

MARCH

Friday

Fast Day.

1/14 Friday of the Second Week of Great Lent. Tone IV.

Venerable-martyr Eudocia of Heliopolis. MM Nestor and Tribimius of Perga in Pamphylia. MM Marcellus and Anthony. M Antonina of Nicæa in Bithynia. St. Domnina, nun of Syria. St. Agapius of Vatopedi Monastery on Mt. Athos (L:OL 77:2). St. Martyrius, monk of Zelenets (Novgorod). St. David, bp. of Menevia (Wales) (L/S XXX 2:3). St. Swithbert, bp. of Kaiserworth (†715). **GC:** MM Sophronius and Silvester. MM Charisius, Nicephorus and Agapius.

A simple service to **Venerable-martyr Eudocia of Heliopolis** (§3A1; S:1207).

Vespers on Thursday: (1) Gen 5:1-24, (2) Prov 6:3-20

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of St. John Cassian (S:1279) (transferred from 29 February)

Sixth Hour: Isa 7:1-14

Saturday

Fast Day: Wine & Oil allowed.

2/15 Second Saturday of Great Lent. Tone IV. *Ancestral Saturday. Commemoration of the departed.*

HM Theodotus, bp. of Cyrenia. Appearance of the Kolomna Icon of the "Reigning" Mother of God (1917) (Ak:1158; L: X 2). St. Arsenius, bp. of Tver. St. Agatho, monk of Scetis. M Troadius of Neocæsarea. VM Euthalia of Sicily (L: VIII 2). 440 MM slain by the Lombards. SS Sabbas and Barsanuphius, abbots of Tver. St. Sabbatius and his disciple, St. Euphrosynus, monks of Tver. St. Chad, bp. of Lichfield (L/S: XXIV 2). **GC:** M Hesychius the Senator. St. Quintus (Cointus), confessor and wonderworker of Phrygia.

Rep. Abbess Philareta of Ufa (†1890).

According to the Typicon, a simple service to **HM Theodotus of Cyrenia** (§3B14; S:1051).

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & I Thess §270 (4:13-17)

Gospel: •Mark §6 (1:35-44) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service for the **Kolomna Icon of the "Reigning" Mother of God** (S:1223). The canon and prosomoia of Hieromartyr Theodotus of Cyrenia are transferred to Great Compline.

The commemoration of the departed is set aside.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44a, (3) Wis 9:1-11

Matins**Gospel:** Luke §4 (1:39-49, 56)**Liturgy****Epistle:** •Heb §309 (3:12-16) & Phil §240 (2:5-11)**Gospel:** •Mark §6 (1:35-44) & Luke §54 (10:38-42, 11:27-28)**Sunday*****Fast Day: Wine & Oil allowed.*****3/16** Second Sunday of Great Lent. Tone V. *Commemoration of St. Gregory Palamas, abp. of Thessalonica.*

M Eutropius of Amasea and with him: MM Cleonicus and Basiliscus. SS Zeno and Zoilus. St. Piama (Piamoun), virgin of Egypt. St. Alexandra of Alexandria. St. Caluppan in the Auvergne (Gaul). St. Non, nun, mother of St. David of Wales. St. Winwaloë, abbot of Landévennec. **GC:** HM Theodoretus, presbyter of Antioch.

Service from the Triodion (§3B15). The canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus are transferred to Little Compline on the eve of 4 March.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel V:** Luke §113 (24:12-35)**Katavasia** of the Theotokos**Liturgy of St. Basil the Great****Epistle:** •Heb §304 (1:10-2:3) & Heb §318 (7:26-8:2)

Alleluia from the Octoechos and of the Hierarchy, Tone II, *The mouth of the righteous shall meditate wisdom and his tongue shall speak of judgement.*

Gospel: •Mark §7 (2:1-12) & John §36 (10:9-16)**Monday*****Fast Day.*****4/17** Monday of the Third Week of Great Lent. Tone V.

St. Gerasimus of the Jordan (L:OL 80:2). St. Daniel Alexandrovich, prince of Moscow (L:OL 85:4; Ak:1537). MM Paul; his sister, Juliana; Quadratus, Acacius and Stratonice; at Ptolemais in Syria. St. Gregory, bp. of Constantia (Salamis) on Cyprus. St. James the Faster of Phoenicia (Syria). Tr rel Passion-bearer Wenceslaus (Vyacheslav), Czech prince of Bohemia. Bl. Basil (Basilko), prince of Rostov. St. Gregory, bp. of Assos near Ephesus. St. Gerasimus, monk of Vologda. Venerable-martyrs Joasaph of Snetok Mountain Monastery, Basil of Mirozha Monastery and others slain by the Latins at Pskov (A.D. 1299). HMM Adrian, bp. of St. Andrew's, Stalbrand, Geodanus, Caius, Clodian and their companions, on the Isle of May.

St. Owin, monk of Lichfield. Rep. Schema-monk Mark of Glinsk Hermitage (†1893). R John Vnukov the Much-Suffering (L: XIV 2).

According to the Typicon, a simple service to **St. Gerasimus of the Jordan** (§3A1; S:1008).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Martyrs Eutropius, Cleonicus and Basiliscus (S:1142) (transferred from 3 March)

Canon and prosomoia of St. Titus the Wonderworker (S:1280) (transferred from 2 April)

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 8:13-9:7

Or, if the rector so direct, a polyeleos-rank service to **St. Daniel of Moscow** (S:1536). The canon and prosomoia of St. Gerasimus of the Jordan are transferred to Little Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Sunday Evening

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins

Gospel: Matt §43 (11:27-30)

Sixth Hour

Reading from the Triodion: Isa 8:13-9:7

Great Vespers and the Liturgy of the Presanctified Gifts on Monday

Two readings from the Triodion: (1) Gen 6:9-22, (2) Prov 8:1-21

Epistle: Gal §213 (5:22-6:2)

Gospel: Matt §47 (12:30-37)

Tuesday

Fast Day.

5/18 Tuesday of the Third Week of Great Lent. Tone V.

M Conon of Isauria. M Conon the Gardener of Pamphylia. VM Irais (Rhais) of Antinoë in Egypt. M Eulogius of Palestine. M Eulampius of Palestine. M Onisius of Isauria. St. Hesychius the Faster of Mt. Maion in Bithynia. St. Mark

the Ascetic of Egypt. Tr rel St. Theodore, prince of Smolensk and Yaroslavl, and his children, SS David and Constantine. M Archelaus and 152 companions in Egypt. St. Adrian, abbot of Poshekhonye (L: XIII 2), and his fellow ascetic, St. Leonidas. NM John the Bulgarian (Mt. Athos), at Constantinople. St. Perran, monk of Perranporth.

A simple service to **M Conon of Isauria** (§3A1; S:1010).

Vespers on Monday: (1) Gen 6:9-22; (2) Prov 8:1-21

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of St. Nicetas of Medikion (S:1031) (transferred from 3 April)

Sixth Hour: Isa 9:9-10:4

Wednesday

Fast Day.

6/19 Wednesday of the Third Week of Great Lent. Tone V.

Forty-two MM of Amorium in Phrygia, including: Constantine, Ætius, Theophilus, Theodore, Melissenus, Callistus, Basoës and others (L: XII 2). St. Arcadius, monk of Cyprus. Venerable-martyrs Conon and his son, Conon, of Iconium. The finding of the Precious Cross and the Precious Nails by Holy Empress Helena. Tr rel M Abraamius of Bulgar (on the Volga River) to Vladimir. St. Fridolin, abbot of Sädingen, enlightener of the Upper Rhine. Tr rel (A.D. 963) of SS Cyneburga (†680) and Cyneswitha, abbesses of Castor, and of their kinswoman, St. Tibba, nun of Ryhall. Czestochowa "Invincible Victory" Icon of the Most Holy Theotokos (L/Ak XXXI 2:12) **GC:** Venerable-martyr Maximus. M Euphrosynus. MM Julian and Eubulus, disciples of St. Arcadius of Cyprus. St. Hesychius the Faster of Mt. Maion in Bithynia.

SS Baldred and Billfrith, hermits of Northumbria. Rep. Elder Job of Anzer Island (Solovki) (†1720).

A simple service to the **Forty-two MM of Amorium** (§3A1; S:1009).

Vespers on Tuesday: (1) Gen 7:1-5, (2) Prov 8:32-9:11

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of St. Joseph the Hymnographer (S:1281) (transferred from 4 April)

After It is truly meet...:

3 prosomoia of St. Joseph the Hymnographer, Tone II

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone II, *When the unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to St. Nicetas of Medikion on 3 April in the Menaion)

Sixth Hour: Isa 10:12-20

Thursday

Fast Day.

7/20 Thursday of the Third Week of Great Lent. Tone V.

Hieromartyrs of Cherson: Basil, Ephraim, Capito, Eugene, Ætherius, Elpidius and Agathadorus. St. Paul the Confessor, bp. of Plusias in Bithynia. St. Paul the Simple of Egypt, disciple of St. Anthony the Great. St. Æmilian of Rome. St. Eosterwine, abbot of Wearmouth. NHM Protopriest Michael Edlinsky L:OL 89:2). Icon of the Most Holy Theotokos

"Surety of Sinners" (Ak:1013). **GC:** SS Nestor and Arcadius, bishops of Tremithus on Cyprus. St. Laurence, founder of the Monastery of the Mother of God Phanaromene on the island of Salamis.

Rep. Schema-monk Sisoës of Valaam (†1931).

A simple service to the **HMM of Cherson** (§3A1; S:1012).

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 7:6-9, (2) Prov 9:12-18

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of St. George of Mt. Maleon (S:1281) (transferred from 4 April)

Sixth Hour: Isa 11:10-12:2

Friday

Fast Day.

8/21 Friday of the Third Week of Great Lent. Tone V.

St. Theophylactus the Confessor, bp. of Nicomedia (L: VIII 2; XXXIII 2). St. Dometius, monk. HM Theodoretus, presbyter of Antioch. Ap. Hermas of the Seventy. SS Lazarus and Athanasius, monks of Murman Island (Lake Onega) (L: III 2). St. Felix, bp. of Dunwich, apostle of East Anglia (†647). **GC:** St. Paul the Confessor, bp. of Plusias in Bithynia. M Dio.

St. Duthac, bp. in Ross (Scotland).

A simple service to **St. Theophylactus of Nicomedia** (§3A1; S:1011).

Vespers on Thursday: (1) Gen 7:11-8:3, (2) Prov 10:1-22

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon and prosomoia of Martyrs Theodulus and Agathopodes (S:1214) (transferred from 5 April)

Sixth Hour: Isa 13:2-13

Saturday

Fast Day: Wine & Oil allowed.

9/22 Third Saturday of Great Lent. Tone V.

Holy Forty Martyrs of Sebaste: Cyrion (Quirio), Candidus, Domnus, Hesychius, Heraclius, Smaragdus, Eunoïcus, Valens, Vivianus, Claudius, Priscus, Theodulus, Eutychius, John, Xanthias, Helianus, Sisinius, Angias, Ætius, Flavius, Acacius, Ecdicius, Lysimachus, Alexander, Elias, Gorgonius, Theophilus, Dometian, Gaius, Leontius, Athanasius, Cyril, Sacerdon, Nicholas, Valerius, Philoctimon, Severian, Chudion, Aglaïus and Melito (L: XXX 2:23; OL 71:2). M Urpasian of Nicomedia. R Cæsarius, brother of St. Gregory the Theologian. Albazin Icon of the Most Holy Theotokos, "The Word Was Made Flesh".

St. Bosa, bp. of York. Rep. Elder Cleopas, disciple of St. Paisius Velichkovsky (1778). Rep. R priest Theodosius Levitsky (1845) (L:OL 92:2).

A polyeleos-rank service to the **Forty Martyrs of Sebaste** (S:1014). The service for the departed is set aside.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 8:4-21, (2) Prov 10:31-11:12

Three readings for the Martyrs from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Gospel: Luke §106 (21:12-19)

Liturgy of St. John Chrysostom

Epistle: •Heb §325 (10:32-38a) & Heb §331 (12:1-10)

Gospel: •Mark §8 (2:14-17) & Matt §80 (20:1-16)

Sunday

Fast Day: Wine & Oil allowed.

10/23 Third Sunday of Great Lent. Tone VI. *Veneration of the Precious Cross.*

M Quadratus (Codratus) and with him: MM Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Charissa, Nunechia, Basilissa, Nice, Callida, Galina, Theodora and others, at Corinth (L: VI 2). MM Quadratus (Codratus), Saturninus, Rufinus and others, of Nicomedia. St. Anastasia the Patrician, who was known as the eunuch Anastasius, of Scetis. NM Michael, at Thessalonica. St. Kessog, bp. of Loch Lomond. **GC:** M Marcian.

Comm. Desert-dwellers of the Roslavl Forests near Briansk. Rep. R Paul of Taganrog (†1879). Rep. R Priest Alexander Badanin of Vologda (†1913). Sufferer Basilissa (L:OL 84:3).

Service from the Triodion (§3B16). The canon and prosomoia of Martyr Quadratus (Codratus) are transferred to Little Compline on the eve of 11 March.

Little Vespers on Saturday Evening

The service is performed as set forth in the Triodion (see *The Lenten Triodion Supplement*, pages 173-174).

Matins**Psalm 118**

Matins Gospel VI: Luke §114 (24:36-53)

Katavasia from the Triodion

Liturgy of St. Basil the Great

Epistle: •Heb §311 (4:14-5:6). **Gospel:** •Mark §37 (8:34b-9:1).

Monday

Fast Day.

11/24 Monday of the Fourth Week of Great Lent. Tone VI.

St. Sophronius, pat. of Jerusalem (L: VIII 2). St. Euthymius, abp. of Novgorod. HM Pionius, presbyter of Smyrna, and with him: MM Asclepiades, Macedonia, Linus and Sabina. Tr rel M Epimachus of Pelusium to Constantinople. St. George of Mt. Sinai (L: VIII 2). St. Sophronius, recluse of the Kiev Caves. HM Constantine, in Kintyre (Scotland). St. Angus (Oengus) of Keld, hermit, abbot and bp. (†824). **GC:** St. George the New, wonderworker of Constantinople. St. Theodora, wife of Michael II Comnenos, despot of Epirus.

Slaying of Emperor Paul I of Russia (†1801). Rep. Elder Alexis of Goloseevo Hermitage in Kiev (†1917).

A simple service to **St. Sophronius of Jerusalem** (§3A1; S:1048).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Martyr Quadratus (Codratus) (S:1015) (transferred from 10 March)

Canon and prosomoia of St. Eutychius of Constantinople (S:1215) (transferred from 6 April)

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

HOURS

At each Hour, after the Trisagion Prayers: kontakion from the Triodion, Tone VII, *The fiery sword...*

First Hour

After the theotokion of the First Hour, *What shall we call thee...*, the psalm verses, *My steps do Thou direct...*, etc., are omitted. Instead, the veneration the Precious Cross is performed according to the following order:

The curtain and the Royal Gates are opened. The priest and the deacon, having vested (the priest in epitachelion, phelonion and cuffs, and the deacon in his vestments), go out through the open Royal Gates to the Precious Cross in the middle of the church. The deacon hands the censer to the priest, and then the priest and the deacon (holding a candle) facing each other cense the Precious Cross on all four sides, thrice. The priest returns the censer to the deacon, who censes the priest, thrice.

Clergy: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

Choir: *We worship Thy Cross, O Master, and Thy holy resurrection we glorify, thrice.*

The priest makes two prostrations before the Precious Cross and kisses it, after which he makes a third prostration. The Precious Cross is then venerated by the deacon and by all the faithful, each making two prostrations before kissing the Precious Cross and a third prostration after.

During the veneration of the Precious Cross, the four idiomela appointed in the Triodion are sung (see *The Lenten Triodion*, pages 348-350):

First idiomelon, Tone II, *Come, ye faithful, and let us venerate...*

Second idiomelon, Tone VIII, *Today the Master of the creation...*

Glory...

Third idiomelon, Tone VIII, *Today He who is in essence unapproachable...*

Now & ever...

Fourth idiomelon, Tone VIII, *Today the words of the Prophet are fulfilled...*

After the veneration of the Precious Cross, the priest and the deacon return to the sanctuary through the open Royal Gates. The Royal Gates and the curtain are then closed.

The reader then says the Trisagion Prayers, and the First Hour continues according to the usual Lenten order.

Sixth Hour

Prophecy from the Triodion: Isa 14:24-32

Typica

After *Our Father...*: kontakion from the Triodion, Tone VII, *The fiery sword...*

Tuesday

Fast Day.

12/25 Tuesday of the Fourth Week of Great Lent. Tone VI.

St. Theophanes the Confessor of Sigriane (L: XI 3). St. Gregory the Dialogist, pope of Rome (L: XIII 2). St. Symeon the New Theologian (also 12 Oct). R Aaron, brother of Moses the God-seer (S: XXVI 4). R Phineas, grandson of R Aaron. Holy Abba Cyrus of Alexandria. St. Paul Aurelian, bp. of Léon (Brittany). St. Alphege the Bald, bp. of Winchester.

Rep. Schema-monk Anthony the Gorge-dweller of Zelenchug Monastery in the Kuban (†1908).

According to the Typicon, a simple service to **St. Theophanes of Sigriane** (§3A1; S:1016).

Vespers on Monday: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. George of Mytilene (S:1216) (transferred from 7 April)

Sixth Hour: Isa 25:1-9

Or, if the rector so direct, a polyeleos-rank service to **St. Gregory the Dialogist** (S:1276). The canon and prosomoia of St. Theophanes of Sigriane are transferred to Great Compline. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Monday

Two readings from the Triodion: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. Theophanes of Sigriane (S:1016)

Canon and prosomoia of St. George of Mytilene (S:1216) (transferred from 7 April)

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 25:1-9

Great Vespers and the Liturgy of the Presanctified Gifts on Tuesday

Two readings from the Triodion: (1) Gen 9:8-17, (2) Prov 12:8-22

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

Or a simple service to **St. Simeon the New Theologian** (§3A1; S:1441). The canon and prosomoia of St. Theophanes of Sigriane are transferred to Great Compline.

Vespers on Monday: (1) Gen 8:21-9:7, (2) Prov 11:19-12:6

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. Theophanes of Sigriane (S:1016)

Canon and prosomoia of St. George of Mytilene (S:1216) (transferred from 7 April)

Sixth Hour: Isa 25:1-9

Wednesday

Fast Day.

13/26 Wednesday of the Fourth Week of Great Lent. Tone VI.

Tr rel St. Nicephorus, pat. of Constantinople (L: VII 3). M Alexander of Pydna in Macedonia. M Sabinus (Abibus) of Hermopolis in Egypt. MM Africanus, Publius and Terence of Carthage. M Christina of Persia. St. Aninas the Wonderworker, monk of the Euphrates (L: VIII 2). HM Publius, bp. of Athens.

Service from the Triodion. The canon and prosomoia of St. Nicephorus of Constantinople are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Tuesday: (1) Gen 9:8-17, (2) Prov 12:8-22

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of St. Nicephorus of Constantinople (S:1017)

Sixth Hour: Isa 26:21-27:9

Beginning on Wednesday of the Fourth Week of Great Lent, the Litany for those Preparing for Holy Illumination is said after the Litany for the Catechumens at the Liturgy of the Presanctified Gifts.

Thursday

Fast Day.

14/27 Thursday of the Fourth Week of Great Lent. Tone VI.

St. Benedict of Nursia, abbot of Monte Casino (Ak:1224; L: V 2). St. Euschemon the Confessor, bp. of Lampsacus. St. Theognostus, met. of Kiev and Moscow. St. Rostislav (in holy baptism, Michael), great prince of Kiev (L:OL 85:2). St. Theodore ("Feodorovskaya") Icon of the Most Holy Theotokos.

Rep. John, fool-for-Christ of Yurievets (†1893).

A simple service to **St. Benedict of Nursia** (§3A1; S:1018).

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 9:18-10:1, (2) Prov 12:23-13:9

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Apostle Herodion *et al.* (S:1217) (transferred from 8 April)

Sixth Hour: Isa 28:14-22

Friday**Fast Day.**

15/28 Friday of the Fourth Week of Great Lent. Tone VI.

MM Agapius, Publius (Plesius, Pæsis, Pausis), Timolaus, Romulus, two named Dionysius and two named Alexander, at Cæsarea in Palestine. M Nicander of Egypt. HM Alexander of Side in Pamphylia. St. Nicander, monk of Gorodno Lake (Novgorod). NM Manuel of Crete, at Chios.

Service from the Triodion. The canon of Martyr Agapius *et al.* is transferred to Great Compline; however, the three prosomoia of the Martyrs are chanted at *Lord, I have cried...* in Vespers.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers on Thursday: (1) Gen 10:32-11:9, (2) Prov 13:19-14:6

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of Martyr Agapius *et al.* (S:1019)

Sixth Hour: Isa 29:13-23

Saturday**Fast Day: Wine & Oil allowed.**

16/29 Fourth Saturday of Great Lent. Tone VI. *Ancestral Saturday. Commemoration of the Departed.*

M Sabinas of Egypt. M Papas of Lycaonia (L: VIII 2). M Julian of Anazarbus in Cilicia. MM Trophimus and Thallus of Laodicea. Ap. Aristobulus of the Seventy, bp. of Britain. HM Alexander I, pope of Rome. St. Serapion, abp. of Novgorod. St. Christodulus, monk and wonderworker of Patmos (L: XXVII 2). M Romanus, at Parium on the Hellespont. **GC:** Ten MM of Phœnicia.

A simple service to **M Sabinas of Egypt** (§3B14; S:1020).

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 12:1-7, (2) Prov 14:15-26

Great Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Liturgy of St. John Chrysostom

Epistle: •Heb §313 (6:9-12) & I Cor §163 (15:47-57)

Gospel: •Mark §31 (7:31-37) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****17/30** Fourth Sunday of Great Lent. Tone VII. *Commemoration of St. John Climacus, author of The Ladder of Divine Ascent.*

St. Alexis the Man of God (Ak:1023). St. Patrick, enlightener of Ireland (†461) (L/S: XXIX 2). St. Macarius, abbot and wonderworker of Kalyazin. M Marinus. Venerable-martyr Paul of Crete. St. Withburga, abbess of East Dereham. **GC:** St. Theosterictus the Confessor, abbot of Pelecete.

St. Lulach, last Orthodox king of Scotland.

Service from the Triodion (§3B17). The canon and prosomoia of St. Alexis the Man of God are transferred to Little Compline on the eve of 18 March. The simple service to St. Patrick of Ireland, should the rector desire to perform it, may be transferred to another convenient day or to Compline.

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins**Psalm 118****Matins Gospel VII:** John §63 (20:1-10)**Katavasia** of the TheotokosAt the **Praises:**

9 stichera –

6 stichera of the resurrection from the Octoechos

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Seventh sticheron of the resurrection from the Octoechos

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

Eighth sticheron of the resurrection from the Octoechos

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*Idiomelon from the Triodion, Tone I, *Come let us work...**Glory...*Same idiomelon from the Triodion, Tone I, *Come let us work...*

The Order of Divine Services, page 123, erroneously prescribes the idiomelon from the Triodion, *The Kingdom of God...*, which is properly appointed at the Praises of Matins on the Fifth Sunday of Great Lent.

*Now & ever...*Theotokion, Tone II, *Most blessed art thou...***Liturgy of St. Basil the Great**

Prokeimenon from the Octoechos and of the Saint, Tone VII, *The saints shall boast in glory, and they shall rejoice upon their beds.*

Epistle: •Heb §314 (6:13-20) & Eph §229 (5:8b-19)

Alleluia from the Octoechos and of the Saint, Tone IV, *They that are planted in the house of the Lord, in the courts of our God they shall blossom forth.*

Gospel: •Mark §40 (9:17-31) & Matt §10 (4:25-5:12a)

The order in which the Psalter is read at the divine services during the Fifth Week of Great Lent differs from the order appointed for the other weeks of Great Lent. Therefore, in order to determine the proper kathisma, the special provisions in the Psalter must be consulted (see page 290 in The Psalter According to the Seventy).

Monday**Fast Day.****18/31** Monday of the Fifth Week of Great Lent. Tone VII.

St. Cyril, abp. of Jerusalem (L: VIII 2). St. Edward the Martyr, king of England. St. Aninas the Wonderworker, monk of the Euphrates. MM Trophimus and Eucarpion of Nicomedia (L: XXVI 2). St. Tetricus, bp. of Langres (Gaul).

St. Finan of Aberdeen, disciple of St. Kentigern. Rep. Abbot Mark of Optina (†1909).

According to the Typicon, a simple service to **St. Cyril of Jerusalem** (§3A1; S:1024).

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Alexis the Man of God (S:1022) (transferred from 17 March)

Canon and prosomoia of Martyr Euphychius of Cæsarea (S:1447) (transferred from 9 April)

After Ode IX of the canon, *It is truly meet...* is sung.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 37:33-38:6

Or, if the rector so direct, a simple service to **St. Edward the Martyr** (§3A1; S:1042). The canon and prosomoia of St. Cyril of Jerusalem are transferred to Little Compline.

Service #1042 is for St. Edward's primary commemoration on 3 September. The simple service found in the Menaion under 18 March has been adapted for use during Great Lent from the 3 September service.

Little Compline on Sunday Evening

The service is performed as set forth in the Horologion, with bows beginning at the Doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. Cyril of Jerusalem (S:1024)

Canon and prosomoia of St. Alexis the Man of God (S:1022) (transferred from 17 March)

Canon and prosomoia of Martyr Euphychius of Cæsarea (S:1447) (transferred from 9 April)

After Ode IX, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos –

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels –

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint (other than archangels) –

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood

Glory...

With the saints...

Now & ever...

Through the intercessions...

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 37:33-38:6

Tuesday

Fast Day.

19/1 Tuesday of the Fifth Week of Great Lent. Tone VII.

MM Chrysanthus and Daria, and with them at Rome: MM Claudius the tribune; his wife, Hilaria; their sons, Jason and Maurus; Diodorus the presbyter; Marianus the deacon and others (L:OL 79:2). M Pancharius, at Nicomedia. St. Innocent of Komel (Vologda), disciple of St. Nilus of Sora. St. Bassa, nun of Pskov. NM Demetrius, at Constantinople. M Almund, prince of Northumbria.

A simple service to **MM Chrysanthus & Daria** (§3A1; S:1143).

Vespers on Monday: (1) Gen 13:12-18, (2) Prov 14:27-15:4

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Martyr Terence *et al.* (S:1448) (transferred from 10 April)

Sixth Hour: Isa 40:18-31

Wednesday

Fast Day: Wine & Oil allowed.

20/2 Wednesday of the Fifth Week of Great Lent. Tone VII.

Ven. Fathers slain at the Monastery of St. Sabbas: SS John, Sergius, Patrick and others. St. Nicetas the Confessor, abp. of Apollonias in Bithynia. M Photina (Svetlana), the Samaritan woman. Seven VMM of Amisus (Samsun): Alexandra, Claudia, Euphrasia, Matrona, Juliana, Euphemia and Theodosia. St. Euphrosynus of Blue Jay Lake, slain

by the Poles. NM Myron of Crete. St. Cuthbert, bp. of Lindisfarne (XXXII 2:3; XXXIII:2). St. Herbert, hermit of Derwentwater. St. Wulfram of Fontenelle, missionary in Frisia (8th cent.). St. Martin, abp. of Braga (†379). **GC:** M Rodian. M Aquila the prefect. M Lollion. M Emmanuel.

A simple service to the **Ven. Sabbate Fathers** (§3A1; S:1025).

Vespers on Tuesday: (1) Gen 15:1-15, (2) Prov 15:7-19

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of St. James of Catania (S:1026) (transferred from 21 March)

Sixth Hour: Isa 41:4-14

Thursday

Fast Day: Wine & Oil allowed.

21/3 Thursday of the Fifth Week of Great Lent. Tone VII. *Service of the Great Canon of St. Andrew of Crete.*

St. James the Confessor, bp. of Catania (also 24 Mar) (L: X 2). St. Thomas I, pat. of Constantinople (L: VIII 2). St. Cyril (Beryllus), bp. of Catania. St. Serapion, bp. of Thmuis in Lower Egypt (L: XXVI 2). St. Lupicinus, desert-dweller of the Jura Mountains (Gaul) (†480). St. Enda of Aran, father of Irish monasticism (†530). **GC:** MM Philemon and Dominus of Rome.

Service from the Triodion (§3B18). The canon and prosomoia of St. James of Catania are transferred to Great Compline on the eve of 20 March.

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 17:1-9, (2) Prov 15:20-16:9

Little Compline on Wednesday Evening

The service is performed as set forth in the Horologion, with bows.

The canon of the Theotokos from the Octoechos is omitted.

After the Trisagion Prayers: kontakion of the Great Canon from the Triodion

Reader: *Lord, have mercy*, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen*.

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen*.

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen*.

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 42:5-16

Friday

Fast Day: Wine allowed.

22/4 Friday of the Fifth Week of Great Lent. Tone VII.

HM Basil, presbyter of Ancyra. St. Isaacius, founder of the Monastery of Dalmatus in Constantinople. M Drosis (Drosida) of Antioch and five nuns. MM Callinica and Basilissa of Rome. New Venerable-martyr Euthymius of Mt. Athos, at Constantinople (L: VI 2). New-confessor Schema-abbess Sophia of Kiev (†1941) and her priest, NHM Demetrius Ivanov (†1933).

A simple service to **HM Basil of Ancyra** (§3A1; S:1210).

Great Vespers and the Liturgy of the Presanctified Gifts on Thursday

Two readings from the Triodion: (1) Gen 18:20-33, (2) Prov 16:17-17:17

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VII)

Canon and prosomoia of Venerable-martyr Nikon (S:1027) (transferred from 23 March)

Sixth Hour: Isa 45:11-17

Saturday

Fast Day: Wine & Oil allowed.

23/5 Fifth Saturday of Great Lent. Tone VII. *Saturday of the Akathist Hymn. Laudations of the Most Holy Theotokos.*

Venerable-martyr Nikon and 199 disciples with him in Sicily. St. Nikon, abbot of the Kiev Caves. MM Philetus the senator; his wife, Lydia; their sons, Macedon and Theoprepus; Cronides the notary; and Amphilochius the dux; in Illyria (L: VIII 2:38). M Dometius of Phrygia. Venerable-martyr Luke the New of Mt. Athos, at Mytilene (L:OL 81:2). St. Basil of Mangazeya in Siberia (L:OL 72:2). St. Pachomius, abbot of Nerekhta. St. Gwinear of Cornwall.

Rep. Elder Porphyrius of Glinsk Hermitage (†1868).

Service from the Triodion (§3B19). The canon and prosomoia of Venerable-martyr Nikon are transferred to Great Compline on the eve of 22 March.

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

The service is performed without bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis.

At Lord, *I have cried...*:

10 stichera –

3 stichera from the Triodion, Tone VI:

Idiomelon, *Departing from Thy divine commandments...*, twice

Martyricon, *Thy martyrs, O Lord...*

7 prosomoia from the Triodion, Tone VI, each prosomoion being repeated as indicated:

First prosomoion, *Revealing the pre-eternal counsel...*, thrice

Second prosomoion, *Thou dost appear to me...*, twice

Third prosomoion, *When God so wisheth...*, twice

Glory... Now & ever...

Idiomelon of the Akathist from the Triodion, Tone II, *Today is revealed...*

Entrance with the censer

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 22:1-18

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 17:17-18:5

Then, *Let my prayer be set forth...* is chanted, followed by the Prayer of St. Ephraim with 3 prostrations.

The rest of the Liturgy of the Presanctified Gifts is performed according to the usual order.

Little Compline on Friday Evening

The service is performed as set forth in the Horologion, without bows.

After the Symbol of Faith, *I believe...*:

The canon of the Theotokos from the Octoechos is omitted.

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers: kontakion of the Akathist from the Triodion

Liturgy of St. John Chrysostom

Epistle: •Heb §322 (9:24-28) & Heb §320 (9:1-7)

Gospel: •Mark §35 (8:27-31) & Luke §54 (10:38-42, 11:27-28)

Sunday

Fast Day: Wine & Oil allowed.

24/6 Fifth Sunday of Great Lent. Tone VIII.

Forefeast of the Annunciation. St. Zacharias the Recluse of Scetis. St. Artemon, bp. of Seleucia in Pisidia. HM Parthenius, pat. of Constantinople. MM Stephen and Peter of Kazan. St. James the Confessor, bp. of Catania (also 21

Mar) (L: X 2). St. Zacharias, faster of the Kiev Caves. St. Dunchad, abbot of Iona. **GC:** Eight MM of Cæsarea in Palestine. St. Martin, monk of Thebes.

St. Hildelith, abbess of Barking.

The service for the **Forefeast of the Annunciation** (S:1211) is combined with the service in the Triodion as set forth below.

The commemoration of St. Mary of Egypt in the Triodion is set aside.

Little Vespers on Saturday Evening

Little Vespers is performed immediately following the Ninth Hour.

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, Tone VIII, repeating the first of three –

First sticheron, *We offer to Thee, O Christ..., twice*

Second sticheron, *O Lord, O Lord, turn us not away...*

Third sticheron, *Rejoice, O holy Sion...*

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos, Tone VIII, *How shall we call thee blessed...*

At the Aposticha:

4 stichera from the Octoechos, Tone VIII –

1 sticheron of the resurrection, *Having descended from heaven...*

3 prosomoia of the Theotokos:

Verse, *I shall commemorate thy name in every generation and generation.*

First prosomoion, *Rejoice, O most lauded Theotokos...*

Verse, *Hearken, O daughter, and see, and incline thine ear.*

Second prosomoion, *Rejoice, all pure Mother of God...*

Verse, *The rich among the people shall entreat thy countenance.*

Third prosomoion, *Rejoice, O Theotokos, Mother of Christ...*

Glory... Now & ever...

Theotokion from the Octoechos, Tone VIII, *He Whom heaven could not contain...*

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone VIII, *O Good One, Who for our sake...*

Great Vespers on Saturday Evening

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

Priest: *O come, let us worship..., four times*

Psalm 103 is sung with its appointed refrains.

Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, *I have cried...*:

10 stichera –

6 stichera of the resurrection from the Octoechos, Tone VIII:

First sticheron, *We offer to Thee, O Christ...*

Second sticheron, *O Lord, O Lord, turn us not away...*

Third sticheron, *Rejoice, O holy Sion...*

Fourth sticheron, *The Word, Who was begotten...*

Fifth sticheron, *We glorify Thy resurrection...*

Sixth sticheron, *Glory to Thee, O Christ our Savior...*

4 prosomoia of the forefeast from the Menaion, Tone IV, repeating the first of three:

First prosomoion, *The Archangel Gabriel confirmeth the mystery...*, twice

Second prosomoion, *A splendid palace hath been prepared...*

Third prosomoion, *The Archangel Gabriel manifestly cometh...*

Glory...

Idiomelon of the forefeast from the Menaion, Tone II, *Today Gabriel maketh announcement...*

Now & ever...

Dogmatic theotokion, Tone VIII, *In His love for mankind...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

Idiomelon of the temple

Glory... Now & ever...

Idiomelon of the forefeast from the Menaion, Tone IV, *The Theotokos heard a tongue...* (from the Aposticha of Matins)

The deacon says the petitions of the Litia.

At the Aposticha:

4 stichera of the resurrection from the Octoechos, Tone VIII –

First sticheron, *Having descended from heaven...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *We glorify Christ Who rose from the dead...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *With psalms and hymns...*

Verse, Holiness becometh Thy house, O Lord, unto length of days.

Fourth sticheron, O Master of all...

Glory... Now & ever...

Idiomelon of the forefeast from the Menaion, Tone II, Today is revealed the mystery...

Reader: Prayer of St. Symeon, Now lettest Thou Thy servant depart...

Trisagion Prayers

Priest: For Thine is the kingdom...

Choir: Amen.

Theotokos Virgin, rejoice..., thrice

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

The priest says the prayer, O Lord, Jesus Christ our God, who didst bless...

Choir: Amen.

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: The blessing of the Lord...

Choir: Amen.

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WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Saturday Evening (separate from Matins)

Great Vespers is performed immediately following the Ninth Hour.

Priest: Blessed is our God...

Reader: Amen.

O come, let us worship..., thrice

Psalm 103

Priest: Great Litany

Kathisma I from the Psalter in three stases, with a Little Litany after each stasis

At Lord, I have cried...:

10 stichera –

6 stichera of the resurrection from the Octoechos:

First sticheron, We offer to Thee, O Christ...

Second sticheron, O Lord, O Lord, turn us not away...

Third sticheron, Rejoice, O holy Sion...

Fourth sticheron, The Word, Who was begotten...

Fifth sticheron, We glorify Thy resurrection...

Sixth sticheron, Glory to Thee, O Christ our Savior...

4 prosomoia of the forefeast from the Menaion, Tone IV, repeating the first of three:

First prosomoion, The Archangel Gabriel confirmeth the mystery..., twice

Second prosomoion, *A splendid palace hath been prepared...*

Third prosomoion, *The Archangel Gabriel manifestly cometh...*

Glory...

Idiomelon of the forefeast from the Menaion, Tone II, *Today Gabriel maketh announcement...*

Now & ever...

Dogmatic theotokion, Tone VIII, *In His love for mankind...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VI, *The Lord is King, He is clothed with majesty.*

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

4 stichera of the resurrection from the Octoechos, Tone VIII –

First sticheron, *Having descended from heaven...*

Verse, *The Lord is King, He is clothed with majesty.*

Second sticheron, *We glorify Christ Who rose from the dead...*

Verse, *For He established the world which shall not be shaken.*

Third sticheron, *With psalms and hymns...*

Verse, *Holiness becometh Thy house, O Lord, unto length of days.*

Fourth sticheron, *O Master of all...*

Glory... Now & ever...

Idiomelon of the forefeast from the Menaion, Tone II, *Today is revealed the mystery...*

Reader: Prayer of St. Symeon, *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...*

Glory... Now & ever...

Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Saturday Evening

Little Compline is performed as set forth in the Horologion.

After the Symbol of Faith, *I believe...*:

Canon of the Theotokos from the Octoechos, Tone VIII

After Ode IX of the canon, *It is truly meet...* is sung.

After the Trisagion Prayers: kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

Midnight Office

The Midnight Office is performed as set forth for Sunday in the Horologion.

After Psalm 50: canon of the All-holy Trinity from the Octoechos, Tone VIII, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos, Tone VIII, *Standing before the tomb...*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

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Matins

Reader: *Glory be to God in the highest..., thrice*

O Lord, Thou shalt open my lips..., twice

Six Psalms

Great Litany

God is the Lord..., Tone VIII, with its appointed psalm verses

Troparia:

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high..., twice*

Glory... Now & ever...

Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns from the Octoechos:

First sessional hymn of the resurrection, Tone VIII, *Thou didst arise from the dead...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Second sessional hymn of the resurrection, Tone VIII, *O Thou Who didst truly rise from the dead...*

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone VIII, *O Good One, Who for our sake...*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma III from the Psalter

Little Litany

Second set of sessional hymns from the Octoechos, Tone VIII:

First sessional hymn of the resurrection, *Men sealed Thy tomb...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Second sessional hymn of the resurrection, *The women who bore the burial spices...*

Glory... Now & ever...

Theotokion, *All creation—the assembly of angels and the human race...*

Psalm 118 (Kathisma XVII), concluding with the Resurrectional Evlogitaria

Little Litany

Hypakoë of the resurrection from the Octoechos, Tone VIII, *Standing before the tomb...*

Hymns of Ascent from the Octoechos, Tone VIII, repeating each hymn

Prokeimenon from the Octoechos, *The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.*

Matins Gospel VIII: John §64 (20:11-18)

Having beheld the resurrection...

Reader: Psalm 50

Choir: *Glory...*

Sticheron, Tone VIII, *Open unto me...*

Now & ever...

Sticheron, Tone VIII, *Guide me in the paths of salvation...*

Verse, *Have mercy on me, O God...*

Sticheron, Tone VI, *As I ponder in my wretchedness...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Choir: *Amen.*

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

2 troparia from the canon of the Theotokos in the Octoechos

4 troparia from Canon I in the Triodion

4 troparia from the canon of the forefeast in the Menaion

After each ode, the katavasia of the Theotokos is sung.

The festal form of the Biblical Odes is appointed.

After Ode III: Little Litany

Kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

Sessional hymns of the forefeast from the Menaion:

First sessional hymn, Tone IV, *With the descent...*

Glory... Now & ever...

Second sessional hymn, Tone III, *Today all creation rejoiceth...*

After Ode VI: Little Litany

Kontakion of the resurrection from the Octoechos, Tone VIII, *Arising from the grave...*, and its ikos, *O my long-suffering Savior...*

Reading of the daily Synaxarion (Prologue)

After Ode VIII: Magnificat

After Ode IX: Little Litany

Holy is the Lord our God, Tone VIII

Exapostilaria:

Gospel Exapostilarion VIII, *Beholding two angels within the tomb...*

Glory... Now & ever...

Exapostilarion of the forefeast from the Menaion, *Flying down from on high...*

At the Praises:

9 stichera –

8 stichera of the resurrection from the Octoechos:

First sticheron, *O Lord, though Thou didst stand forth...*

Second sticheron, *O Lord, Thou hast given us Thy Cross...*

Third sticheron, *O Lord, though the Jews placed Thee...*

Fourth sticheron, *Thine angel who proclaimed the resurrection...*

Fifth sticheron, *O Thou Who art dispassionate in Thy divinity...*

Sixth sticheron, *I worship, glorify and hymn Thy resurrection...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

Seventh sticheron, *The violators of the law...*

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

Eighth sticheron, *When Thou, O Lord, didst arrive...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Idiomelon from the Triodion, Tone I, *The Kingdom of God is not food and drink...*

Glory...

Same idiomelon from the Triodion, Tone I, *The Kingdom of God is not food and drink...*

Now & ever...

Theotokion, Tone II, *Most blessed art thou...*

Priest: *Glory be to Thee who hast shown us the light.*

Choir: Great Doxology

Resurrectional troparion, Tone II, *Having risen from the tomb...*

Deacon: Augmented Litany, *Have mercy on us, O God...*

Deacon: Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the resurrectional dismissal, *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Polychronion

Glory... Now & ever...

Gospel Sticheron VIII, Tone VIII, *The tears of Mary...*

Hours

At each Hour, the reader reads the appointed psalms of the Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, glory be to Thee, O God, thrice.*

Reader: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...*

Glory...

Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...*

Now & ever...

Theotokion of the Hour

After the Trisagion Prayers –

First Hour: kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

Third Hour: kontakion of the resurrection from the Octoechos, Tone VIII, *Arising from the grave...*

Sixth Hour: kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

Liturgy of St. Basil the Great

The Typical antiphons are sung.

At the Beatitudes, 10 troparia:

6 troparia of the resurrection from the Octoechos

4 troparia from Ode III of the canon of the forefeast in the Mention

After the Little Entrance:

In a temple of the Lord or of the Theotokos –

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...*

Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...*

Glory...

Kontakion of the resurrection from the Octoechos, Tone VIII, *Arising from the grave...*

Now & ever...

Kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

In a temple of a saint –

Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...*

Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...*

Troparion of the temple

Kontakion of the resurrection from the Octoechos, Tone VIII, *Arising from the grave...*

Glory...

Kontakion of the temple

Now & ever...

Kontakion of the forefeast from the Menaion, Tone VIII, *Thou art the beginning...*

Prokeimenon from the Octoechos, Tone VIII, *Make our vows and pay them to the Lord our God; verse, In Judæa is God known; His name is great in Israel.*

Epistle: Heb §321 from the midpoint (9:11-14)

Alleluia from the Octoechos, Tone VIII, *Come let us rejoice in the Lord, Let us shout with jubilation unto God our Savior; verse, Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him.*

Gospel: Mark §47 (10:32b-45)

Instead of *It is truly meet...: In thee rejoiceth all creation...*

Communion Verse of Sunday, *Praise the Lord from the heavens, praise Him in the highest.*

Monday**Fast Day: Fish, Wine & Oil allowed.****25/7** Monday of the Sixth Week of Great Lent. Tone VIII.**ANNUNCIATION OF OUR MOST HOLY MISTRESS, THE THEOTOKOS AND EVER-VIRGIN MARY.** Rep. St. Tikhon the Confessor, pat. of Moscow (†1925) (L:OL 81:3; Ak:1538).*Rep. Hieroschemamonk Parthenius of Kiev (†1855). St. Alfwold, bp. of Sherborne.*A vigil-rank service for the **Annunciation** (S:1442) combined with the service in the Triodion as set forth below.**Ninth Hour**The reader reads the appointed psalms of the Ninth Hour, concluding them with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*Reader: *Lord, have mercy, thrice*Troparion of the resurrection from the Octoechos, Tone VIII, *Thou didst descend from on high...**Glory...*Troparion of the forefeast from the Menaion, Tone IV, *Today the first fruits...**Now & ever...*Theotokion of the Ninth Hour, *O Thou who for our sake...*After the Trisagion Prayers: kontakion of the resurrection from the Octoechos, Tone VIII, *Arising from the grave...***Little Vespers on Sunday Evening***Little Vespers is performed immediately after the Ninth Hour, without bows.*At Lord, *I have cried...*

4 prosomoia of the feast from the Menaion, Tone IV, repeating the first of three –

First prosomoion, *Taking pity on His creation..., twice*Second prosomoion, *"Thy speech an the sight of thee are strange...*Third prosomoion, *Arriving now in the city of Nazareth...**Glory... Now & ever...*Idiomelon of the feast from the Menaion, Tone I, *In the sixth month...*

At the Aposticha:

3 stichera from the Triodion, Tone I –

Idiomelon, *Marvellous is the Saviour's loving providence...*Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*Martyricon, *At the prayers, O Lord, of all Thy saints...**Glory... Now & ever...*Idiomelon of the feast from the Menaion, Tone IV, *During the sixth month...*After the Prayer of St. Symeon and the Trisagion Prayers: troparion of the feast from the Menaion, Tone IV, *Today is the crown...***Great Vespers on Sunday Evening***Great Vespers is performed without bows.*Priest: *Glory be to the holy, consubstantial...*

Choir: *Amen.*

Priest: *O come, let us worship...*, four times

Psalm 103 is sung with its appointed refrains.

Great Litany

First stasis of Kathisma I from the Psalter

Deacon: Little Litany

At Lord, *I have cried...*:

10 stichera –

2 prosomoia from the Triodion, Tone I:

First prosomoion, *Thou who art rich, O Christ...*

Second prosomoion, *Sinfully I have grown rich in evil...*

1 prosomoion from the Triodion, Tone I, *As we begin with eagerness...*

7 prosomoia of the feast from the Menaion, Tone VI, repeated as indicated:

Gabriel stood before thee..., thrice

"Thou appearest to me...", twice

"When God desiereth...", twice

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VIII, *Behold now, bless ye the Lord, all ye servants of the Lord.*

Three readings for the feast from the Menaion:

(1) Genesis 28:10-17

(2) Ezekiel 43:27-44:4a

(3) Proverbs 9:1-11

Deacon: Augmented Litany, *Let us all say...*

Reader: *Vouchsafe, O Lord...*

Deacon: Supplicatory Litany, *Let us complete our evening prayer...*

At the Litia:

3 idiomela of the feast from the Menaion, Tone I –

First idiomelon, *In the sixth month...*

Second idiomelon, *During the sixth month...*

Third idiomelon, *The Archangel Gabriel was sent...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone II, *Today Gabriel announceth...*

The deacon says the petitions of the Litia.

At the Aposticha:

3 idiomela of the feast from the Menaion, Tone IV –

First idiomelon, *During the sixth month...*

Verse, *Proclaim from day to day the good tidings of the salvation of our God.*

Second idiomelon, *The Theotokos heard a tongue...*

Verse, *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Third idiomelon, *Behold, our restoration...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...*

Reader: Prayer of St. Symeon, *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown..., thrice*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest says the prayer, *O Lord, Jesus Christ our God, who didst bless...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

Priest: *The blessing of the Lord...*

Choir: *Amen.*

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WHEN A VIGIL IS NOT PERFORMED

Great Vespers on Sunday Evening (separate from Matins)

Great Vespers begins immediately after the Ninth Hour and is performed without bows.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

Psalm 103

Priest: Great Litany

First stasis of Kathisma I from the Psalter

Deacon: Little Litany

At Lord, *I have cried...:*

10 stichera –

2 prosomoia from the Triodion, Tone I:

First prosomoion, *Thou who art rich, O Christ...*

Second prosomoion, *Sinfully I have grown rich in evil...*

1 prosomoion from the Triodion, Tone I, *As we begin with eagerness...*

7 prosomoia of the feast from the Menaion, Tone VI, repeated as indicated:

Gabriel stood before thee..., thrice

"Thou appearest to me...", twice

"When God desiereth...", twice

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the censer

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Prokeimenon of the day, Tone VIII, *Behold now, bless ye the Lord, all ye servants of the Lord.*

Three readings for the feast from the Menaion:

(1) Genesis 28:10-17

(2) Ezekiel 43:27-44:4a

(3) Proverbs 9:1-11

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone I –

Idiomelon, *Marvellous is the Saviour's loving providence...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *At the prayers, O Lord, of all Thy saints...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...*

Reader: *Prayer of St. Symeon, Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline on Sunday Evening

Little Compline is performed as set forth in the Horologion, without bows.

After the Symbol of Faith, *I believe...*, the canon of the Theotokos from the Octoechos is omitted.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

O spotless, undefiled...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Midnight Office

The Midnight Office is performed as set forth in the Horologion for a weekday, without bows.

After the first Trisagion Prayers: troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Reader: *Lord, have mercy, 40 times*

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer, Master, God the Father almighty...

Prayer, O Lord almighty, God of hosts and of all flesh...

Prayer, We bless Thee, O Most High God and Lord of mercy...

O come, let us worship..., thrice

Psalms 120 and 133

Glory... Now & ever...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, To thee, the champion leader...

Lord, have mercy, 12 times

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Matins (separate from Great Vespers)

Matins immediately follows the Midnight Office and is performed without bows.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The rest of the Royal Office is performed as set forth in the Horologion.

After the troparia, the priest says the Little Augmented Litany, concluding with the exclamation, *For a merciful God art Thou...*

Choir: *Amen.*

In the name of the Lord, father, bless!

Priest: *Glory to the holy, consubstantial...*

Choir: *Amen.*

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Matins

Reader: *Glory be to God in the highest...*, thrice

O Lord, Thou shalt open my lips..., twice

Six Psalms

Priest: Great Litany

God is the Lord..., Tone IV, with its appointed psalm verses

Troparion from the Menaion:

Troparion of the feast, Tone IV, *Today is the crown...*, twice

Glory... Now & ever...

Same troparion

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma IV from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice.

Sessional hymns from the Triodion:

Sessional hymn appointed after the second reading from the Psalter, Tone I, *Rolling away the stone...*

Glory... Now & ever...

Sessional hymn appointed after the third reading from the Psalter, Tone I, *As we set out...*

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma V from the Psalter

Priest: Little Litany, with the exclamation, *For Thine is the dominion...*

Choir: *Amen.*

Sessional hymn from the Menaion:

Sessional hymn of the feast appointed after the first reading from the Psalter, Tone I, *The great commander...*

Glory... Now & ever...

Same sessional hymn

Choir: *Lord, have mercy*, thrice

Glory...

Reader: *Now & ever...*

Kathisma VI from the Psalter

Deacon: Little Litany

Priest: *For a good God art Thou...*

Choir: *Amen.*

Sessional hymn from the Menaion:

Sessional hymn of the feast appointed after the second reading from the Psalter, Tone III, *Today all creation rejoiceth...*

Glory... Now & ever...

Same sessional hymn

Polyeleos

Magnification of the feast, with its selected psalm verses

Deacon: Little Litany

Priest: *For blessed is Thy name...*

Choir: *Amen.*

Sessional hymns of the feast from the Menaion appointed after the Polyeleos, Tone IV:

First sessional hymn, *Gabriel from heaven...*

Glory... Now & ever...

Second sessional hymn, *Gabriel was sent...*

First antiphon of the Hymns of Ascent, Tone IV, *From my youth...*, repeating each hymn

Prokeimenon of the feast, Tone IV, *Proclaim from day to day the good tidings of the salvation of our God.*

Matins Gospel for the feast: Luke §4 (1:39-49, 56)

Reader: Psalm 50

Choir: *Glory...*

Through the intercessions of the Theotokos...

Now & ever...

Through the intercessions of the Theotokos...

Have mercy on me, O God...

Idiomelon of the feast from the Menaion, Tone II, *Today Gabriel announceth...*

The deacon says the prayer, *Save, O God, Thy people...*

Choir: *Lord, have mercy*, 12 times

Priest: *Through the mercy and compassions...*

Canons:

Ode I –

Irmos (twice) from the canon of the feast in the Menaion

4 troparia from the canon of the feast in the Menaion

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The irmos of the second three-ode canon in the Triodion is sung as the katavasia.

Odes III, IV, V, VI and VII –

Irmos (twice) and 12 troparia from the canon of the feast in the Menaion

After each of the above odes, the irmos of the canon of the feast in the Menaion is repeated as the katavasia.

Ode VIII –

Irmos (twice) from the canon of the feast in the Menaion

5 troparia chanted as 4 – the first and second troparia are chanted together without an intervening verse – from the canon of the feast in the Menaion

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

The irmos of the second three-ode canon in the Triodion is sung as the katavasia, preceded by, *We praise, we bless, we worship the Lord...*

The festal form of the Biblical Odes is appointed for all of the above odes.

Ode IX –

Irmos of the canon of the feast in the Menaion, preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!*

The refrain and the irmos are repeated.

5 troparia chanted as 4 – the first and second troparia are chanted together without an intervening refrain – from the canon of the feast in the Menaion, each preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!*

3 troparia from the first three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Theotokion from the first three-ode canon in the Triodion, preceded by the refrain, *Most holy Theotokos, save us.*

2 troparia from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Triadicon from the second three-ode canon in the Triodion, preceded by *Glory...*

Theotokion from the second three-ode canon in the Triodion, preceded by *Now & ever...*

1 additional troparion from the second three-ode canon in the Triodion, preceded by the refrain, *Glory be to Thee, our God, glory be to Thee.*

Irmos of the second three-ode canon in the Triodion

Irmos of the canon of the feast in the Menaion, preceded by the refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!*

After Ode III: Little Litany

Sessional hymns of the feast from the Menaion appointed after Ode III, Tone VIII:

First sessional hymn, *The Word of God...*

Glory... Now & ever...

Second sessional hymn, *Gabriel, the supreme commander...*

After Ode VI: Little Litany

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*, and its ikos, *A captain of the angels...*

Reading of the daily Synaxarion (Prologue)

After Ode VIII, the Magnificat is not sung.

At Ode IX, the usual censuring of the whole church is performed by the deacon, beginning and ending in the sanctuary.

After Ode IX: Little Litany

Exapostilaria of the feast from the Menaion:

First exapostilarion, *The supreme commander...*, twice

Glory... Now & ever...

Second exapostilarion, *Thy mystery of God...*

The Praises are sung in Tone I as follows –

First choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels, praise Him, all ye His hosts; to Thee is due a hymn, O God.*

Then the psalm verses of the Praises are chanted alternately by the choirs, beginning with the verse, *Praise Him, O sun and moon...*

Beginning at the psalm verse, *Praise Him for his mighty acts...*, the four prosomoia of the feast appointed in the Menaion, Tone I, are sung in alternation with the remaining psalm verses:

First prosomoion, *Flying down to Nazareth...*

Second prosomoion, *The Word Who with the Father...*

Third prosomoion, *Bearing glad tidings from heaven...*

Fourth prosomoion, *The transcendent Word...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone II, *Today is revealed the mystery...*

To Thee glory is due... is not said.

Reader: *Glory be to Thee who hast shown us the light.*

Doxology

Priest: Supplicatory Litany, *Let us complete our morning prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone V –

Idiomelon, *Condemn me not, O Christ...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *Blessed is the army...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VIII, *Let the heavens be glad...*

Reader: *It is good to give praise...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Then the reader says, *O come, let us worship...*, thrice, and immediately begins the First Hour.

First Hour

The service is performed without bows.

The reader reads the psalms of the First Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God*, thrice.

Reader: *Lord, have mercy*, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the First Hour, *What shall we call thee...*

My steps do Thou direct...

Deliver me from the false accusation of men...

Make Thy face to shine upon Thy servant...

Let my mouth be filled with Thy praise, O Lord...

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the First Hour, *O Christ the true Light...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

HOURS

The Hours are performed without bows.

Third Hour

Priest: *Blessed is our God...*

Reader: *Amen.*

Glory be to Thee, our God, glory be to Thee.

O heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Both now...

O come, let us worship..., thrice

The reader reads the psalms of the Third Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma VII from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Third Hour, *O Theotokos, thou art the true vine...*

Then follows the appointed reading from *The Ladder of Divine Ascent*.

Reader: *Blessed is the Lord God...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Third Hour, *O Master, God the Father Almighty...*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the Sixth Hour.

Sixth Hour

The reader reads the psalms of the Sixth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma VIII the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Sixth Hour, *Seeing that we have no boldness...*

Troparion of the prophecy from the Triodion, Tone VI, *This is the terrible day...*

Glory... Now & ever...

Same troparion of the prophecy

Priest: *Let us attend!*

Reader: *The prokeimenon in the Sixth Tone. Let the heart of them be glad that seek the Lord.*

First choir: *Let the heart of them be glad that seek the Lord.*

Reader: *O give thanks unto the Lord and call upon His name.*

Second choir: *Let the heart of them be glad that seek the Lord.*

Reader: *Let the heart of them be glad.*

First choir: *That seek the Lord.*

Priest: *Wisdom!*

Reader: *The reading from the Prophecy of Isaiah.*

Priest: *Let us attend!*

The reader reads the Prophecy from the Triodion: Isaiah 48:17-49:4

Priest: *Let us attend!*

Reader: *The prokeimenon in the Sixth Tone. Blessed is the Lord God of Israel, from everlasting to everlasting.*

First choir: *Blessed is the Lord God of Israel, from everlasting to everlasting.*

Reader: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Second choir: *Blessed is the Lord God of Israel, from everlasting to everlasting.*

Reader: *Blessed is the Lord God of Israel.*

First choir: *From everlasting to everlasting.*

Then follows the appointed reading from *The Ladder of Divine Ascent*.

Reader: *Let Thy compassions quickly go before us...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Sixth Hour, *O God and Lord of hosts...*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the Ninth Hour.

Ninth Hour

The reader reads the psalms of the Ninth Hour, concluding them with *Glory... Now and ever... Alleluia, alleluia, alleluia, glory be to Thee, O God, thrice.*

Choir: *Lord, have mercy, thrice*

Glory...

Reader: *Now & ever...*

Kathisma IX from the Psalter

Lord, have mercy, thrice

Glory...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Now & ever...

Theotokion of the Ninth Hour, *O Thou who for our sake...*

Then follows the appointed reading from *The Ladder of Divine Ascent*.

Reader: *Deliver us not up utterly...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

Prayer of the Ninth Hour, *O Master, Lord Jesus Christ, our God...*

The reader then immediately begins the Typica.

Typica

The curtain is opened.

The service is performed without bows.

The Typical psalms are omitted.

The Beatitudes are read without refrains or interpolated troparia.

Reader: *Glory... Now & ever...*

Remember us, O Lord..., without a prostration

Remember us, O Master..., without a prostration

Remember us, O Holy One..., without a prostration

The heavenly choir...

Verse, Come unto Him, and be enlightened, and your faces shall not be ashamed.

The heavenly choir...

Glory...

The choir of holy angels and archangels...

Now & ever...

When the Liturgy is not to be performed, then is said –

The Symbol of Faith, *I believe...*

Remit, pardon, forgive, O God...

Our Father...

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the feast from the Menaion, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

When the Liturgy is not to be performed, then is said –

Blessed be the name of the Lord..., thrice

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Choir: Polychronion

The curtain is closed.

Great Vespers on Monday with the Liturgy of St. John Chrysostom

When the Liturgy is not to be performed, Great Vespers is performed as specified in the section next below.

The service is performed without bows.

Deacon: *Bless, Master!*

Priest: *Blessed is the kingdom...*

Choir: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Reader: *Glory be to Thee, our God...*

O Heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Now & ever...

Reader: *O come, let us worship..., thrice*

Psalm 103

Deacon: Great Litany

A kathisma from the Psalter is not appointed.

The Proskomedion is performed (or if begun earlier, is concluded) during the singing of the stichera appointed at *Lord, I have cried...*

At *Lord, I have cried...*:

11 stichera –

2 stichera from the Triodion, Tone IV (from the Aposticha of Vespers):

Idiomelon, *Deliver us, O Savior..., twice*

2 prosomoia from the Triodion, Tone VI:

First prosomoion, *My strength is weakened...*

Second prosomoion, *I have rivalled in foolishness...*

1 prosomoion from the Triodion, Tone V, *O Lord, while dwelling in the flesh...*

3 idiomela of the feast from the Menaion, Tone IV:

First idiomelon, *During the sixth month...*

Second idiomelon, *The Theotokos heard a tongue...*

Third idiomelon, *Behold our restoration...*

2 prosomoia of the Archangel from the Menaion, Tone I:

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Verse, *Who maketh His angels spirits and His ministers a flame of fire.*

Third prosomoion of the Archangel from the Menaion, Tone I, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the Gospel Book

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom! Let us attend.*

Reader: *The prokeimenon in the Fourth Tone. O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

First choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *So let them say that have been redeemed by the hand of the Lord, whom He hath redeemed from the hand of the enemy.*

Second choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *O give thanks unto the Lord, for He is good.*

First choir: *For His mercy endureth for ever.*

Deacon: *Wisdom!*

Reader: *The reading from Genesis.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the first reading from the Triodion: Genesis 27:1-41

The Royal Gates are opened.

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Seventh Tone. Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

First choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Ready is my heart, O God, ready is my heart.*

Second choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Be Thou exalted above the heavens, O God.*

First choir: *And Thy glory above all the earth.*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the second reading from the Triodion: Proverbs 19:16-25

Deacon: *Wisdom!*

Reader: *The reading from Exodus.*

Deacon: *Let us attend!*

The reader reads the first reading of the feast from the Menaion: Exodus 3:1-8

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The reader reads the second reading of the feast from the Menaion: Proverbs 8:22-30

The Royal Gates are opened.

Deacon: Little Litany

Priest: *For holy art Thou, O our God, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever.*

Deacon: *O Lord, save the pious and hearken unto us.*

Choir: *O Lord, save the pious and hearken unto us.*

Deacon: *And unto the ages of ages.*

Choir: *Amen.*

The Trisagion is sung as usual.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *The prokeimenon in the Fourth Tone. Proclaim from day to day the good tidings of the salvation of our God.*

First choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Second choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *Proclaim from day to day.*

First choir: *The good tidings of the salvation of our God.*

Deacon: *Wisdom!*

Reader: *The reading from the Epistle of the holy Apostle Paul to the Hebrews.*

Deacon: *Let us attend!*

The reader reads the Epistle reading for the feast: Hebrews §306 (2:11-18)

Priest: *Peace be unto thee.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *Alleluia in the First Tone.*

First choir: *Alleluia, thrice*

Reader: *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth.*

Second choir: *Alleluia, thrice*

Reader: *His name shall be blessed unto the ages, before the sun doth His name continue.*

First choir: *Alleluia, thrice*

Deacon: *Bless, Master, the bringer of the Good Tidings of the holy Apostle and Evangelist Luke.*

Priest: *May God, through the intercessions of the holy, glorious, all-praised Apostle and Evangelist Luke, give speech with great power unto thee that bringest good tidings, unto the fulfillment of the Gospel of His beloved Son, our Lord Jesus Christ.*

Deacon: *Amen.*

Priest: *Wisdom! Aright! Let us hear the holy Gospel. Peace be unto all.*

Second choir: *And to thy spirit.*

Deacon: *The reading from the holy Gospel according to Luke.*

First choir: *Glory be to Thee, O Lord, glory be to Thee.*

Priest: *Let us attend!*

The deacon reads the Gospel reading appointed for the feast: Luke §3 (1:24-38)

Priest: *Peace be unto thee that bringest good tidings.*

Second choir: *Glory be to Thee, O Lord, glory be to Thee.*

The Royal Gates are shut.

The rest of the Liturgy of St. John Chrysostom is performed according to the usual order.

Instead of *It is truly meet...*: refrain, *O earth, announce glad tidings of great joy! Ye heavens, praise the glory of God!* and imos of Ode IX of the canon of the feast from the Menaion, *May the hands of the profane...*

Communion verse of the feast, *The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.*

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Great Vespers on Monday when the Liturgy is not to be performed

Great Vespers is performed without bows.

Priest: *Blessed is our God...*

Choir: *Amen.*

When an interval occurs between the Typica and Great Vespers –

Reader: *Glory be to Thee, our God...*

O Heavenly King...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Glory... Now & ever...

Reader: *O come, let us worship..., thrice*

Psalm 103

Deacon: Great Litany

A kathisma from the Psalter is not appointed.

At *Lord, I have cried...*:

10 stichera –

2 prosomoia from the Triodion, Tone VI:

First prosomoion, *My strength is weakened...*

Second prosomoion, *I have rivalled in foolishness...*

1 prosomoion from the Triodion, Tone V, *O Lord, while dwelling in the flesh...*

4 idiomela of the feast from the Menaion, Tone IV, repeating the first of three:

First idiomelon, *During the sixth month..., thrice*

Second idiomelon, *The Theotokos heard a tongue...*

Third idiomelon, *Behold our restoration...*

3 prosomoia of the Archangel from the Menaion, Tone I –

First prosomoion, *The great Gabriel...*

Second prosomoion, *The great mystery...*

Third prosomoion, *Ever full of light...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone VI, *The Archangel Gabriel was sent...*

Entrance with the Gospel Book

Deacon: *Wisdom! Aright!*

O gladsome Light... is sung.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom! Let us attend.*

Reader: *The prokeimenon in the Fourth Tone. O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

First choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *So let them say that have been redeemed by the hand of the Lord, whom He hath redeemed from the hand of the enemy.*

Second choir: *O give thanks unto the Lord, for He is good, for His mercy endureth for ever.*

Reader: *O give thanks unto the Lord, for He is good.*

First choir: *For His mercy endureth for ever.*

Deacon: *Wisdom!*

Reader: *The reading from Genesis.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the first reading from the Triodion: Genesis 27:1-41

The Royal Gates are opened.

Deacon: *Let us attend!*

Reader: *The prokeimenon in the Seventh Tone. Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

First choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Ready is my heart, O God, ready is my heart.*

Second choir: *Be Thou exalted above the heavens, O God, and Thy glory above all the earth.*

Reader: *Be Thou exalted above the heavens, O God.*

First choir: *And Thy glory above all the earth.*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The Royal Gates are shut.

The reader reads the second reading from the Triodion: Proverbs 19:16-25

Deacon: *Wisdom!*

Reader: *The reading from Exodus.*

Deacon: *Let us attend!*

The reader reads the first reading of the feast from the Menaion: Exodus 3:1-8

Deacon: *Wisdom!*

Reader: *The reading from Proverbs.*

Deacon: *Let us attend!*

The reader reads the second reading of the feast from the Menaion: Proverbs 8:22-30

The Royal Gates are opened.

Deacon: *Let us attend!*

Priest: *Peace be unto all.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *The prokeimenon in the Fourth Tone. Proclaim from day to day the good tidings of the salvation of our God.*

First choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *O sing unto the Lord a new song, sing unto the Lord all the earth.*

Second choir: *Proclaim from day to day the good tidings of the salvation of our God.*

Reader: *Proclaim from day to day.*

First choir: *The good tidings of the salvation of our God.*

Deacon: *Wisdom!*

Reader: *The reading from the Epistle of the holy Apostle Paul to the Hebrews.*

Deacon: *Let us attend!*

The reader reads the Epistle reading for the feast: Hebrews §306 (2:11-18)

Priest: *Peace be unto thee.*

Reader: *And to thy spirit.*

Deacon: *Wisdom!*

Reader: *Alleluia in the First Tone.*

First choir: *Alleluia, thrice*

Reader: *He shall come down like rain upon a fleece, and like rain drops that fall upon the earth.*

Second choir: *Alleluia, thrice*

Reader: *His name shall be blessed unto the ages, before the sun doth His name continue.*

First choir: *Alleluia, thrice*

Priest: *Wisdom! Aright! Let us hear the holy Gospel. Peace be unto all.*

Second choir: *And to thy spirit.*

Deacon: *The reading from the holy Gospel according to Luke.*

First choir: *Glory be to Thee, O Lord, glory be to Thee.*

Priest: *Let us attend!*

The deacon reads the Gospel reading appointed for the feast: Luke §3 (1:24-38)

Priest: *Peace be unto thee that bringest good tidings.*

Second choir: *Glory be to Thee, O Lord, glory be to Thee.*

The Royal Gates are shut.

Reader: *Vouchsafe, O Lord...*

Priest: Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera from the Triodion, Tone IV –

Idiomelon, *Deliver us, O Savior...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon

Verse, *Have mercy on us, O Lord...*

Martyricon, *Thou hast accepted...*

Glory... Now & ever...

Idiomelon of the feast from the Menaion, Tone IV, *Today is the joy of the annunciation...* (from the Aposticha of Great Vespers on the eve of the feast)

Reader: *Now lettest Thou Thy servant depart...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Archangel from the Menaion, Tone IV, *O supreme commander...*

Glory... Now & ever...

Troparion of the feast from the Menaion, Tone IV, *Today is the crown...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim, divided into three parts, is said once with a prostration after each part.

Priest: *Glory be to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

At the meal of the day, fish, wine and oil are permitted.

Tuesday

Fast Day: Wine & Oil allowed.

26/8 Tuesday of the Sixth Week of Great Lent. Tone VIII.

Apodosis of the Annunciation. Synaxis of Archangel Gabriel. HM Irenæus, bp. of Sirmium (Pannonia) (L: X 2). HM Eusebius, bp. of Cybalæ (Pannonia), and M Pollio the reader. St. Malchus of Chalcis in Syria. St. Basil the Younger, anchorite near Constantinople. 26 Martyrs of Gothia in the Crimea: Bathusius and Vercus, presbyters, with two sons

and two daughters; Arpilus, monk; Abibus, Agnus, Reas, Igathrax, Iscous, Silas, Signicus, Sonerilas, Suimbalus, Thermus and Phillus, laymen; Anna, Alla, Larissa, Monco, Mamica, Virco and Animais (Animaida), laywomen; and an anonymous martyr with them. M Gaatha, queen of the Goths, with her son, M Agatho, and her daughter, Duclida, who reposed in peace. MM Quadratus (Codratus), Theodosius, Manuel and 40 others, who suffered under Diocletian. St. Govan, hermit of Pembrokeshire. St. Ludger, bp. of Münster (†809). St. Braulio bp. of Saragossa (†651).

A doxology-rank service for the **Apodosis of the Annunciation and Archangel Gabriel** (S:1236).

The simple service to Hieromartyr Irenæus of Sirmium (S:1443), should the rector desire to perform it, may be transferred to the nearest convenient day or to Compline.

Little Compline on Monday Evening

The service is performed as set forth in the Horologion, with bows beginning at the doxology.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of Hieromartyr Antipas of Pergamum (S:1449) (transferred from 11 April)

After Ode IX of the canon, *It is truly meet...* is sung, followed by a prostration.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Kontakion of the Archangel, Tone VIII, *O supreme commander...*

Glory... Now & ever...

Kontakion of the Annunciation, Tone VIII, *To thee, the champion leader...*

Lord, have mercy, 40 times

O Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Detailed instructions for the remaining services may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour: Isa 49:6-10

Wednesday

Fast Day.

27/9 Wednesday of the Sixth Week of Great Lent. Tone VIII.

Martyr Matrona of Thessalonica. MM Manuel and Theodosius. St. John the Clairvoyant, anchorite of Lycopolis in Egypt. St. Cyricus (Quiricus), monk of Apros in Thrace. Pr. Hanani (Anani; cf. II Chron 16). St. Paul, bp. of Corinth. Icons of the Most Holy Theotokos on Mt. Athos: "Glycophilousa" ("Sweet-Kissing") and "Of the Akathist". **GC:** MM John and Baruch. St. Eutychius, bp.

According to the Typicon, a simple service to **M Matrona of Thessalonica** (§3A1; S:1028).

Vespers on Tuesday: (1) Gen 31:3-16, (2) Prov 21:3-21

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Basil of Parium (S:1450) (transferred from 12 April)

Sixth Hour: Isa 58:1-11

Or, if the rector so direct, a polyeleos-rank service to **St. Sophronius of Irkutsk** (S:1444) (transferred from 30 March). The canon and prosomoia of Martyr Matrona of Thessalonica are transferred to Great Compline. *Wine allowed, but not oil.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Tuesday

Two readings from the Triodion: (1) Gen 31:3-16, (2) Prov 21:3-21

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Martyr Matrona of Thessalonica (S:1028)

Canon and prosomoia of St. Basil of Parium (S:1450) (transferred from 12 April)

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 58:1-11

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19).

Thursday

Fast Day.

28/10 Thursday of the Sixth Week of Great Lent. Tone VIII.

St. Hilarion the New, abbot of Pelecete. St. Stephen the Wonderworker, abbot of Triglia. MM Jonah, Barachisius and those with them in Persia: MM Zanithas, Lazarus, Maruthas, Narses, Elias, Mares, Abibus, Simiathes (Sembeeth) and Sabbas. Venerable-martyr Eustratius of the Kiev Caves. St. Hilarion, monk of Gdov. St. Hesychius, presbyter of Jerusalem. M Enravato-Boyan, prince of Bulgaria. New-hieroconfessor Theodosius (Bakhmetev), bp. (L: XXI:2). **GC:** Ap. Herodion of the Seventy.

Rep. Abbot Adrian (in the schema, Alexis) of Konevets (†1812). Rep. Bl. Helena of Arzamas, disciple of Abbot Nazarius of Valaam (†1820).

According to the Typicon, a double service to **St. Hilarion of Pelecete** and **St. Stephen of Triglia** (§3A2; S:1222).

Vespers and the Liturgy of the Presanctified Gifts on Wednesday

At Lord, I have cried...:

10 stichera –

6 stichera from the Triodion:

Idiomelon from the Triodion, Tone V, *I am rich in passions...*, twice

Martyricon from the Triodion, Tone V, *Your souls, O holy martyrs...*

2 prosomoia from the Triodion, Tone V –

First prosomoion, *When thou wast journeying in the flesh...*

Second prosomoion, *O ye faithful, let us follow the example...*

1 prosomoion from the Triodion, Tone VI, *Lazarus has not been two days in the tomb...*

4 prosomoia of St. Hilarion of Pelecete from the Menaion, Tone IV, repeating the first of three:

First prosomoion, *Having acquired a blameless life...*, twice

Second prosomoion, *An earthly angel and a heavenly man wast thou...*

Third prosomoion, *Illumined with divine understanding...*

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Take away the defilement...* (from *Lord, I have cried...* in the service to St. James the Confessor on 21 March)

Two readings from the Triodion: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of the Hieromartyr Artemon of Laodicea (S:1451) (transferred from 13 April)

Matins

At the Praises:

4 prosomoia of St. Stephen of Triglia, Tone IV, repeating the first of three (transferred from *Lord, I have cried...*)

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...*

If a polyeleos-rank service was performed to St. Sophronius of Irkutsk on 27 March:

At the Praises –

6 stichera:

3 prosomoia of St. Hilarion of Pelecete, Tone IV (transferred from *Lord, I have cried...*)

3 prosomoia of St. Stephen of Triglia, Tone IV (transferred from *Lord, I have cried...*)

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *With the showers...*

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 65:8-16

Or, if the rector so direct, a polyeleos-rank service for the **Iveron Icon** (S:1037) (transferred from 31 March). The canon and prosomoia of St. Hilarion of Pelecete are transferred to Great Compline. The canon and prosomoia of St. Stephen of Triglia are transferred to Great Compline on the eve of 29 March. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ex 13:18-22

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Hilarion of Pelecete (S:1222)

Canon and prosomoia of the Hieromartyr Artemon of Laodicea (S:1451) (transferred from 13 April)

Matins

Gospel: Luke §4 (1:39-49, 56)

Sixth Hour

Prophecy from the Triodion: Isa 65:8-16

Great Vespers and the Liturgy of the Presanctified Gifts on Thursday

Two readings from the Triodion: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Epistle: Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to **St. Innocent of Alaska** (S:1446) (transferred from 31 March). The canon and prosomoia of St. Hilarion of Pelecete are transferred to Great Compline. The canon and prosomoia of St. Stephen of Triglia are transferred to Great Compline on the eve of 29 March. *Wine and oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers and the Liturgy of the Presanctified Gifts on Wednesday

Two readings from the Triodion: (1) Gen 43:26-31, 45:1-16; (2) Prov 21:23-22:4

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

Great Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Hilarion of Pelecete (S:1222)

Canon and prosomoia of the Hieromartyr Artemon of Laodicea (S:1451) (transferred from 13 April)

Matins

Gospel: John §35 from the midpoint (10:1-9)

Sixth Hour

Prophecy from the Triodion: Isa 65:8-16

Great Vespers and the Liturgy of the Presanctified Gifts on Thursday

Two readings from the Triodion: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Epistle: Heb §318 (7:26-8:2). **Gospel:** Matt §11 (5:14-19).

Friday

Fast Day.

29/11 Friday of the Sixth Week of Great Lent. Tone VIII.

MM Mark, bp. of Arethusa (L: X 2), Cyril, deacon of Heliopolis, and others who suffered under Julian the Apostate. St. John "In-the-Well", anchorite of Egypt (also 30 Mar). St. Eustathius (Eustace) the Confessor, bp. of Cius (Kios) in Bithynia. SS Jonah and Mark of the Pskov Caves. SS Gwynllyw and Gwladys, parents of St. Cadoc (Wales).

Rep. Elder Nicetas of the Roslavl forests (†1793).

A simple service to **MM Mark of Arethusa & Cyril of Heliopolis** (§3A1; S:1212).

Vespers on Thursday: (1) Gen 46:1-7, (2) Prov 23:15-24:5

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of St. Martin of Rome (S:1282) (transferred from 14 April)

If a polyeleos-rank service was performed either for the Iveron Icon or to St. Innocent of Alaska on 28 March:

Canon and prosomoia of St. Stephen of Triglia (S:1222) (transferred from 28 March)

Matins

If a polyeleos-rank service was performed either for the Iveron Icon or to St. Sophronius of Alaska on 28 March:

At the Praises –

4 prosomoia of Martyrs Mark of Arethusa & Cyril of Heliopolis, Tone VIII, repeating the first of three (transferred from Lord, I have cried...)

Glory... Now & ever...

Stavrotheotokion, Tone VIII, *Seeing Thee, O Jesus...*

To Thee glory is due... is not said.

Reader: *Glory to Thee, who hast shown us the light.*

Doxology

Sixth Hour: Isa 66:10-24

Saturday

Fast Day: Caviar, Wine & Oil allowed.

30/12 Sixth Saturday of Great Lent. Tone VIII. **Lazarus Saturday.**

St. John Climacus, abbot of Sinai, author of *The Ladder of Divine Ascent*. St. Sophronius, bp. of Irkutsk (Ak:1445). St. John the Silent of St. Sabbas' Monastery, bp. of Colonia in Armenia (also 3 Dec and 7 Dec). St. Zosimus, bp. of Syracuse. Pr. Joad (Jadon) (I Kgs 13:11), who dwelt in Bethel. App. Sosthenes, Apollos, Cephas, Cæsar and Epaphroditus, of the Seventy. St. Eubula, mother of GM Panteleimon. St. John, pat. of Jerusalem. NHM Zacharias, bp. of Corinth. St. John "In-the-Well", anchorite of Egypt (also 29 Mar) (L: VIII 2). Tr rel M-King Edmund of East Anglia.

St. Osburga, abbess of Coventry.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Triodion (§3B21).

The polyeleos-rank service to St. Sophronius of Irkutsk, should the rector desire to perform it, is transferred to 27 March.

Great Vespers and the Liturgy of the Presanctified Gifts on Friday

Two readings from the Triodion: (1) Gen 49:33-50:26, (2) Prov 31:8-31

Liturgy of St. John Chrysostom

Epistle: •Heb §333 from the midpoint (12:28-13:8). **Gospel:** •John §39 (11:1-45).

Sunday

Fast Day: Fish, Wine & Oil allowed.

31/13 Sixth Sunday of Great Lent. Tone I. **THE ENTRY OF THE LORD INTO JERUSALEM. PALM SUNDAY.**

HM Hypatius the Wonderworker, bp. of Gangra. Appearance of the Iberian (Iveron) Icon of the Most Holy Theotokos (Ak:1172; L: IX 2). St. Innocent, met. of Moscow and enlightener of Alaska and Siberia (L: II 1 & 5/6). St. Hypatius, abbot of Rufinianæ in Chalcedon. St. Apollonius, ascetic of the Thebaïd. HMM Audus (Abdas) the bishop and Benjamin the deacon, in Persia. Rep. St. Jonah, met. of Kiev and All Russia. R Joseph the All-comey, son of Jacob. St. Acacius the Confessor, bp. of Melitene. St. Hypatius the Healer of the Kiev Caves. **GC:** M Menander. St. Blaise of Amorium, monk of the Studion and of Mt. Athos. Thirty-eight MM who were kinsfolk. St. Stephen the Wonderworker, monk.

Rep. Abbot Philaret of Glinsk Hermitage (†1841). Rep. Abp. Averky of Jordanville (†1976).

Dismissal: *May Christ our true God, who for our salvation deigned to ride the colt of an ass...*

Service from the Triodion (§3B22).

The polyeleos-rank service for the Iveron Icon, should the rector desire to perform it, is transferred to 28 March or to some other convenient day during the Sixth Week of Great Lent.

The polyeleos-rank service to St. Innocent of Alaska, should the rector desire to perform it, is transferred to 28 March or to some other convenient day during the Sixth Week of Great Lent.

Little Vespers on Saturday Evening

The service is performed as set forth in the Triodion (see *The Lenten Triodion Supplement*, pages 308-309).

Great Vespers on Saturday Evening

Three readings for the feast from the Triodion: (1) Gen 49:1-2, 8-12; (2) Zeph 3:14-19; (3) Zach 9:9-15

Matins

Gospel: Matt §83 (21:1-11, 15-17)

Liturgy of St. John Chrysostom

Epistle: •Phil §247 (4:4-9). **Gospel:** •John §41 (12:1-18).

From Great Monday until 22 September, at the Midnight Office on weekdays (Monday through Friday), the two prayers of St. Basil the Great — O Lord Almighty, God of hosts... and We bless Thee, O Most High God... — are not read.

In order to determine the proper order in which the Psalter is reading during the first three days of Passion Week, the special provisions in the Psalter must be consulted (see page 291 in The Psalter According to the Seventy).
