

JUNE

Saturday

Fast-free Period.

1/14 Saturday of the First Week after Pentecost. Tone VII. **Apodosia of Pentecost.**

M Justin the Philosopher and with him at Rome: MM Justin, Chariton, Charita, Euelpistus, Hierax, Peon, Valerian (Liberian) and Justus. St. Dionysius, abbot of Glushitsa (Vologda). St. Agapitus, unmercenary physician of the Kiev Caves. St. Metrius the Farmer. **GC:** M Neon. HM Pyrrhus the Virgin. M Firmus. M Thespesius of Cappadocia.

Dismissal: *May Christ our true God, who sent down from heaven the All-holy Spirit in the form of tongues of fire upon His disciples and apostles...*

A doxology-rank service for the **Apodosia of Pentecost**. The canon and prosomoia of Martyr Justin the Philosopher are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Little Compline on Friday Evening

Canon and prosomoia of Martyr Justin the Philosopher (S:1315)

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII and IX)

After the Trisagion Prayers: kontakion of Pentecost

Liturgy

At the Beatitudes, 8 troparia: 4 (including the irmos) from Ode IX of Canon I of Pentecost and 4 from Ode IX of Canon II of Pentecost

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O good Comforter, save us who chant unto Thee: Alleluia.*

Epistle: •Rom §79 from the midpoint (1:7b-12). **Gospel:** •Matt §15 (5:42-48).

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Sunday

2/15 First Sunday after Pentecost. Tone VIII. **Sunday of All Saints.**

St. Nicephorus the Confessor, pat. of Constantinople (L: VII 3:3). GM John the New of Trebizond, who suffered at Asprocastron (Belgorod on the Dniester), whose relics are in Suceava (Moldavia) (L: IX 3:38). NM Demetrius of Philadelphia. HM Photinus (Pothinus), bp. of Lyons. NM Constantine the Hagarene, at Constantinople. **GC:** HM Erasmus of Ochrid, who reposed in peace, and 20,000 MM with him (L:OL 88:3).

St. Odo, abp. of Canterbury.

Dismissal: *May Christ our true God, who rose from the dead...*

Service from the Pentecostarion (§4B17). The canon and prosomoia (second set of 3, Tone VIII) of St. Nicephorus of Constantinople are transferred to Little Compline on the eve of 3 June.

The polyeleos-rank service to Great-martyr John the New of Trebizond, should the rector desire to perform it, is transferred to Friday, 31 May.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for All Saints from the Pentecostarion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins**Psalm 118****Matins Gospel I:** Matt §116 (28:16-20)**Katavasia** of the Theotokos**Liturgy****Epistle:** •Heb §330 (11:33-12:2a). **Gospel:** •Matt §38 (10:32-33, 37-38), §79 (19:27-30).

At the beginning of the Second Week after Pentecost, the chanting at Compline of the canon of the Theotokos in the Octoechos and the reading of the Interhours on weekdays are resumed. The usual Litia for the Dead appointed after Vespers and after the First Hour is resumed on Monday through Saturday for simple, double and six-stichera commemorations.

Monday**Fast Day.****3/16** Monday of the Second Week after Pentecost. Tone VIII. *Beginning of the Apostles' Fast.*

M Lucillian and with him at Byzantium: four youths – MM Claudius, Hypatius, Paul and Dionysius – and VM Paula. HMM Lucian the bishop, Maximian (Maxian) the presbyter, Julian the deacon; and MM Marcellinus and Saturninus; at Beauvais (Gaul). Tr rel slain Crown Prince Demetrius from Uglich to Moscow (L:OL 77:1). St. Athanasius, wonderworker of the Monastery of Traïanus (Bithynia). St. Hieria, widow of Mesopotamia. St. Clotilde (Chlotilda), queen of France (L:OL 72:3). St. Kevin, abbot of Glendalough (Ireland) (†618). St. Meriasek (Meriadoc) of Camborne, bp. of Vannes (Brittany) **GC:** St. Pappus, monk.

A simple service to **M Lucillian** (Appendix A-II in *The Order of Divine Services*; S:1378).**Little Compline on Sunday Evening**

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia (second set of 3, Tone VIII) of St. Nicephorus of Constantinople (S:1316) (transferred from 2 June)

Typica**Epistle:** •Rom §83 (2:28-3:18). **Gospel:** •Matt §19 (6:31-34, 7:9-11).**Tuesday****Fast Day: Wine & Oil allowed.****4/17** Tuesday of the Second Week after Pentecost. Tone VIII.

St. Metrophanes, first pat. of Constantinople (L: XXXI 3:28; OL 88:3). HM Astius, bp. of Dyrrachium in Macedonia. M Concordius of Spoleto. MM Frontasius, Severinus, Severian and Silanus of Gaul. St. Zosimas of Cilicia, bp. of Babylon in Egypt. St. Methodius, abbot of Peshnosha, disciple of St. Sergius of Radonezh. St. Sophia of Ænus in Thrace (L:OL 88:3). St. John, abbot of Monagria near Cyzicus. St. Alonius of Scetis in Egypt. SS Mary and Martha, sisters of St. Lazarus (Ak:1162). SS Eleazar and Nazarius, wonderworkers of Olonets. NHMM Abp. Andronicus of Perm (martyred 7 Jun) and Abp. Basil of Chernigov (martyred 14 Aug), and those with them (1918). St. Petroc, abbot of Bodmin (Cornwall).

St. Edfrith, bp. of Lindisfarne. Rep. R sisters Vera and Lyubov, foundresses of the Shamordino Convent of St. Ambrose of Optina (1883).

A simple service to **St. Metrophanes of Constantinople** (Appendix A-II in *The Order of Divine Services*; S:1379).

Vespers on Monday Evening

At Lord, I have cried....:

6 stichera –

3 theotokia prosomoia, Tone VI (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Patrick of Prussia on 19 May in the Menaion)

3 prosomoia of the Hierarch, Tone VI

Glory... Now & ever...

Theotokion prosomoion, Tone VI, *Rejoice, thou fulfillment of the law...*

Typica

Epistle: •Rom §86 (4:4-12). **Gospel:** •Matt §22 (7:15-21).

Wednesday

Fast Day.

5/18 Wednesday of the Second Week after Pentecost. Tone VIII.

HM Dorotheus, bp. of Tyre. Rep. St. Theodore Yaroslavich of Novgorod, older brother of St. Alexander Nevsky (L: X 3:25) (L:OL 89:3). MM Marcian, Nicander (Nicanor), Hyperechius, Apollo (Apollonius), Leonidas, Arius, Gorgias, Selenias, Irenius and Pambo, of Egypt. St. Theodore the Wonderworker, hermit of the Jordan. St. Anubius, confessor and anchorite of Egypt (L:OL 88:3). Bl. Constantine, met. of Kiev and all Russia (L:OL 79:3). Tr rel Holy Passion-bearer Igor-George (in the schema, Ignatius), prince of Chernigov and great prince of Kiev. Holy Abba Dorotheus of the monastery of St. Seridus in Palestine. St. Peter, monk of Korisha (Serbia). Finding of the relics of SS Bassian and Jonah, monks of Solovki, at Pertominsk. NM Mark of Smyrna, on Chios. St. Illidius, bp. of Clermont (Gaul). HM Boniface, abp. of Mainz and enlightener of Germany (†754; L/S: XXIV 3), and with him: MM Eoban, bp.; Wintrung, Walthere and Ethelhere, presbyters; Hamrind, Scirbald and Bosa, deacons; Wachar, Gundæcer, Illehere and Hathowulf, monks. **GC:** M Christopher of Rome. M Conon of Rome.

A simple service to **HM Dorotheus of Tyre** (Appendix A-II in *The Order of Divine Services*; S:1299).

Typica

Epistle: •Rom §87 (4:13-25). **Gospel:** •Matt §23 (7:21-23).

Thursday

Fast Day: Wine & Oil allowed.

6/19 Thursday of the Second Week after Pentecost. Tone VIII.

St. Bessarion the Great, wonderworker of Egypt. St. Hilarion the New, abbot of the Monastery of Dalmatus. VMM Archelais, Thecla and Susanna, beheaded at Salerno. St. Païsius, abbot of Uglich. St. Jonah, founder of Klimentsy Monastery (Karelia). St. Jonah, bp. of Perm. Op rel St. Barlaam, abbot of Khutyn (Novgorod). **GC:** VMM of Cæsarea in Palestine: Martha, Mary, Cyria, Valeria and Marcia. St. Attalus the Wonderworker. M Gelasius (L:OL 88:3). St. Photas, monk.

A double service to **St. Bessarion the Great** and **St. Hilarion the New** (Appendix A-II in *The Order of Divine Services*; S:1145).

Typica

Epistle: •Rom §89 (5:10-16). **Gospel:** •Matt §27 (8:23-27).

Friday**Fast Day.****7/20** Friday of the Second Week after Pentecost. Tone VIII.

HM Theodotus, bp. of Ancyra. MM Cyriaca (Cyria), Valeria (Caleria) and Mary (Marcia), of Cæsarea in Palestine. HM Marcellus, bp. of Rome, and with him: MM Sisinius and Cyriacus, the deacons; Apronian, the commentarius; Papias and Maurus, the soldiers; Smaragdus, Largus, Saturninus, Crescentian, Priscilla, Lucina and Artemia the princess. St. Daniel of Scetis in Egypt. HM Marcellinus, pope of Rome, and with him: MM Claudius, Cyrinus and Antoninus. VM Potamiæna of Alexandria (L:OL 88:3). M Zenaïs (Zenaïda), wonderworker of Cæsarea in Palestine. **GC:** Holy women Aesia and Susanna, disciples of St. Pancratius of Taormina and martyred with him. M Lycarion of Hermopolis in Egypt. MM Tarasius and John. St. Stephen the presbyter. St. Anthimus the presbyter. St. Sebastiana the Wonderworker.

Rep. Anthony Ivanovich, fool-for-Christ of Valaam (†1832).

According to the Typicon, a simple service to **HM Theodotus of Ancyra** (Appendix A-II in *The Order of Divine Services*; S:1583).

Typica

Epistle: •Rom §90 (5:17-6:2). **Gospel:** •Matt §31 (9:14-17).

Or, if the rector so direct, a simple service to **MM Cyriaca, Valeria & Maria** (Appendix A-II in *The Order of Divine Services*; S:1038). The canon and prosomoia of Hieromartyr Theodotus of Ancyra are transferred to Great Compline.

Vespers on Thursday Evening

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone VIII (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Dorotheus on 5 June in the Menaion)

3 idiomela of the Martyrs, Tone VIII

Glory...

Idiomelon of the Martyrs, Tone VI, *The most pure and precious mouth of Christ...*

Now & ever...

Stavrotheotokion prosomoion, Tone VI, *Of, old, when the unblemished ewe-lamb...*

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon and prosomoia of Hieromartyr Theodotus (S:1583)

Typica

Epistle: •Rom §90 (5:17-6:2). **Gospel:** •Matt §31 (9:14-17).

Saturday**Fast Day: Fish, Wine & Oil allowed.****8/21** Saturday of the Second Week after Pentecost. Tone VIII.

Tr rel GM Theodore Stratelates (the General) from Heraclea to Euchaita. St. Ephraim, pat. of Antioch. St. Zosimas, monk of Phœnicia (Syria). St. Athre of Nitria in Egypt. St. Naucratus, abbot of the Studion Monastery. St. Theodore,

bp. of Rostov and Suzdal. New Venerable-martyr Theophanes, at Constantinople. Finding of the relics of SS Basil and Constantine, princes of Yaroslavl. St. Theophilus of Omucha (Pskov), disciple of St. Arsenius of Konevets (Valaam). NHMM Abp. Barlaam (†1942) and his brother, Bp. Germanus (†1937). Tr rel HM Alphege, abp. of Canterbury. St. Medardus, bp. of Noyon (†545) **GC:** M Caliope. St. Melania the Elder, nun. M Nicander. M Mark.

A six-stichera service to **GM Theodore Stratelates** (§2C; S:1039).

Vespers on Friday Evening

At *Lord, I have cried...*:

Now & ever...

Dogmatic theotokion in the tone of the week

At the **Aposticha**:

3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses

The stichera printed at the Aposticha in the Octoechos are not used.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Great-martyr, Tone IV, *Through true recruitment...*

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Matins

At *God is the Lord...*:

Troparion of the Great-martyr, Tone IV, *Through true recruitment...*, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Great-martyr

After *It is good to give thanks...* and the Trisagion Prayers:

Troparion of the Great-martyr, Tone IV, *Through true recruitment...*

Glory... Now & ever...

Daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Great-martyr

Liturgy

Epistle: II Tim §292 (2:1-10) & •Rom §84 (3:19-26)

Gospel: Matt §36 (10:16-22) & •Matt §20 (7:1-8)

Sunday

Fast Day: Fish, Wine & Oil allowed.

9/22 Second Sunday after Pentecost. Tone I. **Sunday of All Saints of Russia. Sunday of All Saints of Mount Athos.**

St. Cyril, abp. of Alexandria (L: XII 3:3). St. Cyril, abbot of White Lake (Belozersk). St. Alexander, abbot of Kushta (Vologda). Five nuns beheaded in Persia: MM Thecla, Mariamne, Martha, Mary and Ennatha. Finding of the relics of R Cyril of Velsk or Vaga (Vologda). St. Columba (Colum Cille), ap. to Scotland, founder of Iona Monastery (†597; L/S:

XXVIII 3). St. Baithene, abbot of Iona. **GC:** HM Alexander, bp. of Prusa. M Ananias. St. Cyrus, monk. Three VMM of Chios.

Rep. Hieromonk Vitaly of Valaam (1856).

A vigil-rank service to **All Saints of Russia** in the Pentecostarion (§1E; S:1044). The canon and prosomoia of St. Cyril of Alexandria are transferred to Little Compline on the eve of 10 June.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for All Saints of Russia from the Pentecostarion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

Liturgy

At the **Beatitude**s, 10 troparia: 6 of the resurrection from the Octoechos and 4 of the Saints (using the special troparia provided in the Pentecostarion)

Epistle: •Rom §81 from the midpoint (2:10-16) & Heb §330 (11:33-12:2a)

Gospel: •Matt §9 (4:18-23) & Matt §10 (4:25-5:12a)

Or, if the rector so direct, a vigil-rank service to **All Saints of Mount Athos** in the Pentecostarion (§1E; S:1206). The canon and prosomoia of St. Cyril of Alexandria are transferred to Little Compline on the eve of 10 June.

If a vigil-rank service to All Saints of Russia is performed on this day, the vigil-rank service to All Saints of Mount Athos, should the rector desire to perform it, may be transferred to the following Sunday or to another convenient day.

Little Vespers Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for All Saints of Mount Athos from the Pentecostarion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, Wis 4:7-15

Matins

Polyeleos

Matins Gospel II: Mark §70 (16:1-8)

Katavasia of the Theotokos

At the **Praises:**

Glory...

Doxasticon of the Saints, Tone VIII, The choir of the venerable fathers...

After the dismissal and the polychronion:

Glory... Now & ever...

Gospel Sticheron II, Tone II. When the women who with Mary...

Liturgy

Epistle: •Rom §81 from the midpoint (2:10-16) & Gal §213 (5:22-6:2)

Gospel: •Matt §9 (4:18-23) & Luke §24 (6:17-23a)

Monday**Fast Day.**

10/23 Monday of the Third Week after Pentecost. Tone I.

HM Timothy, bp. of Prusa. St. John (Maximovich), met. of Tobolsk. M Alexander and VM Antonina, whose relics were translated to Constantinople (L:OL 88:3). St. Bassian, bp. of Lodi in Lombardy. St. Theophanes, monk of Antioch, and St. Pansemne, the former harlot of Antioch. St. Silvanus, schema-monk of the Kiev Caves. St. Ivo (Yvo) of Ramsey, bp. (L: XIX 6). **GC:** M Neaniscus the Most Wise of Alexandria. St. Canides, monk of Cappadocia. St. Apollos, bp. St. Alexis of Bithynia, bp.

Rep. Elder Nahum of Solovki (†1853). Rep. Schema-monk Sergius of Valaam (†1860). St. Ithamar, bp. of Rochester.

According to the Typicon, a simple service to **HM Timothy of Prusa** (Appendix A-II in *The Order of Divine Services*; S:1381).

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon of St. Cyril of Alexandria (S:1380) (transferred from 9 June)

After It is truly meet...:

3 prosomoia of St. Cyril of Alexandria, Tone IV

Glory... Now & ever...

Theotokion prosomoion, Tone IV, *Ten thousand times...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June in the Menaion)

Typica

Epistle: •Rom §94 (7:1-13). **Gospel:** •Matt §34 (9:36-10:8).

Or, if the rector so direct, a polyeleos-rank service to **St. John of Tobolsk** (§2E; S:1584). The canon and prosomoia of Hieromartyr Timothy of Prusa are transferred to Little Compline. *Fish, wine and oil allowed.*

Great Vespers on Sunday Evening

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:31-11:12, (3) composite reading – see the Menaion

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and prosomoia of St. Cyril of Alexandria (S:1380) (transferred from 9 June)

Canon and prosomoia of Hieromartyr Timothy of Prusa (S:1381)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §94 (7:1-13) & Heb §335 (13:17-21)

Gospel: •Matt §34 (9:36-10:8) & John §36 (10:9-16)

Tuesday

Fast Day: Fish, Wine & Oil allowed.

11/24 Tuesday of the Third Week after Pentecost. Tone I.

App. Bartholomew (L: VI 3) and Barnabas. Icon of the Most Holy Theotokos, "It is Truly Meet". Comm. appearance of Archangel Gabriel to a monk on Mt. Athos, and the revelation of the hymn, "It is truly meet" ("Axion estin") (L:OL 80:2). HM Metrophanes and the Protomartyrs of China slain during the Boxer Rebellion (L: XVIII 2). Tr rel St. Ephraim, abbot of Novotorzhok. St. Barnabas, monk of Vetluga. **GC:** M Theopemptus and four other martyrs.

Rep. R recluse Melania of Yelets and Zadonsk (†1836).

According to the Typicon, a polyeleos-rank service to **App. Bartholomew & Barnabas** (S:1300). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 173-175.

Great Vespers on Monday Evening

Three readings for the Apostles from the Menaion: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Matins

Gospel: John §67 (21:15-25)

Liturgy

Epistle: •Rom §95 (7:14-8:2) & Acts §28 (11:19-26, 29-30)

Gospel: •Matt §35 (10:9-15) & Luke §51 (10:16-21)

Or, if the rector so direct, a polyeleos-rank service for the **Icon of the Theotokos, "It is Truly Meet"** (Appendix A-V in *The Order of Divine Services*; S:1585). The polyeleos-rank service to Apostles Barnabas and Bartholomew is transferred to the nearest convenient day.

Great Vespers on Monday Evening

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (1:39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §95 (7:14-8:2) & Phil §240 (2:5-11)

Gospel: •Matt §35 (10:9-15) & Luke §54 (10:38-42, 11:27-28)

Or a polyeleos-rank service to the **Protomartyrs of China** (§2E; S:1586). The polyeleos-rank service to Apostles Barnabas and Bartholomew is transferred to the nearest convenient day.

Great Vespers on Monday Evening

Three readings for the Protomartyrs from the Menaion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone I)

After the Trisagion Prayers: kontakion of the Protomartyrs

Matins

Gospel: Matt §36 (10:16-22)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §95 (7:14-8:2) & Rom §99 (8:28-39)

Gospel: •Matt §35 (10:9-15) & John §52 (15:17-16:2)

Wednesday

Fast Day.

12/25 Wednesday of the Third Week after Pentecost. Tone I.

St. Onuphrius the Great (L: XIX 3; XXVI 3). St. Peter the Athonite (L: III 3:11). SS John, Heraclemon, Andrew and Theophilus, hermits of Egypt (also 2 Dec). St. Arsenius, abbot of Konevets. St. John the Soldier of Egypt. St. Onuphrius, abbot of Maly (Pskov). SS Onuphrius and Auxentius, monks of Vologda. St. Stephen of Komela, abbot of Nicholas Lake Hermitage (Vologda). **GC:** St. Julian, in the Dagouta Quarter of Constantinople. St. Zeno, monk.

According to the Typicon, a double service to **St. Onuphrius the Great** and **St. Peter the Athonite** (§2B; S:1473).

Liturgy

At the **Beattitudes**, 8 troparia: 4 from Ode III of the canon of St. Peter the Athonite and 4 from Ode VI of the canon of St. Onuphrius the Great

Epistle: •Rom §96 (8:2-13) & Gal §213 (5:22-6:2)

Gospel: •Matt §36 (10:16-22) & Matt §43 (11:27-30)

Or, if the rector so direct, a simple service to **SS John, Andrew, Heraclemon & Theophilus** (Appendix A-II in *The Order of Divine Services*; S:1197). The canons and prosomoia of St. Onuphrius the Great and St. Peter the Athonite are transferred to Great Compline.

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon of St. Onuphrius the Great (S:1473)

Canon of St. Peter the Athonite (S:1473)

After *It is truly meet...*:

3 prosomoia of St. Onuphrius the Great, Tone VIII

3 prosomoia of St. Peter the Athonite, Tone VIII

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VIII, *Beholding Three nailed to the Cross...* (from *Lord, I have cried...* at Vespers in the service to St. Nicephorus of Constantinople on 2 June in the Menaion)

Typica

Epistle: •Rom §96 (8:2-13). **Gospel:** •Matt §36 (10:16-22).

Thursday

Fast Day: Wine & Oil allowed.

13/26 Thursday of the Third Week after Pentecost. Tone I.

M Aquilina of Byblos (Lebanon). St. Triphyllius, bp. of Leucosia (Nicosia) on Cyprus. M Antonina of Nicæa. St. Anna and her son, St. John, of Constantinople. St. Antipater, bp. of Bostra in Arabia. St. Andronicus, disciple of St. Sergius of Radonezh, and St. Sabbas, disciple of St. Andronicus, abbots of Moscow. Finding of the relics of NM Nicholas, the deacon of Lesbos. **GC:** St. James, monk who was deceived and worshipped the Antichrist (L: IX 3:35). St. Eulogius, pat. of Alexandria. M Diodorus of Emesa, who was crucified.

Rep. Abbess Alexandra, foundress of Diveevo Convent (1789) (L:OL 83:3).

A double service to **M Aquilina of Byblos** and **St. Triphyllius of Leucosia** (Appendix A-II in *The Order of Divine Services*; S:1146).

Typica

Epistle: •Rom §98 (8:22-27). **Gospel:** •Matt §37 (10:23-31).

Friday

Fast Day.

14/27 Friday of the Third Week after Pentecost. Tone I.

Pr. Elisha (Eliseus). St. Methodius the Confessor, pat. of Constantinople (L: VIII 3:18; XII 3:13). St. Niphon of Mt. Athos. St. Mstislav the Brave (in holy baptism, George), prince of Novgorod. St. Elisha (Eliseus), monk of Suma (Solovki). St. Methodius, abbot of Peshnosha (L: XVIII 3). St. Julitta (Julia) of Tabenna in Egypt. St. Dogmael, monk of Pembrokeshire. HM Cyril, bp. of Gortyna (Crete) (L: VIII 3:43).

A double service to **Pr. Elisha (Eliseus)** and **St. Methodius of Constantinople** (Appendix A-II in *The Order of Divine Services*; S:1474).

Typica

Epistle: •Rom §101 (9:6-19) & Jas §57 (5:10-20)

Gospel: •Matt §38 (10:32-36, 11:1) & Luke §14 (4:22b-30)

Saturday

Fast Day: Fish, Wine & Oil allowed.

15/28 Saturday of the Third Week after Pentecost. Tone I.

Pr. Amos. St. Jonah, met. of Moscow and All Russia. St. Jerome (Hieronymus) the Blessed, of Stridonium (L: XIII 3). St. Augustine the Blessed, bp. of Hippo. GM Lazarus, prince of Serbia. MM Vitus, Modestus and Crescentia, at Lucania. M Dulas of Cilicia. St. Dulas the Passion-bearer of Egypt. Tr rel St. Theodore the Sykeote, bp. of Anastasiopolis. St. Orsisius of Tabenna, disciple of St. Pachomius the Great. SS Gregory and Cassian, abbots of Avnezh (Vologda). St. Michael, first met. of Kiev (L:OL 74:3). St. Symeon, abp. of Novgorod. St. Ephraim, pat. of

Serbia. Venerable-martyrs Leonis (Leonida), Libya and Eutropia, of Syria (also 25 Jun). St. Abraham, abbot in the Auvergne (Gaul). St. Trillo, abbot of Llandrillo (Wales). Hieroconfessor Glicherie of Romania. Marianica Icon of the Most Holy Theotokos. **GC:** App. Fortunatus, Achaicus and Stephanas, of the Seventy. M Graus. St. Joseph, monk of Bethlehem.

Rep. Jonah, fool-for-Christ of Peshnosh Monastery (†1838).

According to the Typicon, a simple service to **Pr. Amos** (Appendix A-III in *The Order of Divine Services*; S:1045).

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Liturgy

Epistle: •Rom §85 (3:28-4:3) & I Thess §270 (4:13-17)

Gospel: •Matt §24 (7:24-8:4) & John §16 (5:24-30)

Or, if the rector so direct, a polyeleos-rank service to **St. Jonah of Moscow** (§2E; S:1475). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) composite reading – see the Menaion

After the Prayer of St. Symeon and the Trisagion Prayers

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Canon and prosomoia of Prophet Amos (S:1045)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

At God is the Lord...:

Troparion of the Hierarch, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Luke §24 (6:17-23a)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §318 (7:26-8:2) & •Rom §85 (3:28-4:3)

Gospel: John §36 (10:9-16) & •Matt §24 (7:24-8:4)

Or a polyeleos-rank service to **St. Jerome of Stridonium** (§2E; S:1550). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

After the Prayer of St. Simeon and the Trisagion Prayers

Troparion of the Saint

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Canon and prosomoia of Prophet Amos (S:1045)

After the Trisagion Prayers: kontakion of the Saint

Matins

At God is the Lord...:

Troparion of the Saint, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Matt §43 (11:27-30)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Saint

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Saint

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Gal §213 (5:22-6:2) & •Rom §85 (3:28-4:3)

Gospel: Matt §10 (4:25-5:12a) & •Matt §24 (7:24-8:4)

Or a polyeleos-rank service to **St. Augustine of Hippo** (§2E; S:1540). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings for the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

After the Prayer of St. Symeon and the Trisagion Prayers

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Canon and prosomoia of Prophet Amos (S:1045)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

At God is the Lord...:

Troparion of the Hierarch, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: John §35 from the midpoint (10:1-9)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Hierarch

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §335 (13:17-21) & •Rom §85 (3:28-4:3)

Gospel: John §36 (10:9-16) & •Matt §24 (7:24-8:4)

Or a polyeleos-rank service to **GM Lazarus of Serbia** (§2E; S:1596). The canon and prosomoia of Prophet Amos are transferred to Little Compline.

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings for the Great-martyr from the Menaion: (1) Isa 43:9-14a, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone I)

Canon for the departed from Saturday Matins in the Octoechos (Tone I)

Canon and prosomoia of Prophet Amos (S:1045)

After the Trisagion Prayers: kontakion of the Great-martyr

Matins

At God is the Lord...:

Troparion of the Great-martyr, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: Luke §63 (12:2-12)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

4 troparia from Canon I of the Great-martyr

4 troparia from Canon II of the Great-martyr

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

4 troparia from Canon I of the Great-martyr

4 troparia from Canon II of the Great-martyr

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology:**

Troparion of the Great-martyr

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Acts §29 (12:1-11) & •Rom §85 (3:28-4:3)

Gospel: John §52 (15:17-16:2) & •Matt §24 (7:24-8:4)

Sunday

Fast Day: Fish, Wine & Oil allowed.

16/29 Third Sunday after Pentecost. Tone II. **New-Martyrs of the Turkish Yoke.**

HM Tychon, bp. and wonderworker of Amathus on Cyprus (L:OL 88:3). St. Tikhon, wonderworker of Kaluga or Medyn. St. Tikhon of Lukh. St. Tikhon of Krestogorsk (Vologda). HM Tigris the presbyter and M Eutropius the reader, of

Constantinople. Ap. Mark of the Seventy, bp. of Apollonias, nephew of Ap. Barnabas. NHM Hermogenes (Germogen), bp. of Tobolsk (†1918). St. Ismael, bp. of Menevia (Wales). St. Moses, archimandrite of Optina Monastery, founder of the Optina Skete (†1862) (L: XIII 3). **GC:** Five MM of Nicomedia. Forty MM of Rome.

Rep. Elder Gerasimus of St. Tikhon of Kaluga Monastery (†1898).

According to the Typicon, a simple service to **HM Tychon of Amathus** (§1A; S:1476).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10). **Gospel:** •Matt §18 (6:22-33).

Or, if the rector so direct, a vigil-rank service to the **NM of the Turkish Yoke** in the Pentecostarion (§1E; S:1298). The canon and prosomoia of Hieromartyr Tychon of Amathus are transferred to Little Compline on the eve of 17 June.

Little Vespers on Saturday Evening

The service is performed as set forth in the Pentecostarion.

Great Vespers on Saturday Evening

Three readings for the New-martyrs in the Pentecostarion: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Polyeleos

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10) & Rom §99 (8:28-39)

Gospel: •Matt §18 (6:22-33) & Luke §106 (21:12-19)

Or a polyeleos-rank service to **St. Tikhon of Kaluga** (§4B7; S:1587). The canon and prosomoia of Hieromartyr Tychon of Amathus are transferred to Little Compline on the eve of 17 June.

Little Vespers on Saturday Evening

At Lord, I have cried...

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha:**

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint, Tone VIII (from the Aposticha of Great Vespers, with their psalm verses)

Glory...

Idiomelon of the Saint, Tone VI, *Come, ye assemblies of the Orthodox...* (idiomelon appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *O Theotokos, thou art the true vine...* (from the Third Hour)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory...

Troparion of the Saint, Tone IV

Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the Saint

Great Vespers on Saturday Evening

Three readings for the Saint from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Matins

Polyeleos

Matins Gospel III: Mark §71 (16:9-20)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §88 (5:1-10) & Gal §213 (5:22-6:2)

Gospel: •Matt §18 (6:22-33) & Luke §24 (6:17-23a)

Monday

Fast Day.

17/30 Monday of the Fourth Week after Pentecost. Tone II.

MM Manuel, Sabel and Ismael of Persia, at Chalcedon (L:OL 79:3). HM Philoneides, bp. of Kourion on Cyprus (L:OL 88:3). SS Joseph (L:OL 88:3) and Pior, disciples of St. Anthony the Great. The Alfanov brothers of Novgorod: SS Nicetas, Cyril, Nicephorus, Clement and Isaac, founders of the Sokolnitsky Monastery (also 4 May). St. Ananias the Iconographer of Novgorod. Martyr-hermit Nectan of Hartland (Devon). St. Botulph, abbot of Ikanhoe, and his brother, St. Adulph, bp. to Saxony **GC:** MM Isaurus the deacon; Basil and Innocent of Athens; with Felix, Hermias, Peregrinus, Rufus and Rufinus; at Apollonia in Illyria.

A simple service to **MM Manuel, Sabel & Ismael of Persia** (Appendix A-II in *The Order of Divine Services*; S:1382).

Vespers on Sunday Evening

At Lord, *I have cried...*:

6 stichera –

3 theotokia prosomoia, Tone IV (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June)

3 prosomoia of the Martyrs, Tone IV

Glory...

Idiomelon of the Martyrs, Tone VIII, *The glorious martyrs...*

Now & ever...

Theotokion, Tone VIII, *Taking up the cry...* (from Section II of Appendix II in the Menaion)

Little Compline on Sunday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a vigil-rank service to the New-martyrs of the Turkish York or a polyeleos-rank service to St. Tikhon of Kaluga was performed on 16 June:

Canon and prosomoia of Hieromartyr Tychon of Amathus (S:1476) (transferred from 16 June)

Typica

Epistle: •Rom §102 (9:18-33) & Eph § 233 (6:10-17)

Gospel: •Matt §40 (11:2-15) & Luke §106 (21:12-19)

Tuesday

Fast Day: Wine & Oil allowed.

18/1 Tuesday of the Fourth Week after Pentecost. Tone II.

M Leontius and with him: MM Hypatius and Theodulus, at Tripoli in Phœnicia. St. Leontius, clairvoyant of Dionysiou Monastery on Mt. Athos. M Ætherius of Nicomedia. St. Leontius, canonarch of the Kiev Caves. Bogolyubovo Icon of the Most Holy Theotokos. **GC:** St. Erasmus, monk. St. Leontius the Shepherd, monk.

A simple service to **M Leontius** (Appendix A-II in *The Order of Divine Services*; S:1301).

Vespers on Monday Evening

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone VIII (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Tychon of Amathus on 16 June in the Menaion)

3 prosomoia of Martyr Leontius, Tone VIII

Glory...

Idiomelon of Martyr Leontius, Tone I, *O all-praised athlete Leontius...*

Now & ever...

Theotokion, Tone I, *O all-hymned Virgin...* (from Section II of Appendix II in the Menaion)

Typica

Epistle: •Rom §104 (10:11-11:2a) & Acts §29 (12:1-11)

Gospel: •Matt §41 (11:16-20) & John §52 (15:17-16:2)

Wednesday

Fast Day: Wine & Oil allowed.

19/2 Wednesday of the Fourth Week after Pentecost. Tone II.

Ap. Jude, the brother of the Lord (L:OL 88:3). Rep. St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred to 22 Jun). M Zosimus the Soldier, at Antioch in Pisidia. St. Païsius the Great, of Egypt. St. John the Anchorite near Jerusalem. St. Zeno, hermit of Egypt. St. Barlaam, monk of Shenkursk. Holy Myrrh-bearer Mary, mother of Ap. James the son of Alphæus. **GC:** HM Asyncritus, whose synaxis was kept at the Church of Holy Peace by the Sea in Constantinople.

Abp. Leonty of Chile (1971).

A polyeleos-rank service to **Ap. Jude** (§2E; S:1302).

The vigil-rank service to St. John of Shanghai and San Francisco, should the rector desire to perform it, is transferred to Saturday, 22 June.

Great Vespers on Tuesday Evening

Three readings for the Apostle from the Menaion: (1) Jude 1-10, (2) Jude 11-16, (3) Jude 17-25

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone II)

After the Trisagion Prayers: kontakion of the Apostle

Matins

Gospel: John §67 (21:15-25)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §105 (11:2b-12) & Jude §77 (1-10)

Gospel: •Matt §42 (11:20-26) & John §48 from the midpoint (14:21-24)

Thursday

Fast Day: Wine & Oil allowed.

20/3 Thursday of the Fourth Week after Pentecost. Tone II.

HM Methodius, bp. of Patara, who opposed the heresy of Origen. MM Aristocles the presbyter, Demetrian the deacon, and Athanasius the reader, of Cyprus. MM Innas, Pinnas and Rimmas, disciples of Ap. Andrew in Scythia. St. Leucius, bp. of Brindisi. Holy Prince Gleb Andreevich (in holy baptism, George), wonderworker of Vladimir. St. Nahum of Ochrid, equal to the Apostles, enlightener of the Slavs and wonderworker of Bulgaria. Tr rel St. Gurias, abp. of Kazan. St. Callistus I, pat. of Constantinople. Tr rel and garments of App. Luke, Andrew and Thomas, Pr. Elisha (Eliseus) and M Lazarus of Persia, to the Church of the Holy Apostles in Constantinople. HM Silverius, pope of Rome (L: XXII 1). "Hodegetria" ("Directress") Icon of the Most Holy Theotokos at the Monastery of Xenophon on Mt. Athos.

A simple service to **HM Methodius of Patara** (Appendix A-II in *The Order of Divine Services*; S:1148).

Typica

Epistle: •Rom §106 (11:13-24). **Gospel:** •Matt §43 (11:27-30).

Friday

Fast Day.

21/4 Friday of the Fourth Week after Pentecost. Tone II.

M Julian of Tarsus in Cilicia. HM Terence (Tertius), bp. of Iconium. St. Julius, presbyter of Novara, and his brother St. Julian the deacon. NM Nicetas of Nisyros (near Rhodes), on Chios. MM Archil II and Luarsab II, kings of Georgia. M Aphrodisius in Cilicia. St. Mewan (Meven), abbot of St. Meen. **GC:** MM Julian and his wife Basilissa, and with them: MM Marcianilla and her son Celsus, Anthony the presbyter, Anastasius, seven brothers and twenty soldiers, at Antinoë in Egypt (also 8 Jan).

A simple service to **M Julian of Tarsus** (Appendix A-II in *The Order of Divine Services*; S:1477).

Vespers on Thursday Evening

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone IV (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June in the Menaion)

3 prosomoia of the Martyr, Tone IV

Glory...

Idiomelon of the Martyr, Tone VI, *Having drawn forth...*

Now & ever...

Stavrotheotokion prosomoion, Tone VI, *Of old, when the unblemished ewe-lamb...*

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone II)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 22 June:

Canon and prosomoia of Hieromartyr Eusebius of Samosata (S:1040) (transferred from 22 June)

Typica

Epistle: •Rom §107 (11:25-36) & Eph §233 (6:10-17)

Gospel: •Matt §44 (12:1-8) & Luke §106 (21:12-19)

If a vigil-rank service is to be performed to St. John of Shanghai and San Francisco on 22 June, the readings from the daily lectionary appointed for that day [•Rom §92 (6:11-17); •Matt §26 (8:14-23)] are read immediately after the readings from the daily lectionary appointed for this day.

Saturday

Fast Day: Fish, Wine & Oil allowed.

22/5 Saturday of the Fourth Week after Pentecost. Tone II.

HM Eusebius, bp. of Samosata. Rep. St. John (Maximovich), abp. and wonderworker of Shanghai and San Francisco (L: XV 5:3) (transferred from 19 Jun). MM Pompian and Galaction, who were drowned, and MM Juliana and her son, Saturninus, who were burned, whose relics were in the Petron Quarter of Constantinople. MM Zeno and his servant, Zenas, of Philadelphia. St. Alban, protomartyr of Britain (L/S: XXVIII 3). St. Anastasia (Princess Anna), mother of St. Savva of Serbia.

Rep. R Mary the Cave-digger of White Mountain Monastery near Voronezh (†1822). Rep. Schema-monk Theoctistus of Valaam (†1863).

A simple service to **HM Eusebius of Samosata** (Appendix A-III in *The Order of Divine Services*; S:1040).

Little Compline on Friday Evening

Canon of the Theotokos from the Octoechos (Tone II)

If a Pannychida is not performed after Vespers:

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Liturgy

Epistle: •Rom §92 (6:11-17) & I Thess §270 (4:13-17)

Gospel: •Matt §26 (8:14-23) & John §16 (5:24-30)

Or, if the rector so direct, a vigil-rank service to **St. John of San Francisco** (§2F; S:1551) (transferred from 19 June). The canon and prosomoia of Hieromartyr Eusebius of Samosata are transferred to Great Compline on the eve of 21 June.

Little Vespers on Friday Evening

The service is performed as set forth in the Mention.

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the Hierarch, Tone V, *Lo, thy care for thy flock...*

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings from the Hierarch from the Menaion: (1) composite reading – see the Menaion, (2) Prov 10:32-11:12, (3) Wis 4:7-15

Matins

At God is the Lord...:

Troparion of the Hierarch, Tone V, *Lo, thy care for thy flock...*, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: John §35 from the midpoint (10:1-9)

Canons:

In a temple of the Lord or of the Theotokos –

Irmos (twice) and 4 troparia from the canon of the temple

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

In a temple of a saint –

Irmos (twice) and 4 troparia from the canon of the Theotokos from Matins of the preceding Sunday

8 troparia from the canon of the Hierarch

After each ode, the katavasia of the Theotokos is sung.

After the **Great Doxology**:

Troparion of the Hierarch, Tone V, *Lo, thy care for thy flock...*

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: Heb §318 (7:26-8:2). **Gospel:** John §36 (10:9-16).

The readings from the daily lectionary [•Rom §92 (6:11-17); •Matt §26 (8:14-23)] are transferred to the preceding day.

Sunday

Fast Day: Fish, Wine & Oil allowed.

23/6 Fourth Sunday after Pentecost. Tone III.

M Agrippina of Rome. Meeting of the Vladimir Icon of the Most Holy Theotokos (Ak:1479). HM Eustochius the presbyter, and with him at Ancyra: MM Gaius, Lollia, Proba and Urban. R Youth Artemius of Verkola. St. Joseph, founder, and SS Anthony and Joannicius, abbots, of Zaonikiev Hermitage (Vologda). Second tr rel St. Germanus, abp. of Kazan. Tr rel St. Michael, fool-for-Christ of Klops Monastery near Novgorod. NHMM Abp. Metrophanes of Astrakhan, Bp. Leontius of Yenotaevka and those with them (1919). St. Etheldreda, abbess of Ely.

Rep. Schema-monk Zosimas of Solovki (†1855).

According to the Typicon, a simple service to **M Agrippina of Rome** (§1A; S:1478).

Little Vespers on Saturday Evening

The service is performed as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §93 (6:18-23). **Gospel:** •Matt §25 (8:5-13).

Or, if the rector so direct, a polyeleos-rank service for the **Vladimir Icon** (Appendix A-IV in *The Order of Divine Services*; S:1403). The canon and prosomoia of Martyr Agrippina of Rome are transferred to Little Compline on the eve of 25 June.

Little Vespers on Saturday Evening

At Lord, I have cried...:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever...

Dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**:

4 stichera –

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Icon, Tone VIII (from the Aposticha of Great Vespers, with their psalm verses)

Glory... Now & ever...

Idiomelon of the Icon, Tone II, *Make ready to greet the Virgin Mother of God...* (idiomelon appointed after Psalm 50 in Matins)

After the Prayer of St. Symeon and the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory... Now & ever...

Troparion of the Icon, Tone IV, *Today the most glorious city of Moscow is adorned...*

Great Vespers on Saturday Evening

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Matins

Polyeleos

Matins Gospel IV: Luke §112 (24:1-12)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §93 (6:18-23) & Phil §240 (2:5-11)

Gospel: •Matt §25 (8:5-13) & Luke §54 (10:38-42, 11:27-28)

Monday

Fast Day: Fish, Wine & Oil allowed.

24/7 Monday of the Fifth Week after Pentecost. Tone III.

Nativity of the honorable and glorious Prophet and Forerunner, John the Baptist. MM Orentius, Pharnacius, Eros, Firmus, Firminus, Cyriacus and Longinus, on the southeast shores of the Black Sea. St. Anthony of Smoky Lake (Dymi). St. Michael, prince of Tver and great prince of Vladimir. NM Panagiotes of Cæsarea in Cappadocia, at Constantinople. **GC:** Synaxis of R Zacharias and Elizabeth, parents of the Forerunner.

A vigil-rank service for the **Nativity of St. John the Baptist** (§2F; S:1208).

Little Vespers on Sunday Evening

The service is performed as set forth in the Menaion.

Great Vespers on Sunday Evening

At Lord, I have cried...:

Now & ever...

Idiomelon, Tone VI, *Elizabeth conceived...*

Three readings for the Forerunner from the Mention: three composite readings – see the Menaion

At the **Lit̃ia**, the idiomelon of the temple is not sung.

Matins

Gospel: Luke §3 (1:24-25, 57-68, 76, 80)

Canons:

Irmos (twice) and 6 troparia from Canon I of the Forerunner

6 troparia from Canon II of the Forerunner

After each ode, the katavasia of the Theotokos is sung.

Only the irmos of Canon I is sung. The Order of Divine Services erroneously prescribes, on page 52, that the irmos of Canon II also be sung.

Liturgy

Epistle: Rom §112 (13:11b-14:4). **Gospel:** Luke §1-2 (1:1-25); §4 (1:57-68, 76, 80)

The readings from the daily lectionary [•Rom §109 (12:4-5, 15-21) & •Matt §45 (12:9-13)] are transferred to the following day.

Tuesday

Fast Day: Wine & Oil allowed.

25/8 Tuesday of the Fifth Week after Pentecost. Tone III.

Apodosis of the Nativity of St. John the Baptist. VM Febronia of Nisibis (L:OL 83:3). Prince Peter and Princess Febronia (tonsured David and Euphrosyne), wonderworkers of Murom. Venerable-martyrs Leonis (Leonida), Libya and Eutropia of Syria (also 15 Jun). St. Simon (Simeon) of Sinai. SS Dionysius and Dometius of the Monastery of the Forerunner (Dionysiou) on Mt. Athos. New Venerable-martyr Procopius of Varna, at Smyrna. NM George of Attalia, at Crene (Asia Minor). St. Dalmatus, founder and abbot of the Dormition Monastery in Siberia. St. Adalbert of Egmond, archdeacon of Utrecht (Netherlands). New-hieroconfessor Nicon of Optina (L: XIII 3; OL 89:5).

Rep. Hierodeacon Serapion of Glinsk Hermitage (†1859). Rep. Schema-archimandrite Heliodorus of Glinsk Hermitage (†1879).

A double service for the **Apodosis of the Nativity of St. John the Baptist** and **VM Febronia** (§2B; S:1303).

Vespers on Monday Evening

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

At Lord, I have cried...:

Glory... Now & ever...

Doxasticon of the Apodosis, Tone VIII, Behold Elizabeth, who said to the Virgin Mary...

At the Aposticha:

3 stichera from the Octoechos, with the usual psalm verses

Glory... Now & ever...

Doxasticon of the Apodosis, Tone VI, Elizabeth conceived the Forerunner of grace...

Little Compline on Monday Evening

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

If a polyeleos-rank service was performed for the Vladimir Icon on 23 June:

Canon and prosomoia of Martyr Agrippina of Rome (S:1478)

After the Trisagion Prayers: kontakion of the Forerunner

Liturgy

Epistle: •Rom §109 (12:4-5, 15-21) (transferred from the preceding day), •Rom §114 (14:9-18) & II Cor §181 (6:1-10)

Gospel: •Matt §45 (12:9-13) (transferred from the preceding day), •Matt §46 (12:14-16, 22-30) & Luke §33 (7:36-50)

Wednesday

Fast Day.

26/9 Wednesday of the Fifth Week after Pentecost. Tone III.

St. David of Thessalonica. Appearance of the Tikhvin Icon of the Most Holy Theotokos (Ak:1510). St. John, bp. of Gothia in the Crimea. St. Dionysius, abp. of Suzdal. Finding of the relics of St. Tikhon of Lukh. New Venerable-martyr

David of St. Anna's Skete on Mt. Athos, at Thessalonica (L: XXIV 3). St. Brannoc, abbot of Braunton (Devon). Seven Lakes Icon of the Most Holy Theotokos **GC**: St. Anthion, monk.

According to the Typicon, a simple service to **St. David of Thessalonica** (Appendix A-II in *The Order of Divine Services*; S:1226).

Vespers on Tuesday Evening

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone VIII (from *Lord, I have cried...* at Vespers in the service to Venerable-martyr Theodosia the Virgin on 29 May in the Menaion)

3 prosomoia of the Saint, Tone VIII

Glory...

Idiomelon of the Saint, Tone VI, *O venerable father...*

Now & ever...

Stavrotheotokion prosomoion, Tone VI, *"Pondering Thy seedless conception..."*

Typica

Epistle: •Rom §117 (15:7-16). **Gospel:** •Matt §48 (12:38-45).

Or, if the rector so direct, a polyeleos-rank service for the **Tikhvin Icon** (Appendix A-V in *The Order of Divine Services*; S:1227). The canon and prosomoia of St. David of Thessalonica are transferred to Little Compline. *Wine and oil allowed*.

Great Vespers on Tuesday Evening

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44:4a, (3) Prov 9:1-11

Little Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of St. David of Thessalonica (S:1226)

After It is truly meet...:

3 prosomoia of St. David of Thessalonica, Tone VIII

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone VIII, *Beholding Thee, O Jesus...* (from *Lord, I have cried...* at Vespers in the service to Martyr Aquilina and St. Triphyllus on 13 June in the Menaion)

After the Trisagion Prayers: kontakion of the Icon

Matins

Gospel: Luke §4 (39-49, 56)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §117 (15:7-16) & Phil §240 (2:5-11)

Gospel: •Matt §48 (12:38-45) & Luke §54 (10:38-42, 11:27-28)

Thursday**Fast Day: Wine & Oil allowed.****27/10** Thursday of the Fifth Week after Pentecost. Tone III.

St. Sampson the Hospitable of Constantinople. St. Severus, presbyter of Interocrina in Italy. Holy Myrrh-bearer Joanna, the wife of Chuza. M Anectus of Cæsarea in Cappadocia. Bl. Martin of Turov. St. Serapion of Kozha Lake. NHM Gregory Nikolsky, presbyter of the Kuban (1918). **GC:** St. Luke the hermit. MM Marcius and Marcia. HM Pierius, presbyter of Antioch.

A simple service to **St. Sampson the Hospitable** (Appendix A-II in *The Order of Divine Services*; S:1149).

Vespers on Wednesday Evening

At Lord, I have cried...:

6 stichera –

3 theotokia prosomoia, Tone I (from *Lord, I have cried...* at Vespers in the service to Martyr Lucillian on 3 June in the Menaion)

3 prosomoia of the Saint, Tone I

Glory... Now & ever...

Theotokion prosomoion, Tone I, *Woe is me! What shall I do...*

Typica

Epistle: •Rom §118 (15:17-29) & Gal §213 (5:22-6:2)

Gospel: •Matt §49 (12:46-13:3a) & Luke §67 (12:32-40)

Friday**Fast Day.****28/11** Friday of the Fifth Week after Pentecost. Tone III.

Tr rel Holy Wonderworkers Cyrus and John, unmercenary physicians. SS Sergius and Herman (Germanus), abbots of Valaam. St. Paul the Physician of Corinth. St. Xenophon, abbot of Robeika (Novgorod). St. Austell (Austol), monk of St. Austell (Cornwall). "Three Hands" Icon of the Most Holy Theotokos. Piukhtitsa Icon of the Most Holy Theotokos (Ak:1627; L: XXVI 3) **GC:** M Pappias. M Macedonius. St. Ulcian, monk. St. Moses the Anchorite. Two children crucified for Christ. HM Donatus of Libya. Three MM of Galatia. Seventy MM of Scythopolis. St. Magnus, monk who reposed while praying to the Lord. Bl. Sergius the Magister, founder of the Monastery of the Mother of God called Nicetiates on the Gulf of Nicomedia.

According to the Typicon, a six-stichera service to **SS Cyrus & John** (§2C; S:1480).

Liturgy

Epistle: •Rom §120 (16:1-16), •Rom §97 (8:14-21) (transferred from the following day) & I Cor §153 (12:27-13:8a)

Gospel: •Matt §50 (13:3b-9), •Matt §30 (9:9-13) (transferred from the following day) & Matt §34 from the midpoint (10:1, 5-8)

Or, if the rector so direct, a polyeleos-rank service to **SS Sergius & Herman (Germanus)** (§2E; S:1090). The canon and prosomoia of Saints Cyrus and John are transferred to Little Compline. *Wine and oil allowed.*

The service to Saints Sergius and Herman (Germanus) is printed under 11 September, on which day the translation of their relics is commemorated. On that day, the service is combined with the afterfeast of the Nativity of the Theotokos; however, should their service be performed on this day, the hymnody of the afterfeast is not used.

Great Vespers on Thursday Evening

Three readings for the Saints from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone III)

Canon of Saints Cyrus and John (S:1480)

After It is truly meet...:

3 prosomoia of Saints Cyrus and John, Tone IV

Glory... Now & ever...

Stavrotheotokion prosomoion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Timothy of Prusa on 10 June in the Menaion)

After the Trisagion Prayers: kontakion of Saints Sergius and Herman (Germanus)

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Theotokos

Liturgy

Epistle: •Rom §120 (16:1-16), •Rom §97 (8:14-21) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Matt §50 (13:3b-9), •Matt §30 (9:9-13) (transferred from the following day) & Luke §24 (6:17-23a)

Saturday

29/12 Saturday of the Fifth Week after Pentecost. Tone III.

Holy, glorious, all-praised and preëminent App. Peter & Paul (Ak:1052). St. Peter, prince of the Golden Horde, wonderworker of Rostov (L:OL 81:3). Op rel St. Nicander, monk of Pskov.

Rep. Abp. Andrew (Fr. Adrian Rymarenko) of Novo-Diveevo (†1978). St. Elwin, bp. of Lindsey.

A vigil-rank service to **App. Peter & Paul** (§2F; S:1481).

Little Vespers on Friday Evening

The service is performed as set forth in the Menaion.

After the Prayer of Symeon and the Trisagion Prayers:

Troparion of the Apostles, Tone IV

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Great Vespers on Friday Evening

At Lord, I have cried...:

Now & ever...

Dogmatic theotokion in the tone of the week

Three readings for the Apostles from the Menaion: (1) I Peter 1:3-9, (2) I Peter 1:13-19, (3) I Peter 2:11-24

At the **Lit̑ia**, the sticheron of the temple is *not* sung.

Matins

At God is the Lord...:

Troparion of the Apostles, Tone IV, twice

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Gospel: John §67 (21:15-25)

Canons:

Irmos (twice) and 6 troparia from the canon of Apostle Peter

6 troparia from the canon of Apostle Paul

After each ode, the katavasia of the Theotokos is sung.

Only the irmos of the first canon is sung. The Order of Divine Services, on page 52, erroneously prescribes that the irmos of the second canon also be sung.

After the **Great Doxology:**

Troparion of the Apostles, Tone IV

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the week

Liturgy

Epistle: II Cor §193-194 (11:21b-12:9). **Gospel:** Matt §67 (16:13-19).

The readings from the daily lectionary [•Rom §97 (8:14-21); •Matt §30 (9:9-13)] are transferred to the preceding day.

Sunday

30/13 Fifth Sunday after Pentecost. Tone IV.

Synaxis of the holy, glorious and all-praised Twelve Apostles: Peter, Andrew, James and John the sons of Zebedee, Philip, Bartholomew, Thomas, Matthew, James the son of Alphæus, Jude the brother of James, Simon the Zealot and Matthias. Glorification St. Sophronius, bp. of Irkutsk (Ak:1445). NM Michael the Gardener, at Athens. Slaying of St. Andrew of Bogolyubovo, great prince of Vladimir. **GC:** M Melito. M Peter of Sinope.

A doxology-rank service for the **Synaxis of the Twelve Apostles** (S:1304). The services are performed as set forth in Volume III of *The Order of Divine Services*, pages 176-178.

Matins

Matins Gospel V: Luke §113 (24:12-35)

Liturgy

Epistle: •Rom §103 (10:1-10) & I Cor §131 (4:9-16)

Gospel: •Matt §28 (8:28-9:1) & Mark §12 (3:13-19a)
