb...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Great Prokeimenon from the Triodion, Tone VIII, *Thou hast given an inheritance to them that fear Thee, O Lord.*

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone VIII –

Idiomelon, *Come, let us cleanse ourselves...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *O martyrs of the Lord...*

Glory... Now & ever...

Theotokion from the Triodion, Tone VIII, *The heavenly powers praise thee...*

Reader: Prayer of St. Symeon, *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

O Theotokos Virgin, rejoice..., with a prostration

Glory...

O Baptist of Christ..., with a prostration

Now & ever...

Plead in our behalf..., with a prostration

Beneath thy compassion..., without a prostration

Reader: *Lord, have mercy, forty times*

Reader: *Glory... Now & ever...*

More honorable...

In the name of the the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of Hieromartyr Polycarp (S:1006) (transferred from 23 February)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 4:2-6, 5:1-7

At Compline, beginning in the Second Week of Great Lent, in addition to the canon of the Theotokos in the Octoechos, the canons and prosomoia are also chanted of the commemorations that occur in the Menaion during the period extending from Lazarus Saturday through Thomas Sunday.

Tuesday**Fast Day.****26/11** Tuesday of the Second Week of Great Lent. Tone IV.

St. Porphyrius, abp. of Gaza (L: I 1). St. Sebastian, monk of Poshekhonye. NM John the Cabinetmaker, at Constantinople. **GC:** MM Photina the Samaritan Woman; her sisters: Anatola, Phota, Photis, Parasceva and Cyriaca; her sons: Photinus (Victor) and Joses; Sebastian the Dux and Christodulus.

A simple service to **St. Porphyrius of Gaza** (§3A1; S:1053).

Vespers on Monday: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of St. John Climacus (S:1029) (transferred from 30 March)

Sixth Hour: Isa 5:7-16

Wednesday**Fast Day.****27/12** Wednesday of the Second Week of Great Lent. Tone IV.

St. Procopius the Confessor of Decapolis in Isauria. St. Titus, presbyter of the Kiev Caves, whose relics rest in the Near Caves. St. Thallelæus, hermit of Syria. M Gelasius the Actor of Heliopolis. St. Stephen, monk of Constantinople. St. Titus the former warrior, monk of the Kiev Caves, whose relics rest in the Far Caves. St. Pitirim, bp. of Tambov (also 28 Jul). St. Herefrith, bp. of Lindsey in Lincolnshire. St. Leander, bp. of Seville (†600). **GC:** M Nisius. SS Asclepius and James, monks of Syria. St. Timothy, monk of Cæsarea.

Rep. Archimandrite Photius of the Yuriev Monastery of Novgorod (†1838). Rep. Monk Anthony of Valaam (†1848).

A simple service to **St. Procopius of Decapolis** (§3A1; S:1136).

Vespers on Tuesday: (1) Gen 4:8-15, (2) Prov 5:1-15

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of St. Hypatius (S:1213) (transferred from 31 March)

Sixth Hour: Isa 5:16-25

Thursday**Fast Day.****28/13** Thursday of the Second Week of Great Lent. Tone IV.

St. Basil the Confessor, companion of St. Procopius of Decapolis in Isauria (L: XIV 1). SS Marina and Cyra, nuns of Syria (L: OL 84:1). St. Domnina (Domnica), nun of Syria. HM Proterius, pat. of Alexandria, and six companions. HM Nestor, bp. of Magydos, at Perge in Pamphilia. App. Nymphas and Eubulus, of the Seventy. Bl. Nicholas Salos, fool-for-Christ of Pskov. NM Kyr-Anna, at Thessalonica. St. Romanus, desert-dweller of Condat in the Jura Mountains (Gaul) (†460). **GC:** St. Barsus, bp. of Damascus. M Abricius (Abircius).

29 February: St. John Cassian the Roman, abbot at Marseilles. St. John, called Barsanuphius, of Nitria in Egypt. St. Theosterictus the Confessor, abbot of Pelecete. St. Cassian, recluse and faster of the Kiev Caves. St. Meletius, abp. of Kharkov. St. Oswald, abp. of York.

Rep. Arsenius (Matseevich), met. of Rostov (†1772).

A simple service to **St. Basil the Confessor** (§3A1; S:1137). The canon and prosomoia of St. John Cassian (under 29 February in the Menaion) are transferred to Little Compline on the eve of 1 March.

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 4:16-26, (2) Prov 5:15-6:3

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Mary of Egypt (S:1030) (transferred from 1 April)

3 prosomoia of St. Mary of Egypt, Tone VI

Glory... Now & ever...

Theotokion prosomoion, Tone VI, *Having stumbled because of mine evil disposition...* (from *Lord, I have cried...* at Vespers in the service to St. John Cassian on 29 February in the Menaion)

Sixth Hour: Isa 6:1-12
