

MAY

Wednesday

Fast Day: Fish, Wine & Oil allowed.

1/14 Wednesday of the Fourth Week after Pascha. Tone III. **Mid-Pentecost.**

Pr. Jeremiah. New Venerable-martyrs Euthymius, Ignatius and Acacius of Mt. Athos (L: VI 3). St. Tamara, queen of Georgia (L: VI 3:42). St. Paphnutius, abbot of Borovsk (L: V 3:12; 4:3). Venerable-martyr Batas the Persian, at Nisibis. HM Macarius, met. of Kiev. St. Gerasimus, abbot of Boldin. St. Brioc, abbot of Saint Briec (Brittany). St. Corentin, bp. of Quimper (Brittany). Tr rel St. Walburga, abbess of Heidenheim. M Philosophus, at Alexandria (L: OL 83:3). Icon of the Most Holy Theotokos, "Unexpected Joy" (Ak:1573) (also 25 Jan and 9 Dec). **GC:** St. Panaretus, abp. of Paphos on Cyprus. M Sabbas. St. Nicephorus, monk of Chios. NM Mary of Crete.

St. Asaph, bp. of Llanelwy (St. Asaph) in northern Wales. Rep. Schema-monk Luke of Glinsk Hermitage (†1898).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, the service is from the Pentecostarion (§4B8). The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

The simple service to St. Tamara of Georgia (S:1364), should the rector desire to perform it, is transferred to the nearest convenient day or to Little Compline.

Great Vespers on Tuesday Evening

Three readings for the feast from the Pentecostarion: (1) and (2) two composite readings – see the Pentecostarion; (3) Prov 9:1-11

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon and prosomoia of Prophet Jeremiah (S:1288)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Midnight Office

After the first Trisagion Prayers: troparion of Mid-Pentecost

After the second Trisagion Prayers: kontakion of Mid-Pentecost

The prayer, *Remember, O Lord...*, is omitted.

Matins

After each ode of the canon, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of Canon I of Mid-Pentecost and 4 from Ode VI of Canon II of Mid-Pentecost

Epistle: •Acts §34 (14:6b-18). **Gospel:** •John §26 (7:14-30).

*On this day, it is customary to perform the **Lesser Blessing of Water** and the **Blessing of Fields**.*

Or, if the rector so direct, a polyeleos-rank service to **New Venerable-martyrs Euthymius, Ignatius & Acacius** (S:1525) combined with the service for Mid-Pentecost in the Pentecostarion. The canon and prosomoia of Prophet Jeremiah are transferred to Little Compline.

The simple service to St. Tamara of Georgia (S:1364), should the rector desire to perform it, is transferred to the nearest convenient day or to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Tuesday Evening

Six readings:

Three readings for the feast from the Pentecostarion: (1) and (2) two composite readings – see the Pentecostarion; (3) Prov 9:1-11

Three readings for the New Venerable-martyrs from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Matins Gospel: Luke §63 (12:2-12)

Liturgy

Epistle: •Acts §34 (14:6b-18) & Rom §99 (8:28-39)

Gospel: •John §26 (7:14-30) & Matt §38 (10:32-33, 37-38), §79 (19:27-30)

Thursday

2/15 Thursday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

St. Athanasius the Great, abp. of Alexandria. St. Boris (in holy baptism, Michael), king and enlightener of Bulgaria (L:OL 85:3). St. Athanasius of Lubny, pat. of Constantinople. MM Hesperus, Zoë and their sons, Cyriacus and Theodulus, at Attalia. Tr rel Holy Passion-bearers Boris and Gleb (in holy baptism, Romanus and David). **GC:** St. Jordan the Wonderworker.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service to **St. Athanasius the Great** (§4A1; S:1289).

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode I of Canon I of Mid-Pentecost and 4 from Ode III of the canon of the Hierarch

Epistle: •Acts §26 (10:34-43) & Heb §318 (7:26-8:2)

Gospel: •John §29 (8:12-20) & Matt §11 (5:14-19)

Or, if the rector so direct, a polyeleos-rank service to **St. Boris of Bulgaria** (§4A3; S:1526). The canon and prosomoia of St. Athanasius the Great are transferred to Little Compline.

Great Vespers on Wednesday Evening

Three readings for the Saint from the Menaion: (1) III Kings 8:22-23, 27-30, (2) Isa 61:10-62:5, (3) Isa 60:1-14

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon of St. Athanasius the Great (S:1289)

After *It is truly meet*:

3 prosomoia (first set of three) of St. Athanasius, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *In that I have fallen...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Basil of Ancyra on 22 March in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of Mid-Pentecost

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Pascha

Liturgy

At the **Beatitude**s, 8 troparia: 4 from Ode I of Canon I of Mid-Pentecost and 4 from Ode VI of the canon of the Saint

Epistle: •Acts §26 (10:34-43) & Acts §49 (26:1-5, 12-20)

Gospel: •John §29 (8:12-20) & John §35 from the midpoint (10:1-9)

Friday

Fast Day: Wine & Oil allowed.

3/16 Friday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

MM Timothy the reader and his wife, Maura, of Antinoë in Egypt (L:XXXIII 3:24; OL 78:3). St. Theodosius, abbot of the Kiev Caves Monastery and founder of cœnobitic monasticism in Russia. St. Peter the Wonderworker, bp. of Argos. St. Glywys of Cornwall. St. Ansfried, bp. of Utrecht (†1010). Sven Icon of the Most Holy Theotokos. **GC:** St. Cœcumenius, bp. and wonderworker of Trikala. GM Xenia, wonderworker of the Peloponnesus. Finding of the relics of St. Luke of Mt. Steirion. NM Ahmed (Ahmet) the Calligrapher, at Constantinople.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **MM Timothy & Maura of Antinoë** (§4A1; S:1458).

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitude**s: 6 troparia from Ode IV of Canon II of Mid-Pentecost

Epistle: •Acts §27 (10:44-11:10). **Gospel:** •John §30 (8:21-30).

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius of the Kiev Caves** (§4A3; S:1457). The canon and prosomoia of Martyrs Timothy and Maura of Antinoë are transferred to Little Compline.

Great Vespers on Thursday Evening

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of Martyrs Timothy and Maura of Antinoë (S:1458)

After *It is truly meet...*:

3 prosomoia of Martyrs Timothy and Maura of Antinoë, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of Mid-Pentecost

Matins

Gospel: Luke §24 (6:17-23a)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IV of Canon II of Mid-Pentecost and 4 from Ode VI of Canon I of the Saint

Epistle: •Acts §27 (10:44-11:10) & Heb §334 (13:7-16)

Gospel: •John §30 (8:21-30) & Matt §43 (11:27-30)

Saturday

4/17 Saturday of the Fourth Week after Pascha. Tone III. *Afterfeast of Mid-Pentecost.*

VM Pelagia of Tarsus in Cilicia. HM Silvanus, bp. of Gaza. HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples. HM Erasmus, bp. of Formia in Campania. Tr rel R Lazarus and St. Mary Magdalen, equal to the Apostles, to the Monastery of St. Lazarus in Constantinople. MM Aphrodisius, Leontius, Anthony, Meles (Melda), Valerian, Macrobius and others, monks of Scythopolis in Palestine. St. Nicephorus, abbot of Medikion. St. Nicephorus the Hesychast, of Mt. Athos. St. Athanasius, bp. of Corinth. Tr rel of the Alfanov brothers: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery in Novgorod. New-hieroconfessor Demetrius, abp. of Gdov (†1935). **GC:** St. Hilary the Wonderworker.

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **VM Pelagia of Tarsus** (§4A1; S:1365).

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode V of Canon I of Mid-Pentecost

Epistle: •Acts §29 (12:1-11). **Gospel**: •John §31 (8:31-42a).

Sunday

5/18 Fifth Sunday after Pascha. Tone IV. *Afterfeast of Mid-Pentecost. Sunday of the Samaritan Woman.*

GM Irene of Thessalonica (L: IX 3:32; XI 3:3). MM Neophytus, Gaius and Gaianus. St. Adrian of Monza. Op rel St. James, abbot of Zhelezny Borok. St. Hydrock of Cornwall. Tr rel St. Aldhelm, bp. of Sherborne. Icon of the Most Holy Theotokos, "The Unquaffed Cup" (Ak:1595). **GC**: St. Euthymius the Wonderworker, bp. of Madytos in Thrace (L:OL 83:3). Venerable-martyr Ephraim the Newly-appeared, at Nea Makri (L: XI 3).

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B9). The canon and prosomoia of Great-martyr Irene of Thessalonica are transferred to Little Compline on the eve of 6 May.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Matins**Psalm 118**

Matins Gospel VII: John §63 (20:1-10)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 12 troparia from the Pentecostarion: 4 of the resurrection, 4 from Ode III of the canon of the Samaritan Woman and 4 from Ode VI of Canon II of Mid-Pentecost

Epistle: •Acts §28 (11:19-26, 29-30). **Gospel**: •John §12 (4:5-42).

Monday

6/19 Monday of the Fifth Week after Pascha. Tone IV. *Afterfeast of Mid-Pentecost.*

Righteous Pr. Job the Much-suffering. St. Micah, disciple of St. Sergius of Radonezh. St. Job, abbot and wonderworker of Pochoev (Ak:1043). M Barbarus the Warrior and with him: MM Bacchus, Callimachus and Dionysius, in Thrace. St. Barbarus the former robber, whose relics are in Thessaly. Tr rel St. Pachomius of Nerekhta. St. Edbert, bp. of Lindisfarne. **GC**: SS Mamas, Pachomius and Hilarion, monks. MM Demetrios, Danax, Mesirus, Therinus and Donatus. St. Seraphim of Mt. Dombos.

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **Pr. Job the Much-suffering** (§4A1; S:1459).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of Great-martyr Irene of Thessalonica (S:1290) (transferred from 5 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After *It is truly meet...*:

3 prosomoia of Great-martyr Irene of Thessalonica, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *O most hymned Mistress...* (from *Lord, I have cried...* at Vespers in the service to Apostle Carpus on 26 May in the Menaion)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode VII of Canon I of Mid-Pentecost

Epistle: •Acts §30 (12:12-17) & Gal §213 (5:22-6:2)

Gospel: •John §32 (8:42-51) & Matt §43 (11:27-30)

Tuesday

7/20 Tuesday of the Fifth Week after Pascha. Tone IV. *Afterfeast of Mid-Pentecost*.

Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem in A.D. 351. M Acacius the Centurion, at Byzantium. Rep. of St. Nilus, abbot of Sora (Ak:1461). St. John of Zedazeni in Georgia and his 12 disciples: SS Shio, David, Anthony, Thaddæus, Stephen, Isidore, Michael, Pyrrhus, Zeno, Jesse, Joseph and Abibus. New Venerable-martyr Pachomius, at Usaki, whose relics are on Patmos. Op rel St. Nilus the Myrrh-gusher of Mt. Athos (L: IX 3:34). St. John of Beverly, bp. of York. St. Domitian, bp. of Maastricht (†560). Zhiovitsy Icon of the Most Holy Theotokos (L/Ak XXXII 3:3).

St. Liudhard, Frankish bp. and chaplain of Queen Bertha at Canterbury. Rep. Hieromonk Eulogius of Valaam (†1969).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a six-stichera service for the **Appearance of the Sign of the Cross** (§4A1; S:1366).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia of Martyr Acacius the Centurion (S:1366)

After the Trisagion Prayers: kontakion of Mid-Pentecost

Liturgy

At the **Beatitudes**: 6 troparia from Ode VIII of Canon II of Mid-Pentecost

Epistle: •Acts §31 (12:25-13:12) & I Cor §125 (1:18-24)

Gospel: •John §33 (8:51-59) & John §60 (19:6-11a, 13-20, 25-28a, 30b-35a)

Or, if the rector so direct, a polyeleos-rank service to **St. Nilus of Sora** (§4A3; S:1460). The canon and prosomoia of the Appearance of the Sign of the Cross are transferred to Little Compline. The canon and prosomoia of Martyr Acacius are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings for the Saint from the Menaion: (1) Isa 35:1-10, (2) composite reading – see the Menaion, (3) Prov 10:31-11:12

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

Canon and prosomoia for the Appearance of the Sign of the Cross (S:1366)

Canon and prosomoia of Martyr Acacius the Centurion (S:1366)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of Mid-Pentecost

Matins

Gospel: Luke §24 (6:17-23a)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of Canon II of Mid-Pentecost and 4 from Ode VI of the canon of the Saint

Epistle: •Acts §31 (12:25-13:12) & Gal §213 (5:22-6:2)

Gospel: •John §33 (8:51-59) & Luke §24 (6:17-23a)

Wednesday

Fast Day: Fish, Wine & Oil allowed.

8/21 Wednesday of the Fifth Week after Pascha. Tone IV. **Apodosis of Mid-Pentecost.**

Ap. and Evangelist John the Theologian. St. Arsenius the Great (L: XXI 3; OL 80:3). R. Æmilia, mother of St. Basil the Great. Tr rel St. Arsenius, fool-for-Christ of Novgorod. St. Arsenius the Lover of Labor of the Kiev Caves. St. Hierax of Egypt. HM Indract and his companions, at Shapwick (Somerset). St. Wiro, bp. of Utrecht. St. Odger, hierodeacon of Odilienberg. St. Macarius of Ghent, bp. from the East (†1012). **GC:** St. Meles the Melodist, monk. Comm. of the miraculous healing of blinded Stephen on Corfu before the Cassiope Icon of the Mother of God (L:OL 86:3).

Rep. Hieroschemamonk Michael of Valaam, confessor for the Orthodox Calendar (†1934). Rep. Bl. Basiliscus of Uglich (†1863).

Dismissal: *May Christ our true God, who rose from the dead...*

A vigil-rank service to **Ap. John the Theologian** (S:1462) combined with the service for the Apodosis of Mid-Pentecost in the Pentecostarion. The canon and prosomoia of St. Arsenius the Great are transferred to Little Compline on the eve of 9 May.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers on Tuesday Evening

Three readings for the Apostle from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Matins

Gospel: John §67 (21:15-25)

Liturgy

Epistle: •Acts §32 (13:13-24) & I John §68 (1:1-7)

Gospel: •John §18 (6:5-14) & John §61 (19:25-27), §67 (21:24-25)

Thursday**9/22** Thursday of the Fifth Week after Pascha. Tone IV.

Pr. Isaiah. M Christopher of Lycia (L: XXIII 3; OL 92:3) and with him: MM Callinica, Aquilina and 200 soldiers. Tr rel St. Nicholas the Wonderworker from Myra in Lycia to Bari. M Epimachus the New of Alexandria. M Gordian, at Rome. Tr rel Child-martyr Gabriel of Bialystok to Slutsk. Venerable-martyr Nicholas the New of Bounena and his companions, near Larissa in Thessaly. St. Shio of Mgvine (Georgia). St. Joseph, elder of Optina (†1911) (L/S XXXIII 3:3). Rep. St. Anastasy (Gribanovsky), Met. of New York.

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a double service to **Pr. Isaiah** and **M Christopher of Lycia** (§4A2; S:1463).

Vespers on Wednesday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline on Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Arsenius the Great (S:1462) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After It is truly meet...:

3 prosomoia of St. Arsenius the Great, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *That I may magnify thee...* (from *Lord, I have cried...* at Vespers in the service to St. Michael of Synada on 23 May in the Menaion)

After the Trisagion Prayers: kontakion of the Samaritan Woman

Matins**Canons:**

Irmos (twice) and 4 troparia from the canon of the Samaritan Woman

6 troparia from the canon of Prophet Isaiah and Martyr Christopher of Lycia (a single canon for both saints)

Liturgy

At the **Beatitudes**: 6 troparia from Ode I of the canon of the Samaritan Woman

Epistle: •Acts §35 (14:20b-27). **Gospel:** •John §35 (9:39-10:9).

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas the Wonderworker** (§4A3; S:1033). The canon and prosomoia of Prophet Isaiah and Martyr Christopher of Lycia are transferred to Little Compline on the eve of 10 May.

Great Vespers on Wednesday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Wednesday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Arsenius the Great (S:1462) (transferred from 8 May)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After *It is truly meet...*:

3 prosomoia of St. Arsenius the Great, Tone VIII

Glory... Now & ever...

Theotokion prosomoion, Tone VIII, *That I may magnify thee...* (from *Lord, I have cried...* at Vespers in the service to St. Michael of Synada on 23 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the Samaritan Woman

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Pascha

Liturgy

At the **Beatitude**s, 8 troparia: 4 from Ode I of the canon of the Samaritan Woman and 4 from Ode III of Canon I of the Hierarch

Epistle: •Acts §35 (14:20b-27) & Heb §335 (13:17-21)

Gospel: •John §35 (9:39-10:9) & Luke §24 (6:17-23a)

Friday

Fast Day: Wine & Oil allowed.

10/23 Friday of the Fifth Week after Pascha. Tone IV.

Ap. Simon the Zealot (Ak:1034; L:OL 82:3). St. Isidora, fool-for-Christ of Tabenna in Egypt. Bl. Thaïs (Taïsia) of Egypt. M Hesychius of Antioch. MM Philadelphus, Cyprian, Alphæus (Alphius), Onesimus, Erasmus and 14 others in Sicily. St. Laurence, monk of Egypt. St. Simon of the Kiev Caves, subsequently bp. of Vladimir and Suzdal. Bl. Simon, fool-for-Christ of Yurievets. Tr rel St. Basil of Mangazeya in Siberia. St. Dionysius, archimandrite of Trinity-St. Sergius Lavra (L: X 3:17). St. Conleth, bp. of Kildare, maker of sacred vessels (†520). Venerable-martyrs of Prevlaka, poisoned by the Latins on the monastery's feast day in A.D. 1452.

Rep. Bl. Synesius of Irkutsk, friend of St. Sophronius of Irkutsk (†1787). Rep. Eldress Thaïs (Taisia) of Voronezh (†1840).

Dismissal: *May Christ our true God, who rose from the dead...*

A polyeleos-rank service to **Ap. Simon the Zealot** (§4A3; S:1291).

The simple service to St. Isidora of Tabenna (S:1464), should the rector desire to perform it, is transferred to the nearest convenient day or to Little Compline.

Great Vespers on Thursday Evening

Three readings for the Apostle from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

If a polyeleos-rank service was performed to St. Nicholas the Wonderworker on 9 May:

Canon of Prophet Isaiah and Martyr Christopher of Lycia (a single canon for both saints) (S:1463) (transferred from 9 May)

After It is truly meet...

3 prosomoia of Prophet Isaiah, Tone IV

3 prosomoia of Martyr Christopher of Lycia, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Apostle

Glory... Now & ever...

Kontakion of the Samaritan Woman

Matins

Gospel: John §67 (21:15-25)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the Samaritan Woman and 4 from Ode VI of the canon of the Apostle

Epistle: •Acts §36 (15:5-34) & I Cor §131 (4:9-16)

Gospel: •John §37 (10:17-28a) & Matt §56 (13:54-58)

Saturday

11/24 Saturday of the Fifth Week after Pascha. Tone IV.

HM Mocius (Mucius), presbyter of Amphipolis in Macedonia. SS Methodius and Cyril, equals to the Apostles, first teachers of the Slavs. HM Joseph, met. of Astrakhan. Comm. Founding of Constantinople. St. Nicodemus, abp. of Serbia. St. Sophronius, recluse of the Kiev Caves. M Dioscorus of Smyrna. NM Argyrus, at Thessalonica. M Acacius of Lower Moesia. St. Tudy, hermit of Landévennec. St. Comgall, founder of Bangor Monastery (†601). MM Bassus, Susanna, Stephen and Longinus, in Persia (L:OL 84:3).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, a simple service to **HM Mocius of Amphipolis** (§4A1; S:1466).

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the Trisagion Prayers: kontakion of the Samaritan Woman

Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Samaritan Woman

Epistle: •Acts §37 (15:35-41) & II Tim §292 (2:1-10)

Gospel: •John §38 (10:27-38) John §51 (15:9-16)

Or, if the rector so direct, a polyeleos-rank service to **SS Methodius & Cyril** (§4A3; S:1292). The canon and prosomoia of Hieromartyr Mocius of Amphipolis are transferred to Little Compline.

Great Vespers on Friday Evening

Three readings for the Saints from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon of Hieromartyr Mocius of Amphipolis (S:1466)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius of Amphipolis, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Saints

Glory... Now & ever...

Kontakion of the Samaritan Woman

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of the canon of the Samaritan Woman and 4 from Ode VI of the canon of the Saints

Epistle: •Acts §37 (15:35-41) & Heb §318 (7:26-8:2)

Gospel: •John §38 (10:27-38) & Matt §11 (5:14-19)

Or a polyeleos-rank service to **HM Joseph of Astrakhan** (§4A3; S:1465). The canon and prosomoia of Hieromartyr Mocius of Amphipolis are transferred to Little Compline.

Great Vespers on Friday Evening

Three readings for the Hieromartyr from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon of Hieromartyr Mocius of Amphipolis (S:1466)

After *It is truly meet...*:

3 prosomoia of Hieromartyr Mocius of Amphipolis, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousands of times...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thallelaeus on 20 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Hieromartyr

Glory... Now & ever...

Kontakion of the Samaritan Woman

Matins

Gospel: John §36 (10:9-16)

Katavasia of Pascha

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of the canon of the Samaritan Woman and 4 from Ode VI of the canon of the Hieromartyr

Epistle: •Acts §37 (15:35-41) & Heb §334 (13:7-16)

Gospel: •John §38 (10:27-38) & Luke §67 (12:32-40)

Sunday

12/25 Sixth Sunday after Pascha. Tone V. *Sunday of the Blind Man.*

St. Epiphanius, abp. of Cyprus (L: X 3:3). St. Germanus, pat. of Constantinople (L: VIII 3:3). St. Sabinus, abp. of Cyprus. St. Polybius of Cyprus, bp. of Rhinocorura (Egypt). St. Dionysius, archimandrite of Trinity-St. Sergius Lavra. Glorification of HM Hermogenes, pat. of Moscow and All Russia. NM John of Wallachia, at Constantinople. **GC:** St. Theodore, monk of Cythera.

Comm. Monk Dorotheus, disciple of St. Dionysius of Trinity-St. Sergius Lavra. St. Ethelhard, abp. of Canterbury.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B6). The canons and prosomoia of St. Epiphanius of Cyprus and St. Germanus of Constantinople are translated to Little Compline on the eve of 13 May.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Matins

Psalm 118

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of the Ascension

Liturgy

Epistle: •Acts §38 (16:16-34). **Gospel:** •John §34 (9:1-38).

Monday**13/26** Monday of the Sixth Week after Pascha. Tone V.

VM Glyceria, at Heraclea. M Laodicius, the jailer of VM Glyceria. M Alexander of Rome, at Drizipara (L:OL 86:3). St. George (also known as Sergius) the Confessor of Constantinople (L: IX 3:33). St. Pausicacus, bp. of Synnada. St. Euthymius the New, founder of Iveron Monastery on Mt. Athos (L:OL 82:3), and his fellow Georgian saints of Mt. Athos: his father, John; his cousin, George; and Gabriel. Comm. of the monks of Iveron Monastery martyred in the 13th century by the Latinizers. RV Glyceria of Novgorod. Tr rel Venerable-martyr Macarius, archimandrite of Obruch and later of Kanev. St. Macarius, abbot of Glushitsa (Vologda). St. Servatius, bp. of Tongeren (Belgium) (†384). **GC:** St. Nicephorus, presbyter of the Monastery of Ephapsios.

Rep. R Priest Alexis Gnevushev of Bartsuman, disciple of St. Seraphim of Sarov (†1848) (L:OL 78:2). Rep. Riasophore-monk John of St. Nilus of Sora Monastery (†1863).

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **VM Glyceria** (§4A1; S:1467).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Epiphanius of Cyprus (S:1367) (transferred from 12 May)

Canon of St. Germanus of Constantinople (S:1367) (transferred from 12 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After It is truly meet...:

3 prosomoia of St. Epiphanius of Cyprus, Tone V

3 prosomoia of St. Germanus of Constantinople, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *O most hymned Mistress...* (from *Lord, I have cried...* at Vespers in the service to Apostle Carpus on 26 May in the Menaion)

After the Trisagion Prayers: kontakion of the Blind Man

Liturgy

At the **Beatitude**s: 6 troparia from Ode I of the canon of the Blind Man

Epistle: •Acts §39 (17:1-15). **Gospel:** •John §40 (11:47-57).

Tuesday**14/27** Tuesday of the Sixth Week after Pascha. Tone V.

M Isidore of Chios (L:OL 86:3). St. Isidore, fool-for-Christ and wonderworker of Rostov. M Maximus. St. Serapion the Sidonite, monk of Egypt. St. Nicetas, recluse of the Kiev Caves, subsequently bp. of Novgorod. NM Mark of Crete, at Smyrna. NM John (Raiko) the Bulgarian, at Sumla (L:OL 72:5). First op rel St. Tikhon of Zadonsk (1846). St. Aprunculus, bp. of Clermont (†488). **GC:** Synaxis of MM Alexander, Barbarus and Acoluthus, at the Church of the Holy Peace by the Sea in Constantinople. St. Leontius, pat. of Jerusalem.

Martyrdom by the Poles of Abbot Anthony with 40 monks and 1000 laymen of St. Paisius of Uglich Monastery (1609), and Abbot Daniel with 30 monks and 200 laymen of St. Nicholas' Monastery (1608).

Dismissal: *May Christ our true God, who rose from the dead...*

A simple service to **M Isidore of Chios** (§4A1; S:1468).

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of the Blind Man

Liturgy

At the **Beatitudes**: 6 troparia from Ode IX of the canon of the Blind Man

Epistle: •Acts §40 from the midpoint (17:19-28a). **Gospel**: •John §42 (12:19-36a).

Wednesday

Fast Day: Fish, Wine & Oil allowed.

15/28 Wednesday of the Sixth Week after Pascha. Tone V. **Apodosis of Pascha**. *Forefeast of the Ascension*.

St. Pachomius the Great, founder of cœnobitic monasticism. St. Isaiah, bp. and wonderworker of Rostov. Slain Crown Prince Demetrius of Uglich and Moscow (L:OL 77:1). St. Achilles, bp. of Larissa. St. Euphrosynus, abbot and wonderworker of Pskov, and his disciple, St. Serapion. St. Isaiah, wonderworker of the Kiev Caves. St. Pachomius, abbot of Nerekhta. St. Demetrius Andreevich, prince-prisoner of Uglich. NHMM Abp. Pachomius of Chernigov (†1938); his brother, Abp. Abercius of Zhitomir (†1937); their father, Priest Nicholas Kedrov (†1936); and their brother-in-law, Priest Vladimir Zagarsky (†1937). St. Hallvard of Husaby in Lier (Norway) (L/S: XXVII 3). St. Colman of Oughaval (L: XIX 4). **GC**: Comm. of St. Barbarus the Myrrh-gusher on Corfu (L: IX 3:29). St. Andrew, hermit and wonderworker of Mt. Kalana (Epirus) (L: XXVI 3:26).

Dismissal (except at the Liturgy): *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B11). The canon and prosomoia of St. Pachomius the Great are transferred to Little Compline.

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Canon of St. Pachomius the Great (S:1368)

After *It is truly meet...*:

3 prosomoia of St. Pachomius the Great, Tone VI

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VI, *When of old the unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick of Prussa on 19 May in the Menaion)

After the Trisagion Prayers:

Kontakion of the Blind Man

Glory... Now & ever...

Kontakion of Pascha

Midnight Office

After the first Trisagion Prayers:

Troparion of the resurrection, Tone V, from the Pentecostarion

Glory... Now & ever...

Dismissal theotokion of the resurrection, Tone V, *Rejoice, impassable Gate of the Lord...*

After the second Trisagion Prayers: kontakion of Pacha

The prayer, *Remember, O Lord...*, is omitted.

Matins

After each ode of the canon, the katavasia of the Ascension is sung.

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of Pascha and 4 from Ode VI of the canon of Pascha

Epistle: •Acts §41 (18:22-28). **Gospel:** •John §43 (12:36-47).

Dismissal at the Liturgy: *May Christ our true God, who rose from the dead, trampling down death by death and upon those in the tombs bestowing life...*

Thursday

16/29 Thursday of the Sixth Week after Pascha. Tone V. **ASCENSION OF THE LORD** (Ak:1570).

St. Theodore the Sanctified, disciple of St. Pachomius the Great. Tr rel St. Ephraim, abbot of Perekomsky Monastery (Novgorod). Bl. maiden Musa of Rome. St. George II, bp. of Mytilene. MM Auda and Audiesus, bps., and their 38 companions, in Persia. M Peter of Blachernæ. St. Nicholas I Mysticus, pat. of Constantinople. MM Vitus, Modestus, and Crescentia, at Lucania. NM Nicholas of Metsovo, at Trikala, whose relics are at Meteora. SS Cassian and Laurence, abbots of Komel (Vologda). St. Brendan the Voyager, of Clonfert (†c. 577)(L/S XXXI 3:3). St. Carantoc of Carhampton. **GC:** HM Alexander, bp. of Jerusalem. St. Euphemia near Neorion.

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

Service from the Pentecostarion (§4B12). The canon and prosomoia of St. Theodore the Sanctified are transferred to Little Compline on the eve of 17 May.

Great Vespers on Wednesday Evening

Three readings for the feast from the Pentecostarion: (1) Isa 2:2-3; (2) Isa 62:10-63:3, 7-9; (3) Zech 14:1, 4, 8-11

Matins

Gospel: Mark §71 (16:9-20)

Canons:

Irmos (twice) and 6 troparia from Canon I of the Ascension

Irmos (twice) and 4 troparia from Canon II of the Ascension

After each ode, the katavasia of Pentecost is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately **Ode IX** is sung as follows:

Irmos of Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

The refrain and the irmos of Canon I of the Ascension are repeated.

5 troparia from Canon I of the Ascension, each preceded by the same refrain, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

Theotokion from Canon I of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Irmos of Canon II of the Ascension, preceded by the refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

The refrain and the irmos of Canon II of the Ascension are repeated.

3 troparia from Canon II of the Ascension, each preceded by the same refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

Theotokion from Canon II of the Ascension, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Katavasia of Pentecost, preceded by the refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, who ascended from earth to heaven.*

Liturgy

Epistle: •Acts §1 (1:1-12). **Gospel:** •Luke §114 (24:36-53).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

On weekdays during the afterfeasts of the Ascension and of Pentecost, stichera are not appointed at the Praises in the Pentecostarion. Unless stichera are appointed in the Menaion, the Praises are read without stichera.

Friday

Fast Day: Wine & Oil allowed.

17/30 Friday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

Ap. Andronicus of the Seventy and his fellow laborer, Junia. St. Stephen I, pat. of Constantinople. MM Solochon, Pamphamer and Pamphalon, the soldiers, at Chalcedon. Tr rel St. Adrian, abbot of Ondrusov. SS Nectarius and Theophanes of Meteora. St. Euphrosyne (Princess Eudocia) of Moscow. **GC:** St. Athanasius the New, bp. and wonderworker of Christianopolis.

Rep. R Priest Jonah of Odessa (†1924).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **Ap. Andronicus** (§4A1; S:1369).

Great Vespers on Thursday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Entrance with the censer

O gladsome light... is sung.

Great Prokeimenon, Tone VII, *Our God is in heaven and on earth; all things soever He hath willed, He hath done.*

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

The rest of Great Vespers is performed as usual.

Little Compline on Thursday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of St. Theodore the Sanctified (S:1293) (transferred from 16 May)

After *It is truly meet*:

3 prosomoia of St. Theodore the Sanctified, Tone VI

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VI, *When of old the unblemished ewe-lamb...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick of Prussa on 19 May in the Menaion)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitude**s, 6 troparia: 3 (including the irmos) from Ode I of Canon I of the Ascension and 3 from Ode I of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §42 (19:1-8). **Gospel**: •John §47 (14:1-11a).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Saturday

18/31 Saturday of the Sixth Week after Pascha. Tone V. *Afterfeast of the Ascension.*

M Theodotus of Ancyra and with him seven VMM: Alexandra, Tecusa, Claudia, Phaine, Euphrasia, Matrona and Julia. MM Peter and Dionysius, at Lampsacus, and with them: MM Andrew, Paul and Christina; all of whom suffered under Decius. MM Heraclius, Paulinus and Benedimus, at Athens. MM Symeon, Isaac and Bachtisius of Persia. M Euphrasia of Nicæa. M Theodota, at Ancyra. MM David and Tarichan of Georgia. St. Elgiva of Shaftesbury, queen of England. **GC**: M Julian. St. Stephen I, pat. of Constantinople. HM Theodore, pope of Rome. St. Anastaso of Leucadion. St. Martinian, monk of the Areobindus Quarter of Constantinople.

Rep. Archimandrite Macarius, missionary to the Altai (Siberia) (†1847). Rep. Bl. Philip, founder of the Gethsemane Caves Skete of the Trinity-St. Sergius Lavra (†1869).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A double service to **M Theodotus of Ancyra** and **MM Peter & Dionysius** (§4A2; S:1370).

Vespers on Friday Evening

At *Lord, I have cried...*:

Glory... Now & ever...

Idiomelon of the feast, Tone VI, *Today the hosts on high...*

The dogmatic theotokion in the tone of the week is not sung.

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone V)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

Canon for the departed from Saturday Matins in the Octoechos (Tone V)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode III of Canon I of the Ascension and 3 from Ode III of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §43 (20:7-12). **Gospel**: •John §48 (14:10b-21).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Sunday

19/1 Seventh Sunday after Pascha. Tone VI. *Afterfeast of the Ascension*. **Commemoration of the 318 Holy Fathers of the First Œcumenical Council.**

HMM Patrick, bp. of Prusa, and his companions: Presbyters Acacius, Menander and Polyenus. St. Cornelius, abbot of Komel (Vologda). M Acoluthus of the Thebaïd. St. John, bp. of Gothia in the Crimea. St. John Andreevich, prince-prisoner of Uglich, tonsured as Ignatius. St. Sergius, monk of Shukhtovo. St. Cornelius, abbot of Palei Island (Paleostrov). NHM Abp. Onuphrius (Gagalyuk) (†1938). St. Dunstan, abp. of Canterbury. **GC**: M Cyriaca. M Theotima.

St. Alcuin of York, abbot of Tours.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B13). The canon and prosomoia of Hieromartyr Patrick of Prussia are transferred to Little Compline on the eve of 20 May.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for the Fathers from the Pentecostarion: (1) Gen 14:14-20; (2) Deut 1:8-11, 15-17a; (3) Deut 10:14-21

Matins**Psalm 118**

Matins Gospel X: John §66 (21:1-14)

Katavasia of Pentecost

Liturgy

At the **Beatitudes**, 12 troparia from the Pentecostarion: 4 of the resurrection, 2 from Ode IV of Canon I of the Ascension, 2 from Ode IV of Canon II of the Ascension and 4 from Ode VI of the canon of the Fathers

Epistle: •Acts §44 (20:16-18a, 28-36). **Gospel**: •John §56 (17:1-13).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Monday

20/2 Monday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

M Thallelæus, at Ægae in Cilicia, and his companions: MM Alexander and Asterius (L: XXIX 3). Op rel St. Alexis, met. of Moscow and wonderworker of All Russia. M Asclas of the Thebaïd. St. Thalassius the Myrrh-gusher of Libya. SS Nicetas, John and Joseph, monks of Nea Moni on Chios. St. Dovmont (in holy baptism, Timothy), prince of Pskov. Martyr-king Ethelbert of East Anglia. St. Stephen, abbot of Piperi in Serbia. **GC:** St. Mark the hermit.

Rep. Schema-monk Cyriacus of Valaam (†1798).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **M Thallelæus** (§4A1; S:1469).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of Hieromartyr Patrick of Prusa (S:1371) (transferred from 19 May)

Three-ode canon from the Pentecostarion (Odes I, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of the Ascension and 3 from Ode V of Canon II of the Ascension

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §45 (21:8-14). **Gospel:** •John §49 (14:27b-15:7).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Tuesday

21/3 Tuesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension.*

Holy Equals to the Apostles Emperor Constantine the Great and his mother, Empress Helena. St. Constantine and his children, SS Michael and Theodore, wonderworkers of Murom. St. Cassian the Greek, monk of Uglich. St. Agapitus, abbot of Markusha (Vologda). New Venerable-martyr Pachomius of Usaki, whose relics are on Patmos. St. Basil, bp. of Ryazan. Tr rel St. Hospicius, hermit near Nice (Provence). The Meeting of the Vladimir Icon of the Most Holy Theotokos.

Rep. Elder Isaac of Dionysiou Monastery on Mt. Athos (†1932).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a polyeleos-rank service to **SS Constantine & Helena** (§4A3; S:1470).

Great Vespers on Monday Evening

Three readings for the Saints from the Menaion: (1) III Kings 8:22-23, 27-30; (2) Isa 61:10b-62:5; (3) Isa 60:1-16

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers:

Kontakion of the Saints

Glory... Now & ever...

Kontakion of the Ascension

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VI of Canon I of the Ascension, 2 from Ode VI of Canon II of the Ascension and 4 from Ode VI of the canon of the Saints

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §46 (21:26-32) & Acts §49 (26:1-5, 12-20)

Gospel: •John §53 (16:2b-13a) & John §35 from the midpoint (10:1-9)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Or, if the rector so direct, a polyeleos-rank service to **St. Constantine & his children, SS Michael & Theodore** (§4A3; S:1588).

The polyeleos-rank service to Saints Constantine and Helena is transferred to the nearest convenient day.

Great Vespers on Monday Evening

Three readings for the Saints from the Menaion: (1) I John 3:21-4:6, (2) I John 4:11-16, (3) I John 4:20-5:5

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers:

Kontakion of the Saints

Glory... Now & ever...

Kontakion of the Ascension

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VI of Canon I of the Ascension, 2 from Ode VI of Canon II of the Ascension and 4 from Ode VI of the canon of the Saints.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §46 (21:26-32) & Acts §49 (26:1-5, 12-20)

Gospel: •John §53 (16:2b-13a) & John §35 from the midpoint (10:1-9)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Wednesday

Fast Day: Wine & Oil allowed.

22/4 Wednesday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension*. St. Dodo, prince of Georgia.

M Basiliscus of Comana. St. John-Vladimir, Serbian prince of Doclea (Duklja). NHM Zacharias of Prusa. Bl. James, youth of Borovich (Novgorod). Comm. Second Œcumenical Council. R Melchizedek, king of Salem. NHM Maxim (Zhizhilenko), bp. of Serphukov (†1931). NHM Archimandrite Benjamin (Essen) (†1938). **GC**: M Marcellus. M Quadratus (Codratus). M Sophia the Healer. New Venerable-martyr Paul, at Tripoli in the Peloponnesus.

Rep. Cleopas of Valaam, disciple of St. Paisius Velichkovsky (†1816).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A simple service to **M Basiliscus of Comana** (§4A1; S:1372).

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode VII of canon I of the Ascension and 3 from Ode VII of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §47 (23:1-11). **Gospel**: •John §54 (16:15-23).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Thursday

23/5 Thursday of the Seventh Week after Pascha. Tone VI. *Afterfeast of the Ascension*.

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist (transferred from 25 May). St. Michael the Confessor, bp. of Synnada (L: VIII 3:42). St. Euphrosyne (Princess Predislava), abbess of Polotsk. Op rel St. Leontius, bp. and wonderworker of Rostov (L: V 3:3). Venerable-martyr Michael the "black-robed" of St. Sabbas' Monastery. St. Paisius, abbot of Galich. Holy Myrrh-bearer Mary, wife of Cleopas. **GC**: M Salonas the Roman. M Seleucus.

Hieromonk Damascene of Valaam (1825).

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

According to the Typicon, a polyeleos-rank service for the **Third Finding of the Head of the Forerunner** (§4A3; S:1295) (transferred from 25 May). The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

Great Vespers on Wednesday Evening

Three readings for the Forerunner from the Menaion: three composite readings – see the Menaion

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of St. Michael of Synnada (S:1294)

After the Trisagion Prayers:

Kontakion of the Forerunner

Glory... Now & ever...

Kontakion of the Ascension

Matins

Gospel: Luke §31 (7:17-30)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode III of the canon of the Forerunner

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §48 (25:13-19) & II Cor §176 (4:6-15)

Gospel: •John §55 (16:23b-33a) & Matt §40 (11:2-15)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Or, if the rector so direct, a polyeleos-rank service to **St. Euphrosyne of Polotsk** (§4A3; S:1581). The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

The polyeleos-rank service for the Third Finding of the Head of the Forerunner is transferred to the nearest convenient day.

Great Vespers on Wednesday Evening

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of St. Michael of Synnada (S:1294)

After the Trisagion Prayers:

Kontakion of the Saint

Glory... Now & ever...

Kontakion of the Ascension

Matins

Gospel: Matt §104 (25:1-13)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode VI of the canon of the Saint

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §48 (25:13-19) & Gal §208 (3:23-29)

Gospel: •John §55 (16:23b-33a) & Matt §104 (25:1-13)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Or a polyeleos-rank service to **St. Leontius of Rostov** (§4A3; S:1623). The canon and prosomoia of St. Michael of Synnada are transferred to Little Compline.

The polyeleos-rank service for the Third Finding of the Head of the Forerunner is transferred to the nearest convenient day.

Great Vespers on Wednesday Evening

Three readings for the Hierarch from the Menaion: three composite readings – see the Menaion

Little Compline on Wednesday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

Canon and prosomoia of St. Michael of Synnada (S:1294)

After the Trisagion Prayers:

Kontakion of the Hierarch

Glory... Now & ever...

Kontakion of the Ascension

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode VIII of Canon I of the Ascension, 2 from Ode VIII of Canon II of the Ascension and 4 from Ode VI of the canon of the Hierarch

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §48 (25:13-19) & Heb §318 (7:26-8:2)

Gospel: •John §55 (16:23b-33a) & Matt §11 (5:14-19)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Friday**Fast Day: Wine & Oil allowed.****24/6** Friday of the Seventh Week after Pascha. Tone VI. **Apodosis of the Ascension.**

St. Symeon the Younger, stylite of the Wondrous Mountain (L: VIII 3). St. Nicetas the Stylite, wonderworker of Pereyaslavl-Zalesski. MM Meletius Stratelates (the General), Stephen, John and 1,218 soldiers with women and children, including: Serapion the Egyptian; Callinicus the sorcerer; Theodore and Faustus; the women, Marciana, Susanna and Palladia; two children, Cyriacus and Christian; and twelve tribunes, Faustus, Festus, Marcellus, Theodore, Meletius, Sergius, Marcellinus, Felix, Photinus, Theodoriscus, Mercurius and Didymus; all of whom suffered in Galatia. St. Gregory, abp. of Novgorod. St. Vincent of Lérins.

Dismissal: *May Christ our true God, who ascended in glory from us into heaven, and sitteth at the right hand of God the Father...*

A doxology-rank service for the **Apodosis of the Ascension**. The canon and prosomoia of St. Symeon the Younger are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

Canon of St. Symeon the Younger (S:1373)

After It is truly meet...:

3 prosomoia of St. Symeon the Younger, Tone VIII

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VIII, *Seeing Thee nailed to the Cross...* (from *Lord, I have cried...* at Vespers in the service to St. Michael of Synnada on 23 May)

After the Trisagion Prayers: kontakion of the Ascension

Liturgy

At the **Beatitudes**, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of the Ascension and 4 from Ode IX of Canon II of the Ascension

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who didst ascend in glory, save us who chant unto Thee: Alleluia.*

Epistle: •Acts §50 (27:1-44). **Gospel:** •John §57 (17:18-26).

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Saturday**25/7** Saturday of the Seventh Week after Pascha. Tone VI. *Ancestral Saturday. Universal commemoration of the departed.*

Third Finding of the Precious Head of the Holy Prophet and Forerunner, John the Baptist (transferred to 23 May). HM Therapon, bp. on Cyprus. Comm. Reunion of the 3,000,000 Uniates with the Orthodox Church at Vilna in 1831. St. Aldhelm, bp. of Sherborne. **GC:** M Celestine. St. Olbian, monk.

Rep. George, recluse of Zadonsk (†1836) (L: OL 81:3).

Service for the departed from the Pentecostarion following the order for Meatfare Saturday (§3B3). The polyeleos-rank service for the Third Finding of the Head of the Forerunner is transferred to 23 May.

Vespers on Friday Evening

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be:

- (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*
- (b) *Their souls shall dwell among good things.*

In *The Order of Divine Services*, the verses are given erroneously in reverse order.

Immediately after Vespers, the priest, having taken the censer, goes out preceded by two candles to the narthex. The chanters, singing the idiomelon of the temple, and the faithful follow the priest to the narthex, where a **Pannychida** is performed according to the order found in the entry under Meatfare Saturday (pages 48-50). At the Pannychida, the canon for the departed appointed in the Pentecostarion is chanted, which is the same canon for the departed found in the Octoechos for Saturday Matins, Tone VI.

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VI)

Canon and prosomoia of Apostle Carpus (S:1374) (transferred from 26 May)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

After the Trisagion Prayers: kontakion from the Pentecostarion, Tone VIII, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

Liturgy

Epistle: •Acts §51 (28:1-31) & I Thess §270 (4:13-17) (according to the Liturgical Apostolos) or I Cor §163 (15:47-57) (according to the Pentecostarion)

Gospel: •John §67 (21:15-25) & John §16 (5:24-30) (according to the Liturgical Gospel) or John §21 (6:35-39) (according to the Pentecostarion)

Instead of *We have seen the true light...*: troparion of the departed, Tone VIII, *O Lord, Thou only Creator...*

Sunday

Fast-free Period.

26/8 PENTECOST. Tone VII. Trinity Sunday. *Descent of the Holy Spirit upon the Apostles.*

Ap. Carpus of the Seventy. Ap. Alphæus and his children, MM Abercius and Helena. Tr rel NM George of Kratovo, at Sofia. St. John the Confessor, of the Psyche Monastery on the Bosphorus. Op rel St. Macarius, abbot of Kolyazin. NM Alexander of Thessalonica, at Smyrna. St. Augustine, first abp. of Canterbury (L/S: XXV 3). St. Bertha, queen of Kent, ap. to the Anglo-Saxons.

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B15). The canon and prosomoia of Apostle Carpus are transferred to Little Compline on the eve of 25 May.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for the feast from the Pentecostarion: (1) Num 11:16-17, 24-29; (2) Joel 2:23-32; (3) Ezek 36:24-28

Matins**Gospel:** John §65 (20:19-23)

After each ode of the canon, a double katavasia, consisting of the irmoi of both canons of Pentecost, is appointed.

Liturgy**Epistle:** •Acts §3 (2:1-11). **Gospel:** •John §27 (7:37-52, 8:12).

At the Aposticha of both Vespers and Matins throughout Pentecost week, the correct second psalm verse is: Cast me not away from Thy presence, and take not Thy Holy Spirit from me. The psalm verse given in the Pentecostarion is erroneous.

During the week after Pentecost, the canon of the Theotokos from the Octoechos is omitted at Little Compline, and the Interhours are not read. Also, the usual Litia for the Dead appointed after Vespers and after the First Hour is not performed.

Monday**Fast-free Period.****27/9** Monday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.* **Day of the Holy Spirit.**

HM Therapon, bp. of Sardis. St. John the Russian, whose relics are on the island of Eubœa. Finding of the relics of St. Nilus of Stolbny Island. VM Theodora and M Didymus the soldier, at Alexandria. Tr rel SS Cyprian, Photius and Jonah, met. of Kiev. St. Therapon, abbot of White Lake (Belozersk). St. Therapon, abbot of Monza. St. Bede the Venerable of Wearmouth and Jarrow (L/S: XXIX 3). **GC:** M Eusebiotes. M Alypius.

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

Service from the Pentecostarion (§4B16). The canon and prosomoia of Hieromartyr Therapon of Sardis are transferred to Little Compline on the eve of 28 May.

The polyeleos-rank service to St. John the Russian, should the rector desire to perform it, is transferred to 28 June.

Great Vespers on Sunday Evening

Great Vespers, including the Kneeling Prayers, is performed as prescribed in §4B15.

A special dismissal is appointed in the Pentecostarion.

Little Compline on Sunday Evening

Canon of the Holy Spirit from the Pentecostarion

After the Trisagion Prayers: kontakion of Pentecost

Midnight Office

After the first Trisagion Prayers: troparion of Pentecost

After the second Trisagion Prayers: kontakion of Pentecost

The prayer, *Remember, O Lord...*, is omitted.

Liturgy

At the **Beattitudes**, 8 troparia: 2 (including the irmos) from Ode III of Canon I of Pentecost, 2 from Ode III of Canon II of Pentecost, 2 from Ode VI of Canon I of Pentecost and 2 from Ode VI of Canon II of Pentecost

At the **Little Entrance**: festal introit, *Be Thou exalted, O Lord, in Thy strength; we will sing and chant of Thy mighty acts.*

Immediately after the **Little Entrance**:

Troparion of Pentecost

Glory... Now & ever...

Kontakion of Pentecost

Epistle: •Eph §229 (5:8b-19). **Gospel:** •Matt §75 (18:10-20).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Tuesday

Fast-free Period.

28/10 Tuesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

St. Nicetas the Confessor, bp. of Chalcedon. St. Ignatius, bp. and wonderworker of Rostov. HM Helladius, bp. in the East. HM Eutychius, bp. of Melitene. M Heliconis (Heliconida) of Thessalonica, at Corinth. St. Sophronius, monk of Bulgaria. NM Demetrius, at Tripoli in the Peloponnesus. NHM Zacharias of Prusa. St. Germanus, bp. of Paris. St. William of Gellone or Toulouse (L: V 2:3). **GC:** MM Crescens, Paul and Dioscorides of Rome. St. Andrew, fool-for-Christ of Constantinople (also 2 Oct) (S:1340).

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a simple service to **St. Nicetas of Chalcedon** (§4A1; S:1375).

Little Compline on Monday Evening

Canon and prosomoia of Hieromartyr Therapon of Sardis (S:1471) (transferred from 27 May)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beattitudes**, 6 troparia: 3 (including the irmos) from Ode I of Canon I of Pentecost and 3 from Ode I of Canon II of Pentecost

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §79 (1:1-7, 13-17). **Gospel:** Matt §10 (4:25-5:13).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a polyeleos-rank service to **St. John the Russian** (§4A3; S:1296) (transferred from 27 May). The canon and prosomoia of St. Nicetas of Chalcedon are transferred to Little Compline.

Great Vespers on Monday Evening

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Monday Evening

Canon and prosomoia of Hieromartyr Therapon of Sardis (S:1471) (transferred from 27 May)

Canon and prosomoia of St. Nicetas of Chalcedon (S:1375)

Three-ode canon from the Pentecostarion (Odes II, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Matins

Gospel: Luke §64 (12:8-12)

Katavasia of Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 2 (including the irmos) from Ode I of Canon I of Pentecost, 2 from Ode I of Canon II of Pentecost and 4 from Ode III of the canon of the Saint

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §79 (1:1-7, 13-17) & Gal §213 (5:22-6:2)

Gospel: •Matt §10 (4:25-5:13) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Wednesday**Fast-free Period.**

29/11 Wednesday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

Venerable-martyr Theodosia the Virgin of Constantinople (L: X 3 and OL 84:3). Rep. Bl. John, fool-for-Christ and wonderworker of Ustiug. VM Theodosia of Tyre, at Cæsarea in Palestine. St. Alexander, pat. of Alexandria. NM Andrew Argentes of Chios, at Constantinople (L: IX 3:27). NM John (or Nannus) of Thessalonica, at Smyrna. Comm. First Œcumenical Council. Icon of the Most Holy Theotokos, "Surety of Sinners" (Ak:1013). **GC:** HM Olbian (Albian), bp. of Anæa in Asia Minor, with his disciples.

Rep. Schema-monk Michael of Valaam (†1854).

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **Venerable-martyr Theodosia of Constantinople** (§4A1; S:1376).

Little Compline on Tuesday Evening

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode IV of Canon I of Pentecost and 3 from Ode IV of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §80 (1:18-27). **Gospel:** •Matt §12 (5:20-26).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Thursday**Fast-free Period.**

30/12 Thursday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

St. Isaacius the Confessor, founder of the Monastery of Dalmatus in Constantinople. St. James, monk of Galich (Kostroma). M Natalius. M Euplus. MM Eusebius, Romanus, Teletius (Meletius), Charalampus, Christina and others, at

Nicomedia. St. Barlaam in the East. St. Macrina the Elder, grandmother of St. Basil the Great (L/S: XXVIII 3).

Rep. Abbot Ephraim of Sarov (†1778).

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A simple service to **St. Isaacius the Confessor** (§4A1; S:1297).

Little Compline on Wednesday Evening

Three-ode canon from the Pentecostarion (Odes IV, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 (including the irmos) from Ode V of Canon I of Pentecost and 3 from Ode V of Canon II of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §81 (1:28-2:9). **Gospel:** •Matt §13 (5:27-32).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Friday

Fast-free Period.

31/13 Friday of the First Week after Pentecost. Tone VII. *Afterfeast of Pentecost.*

M Hermias, at Comana. Ap. Hermes of the Seventy. M Philosophus, at Alexandria. M Marus, sorcerer converted on witnessing the martyrdom of M Hermias. NHMM Hierotheus, bp. of Nikolsk (†1928), and his friend, Hieroschemamonk Seraphim (Nikolsky) (†1923). **GC:** Five MM of Ascalon. MM Eusebius and Charalampus.

Rep. Philotheus, met. of Tobolsk (†1727). Rep. Archimandrite Macarius of Peshnosha Monastery, disciple of Bl. Theodore of Sanaxar (†1811).

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

According to the Typicon, a simple service to **M Hermias** (§4A1; S:1377).

Little Compline on Thursday Evening

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the **Beatitudes**, 6 troparia: 3 from Ode VII of both canons of Pentecost (including the irmos of Canon I) and 3 from Ode VIII of both canons of Pentecost

At the **Little Entrance:** *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §82 (2:14-29). **Gospel:** •Matt §14 (5:33-41).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Or, if the rector so direct, a polyeleos-rank service to **GM John the New of Trebizond** (§4A3; S:1582) (transferred from 2 June).
The canon and prosomoia of Martyr Hermias are transferred to Little Compline.

Great Vespers on Thursday Evening

Three readings for the Great-martyr from the Menaion: (1) Is 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon and prosomoia of Martyr Hermias (S:1377)

Three-ode canon from the Pentecostarion (Odes V, VIII and IX)

After the Trisagion Prayers:

Kontakion of the Great-martyr

Glory... Now & ever...

Kontakion of Pentecost

Matins

Gospel: Luke §106 (21:12-19)

Katavasia of the Pentecost

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VII of both canons of Pentecost (including the irmos of Canon I) and 2 from Ode VIII of both canons of Pentecost and 4 from Ode III of the canon of the Great-martyr

At the **Little Entrance**: *O come let us worship and fall down before Christ. O Good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §82 (2:14-29) & Eph §233 (6:10-17)

Gospel: •Matt §14 (5:33-41) & Matt §36 (10:16-22)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost
