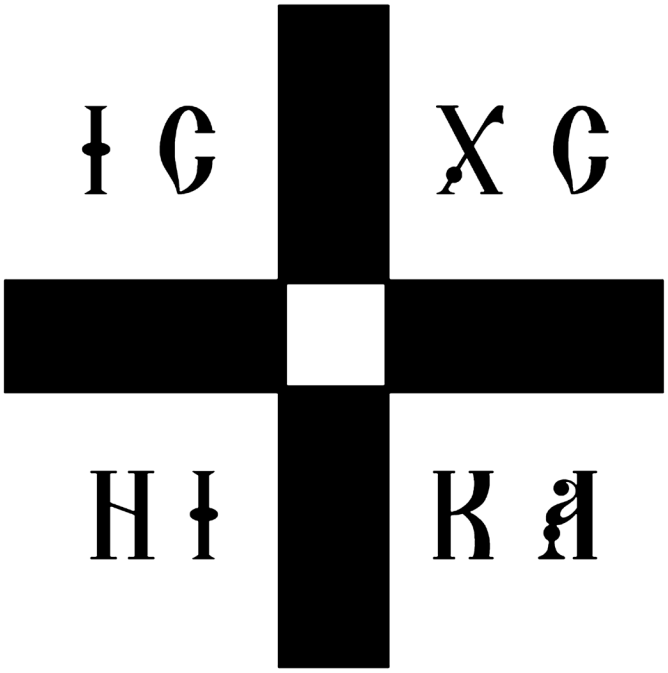


Music for the Divine Liturgy

Volume III

Дóмъ ст҃ы́хъ жéнъ мѵ̀роно́сицъ

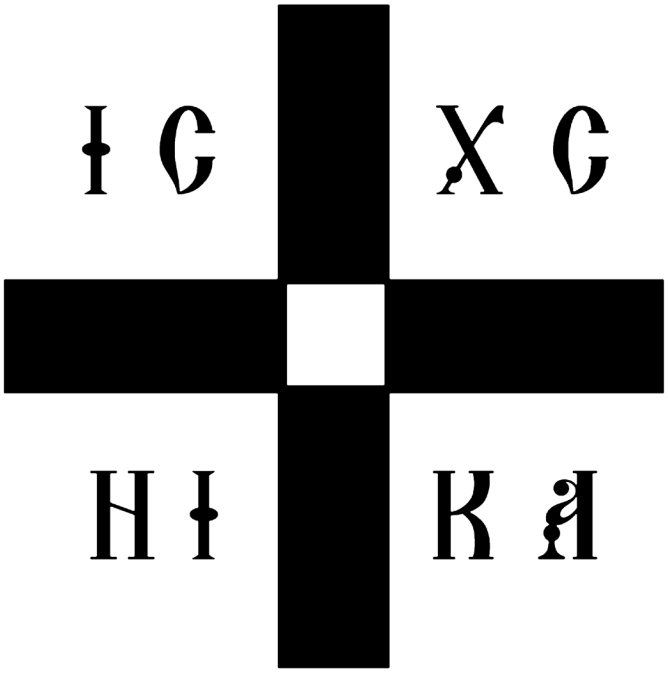
Holy Myrrh-bearers

Ὁ Οἶκος τῶν Ἁγίων Μυροφόρων

www.myrrh-bearers.org

ѯвк҃г.

MMXXIII



Music for the Divine Liturgy

Volume III

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ѯвк҃г.
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A.D. 2023 Nativity of Our Lord and Saviour Jesus Christ
2023 г. Рождество Господа и Спаса нашего Иисуса Христа

Music for the Divine Liturgy, Volume III

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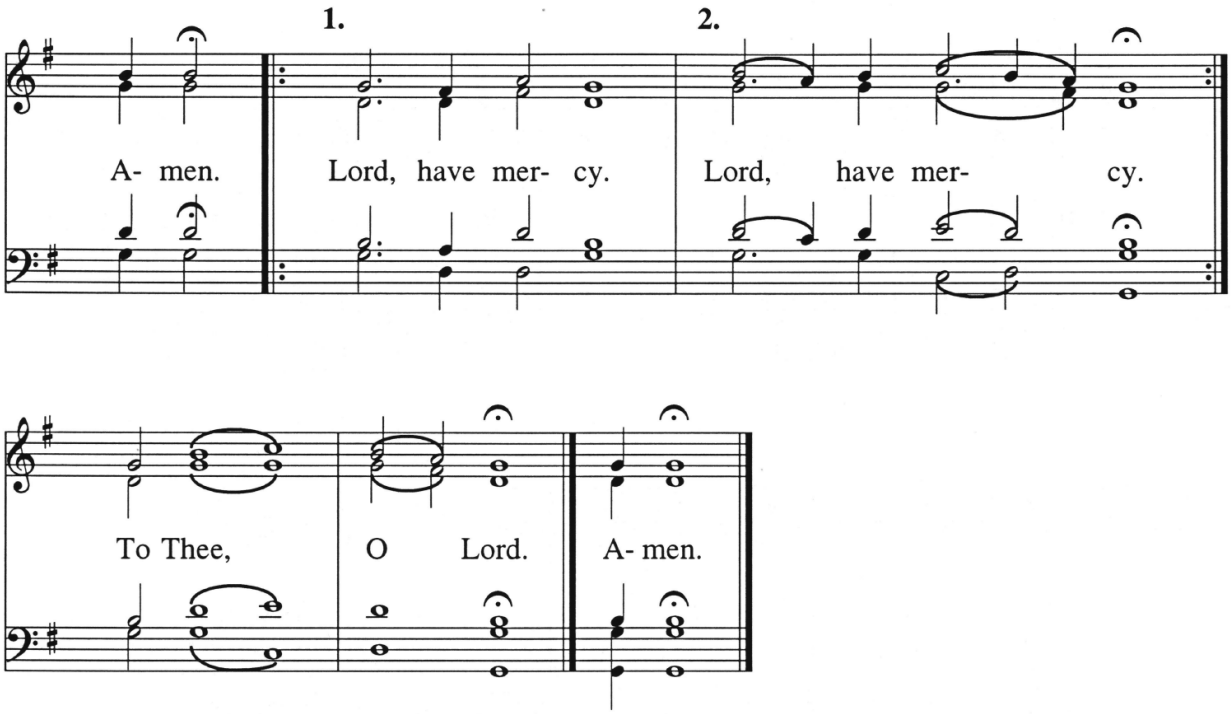
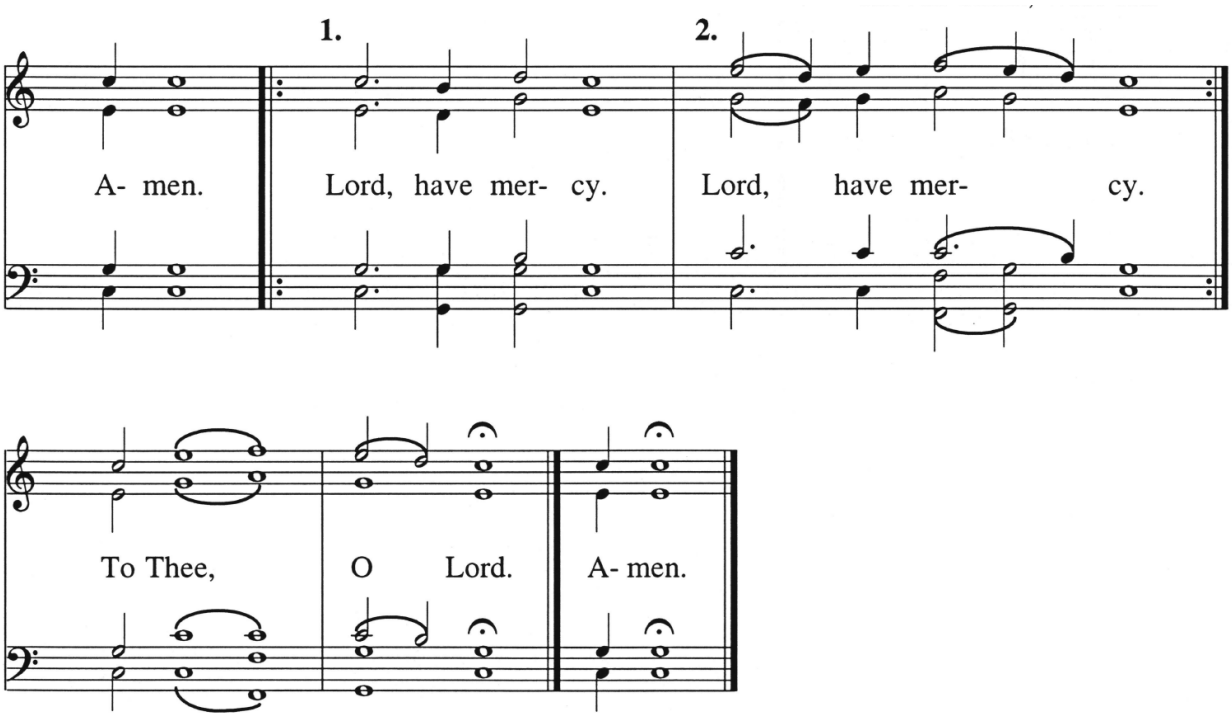
Great Litany

Kievan Chant



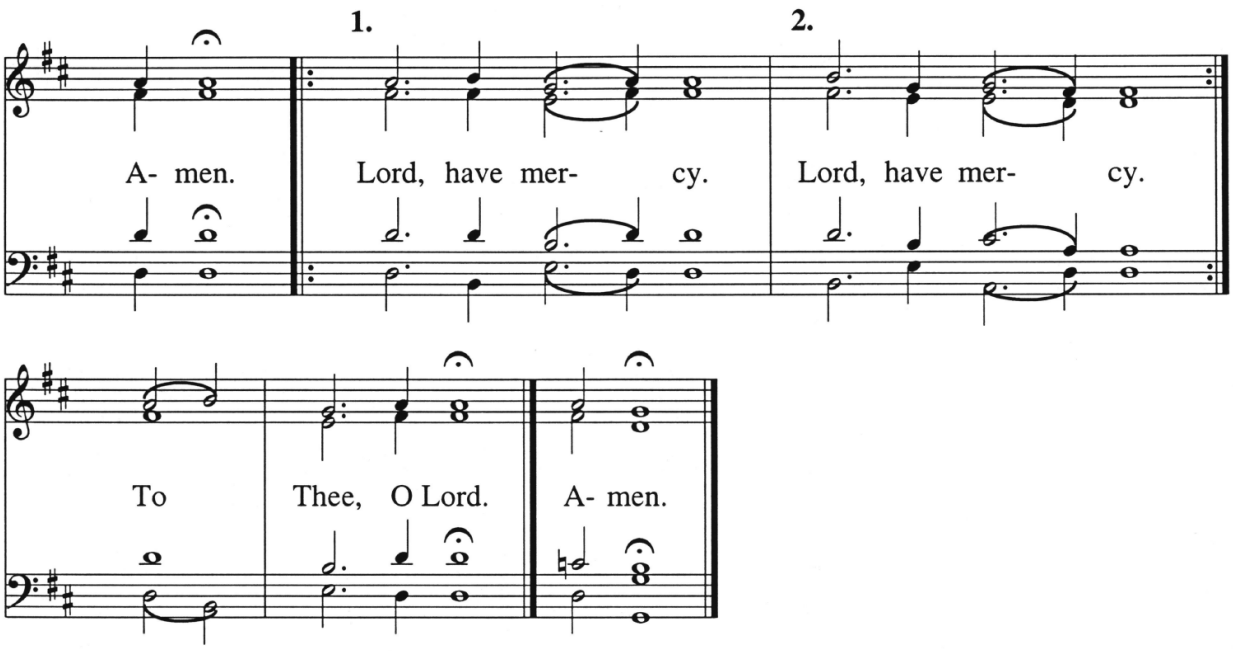
Great Litany

Kievan Chant, Wide Harmony



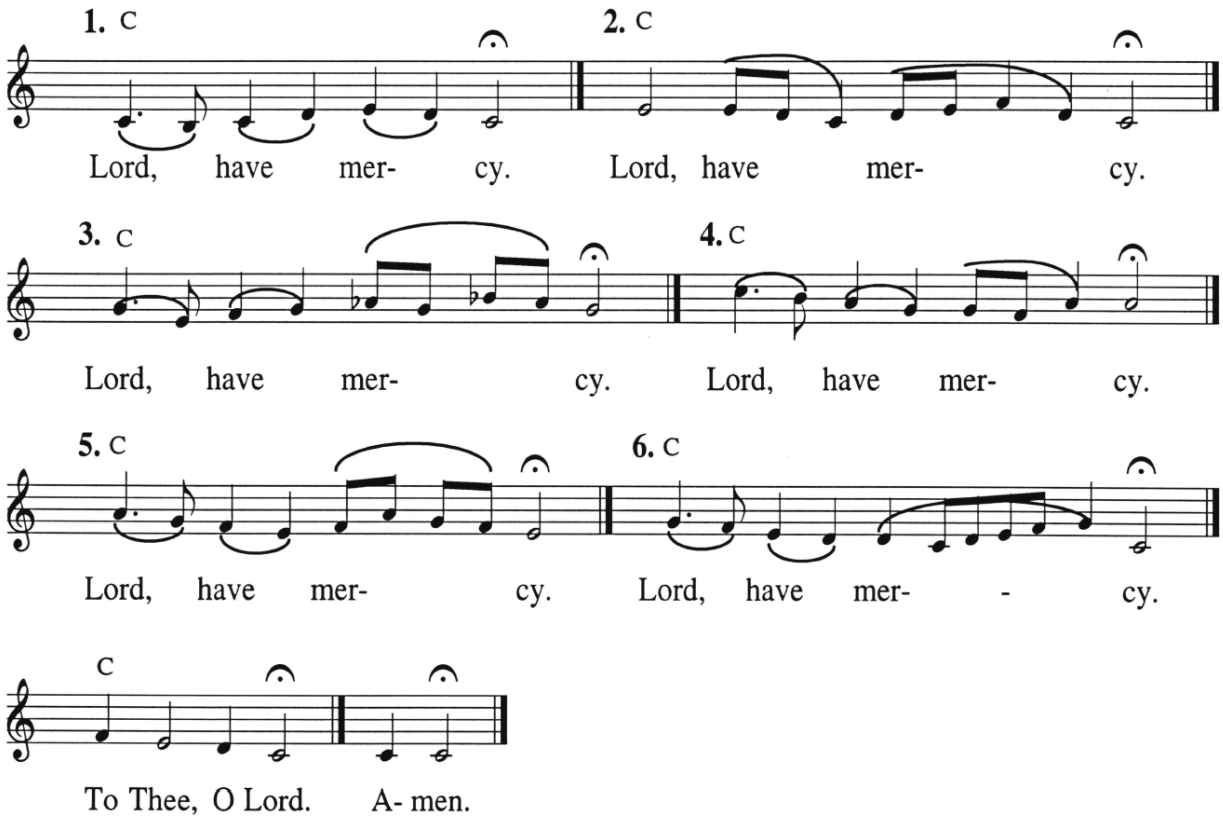
Great Litany

Ledkovsk



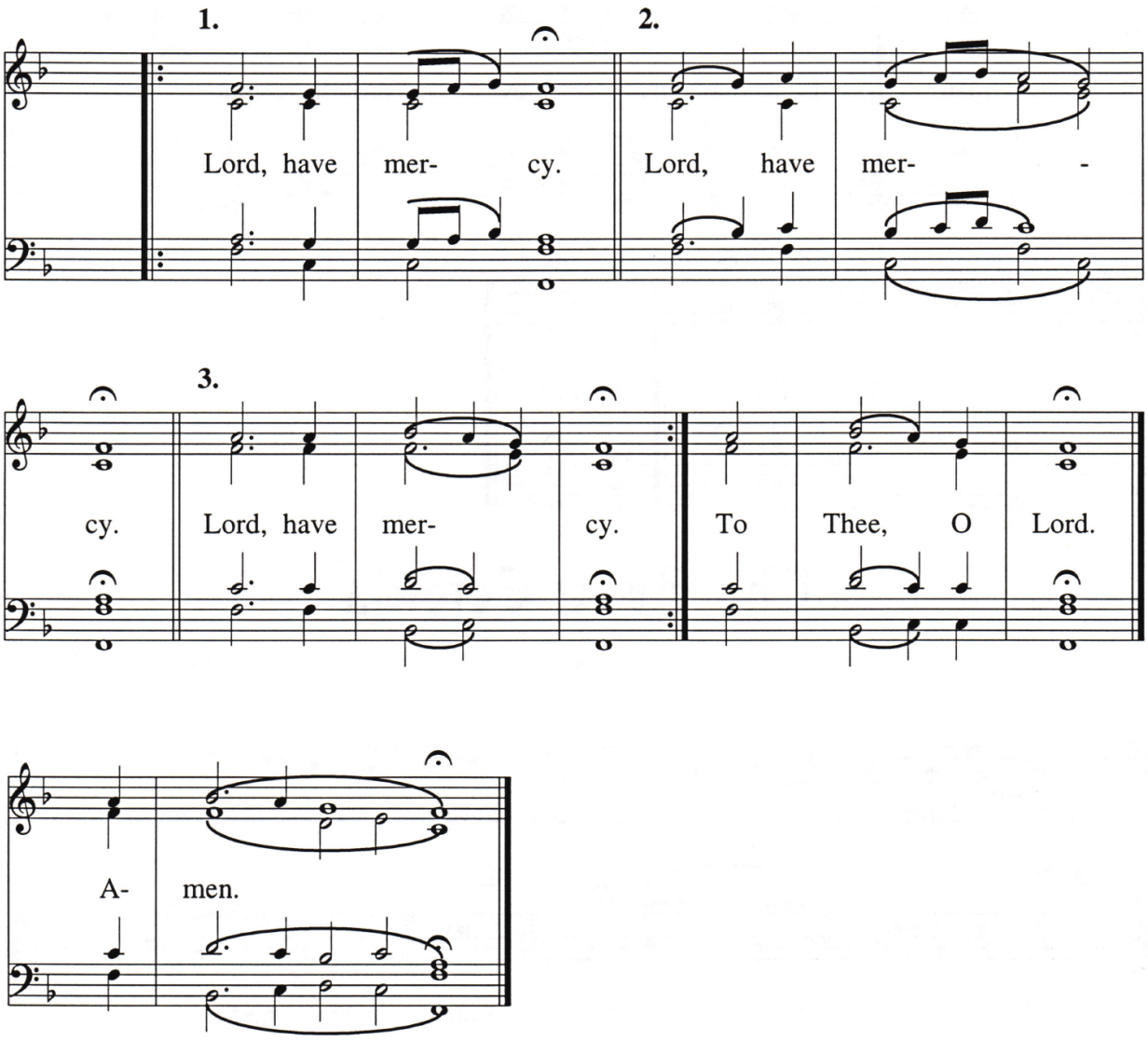
Great Litany

Byzantine, Tone VIII



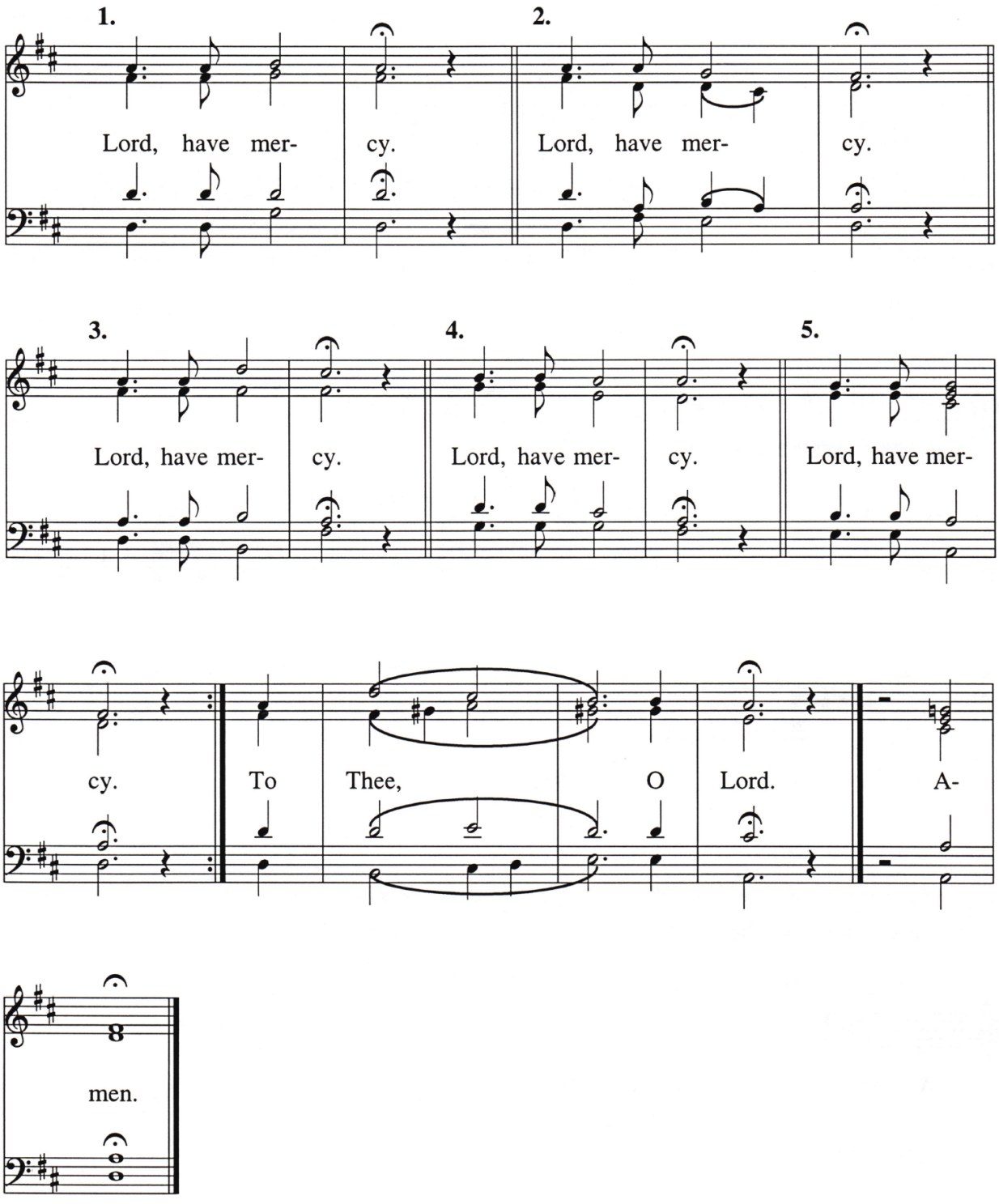
Great Litany

Kievan Chant



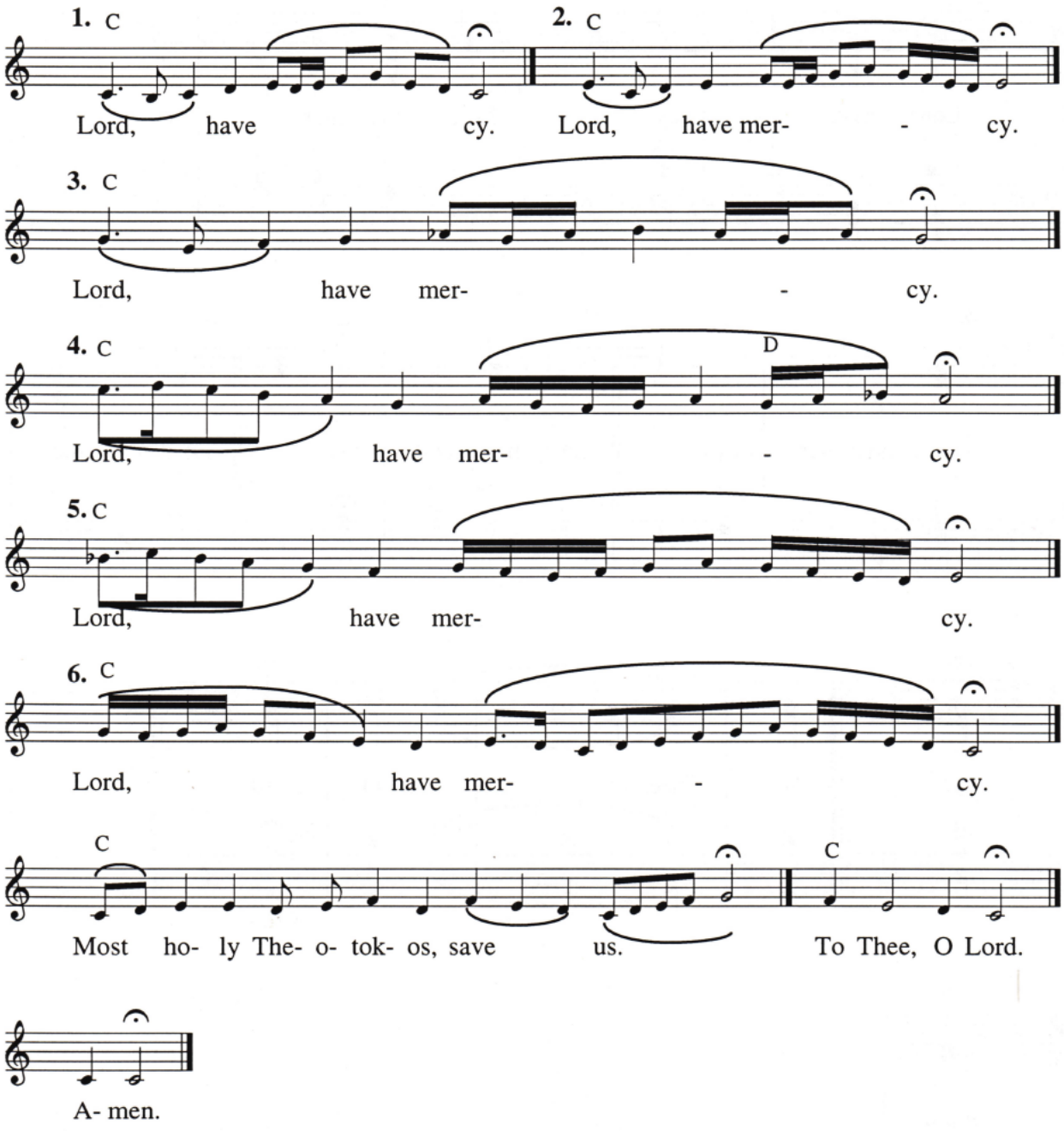
Great Litany

Archangelsky



Great Litany

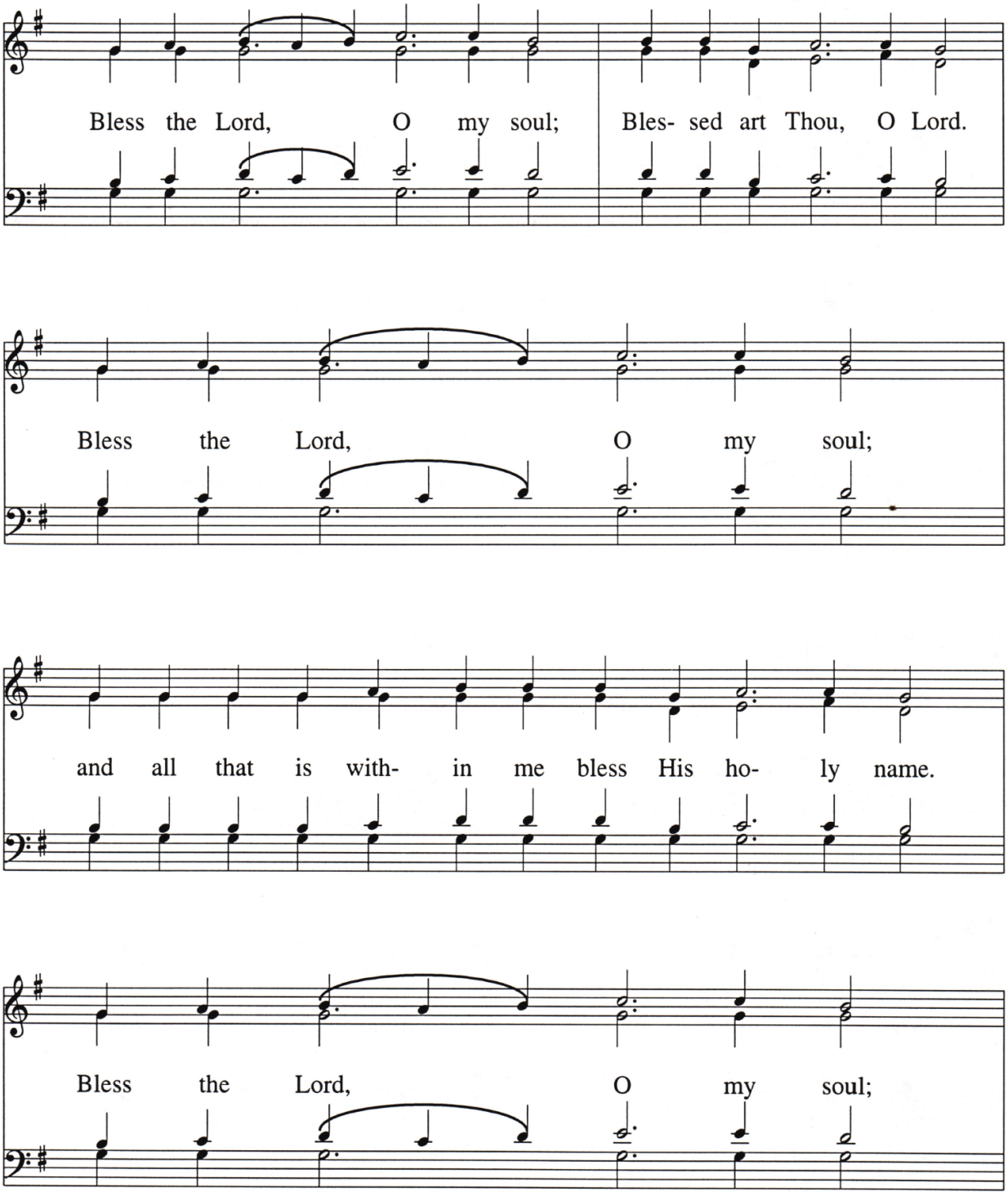
Byzantine

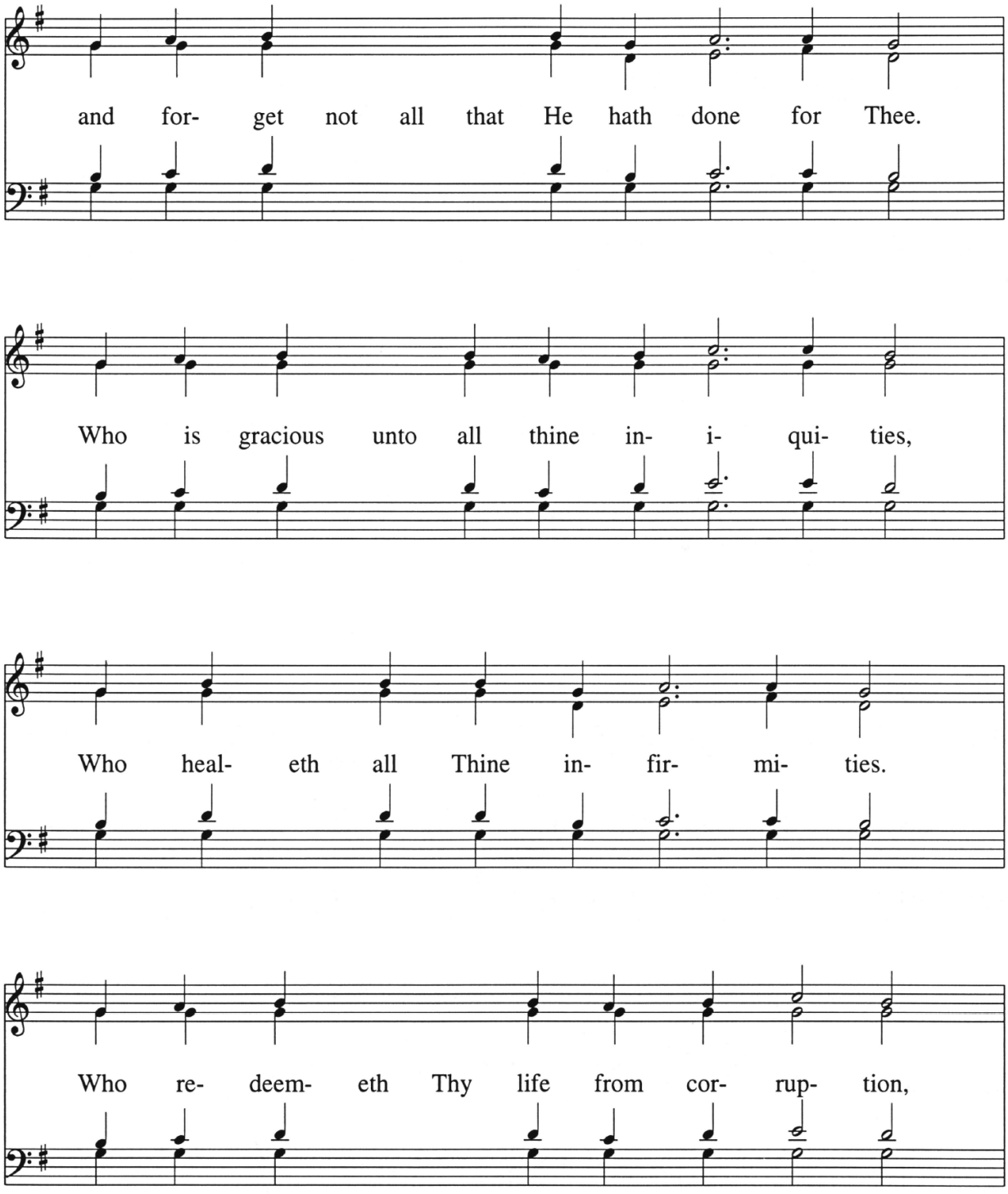


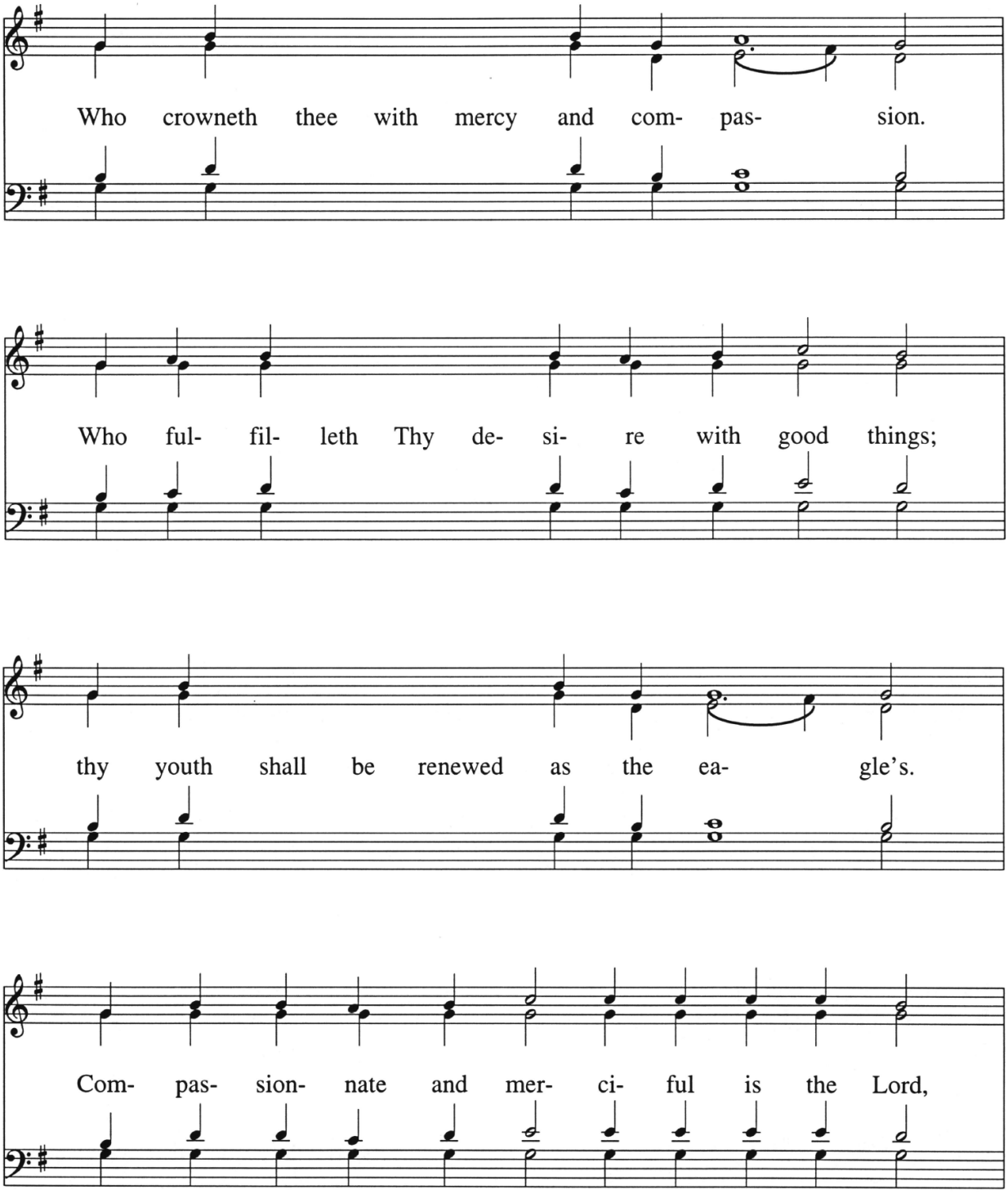
First Antiphon

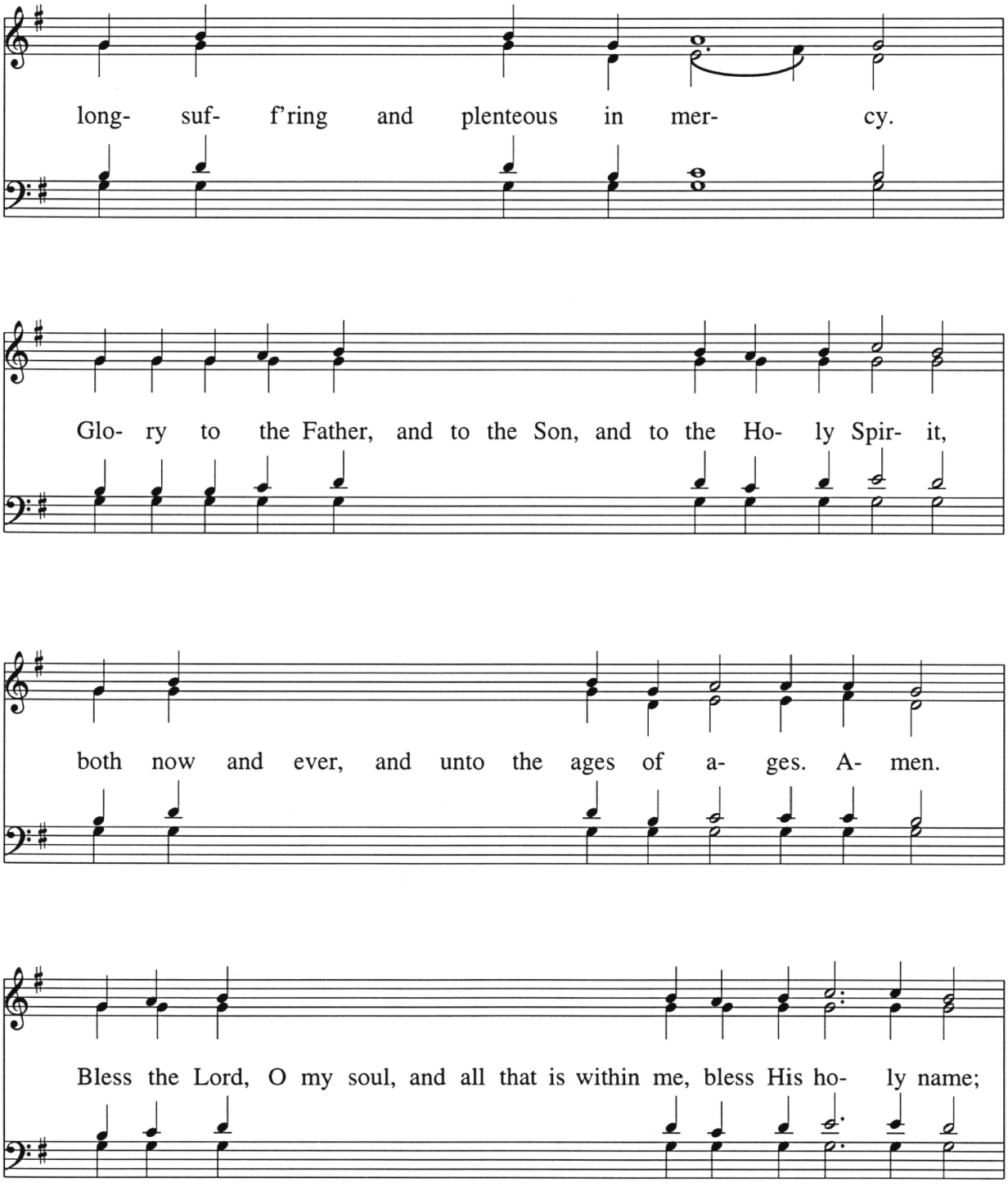
Psalm 102

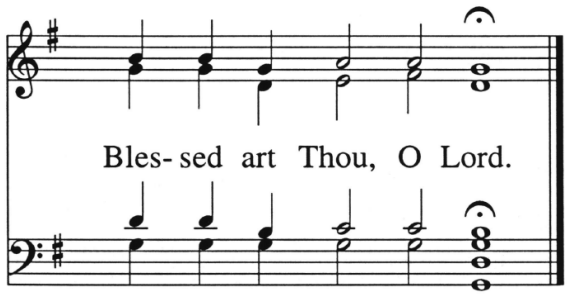
Lesser Znammenny Chant




and for- get not all that He hath done for Thee.
Who is gracious unto all thine in- i- qui- ties,
Who heal- eth all Thine in- fir- mi- ties.
Who re- deem- eth Thy life from cor- rup- tion,

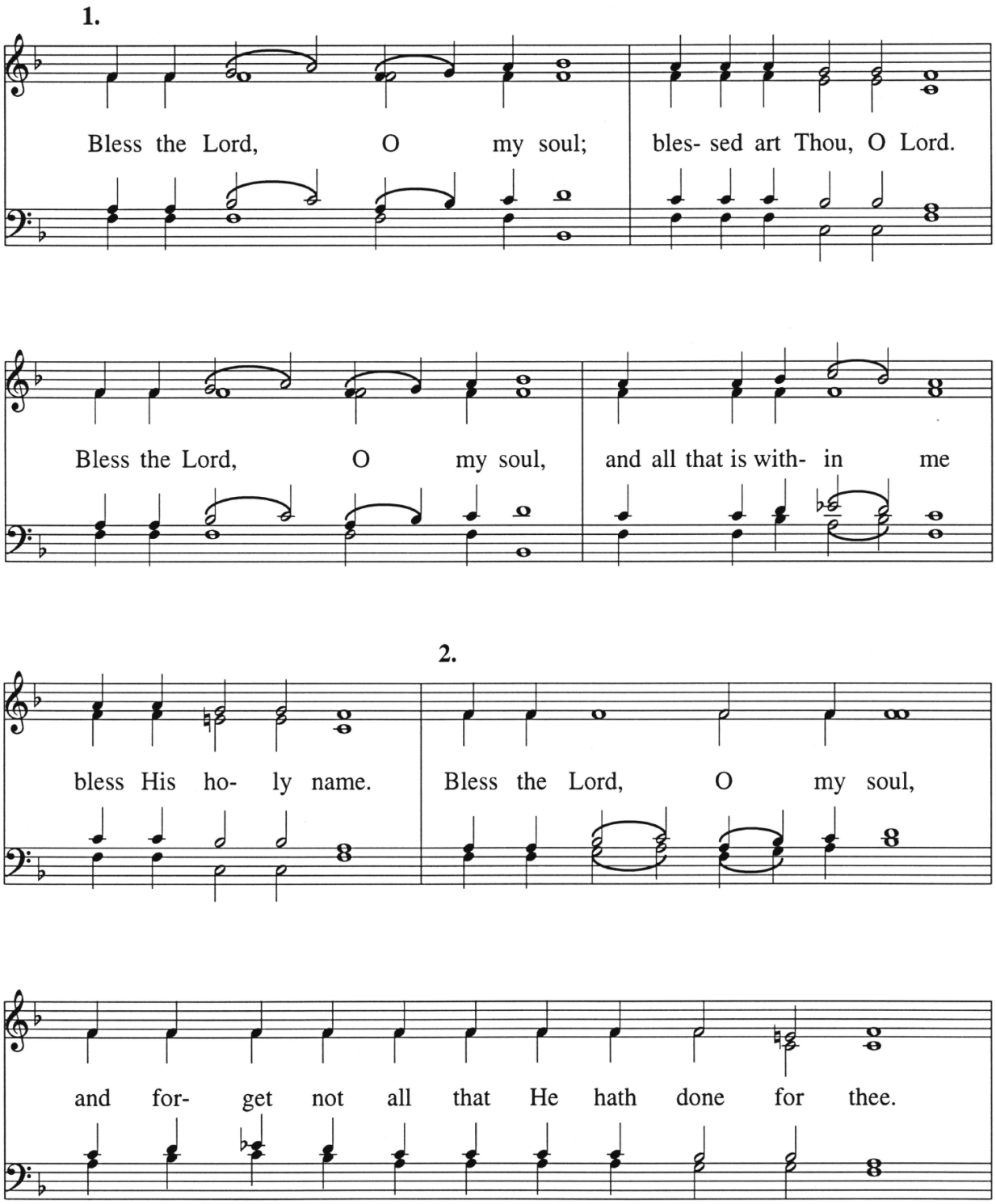

Who crowneth thee with mercy and com- pas- sion.
Who ful- fil- leth Thy de- si- re with good things;
thy youth shall be renewed as the ea- gle's.
Com- pas- sion- nate and mer- ci- ful is the Lord,

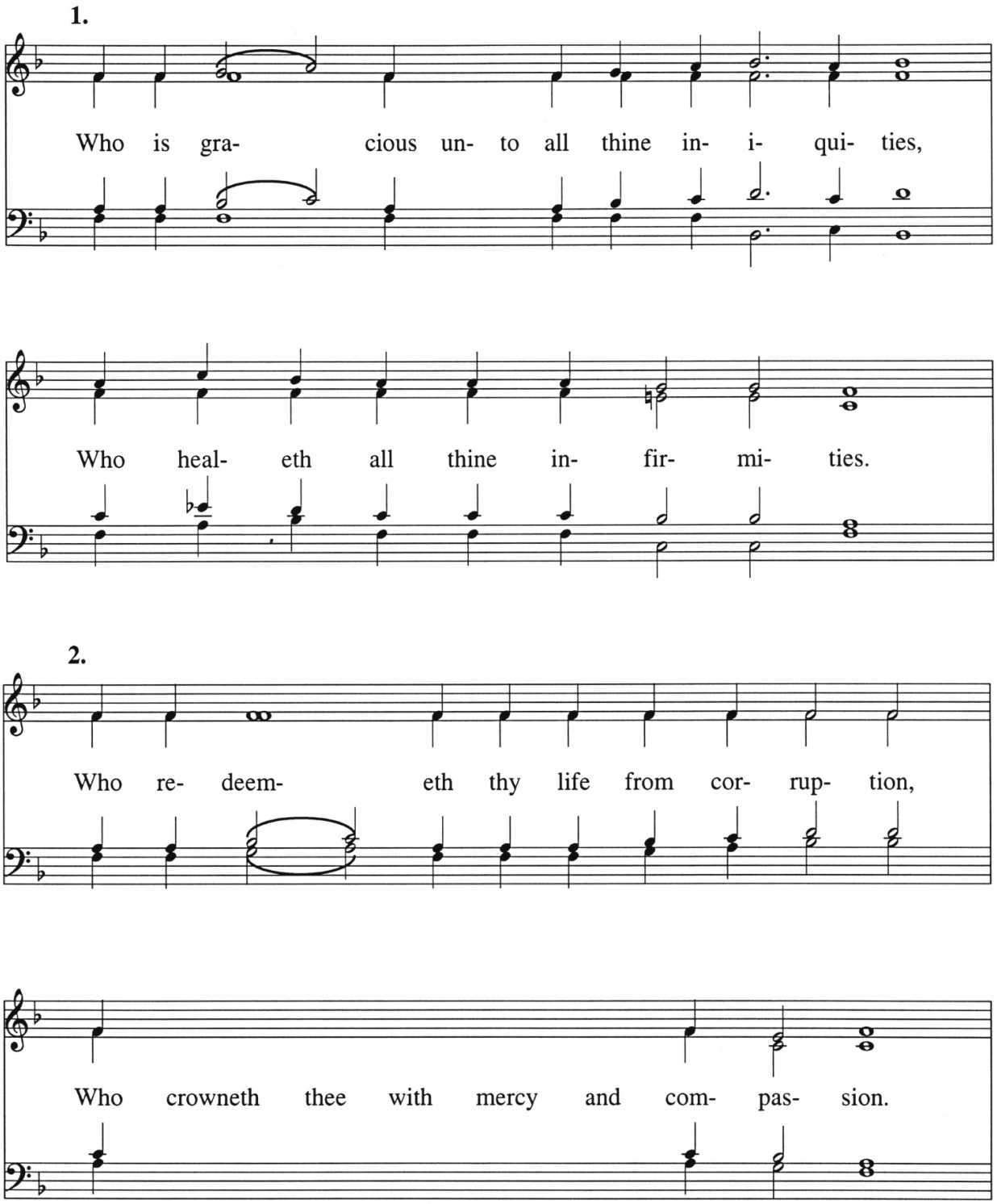

long- suf- f'ring and plenteous in mer- cy.
Glo- ry to the Father, and to the Son, and to the Ho- ly Spir- it,
both now and ever, and unto the ages of a- ges. A- men.
Bless the Lord, O my soul, and all that is within me, bless His ho- ly name;

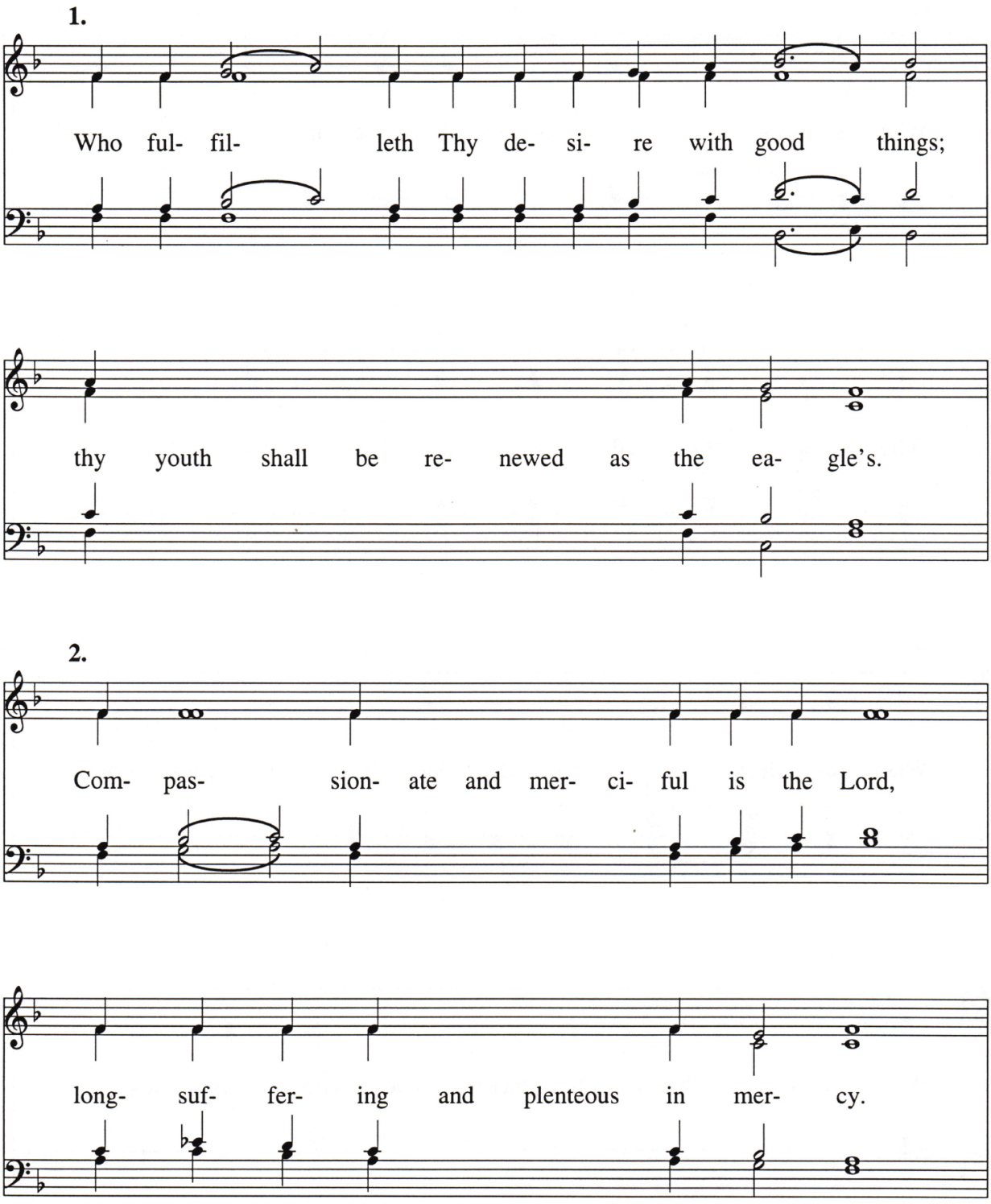

Bles- sed art Thou, O Lord.

First Antiphon

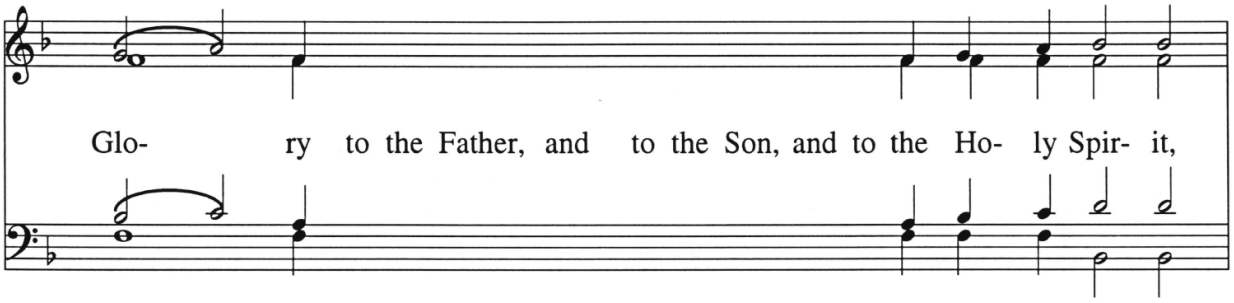
Plain Chant, Antiphonal

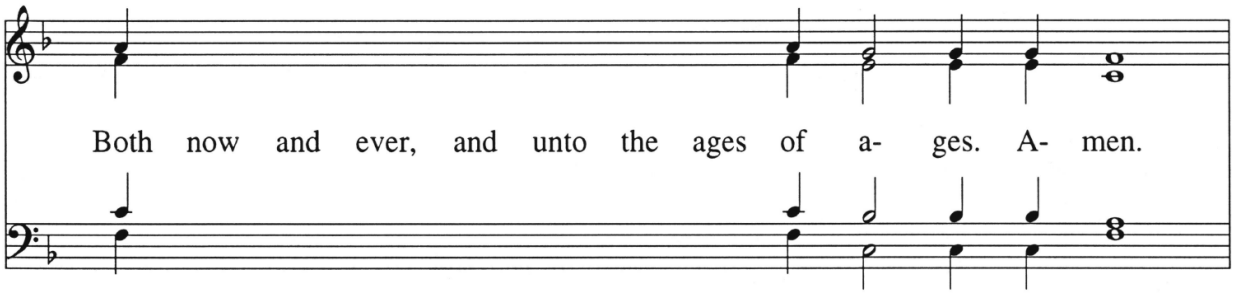



1.
Who is gra- cious un- to all thine in- i- qui- ties,
Who heal- eth all thine in- fir- mi- ties.
2.
Who re- deem- eth thy life from cor- rup- tion,
Who crowneth thee with mercy and com- pas- sion.

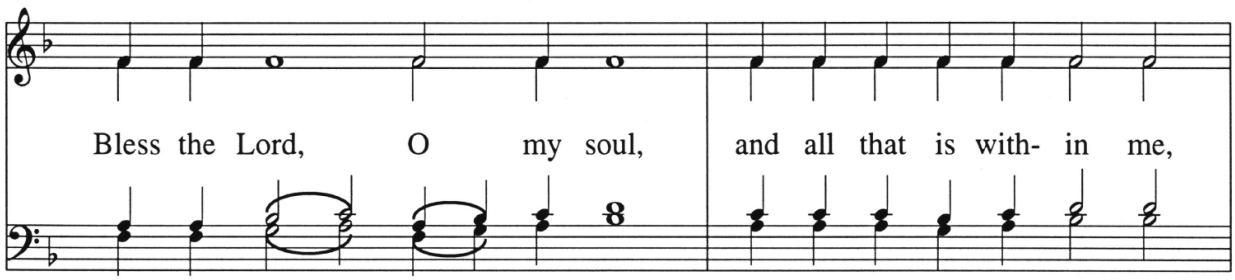

1.
Who ful- fil- leth Thy de- si- re with good things;
thy youth shall be re- newed as the ea- gle's.
2.
Com- pas- sion- ate and mer- ci- ful is the Lord,
long- suf- fer- ing and plenteous in mer- cy.

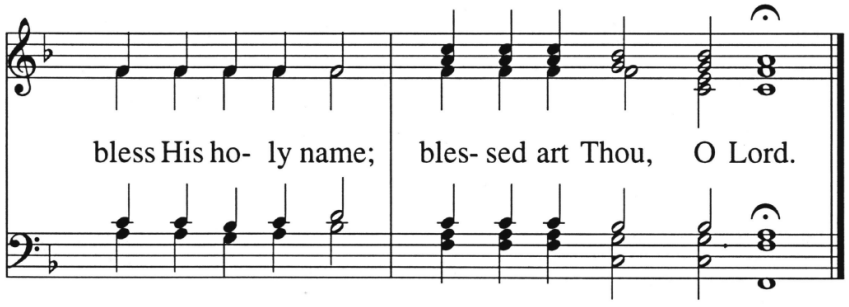
1.


Glo- ry to the Father, and to the Son, and to the Ho- ly Spir- it,


Both now and ever, and unto the ages of a- ges. A- men.

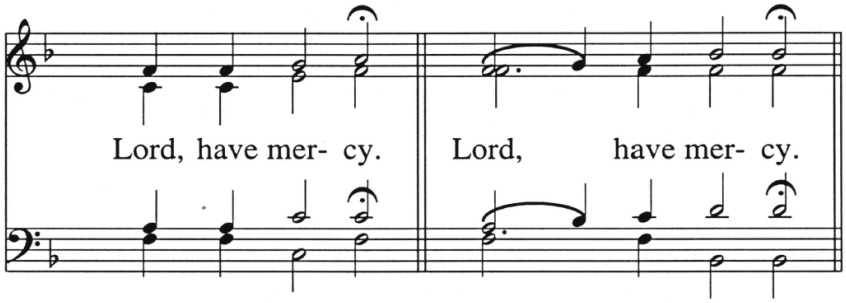
2.

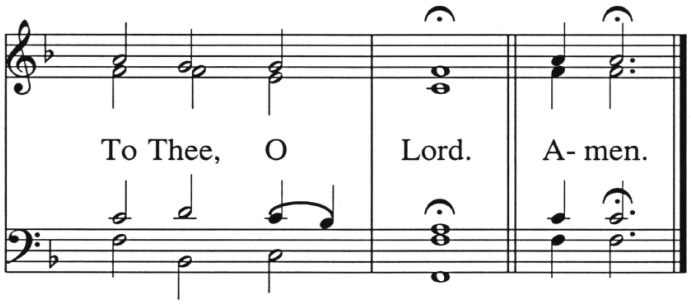

Bless the Lord, O my soul, and all that is with- in me,


bless His ho- ly name; bles- sed art Thou, O Lord.

Small Litany

Ledkovsk

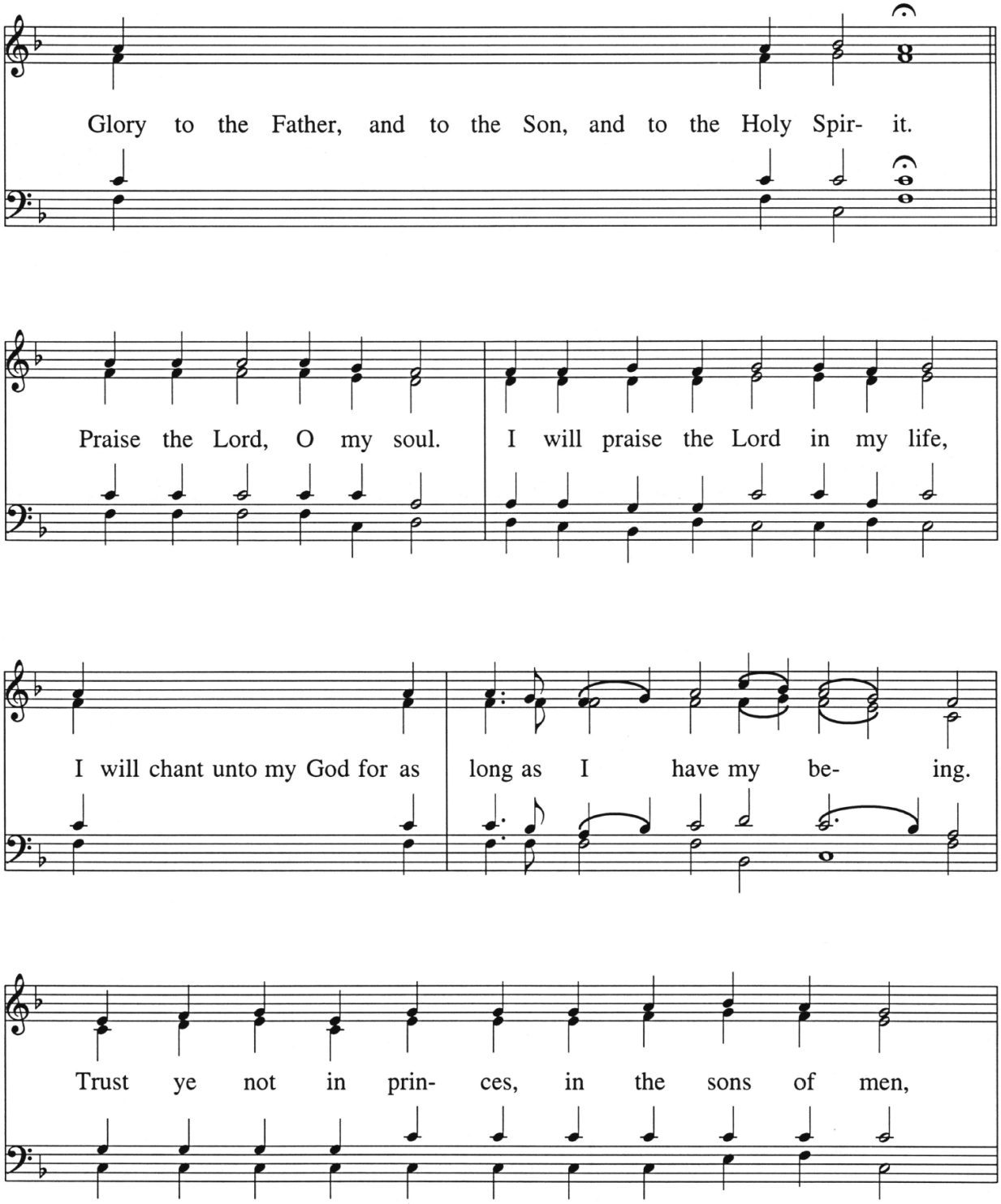


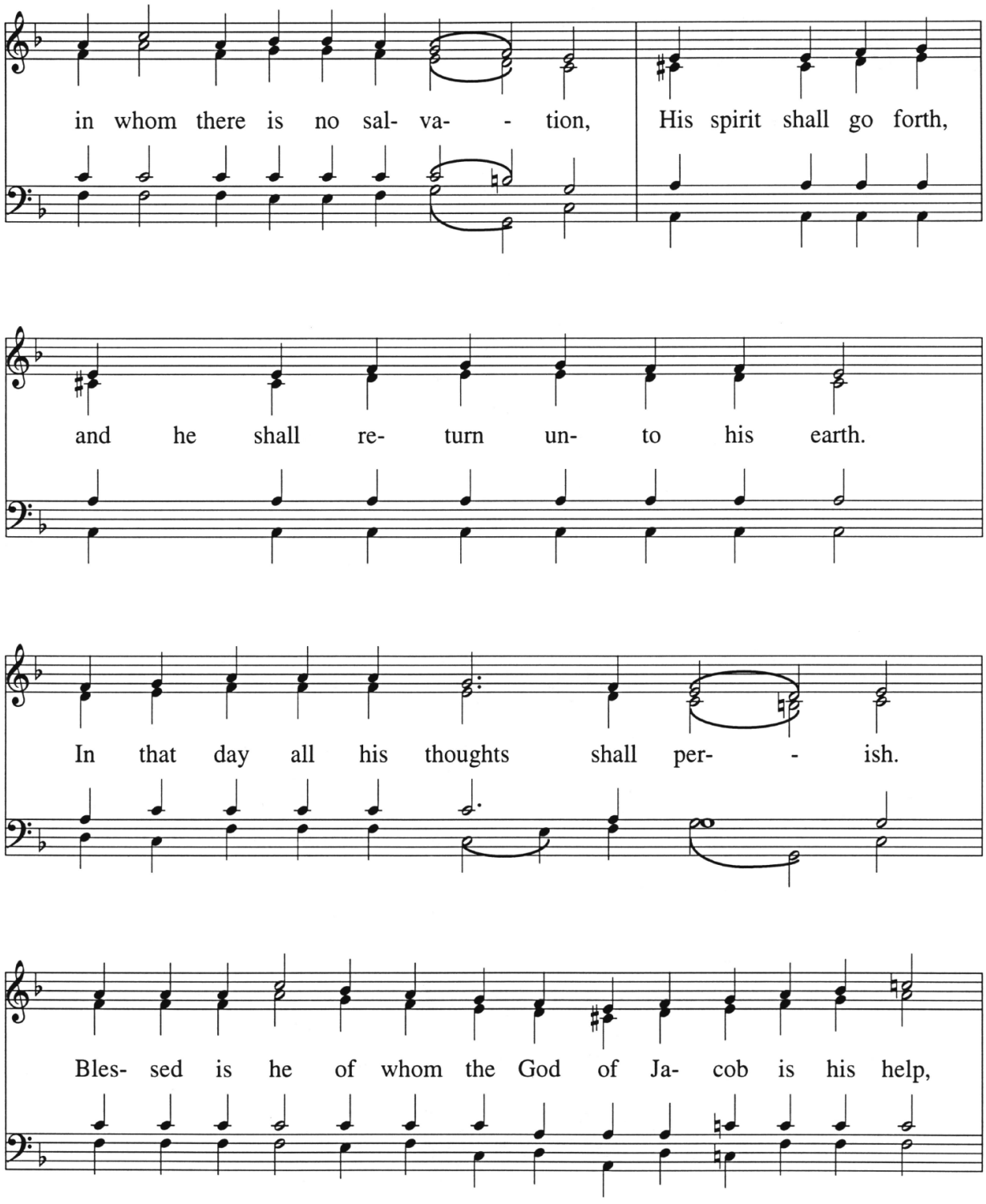


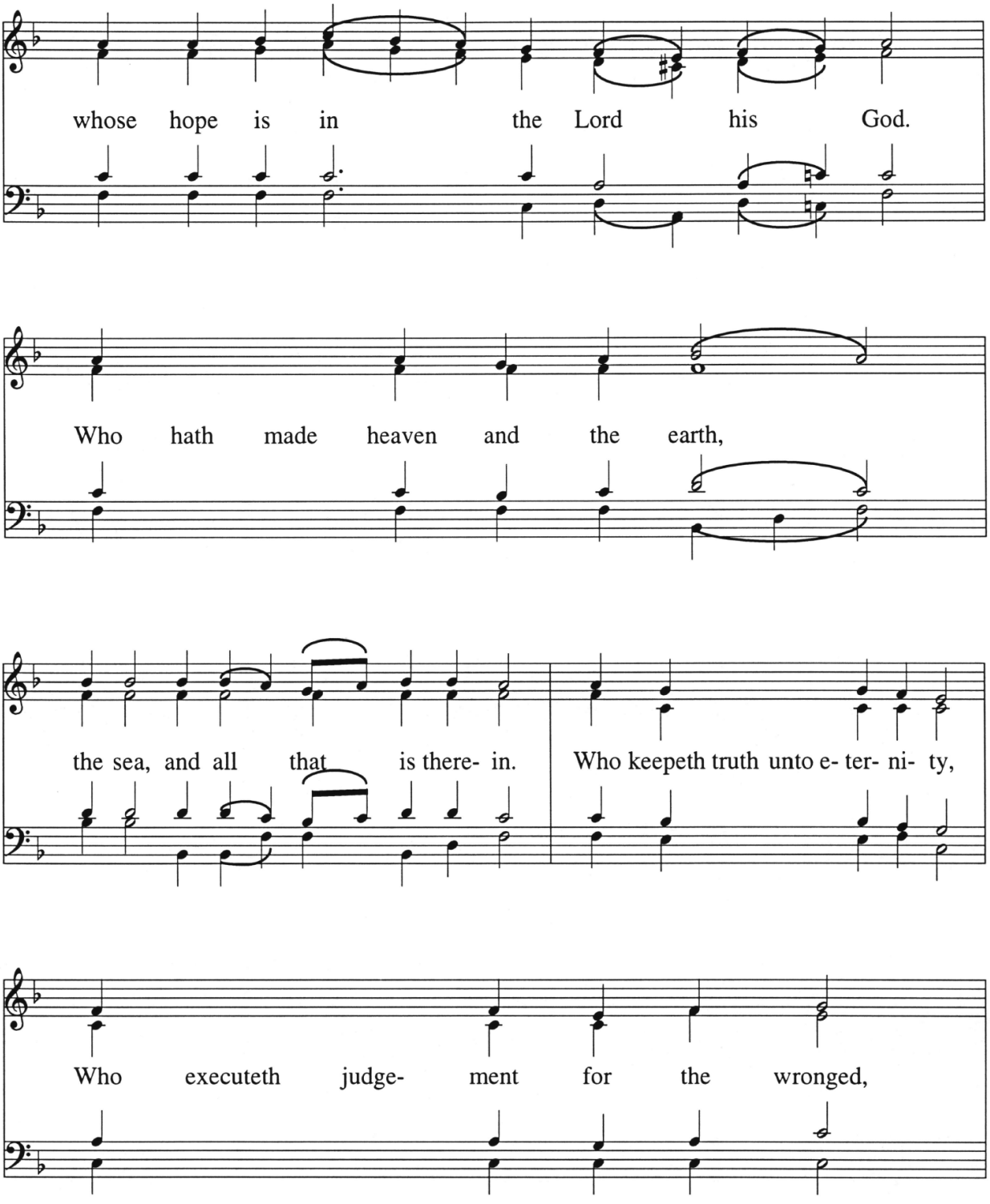
Second Antiphon

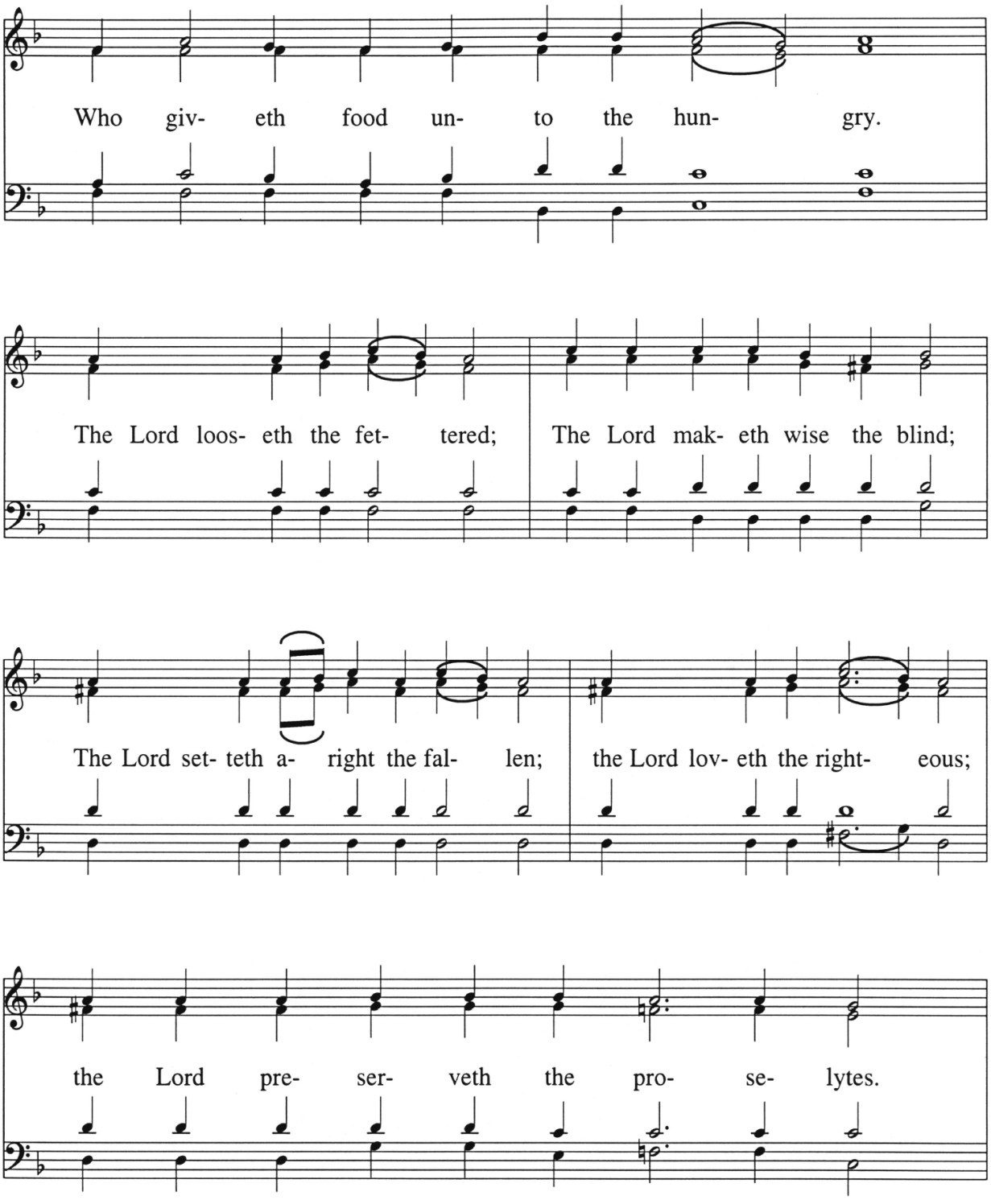
Psalm 145

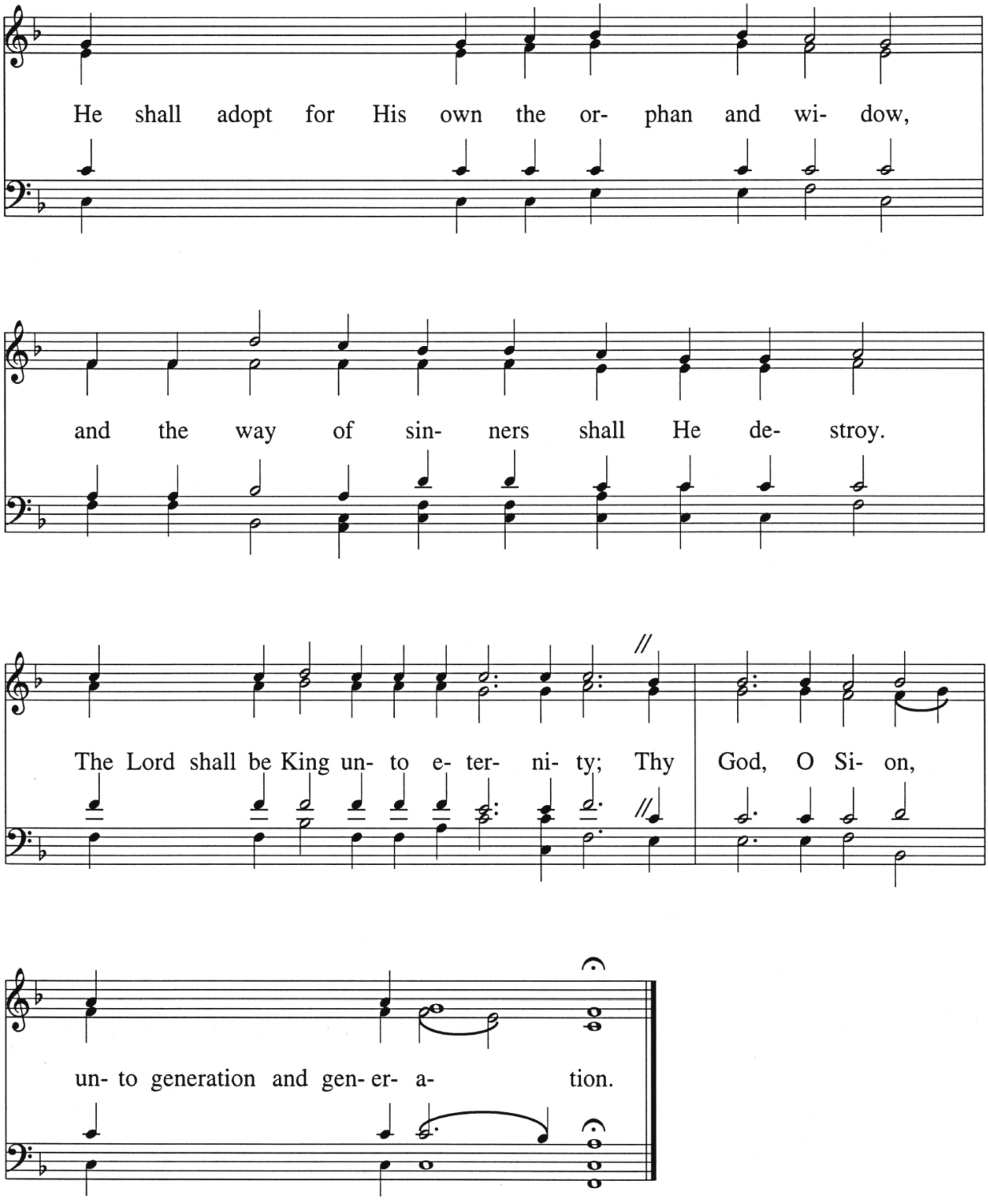
Archbishop Nicandor




in whom there is no sal- va- - tion, His spirit shall go forth,
and he shall re- turn un- to his earth.
In that day all his thoughts shall per- - ish.
Bles- sed is he of whom the God of Ja- cob is his help,

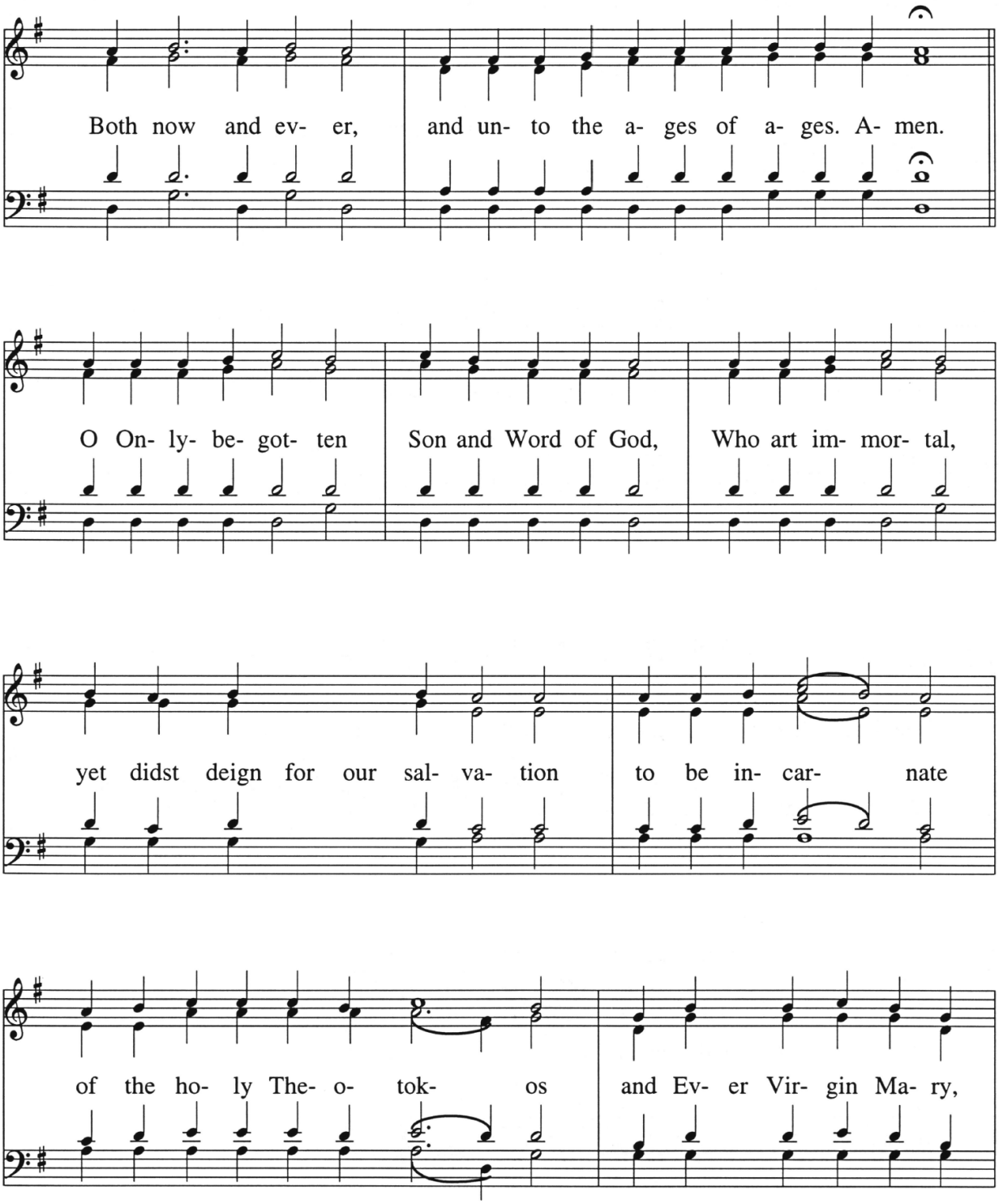

whose hope is in the Lord his God.
Who hath made heaven and the earth,
the sea, and all that is there- in.
Who keepeth truth unto e- ter- ni- ty,
Who executeth judge- ment for the wronged,

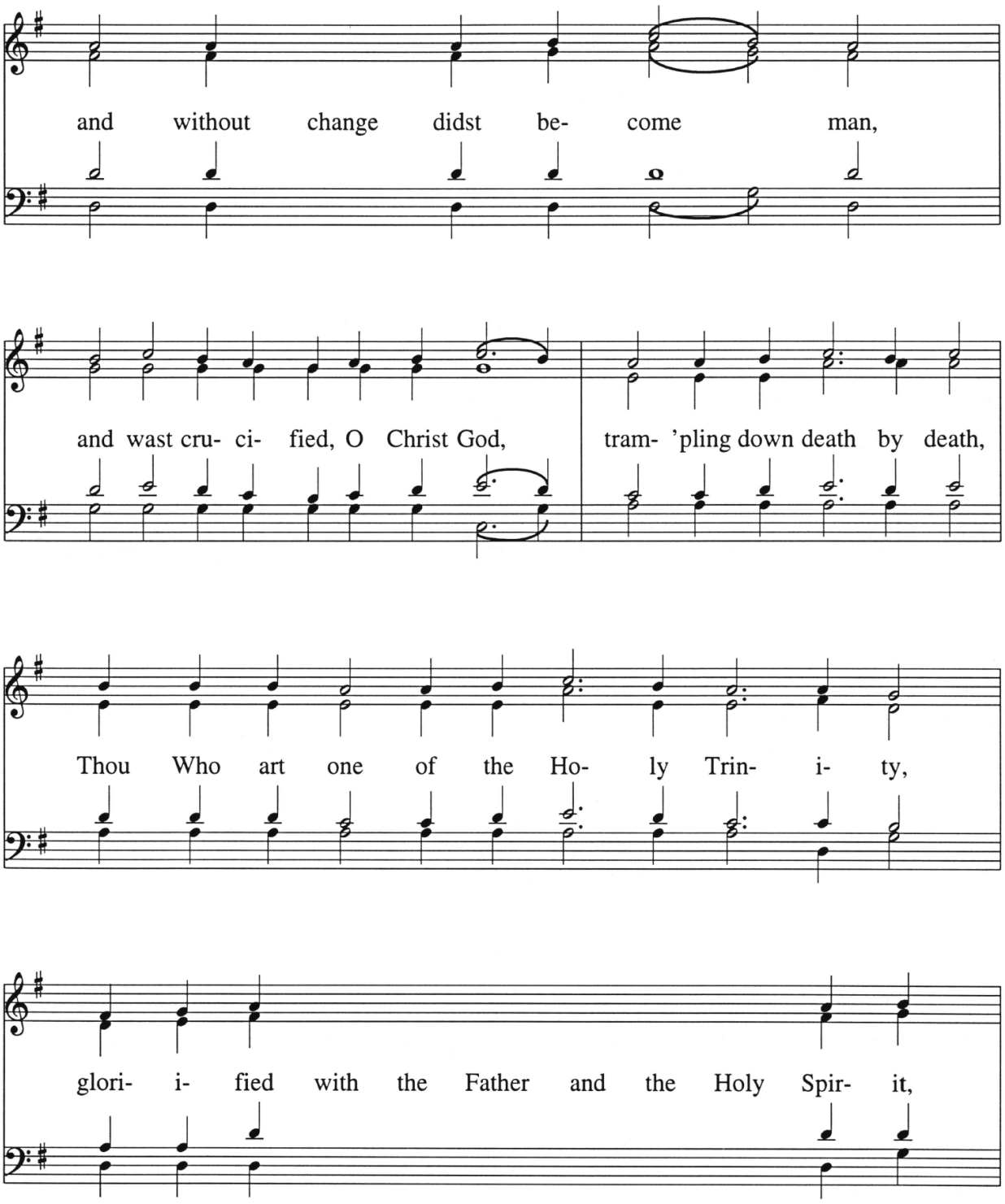

Who giv- eth food un- to the hun- gry.
The Lord loos- eth the fet- tered; The Lord mak- eth wise the blind;
The Lord set- teth a- right the fal- len; the Lord lov- eth the right- eous;
the Lord pre- ser- veth the pro- se- lytes.

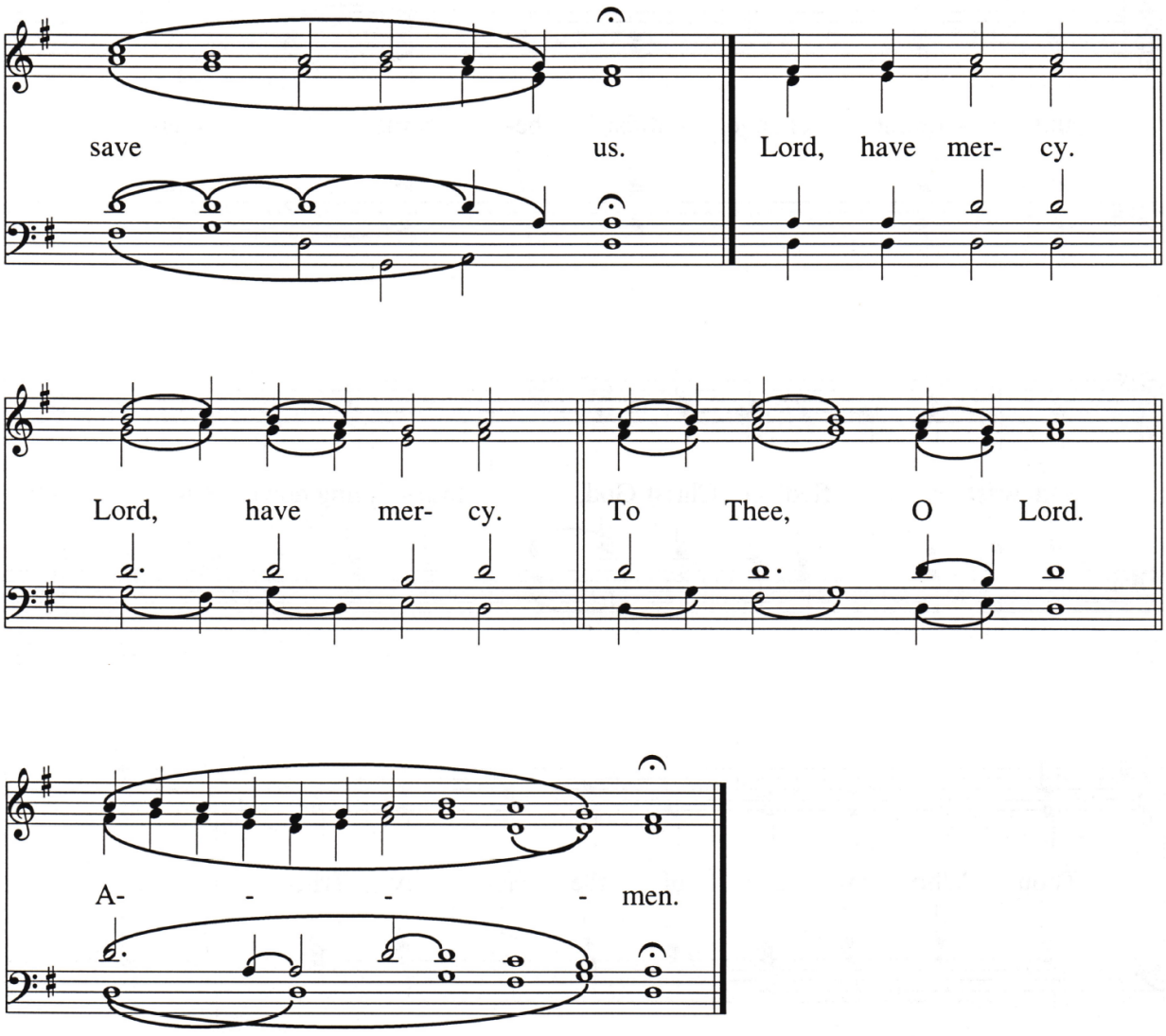

He shall adopt for His own the or- phan and wi- dow,
and the way of sin- ners shall He de- stroy.
The Lord shall be King un- to e- ter- ni- ty; Thy God, O Si- on,
un- to generation and gen- er- a- tion.

O Only-Begotten Son

Ledkovsky, Kievan Chant

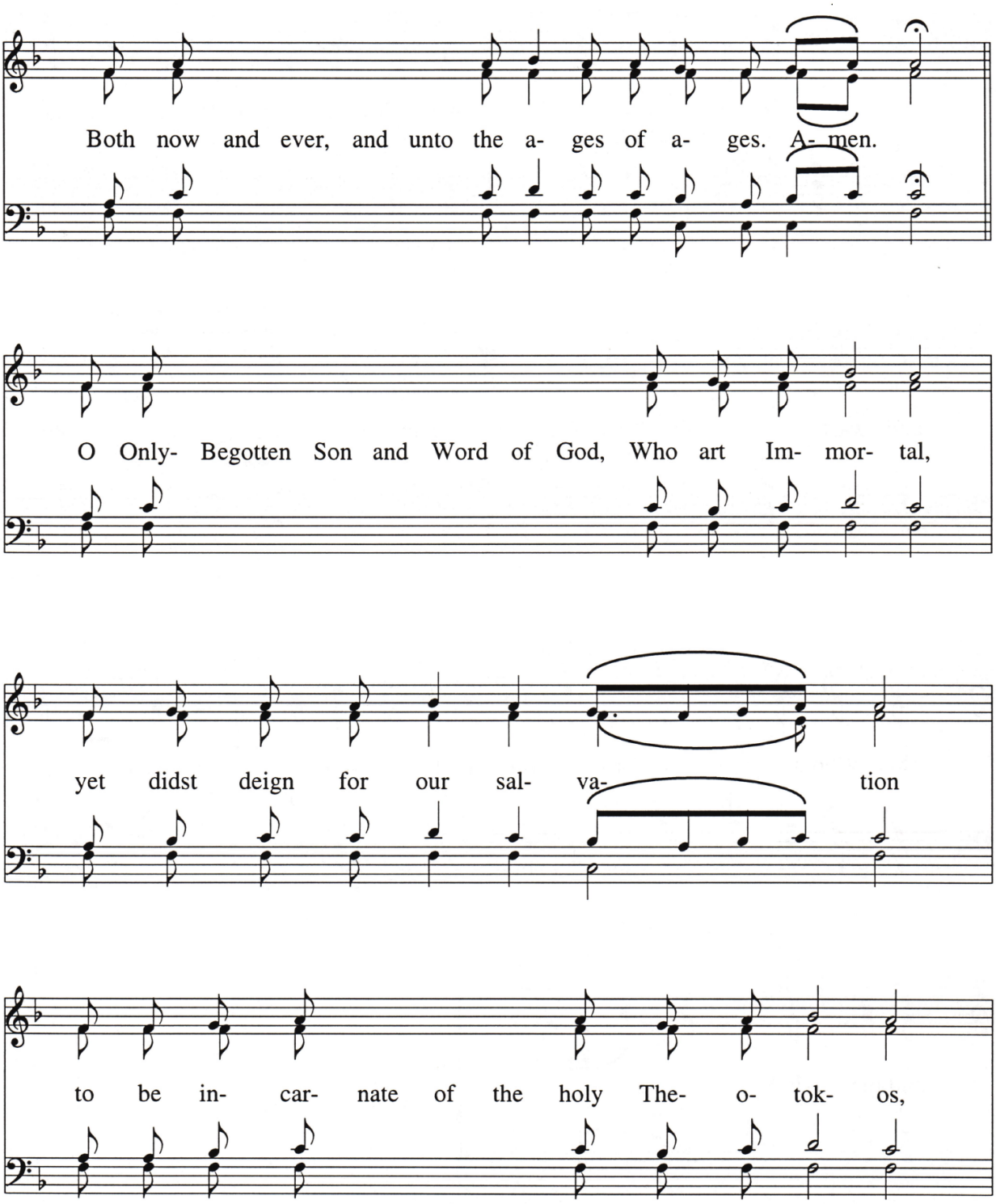


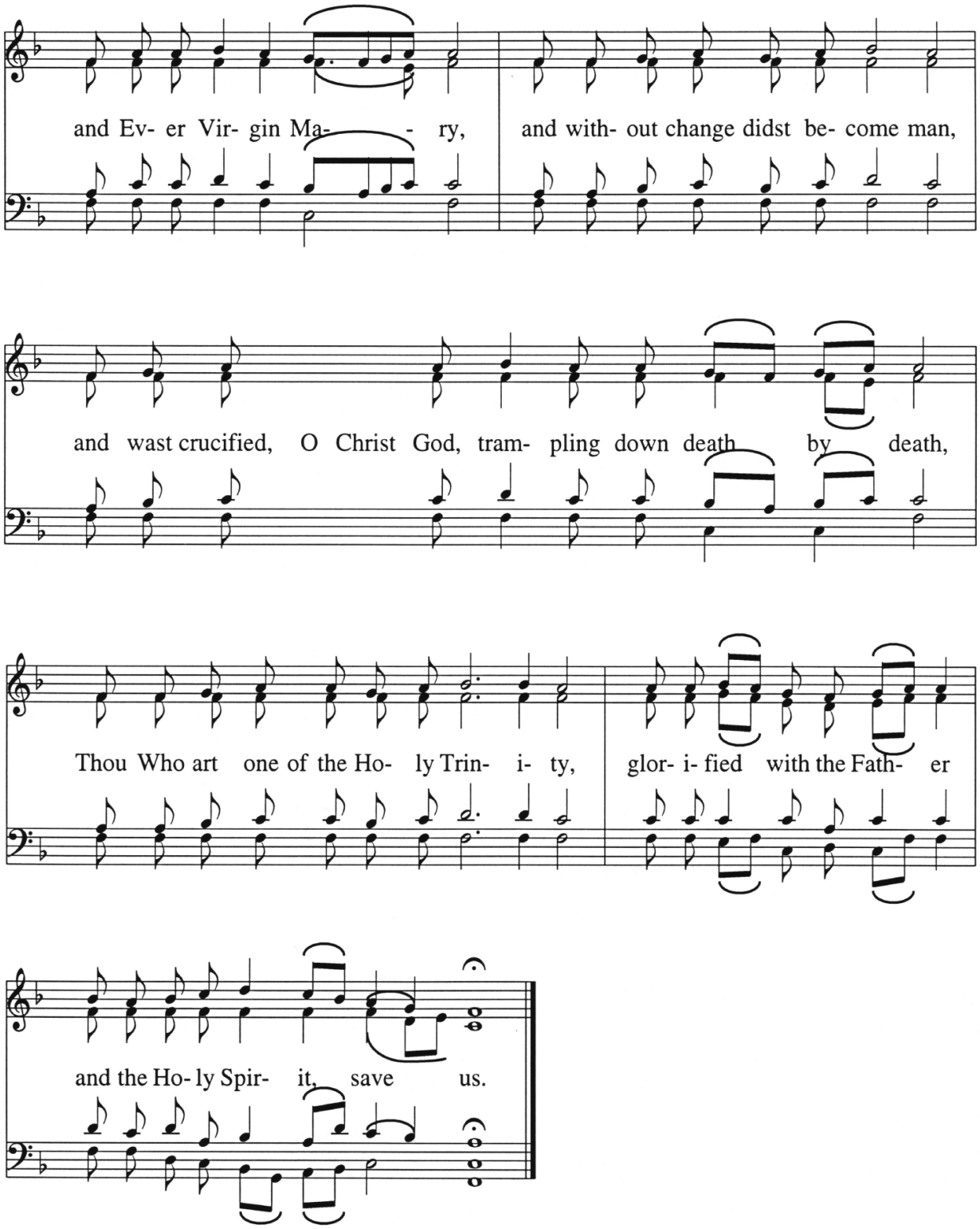

and without change didst be- come man,
and wast cru- ci- fied, O Christ God,
tram- 'pling down death by death,
Thou Who art one of the Ho- ly Trin- i- ty,
glori- i- fied with the Father and the Holy Spir- it,


save us.
Lord, have mer- cy.
Lord, have mer- cy.
To Thee, O Lord.
A- - - - men.

O Only-Begotten Son

Bulgarian Chant

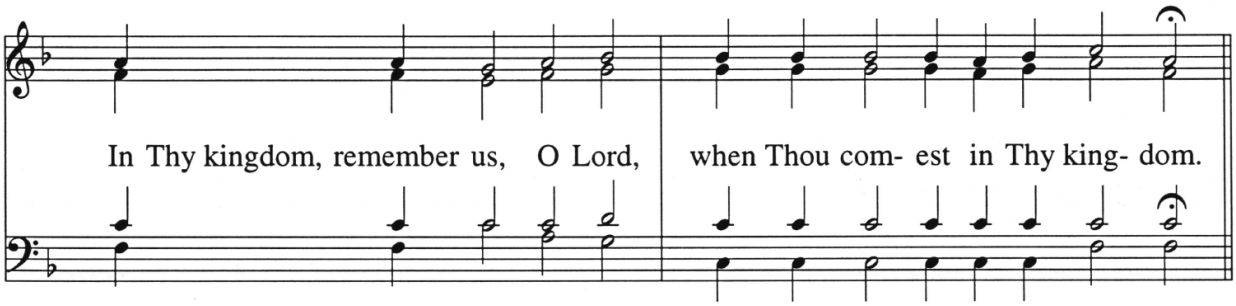


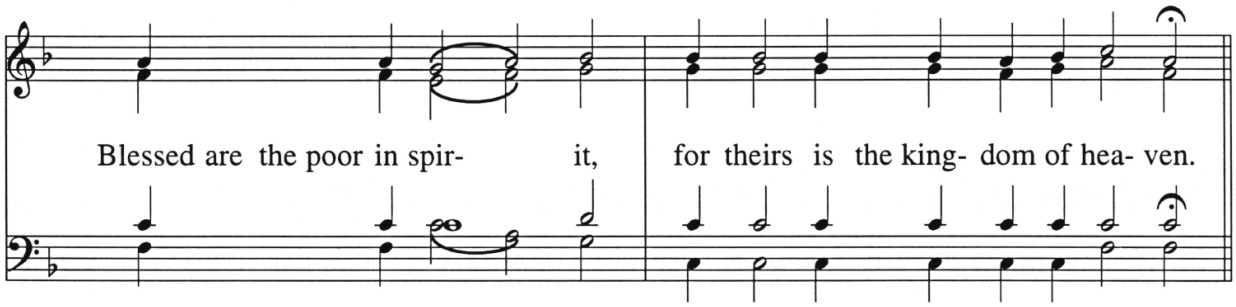

and Ev- er Vir- gin Ma- - ry, and with- out change didst be- come man,
and wast crucified, O Christ God, tram- pling down death by death,
Thou Who art one of the Ho- ly Trin- i- ty, glor- i- fied with the Fath- er
and the Ho- ly Spir- it, save us.

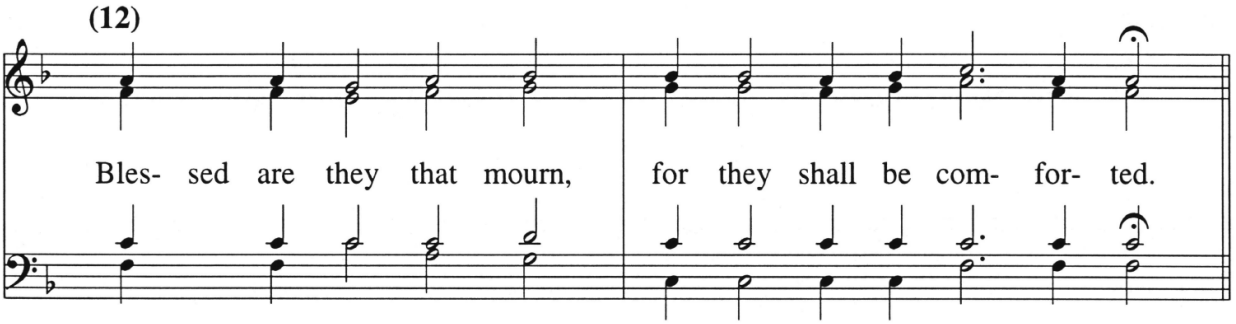
Third Antiphon

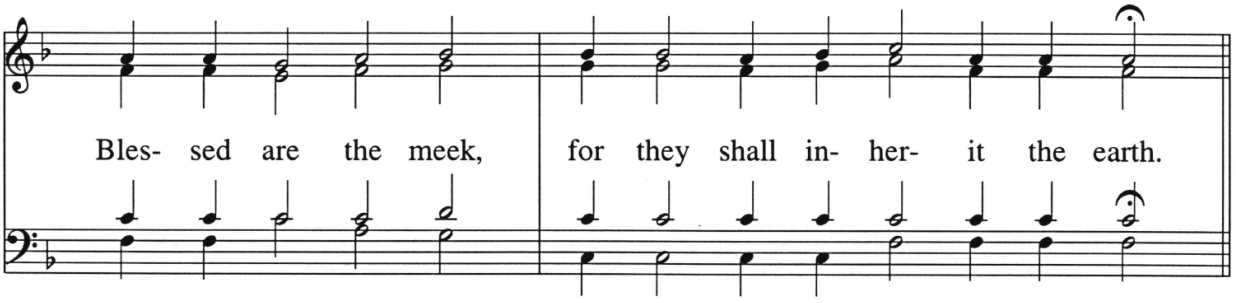
The Beatitudes

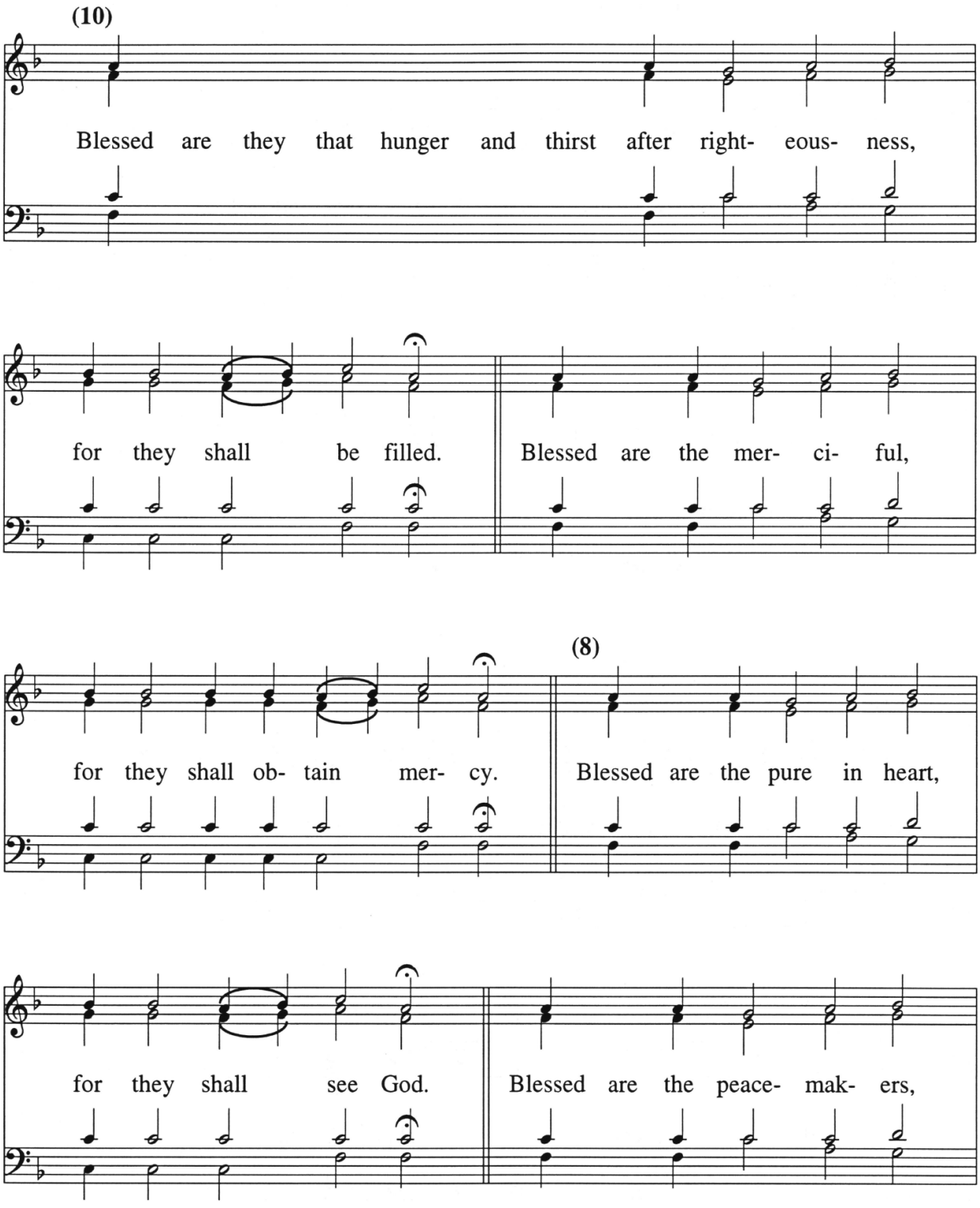
Holy Trinity – St. Sergius Monastery

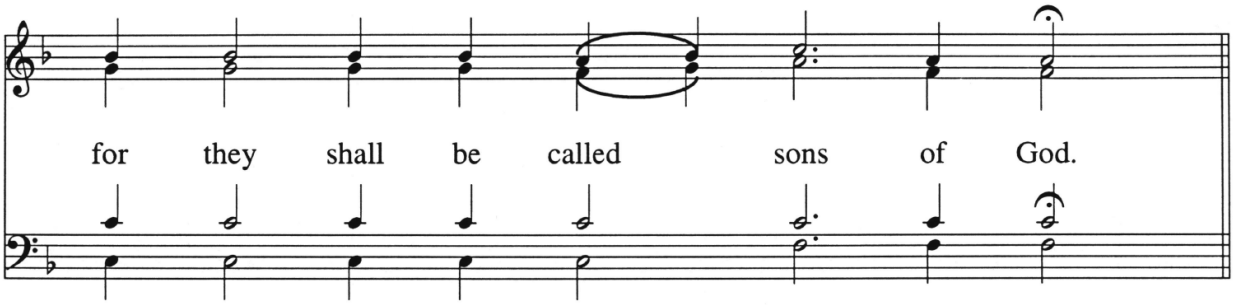




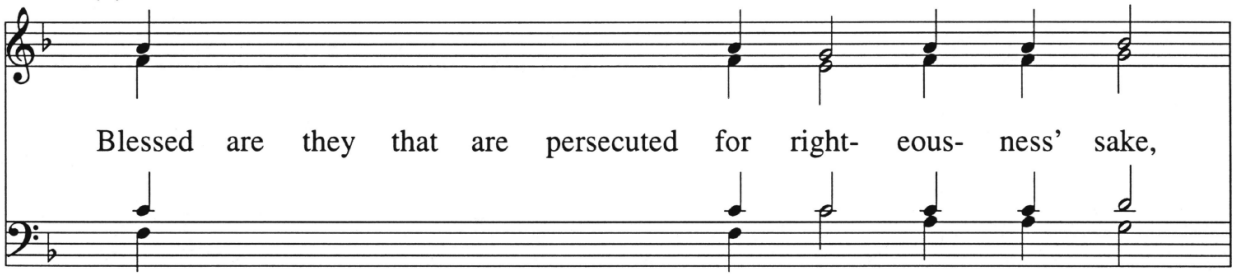


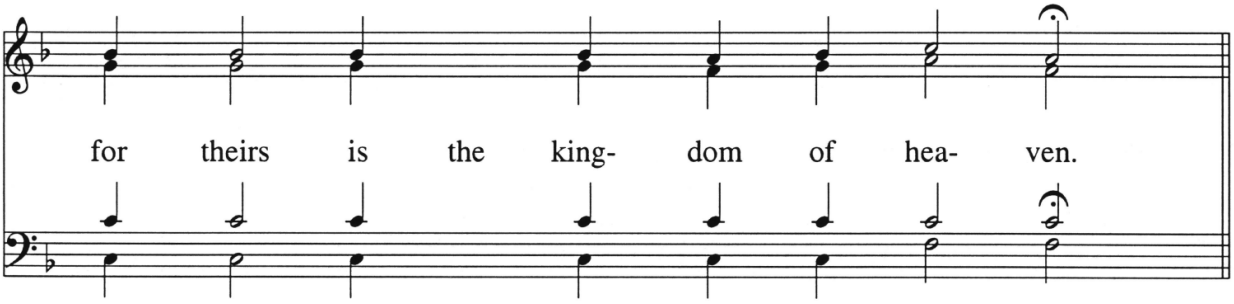


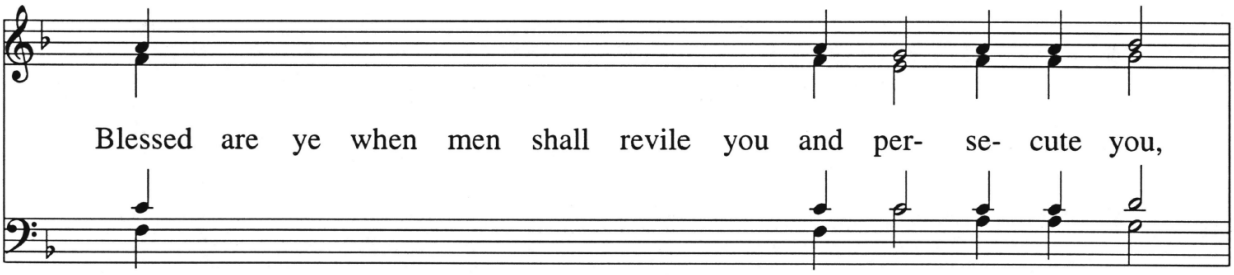

(10)
Blessed are they that hunger and thirst after right- eous- ness,
for they shall be filled.
Blessed are the mer- ci- ful,
for they shall ob- tain mer- cy.
(8)
Blessed are the pure in heart,
for they shall see God.
Blessed are the peace- mak- ers,

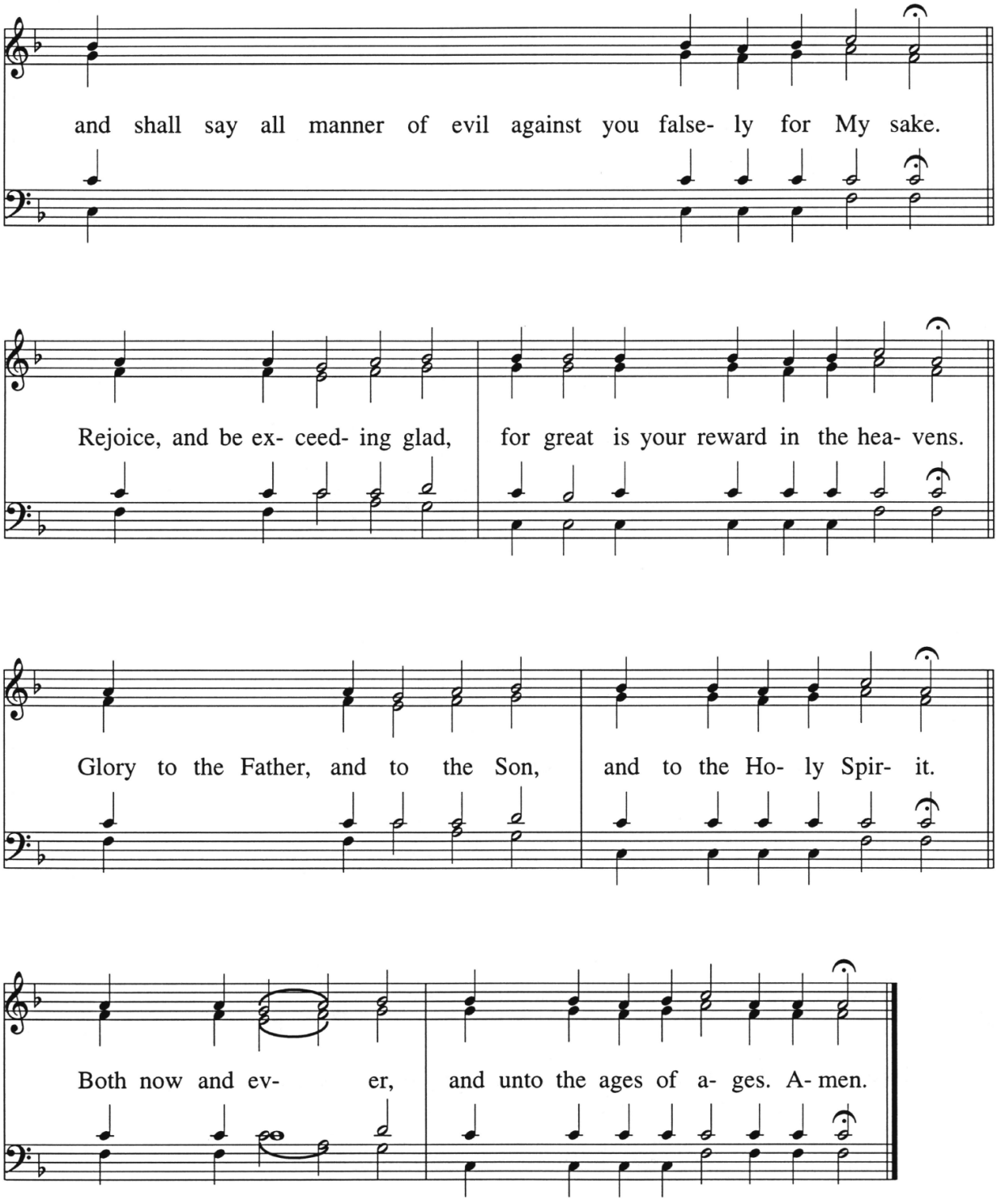

for they shall be called sons of God.

(6)


Blessed are they that are persecuted for right- eous- ness' sake,

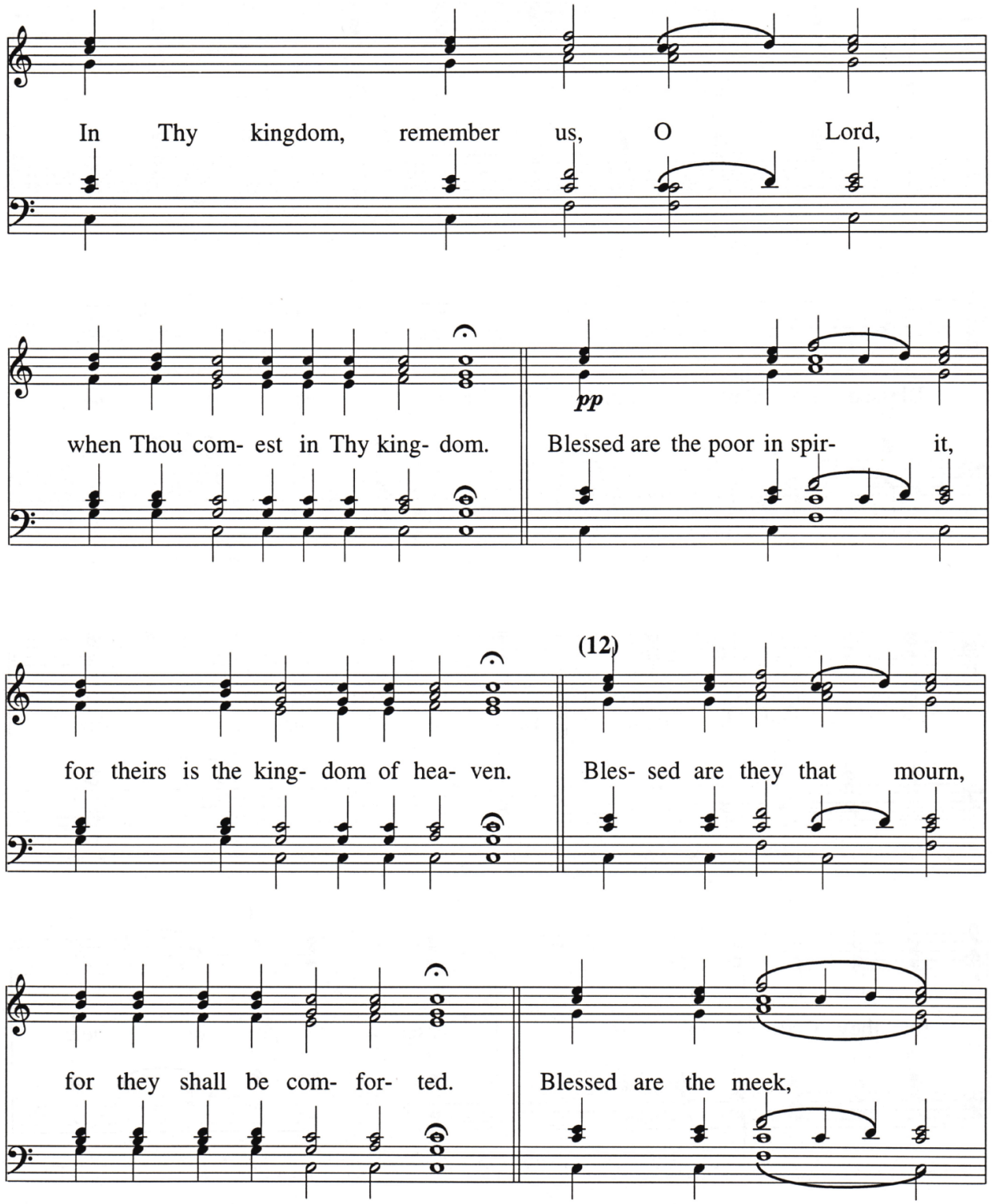

for theirs is the king- dom of hea- ven.

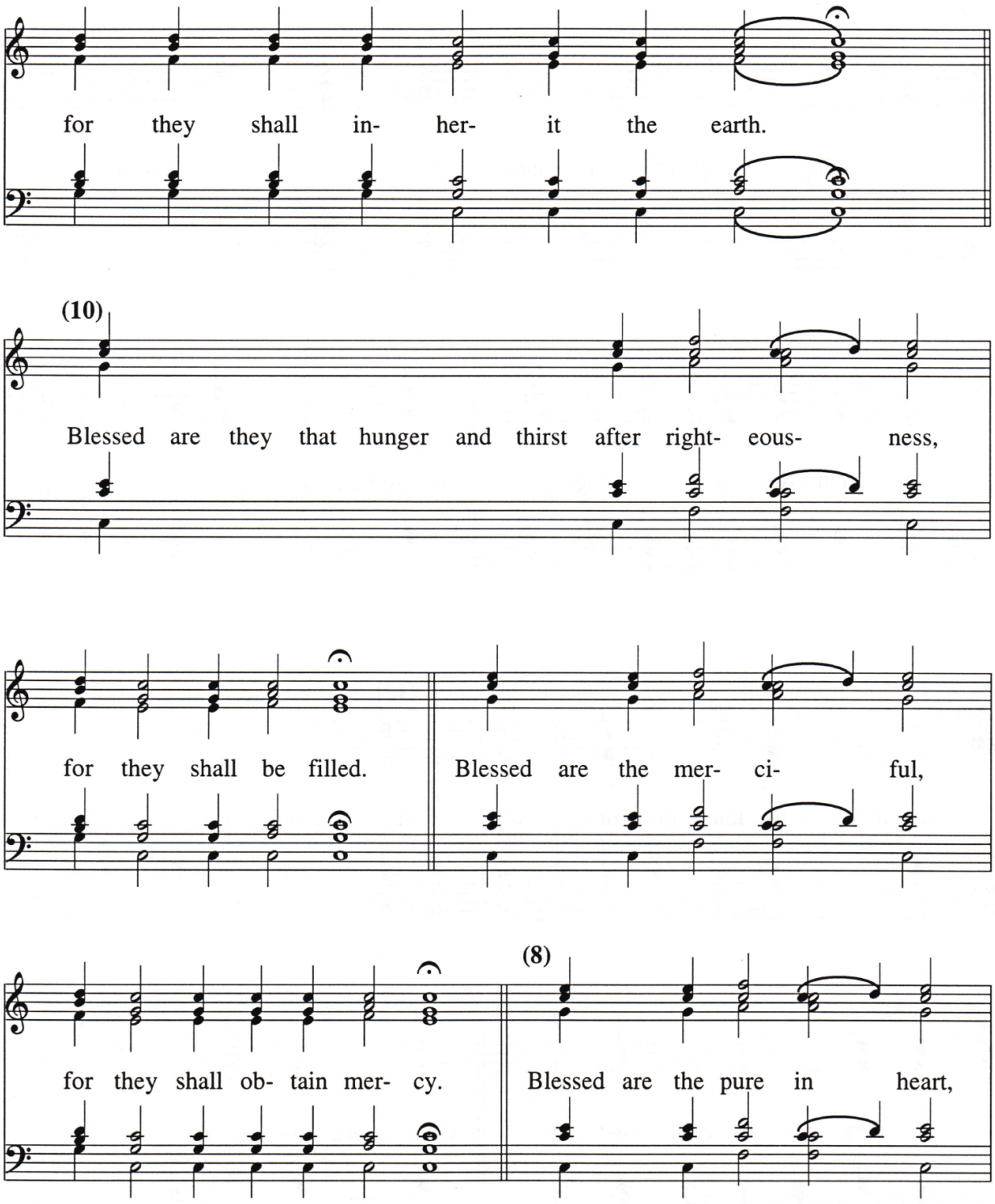

Blessed are ye when men shall revile you and per- se- cute you,

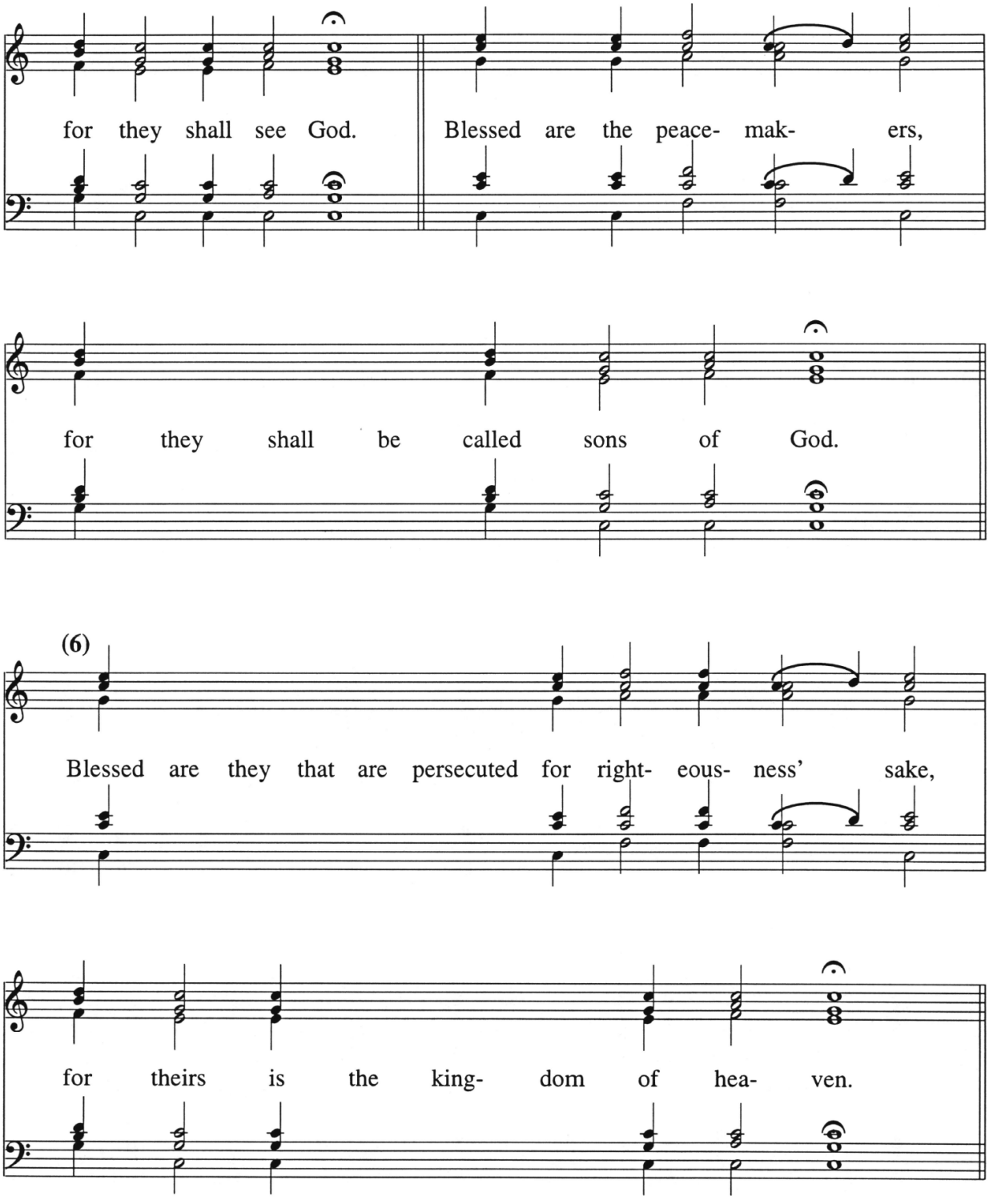

and shall say all manner of evil against you false- ly for My sake.
Rejoice, and be ex- ceed- ing glad, for great is your reward in the hea- vens.
Glory to the Father, and to the Son, and to the Ho- ly Spir- it.
Both now and ev- er, and unto the ages of a- ges. A- men.

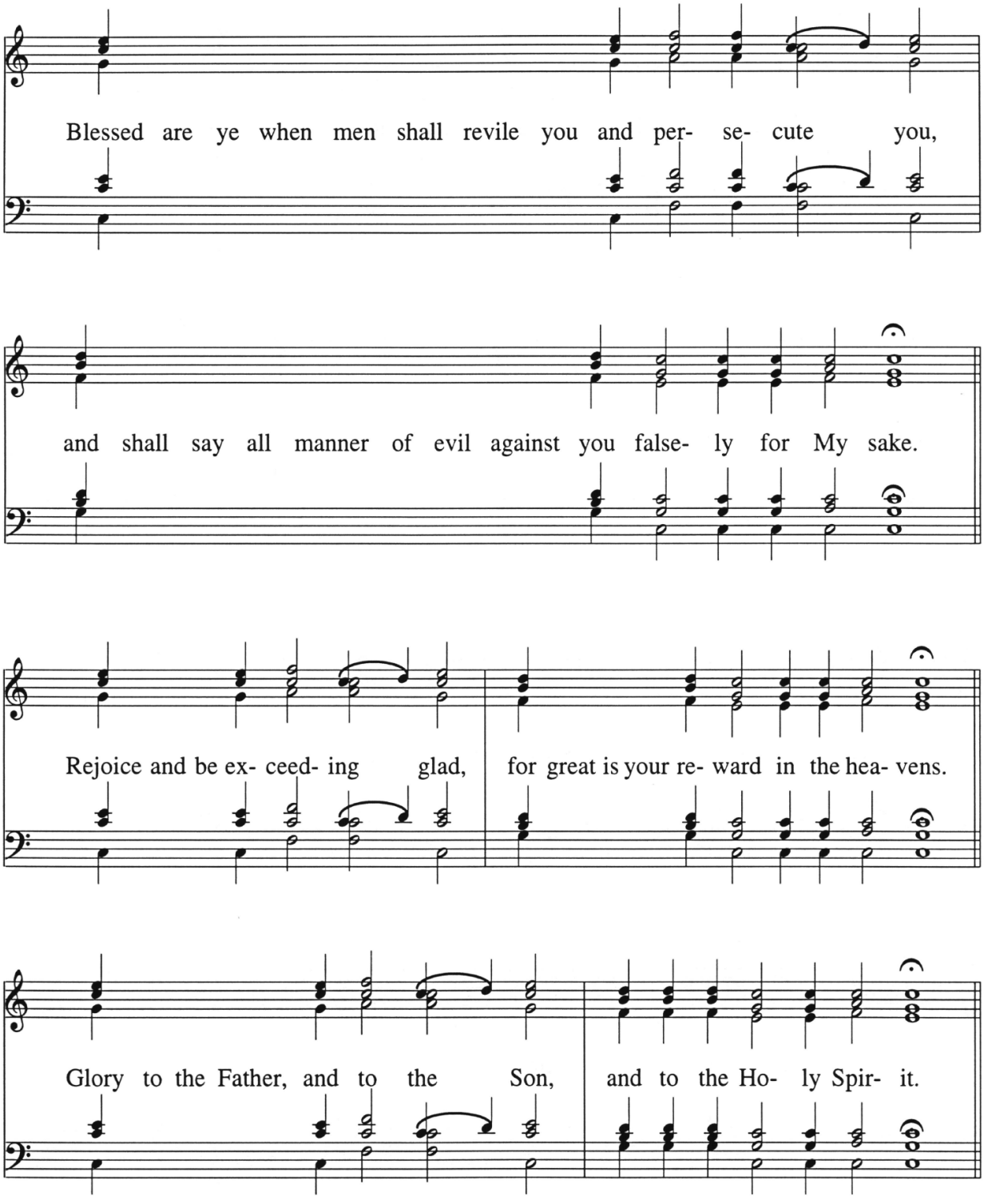
Third Antiphon

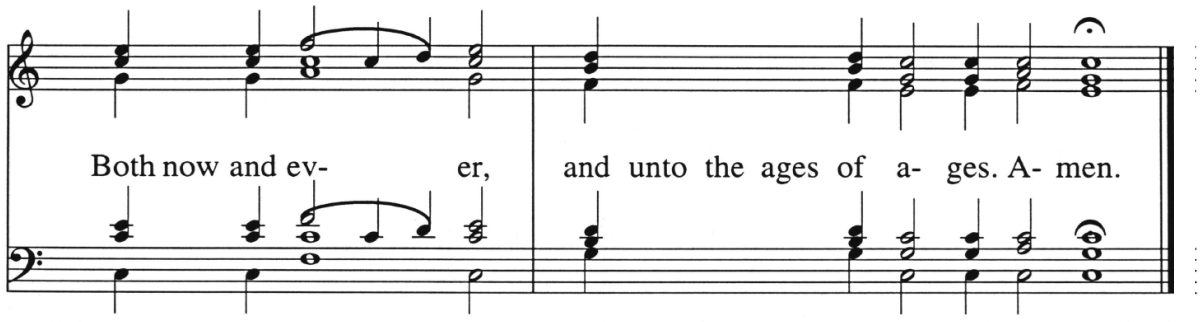
Zvonik




for they shall in- her- it the earth.
(10)
Blessed are they that hunger and thirst after right- eous- ness,
for they shall be filled.
Blessed are the mer- ci- ful,
for they shall ob- tain mer- cy.
(8)
Blessed are the pure in heart,

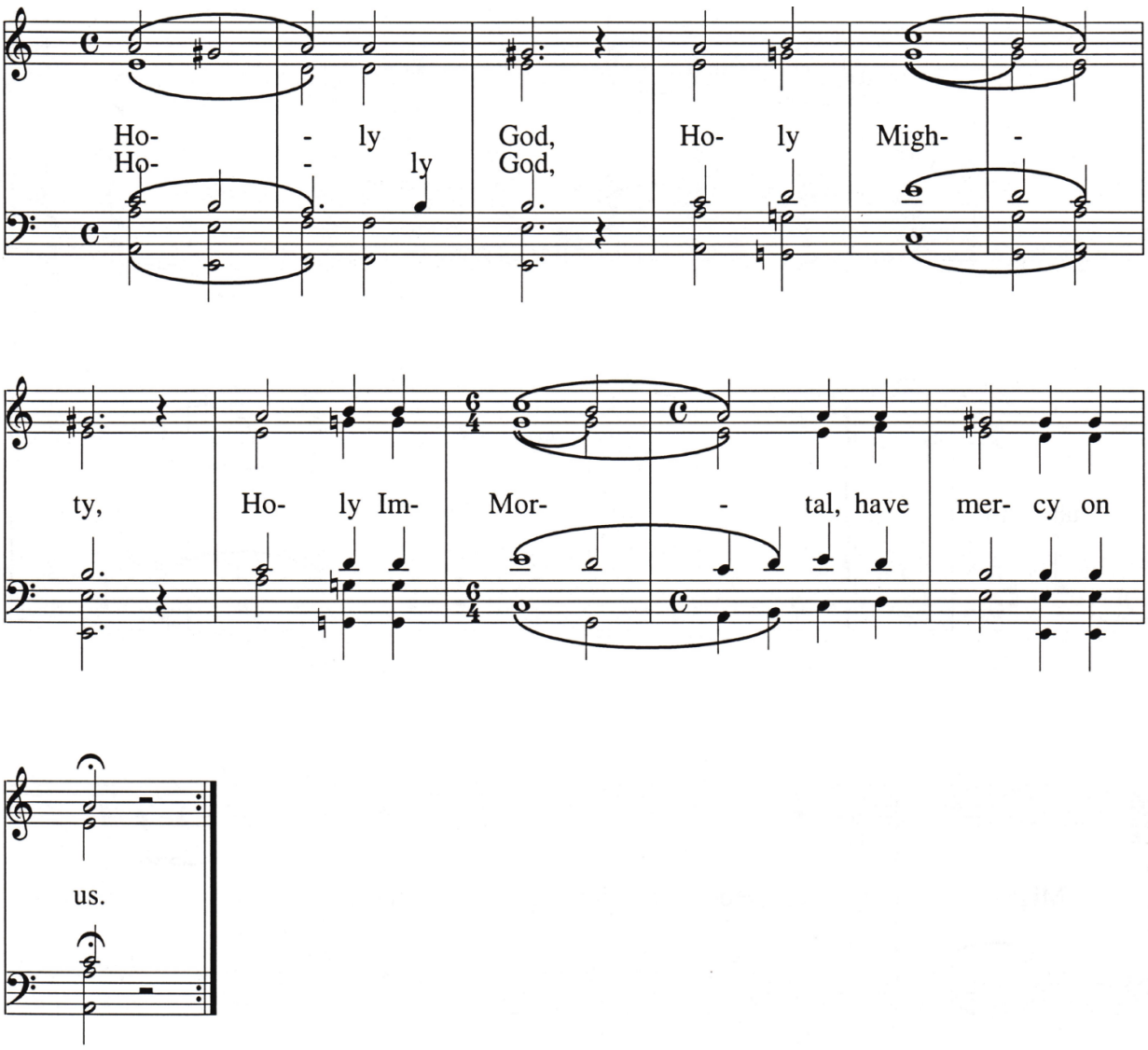

for they shall see God.
Blessed are the peace- mak- ers,
for they shall be called sons of God.
(6)
Blessed are they that are persecuted for right- eous- ness' sake,
for theirs is the king- dom of hea- ven.


Blessed are ye when men shall revile you and per- se- cute you,
and shall say all manner of evil against you false- ly for My sake.
Rejoice and be ex- ceed- ing glad, for great is your re- ward in the hea- vens.
Glory to the Father, and to the Son, and to the Ho- ly Spir- it.


Both now and ev- er, and unto the ages of a- ges. A- men.

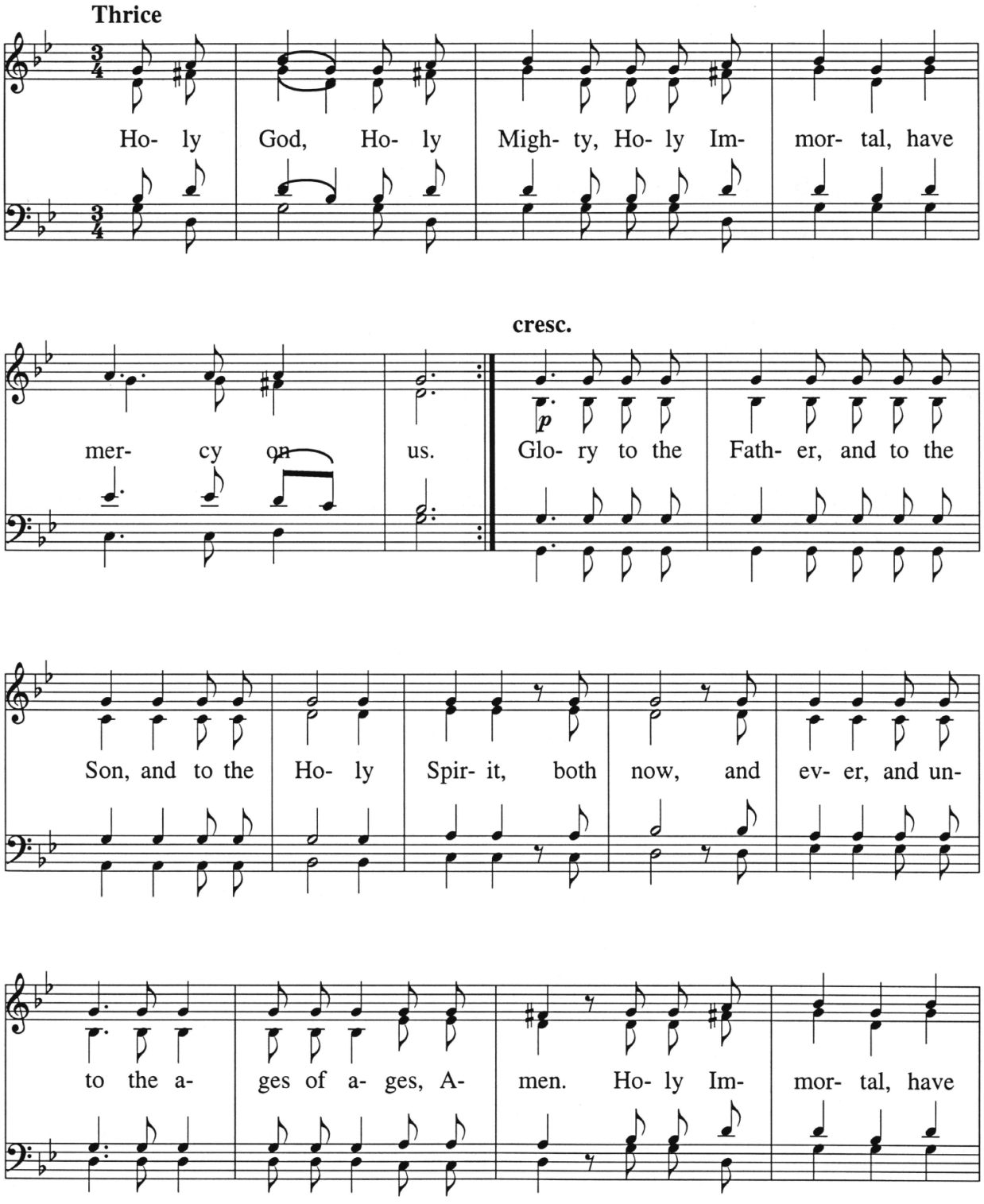
Holy God, Holy Mighty, Holy Immortal

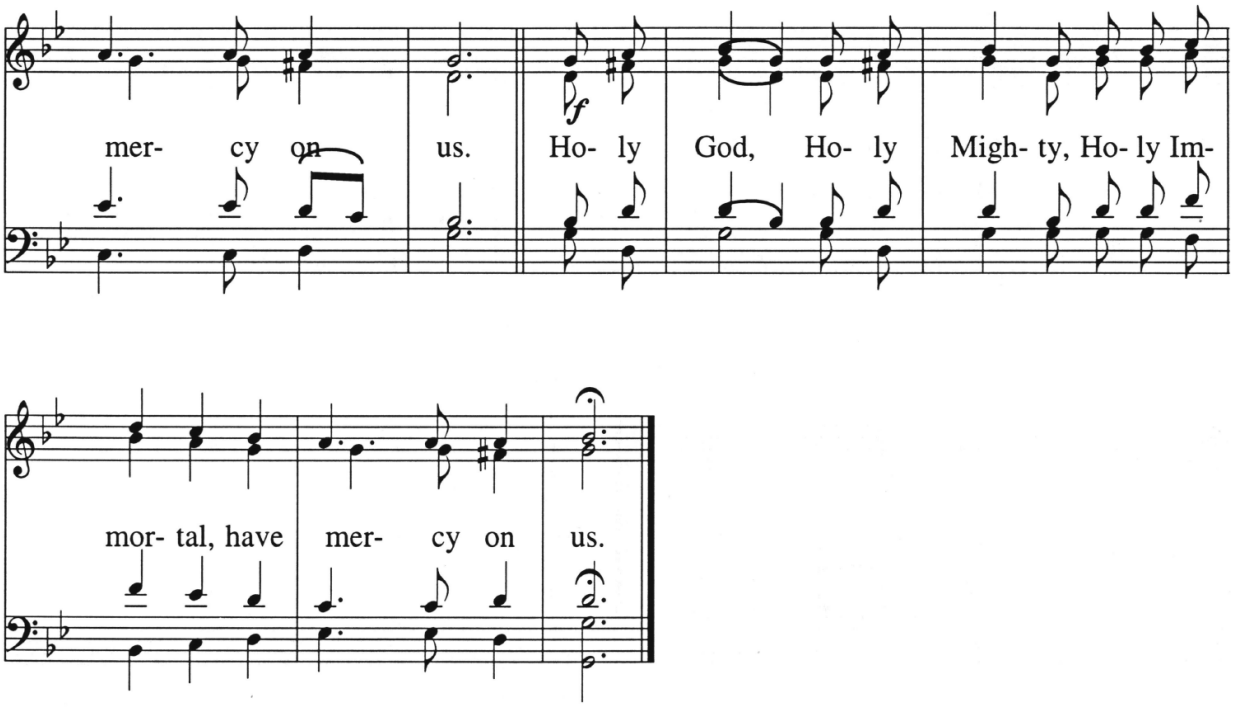
Lvov



Holy God, Holy Mighty, Holy Immortal

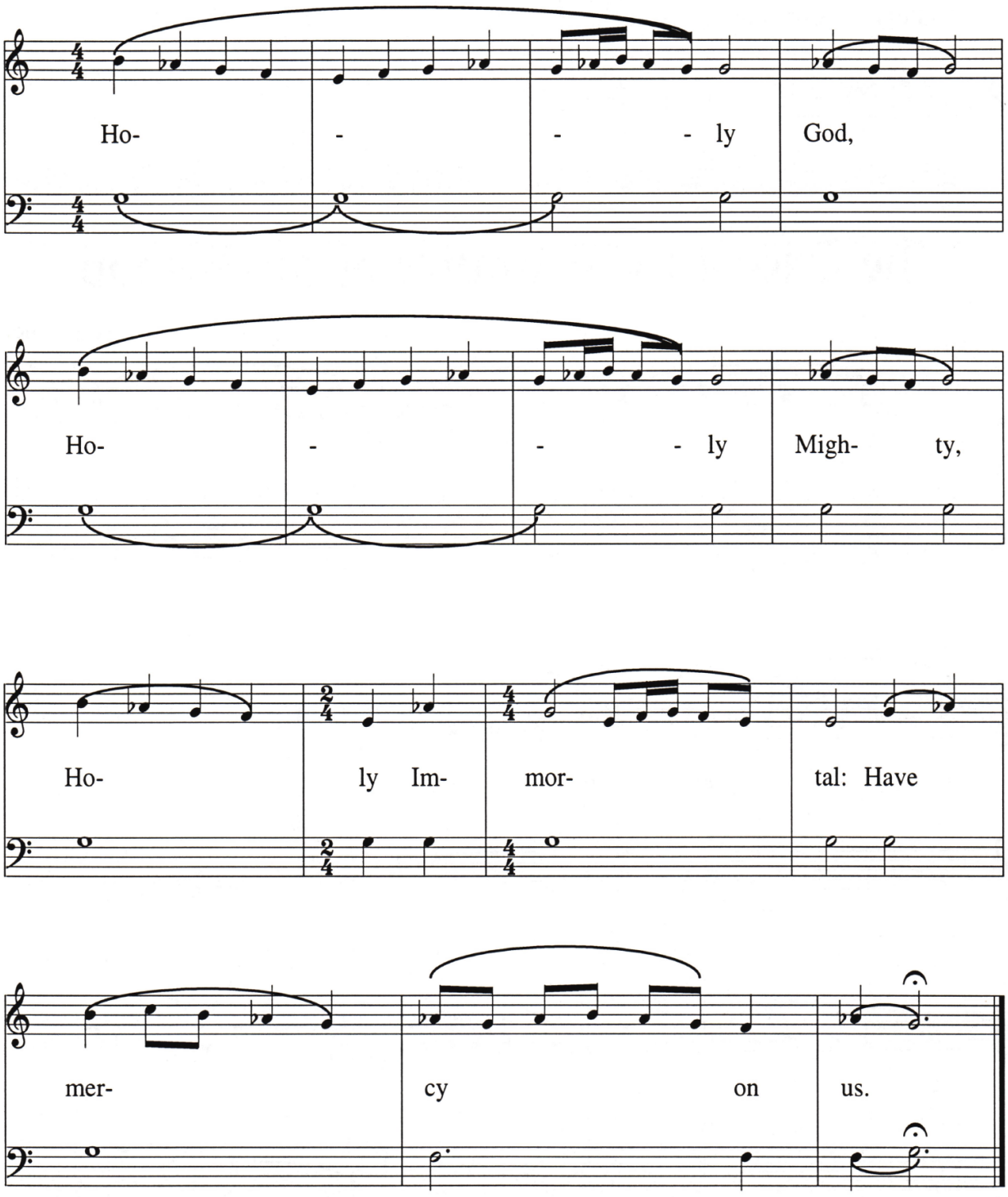
Tschaikovsky

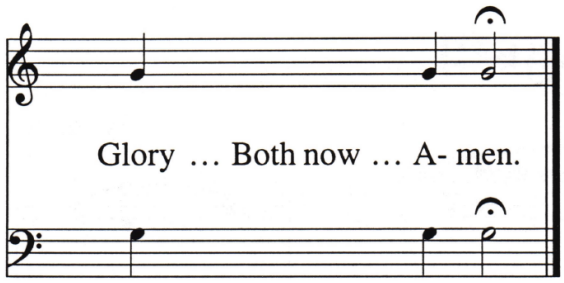



mer- cy on us.
Ho- ly God, Ho- ly Migh- ty, Ho- ly Im-
mor- tal, have mer- cy on us.

Holy God, Holy Mighty, Holy Immortal

Byzantine

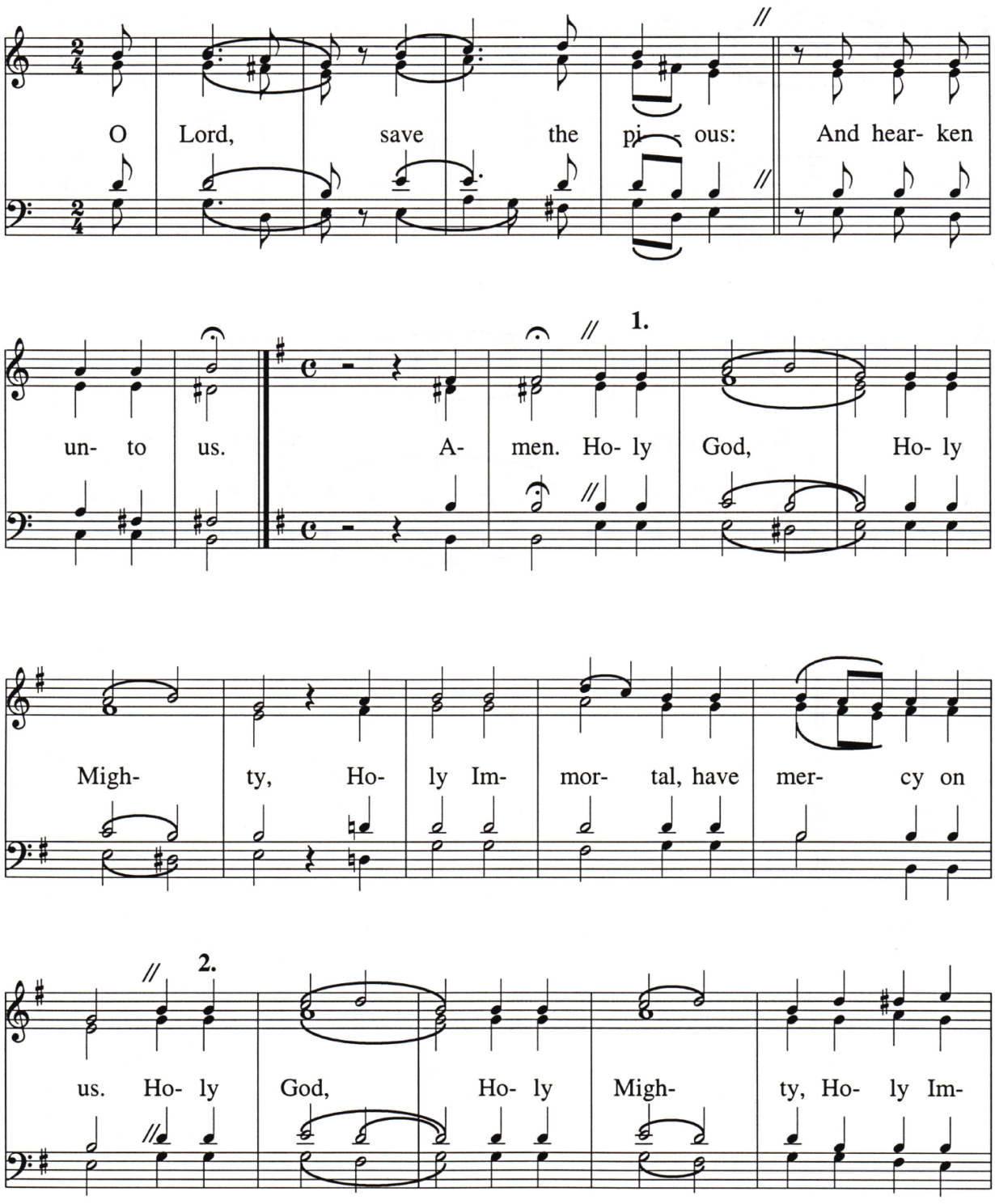


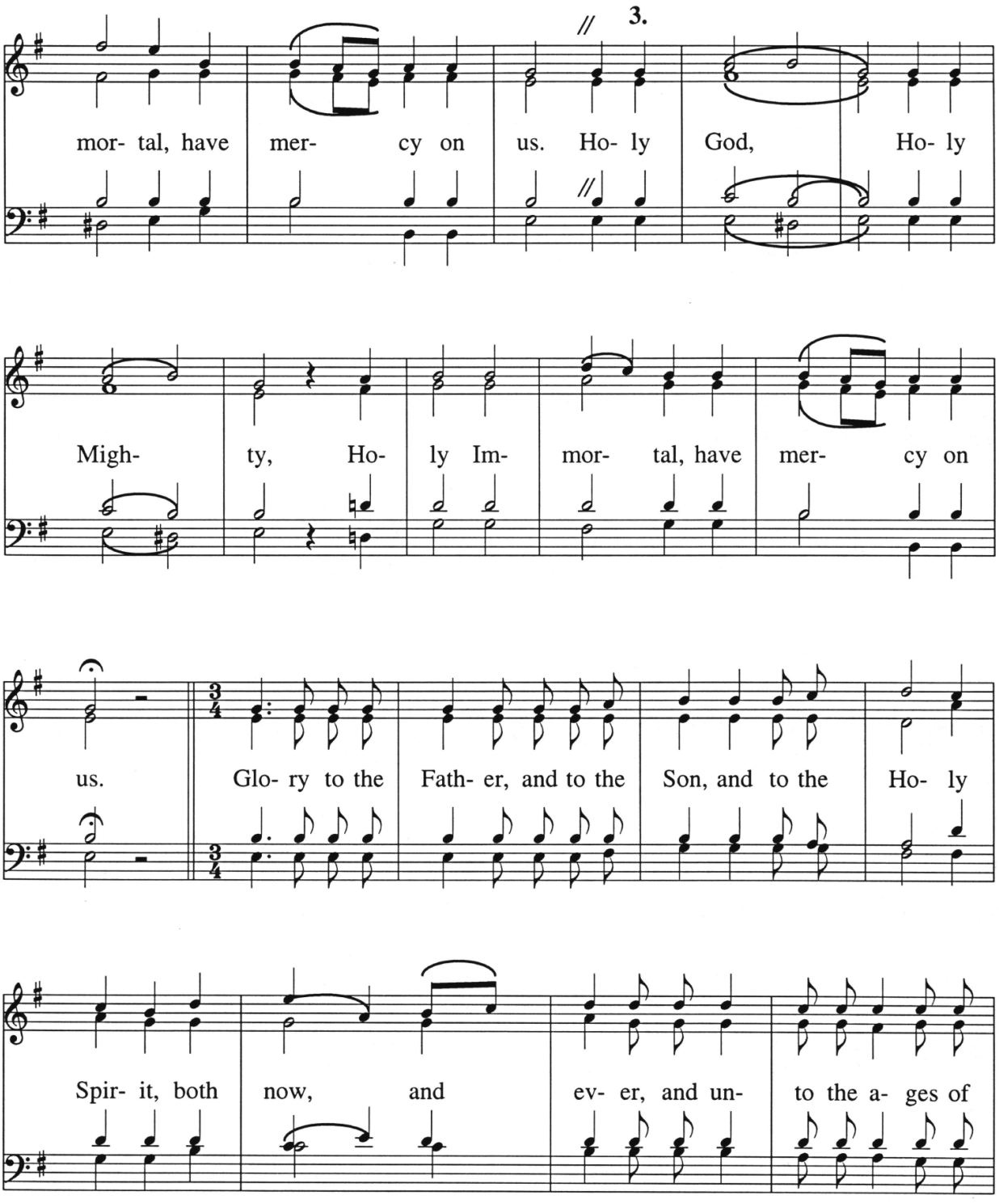

Glory … Both now … A- men.

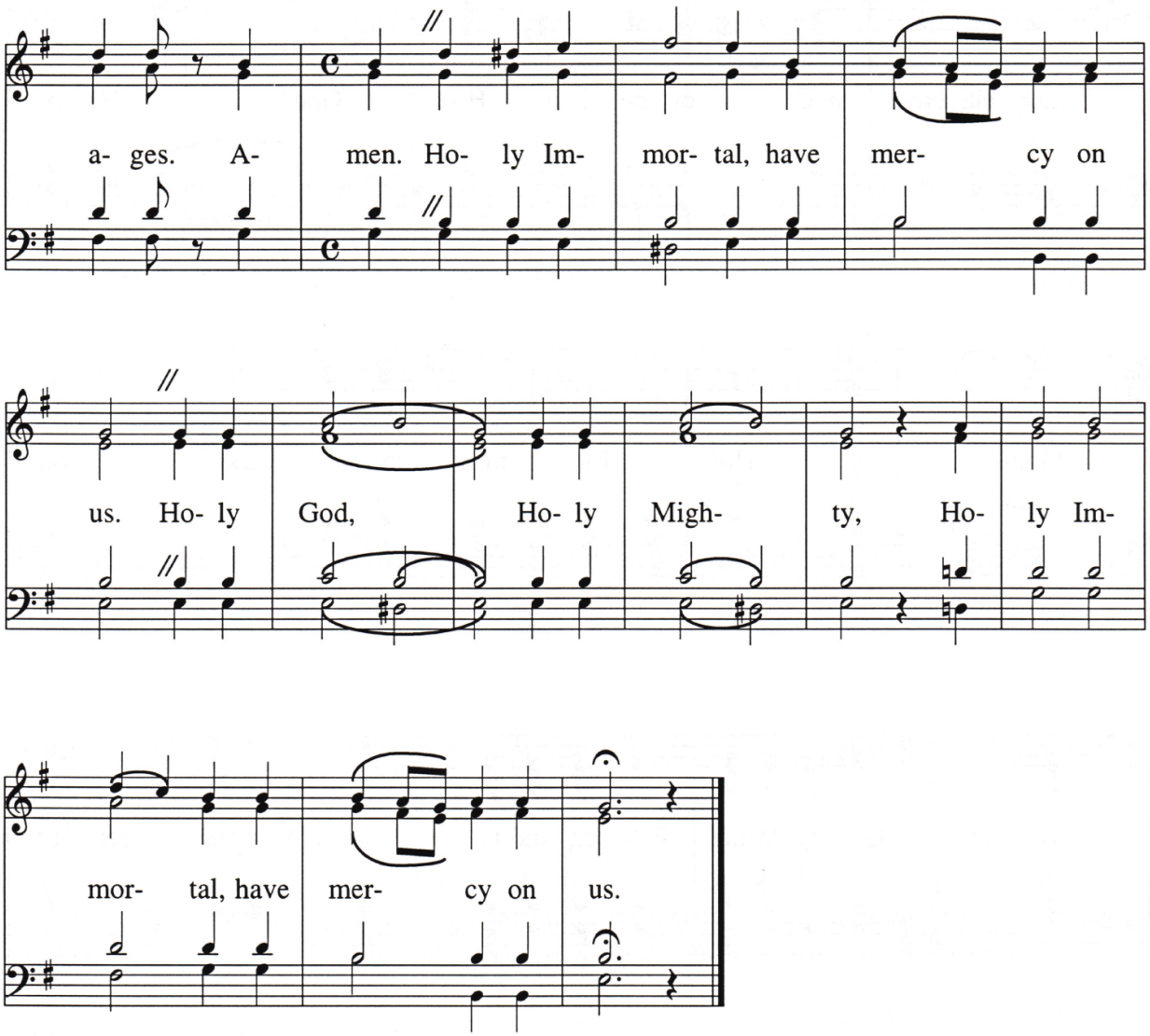
O Lord, Save the Pious & the Trisagion

If a deacon serve with a priest

Krasnos



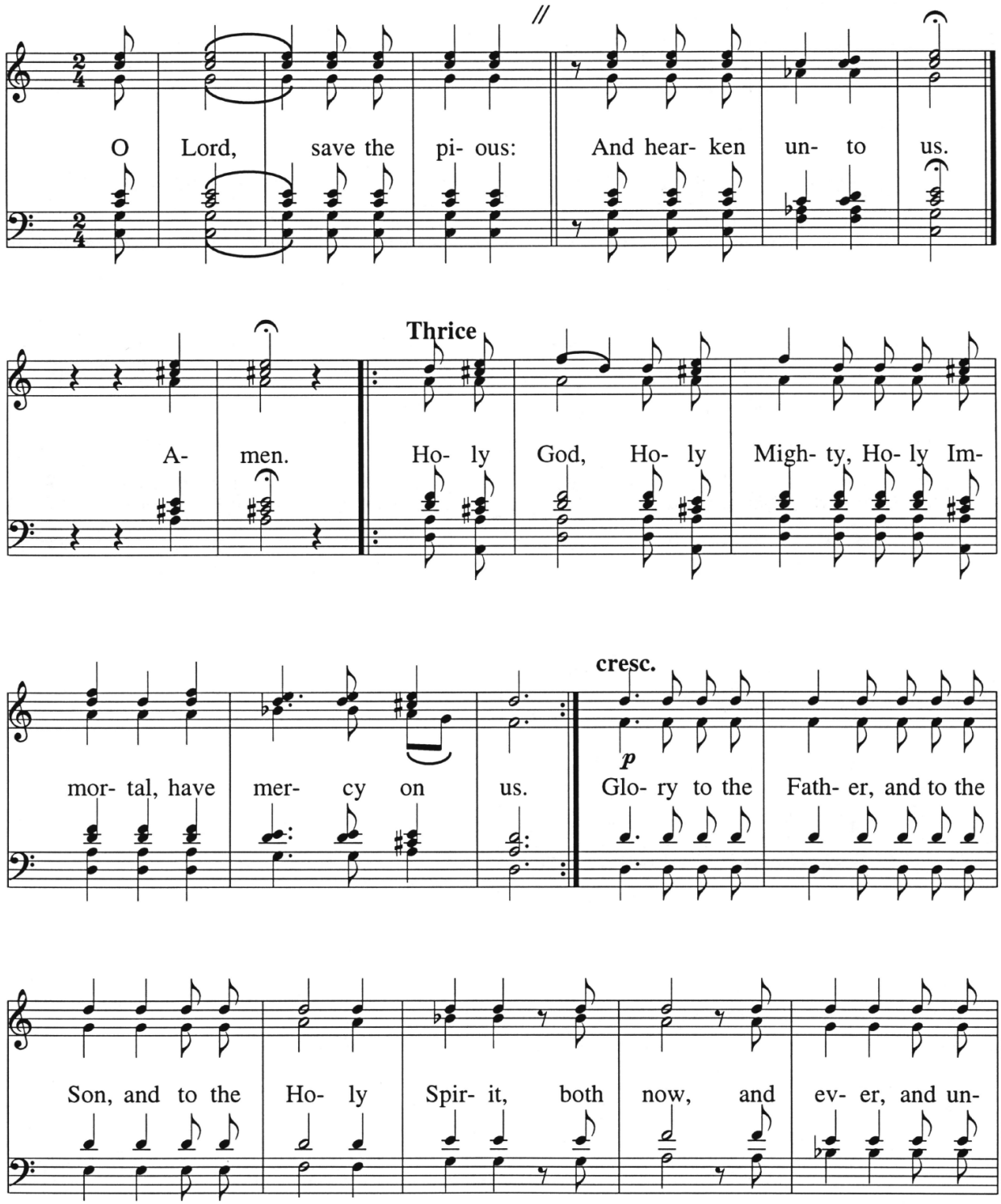

3.
mor- tal, have mer- cy on us. Ho- ly God, Ho- ly
Migh- ty, Ho- ly Im- mor- tal, have mer- cy on
us.
Glo- ry to the Fath- er, and to the Son, and to the Ho- ly
Spir- it, both now, and ev- er, and un- to the a- ges of

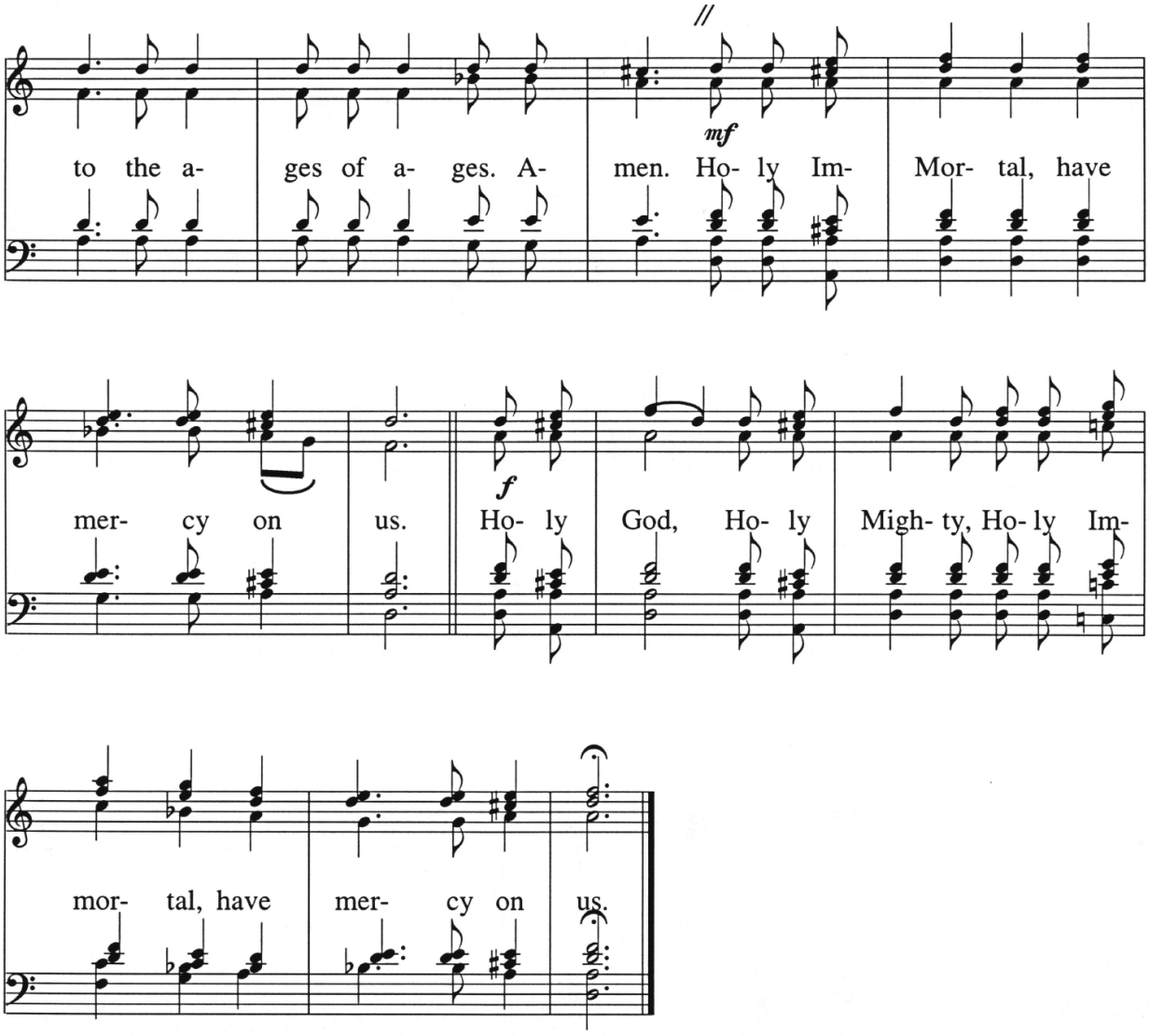

a- ges. A- men. Ho- ly Im- mor- tal, have mer- cy on
us. Ho- ly God, Ho- ly Migh- ty, Ho- ly Im-
mor- tal, have mer- cy on us.

O Lord, Save the Pious & the Trisagion

If a deacon serve with a priest

Tschaikovsky, Wide Harmony

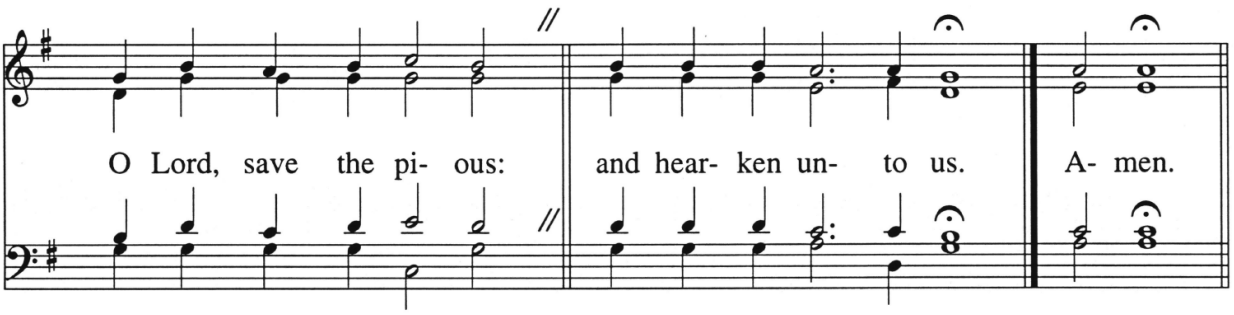


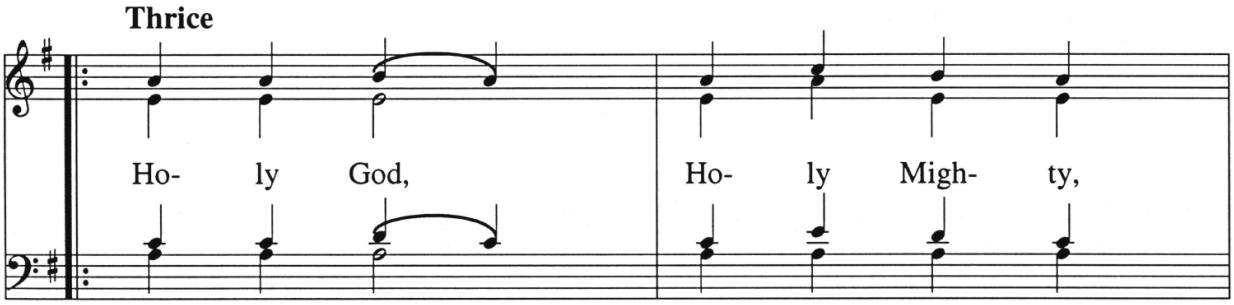

to the a- ges of a- ges. A- men. Ho- ly Im- Mor- tal, have
mf
mer- cy on us. Ho- ly God, Ho- ly Migh- ty, Ho- ly Im-
f
mor- tal, have mer- cy on us.

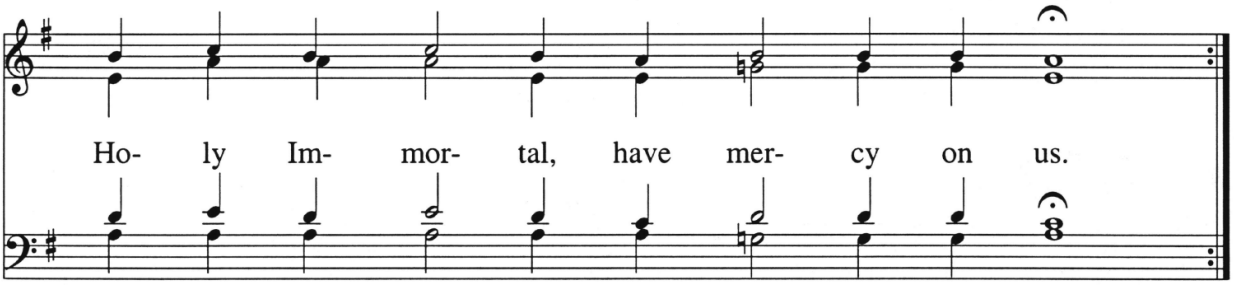
O Lord, Save the Pious & the Trisagion

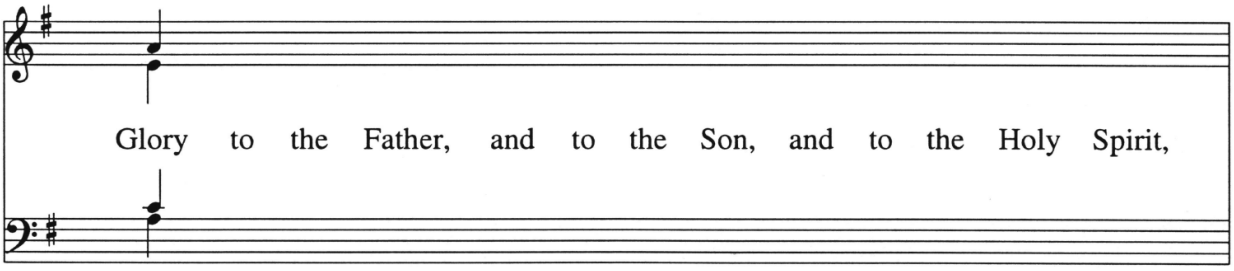
If a deacon serve with a priest

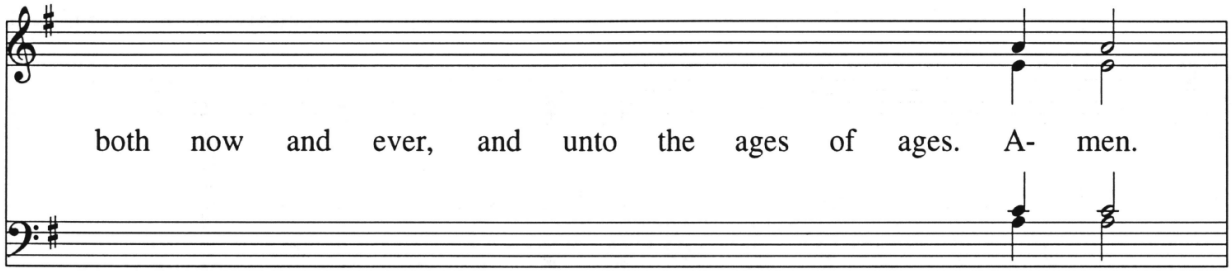
Ledkovsky, Kievan Chant

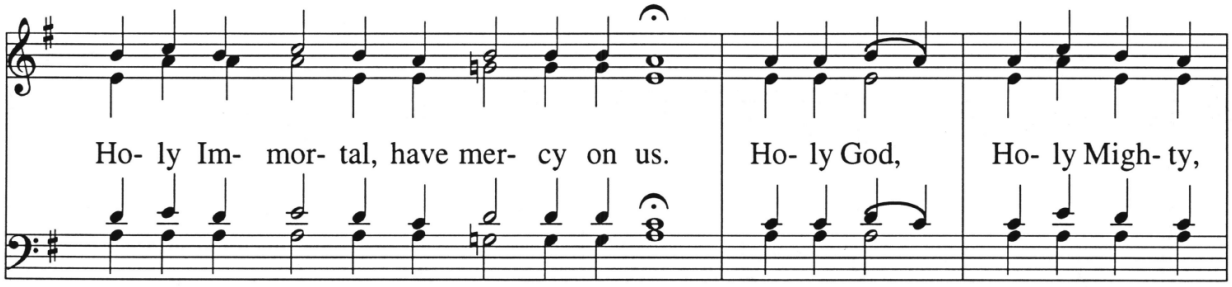






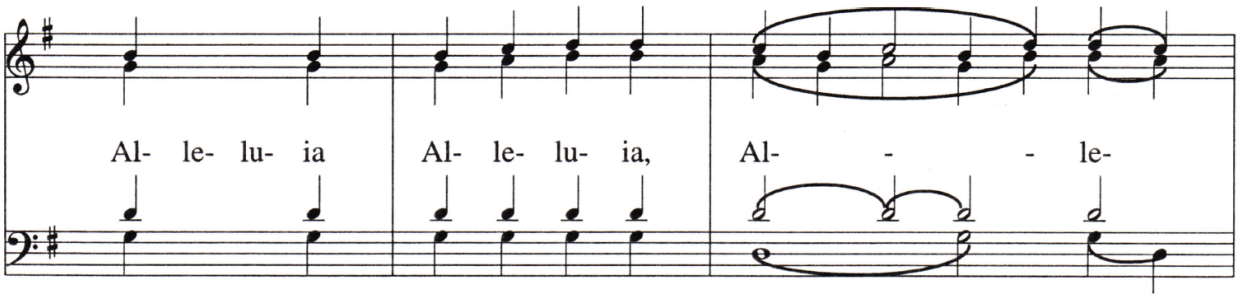


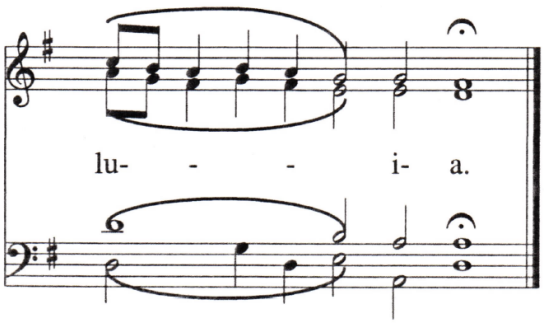

both now and ever, and unto the ages of ages. A- men.


Ho- ly Im- mor- tal, have mer- cy on us.
Ho- ly God,
Ho- ly Migh- ty,

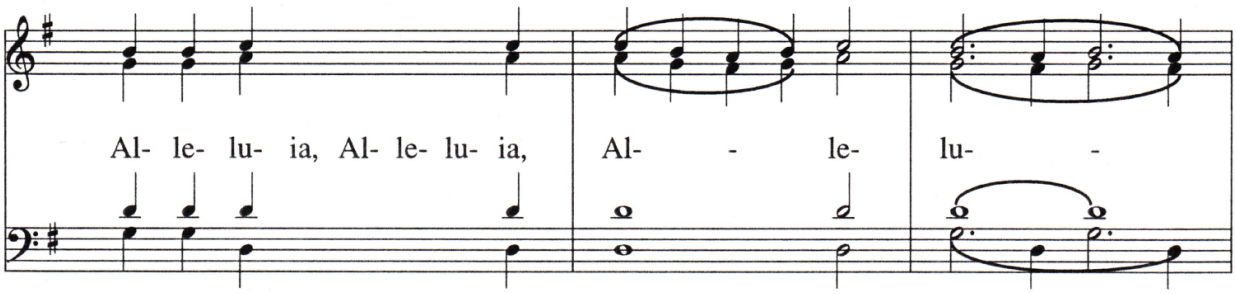
Alleluia

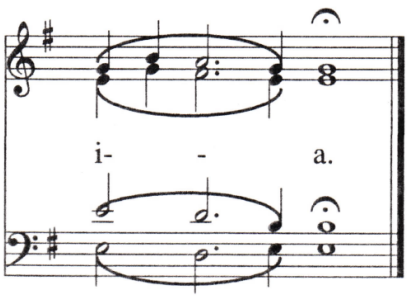
Tone I





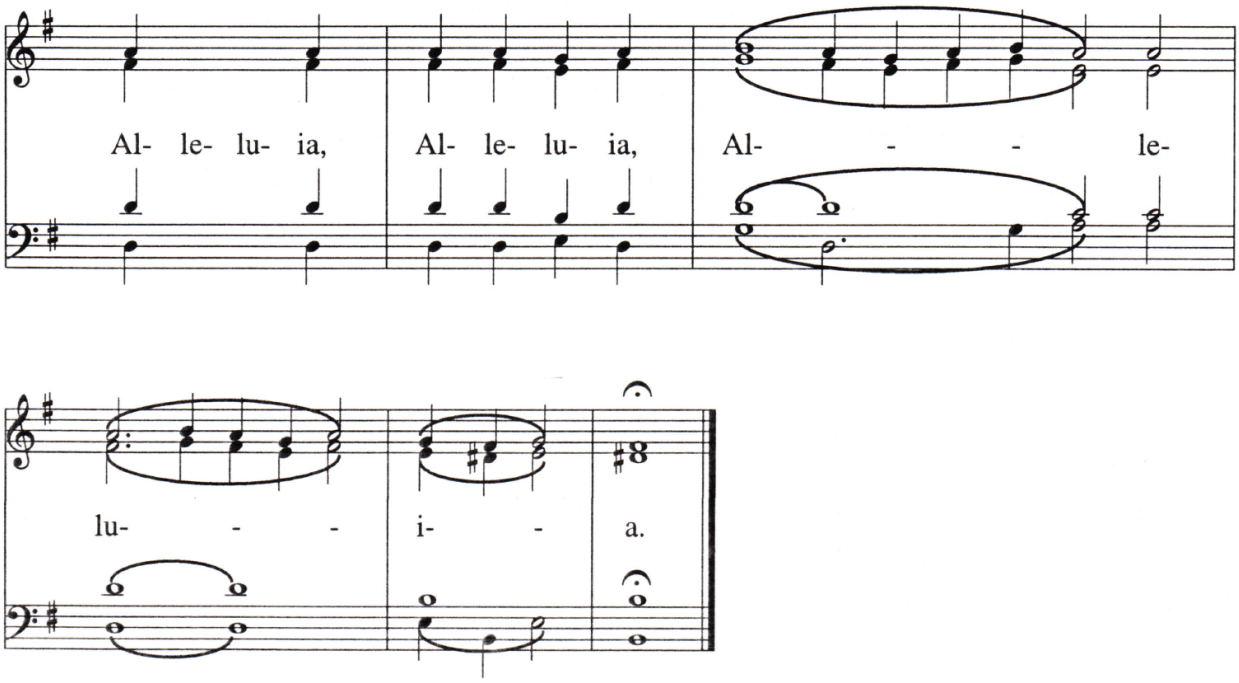
Tone II



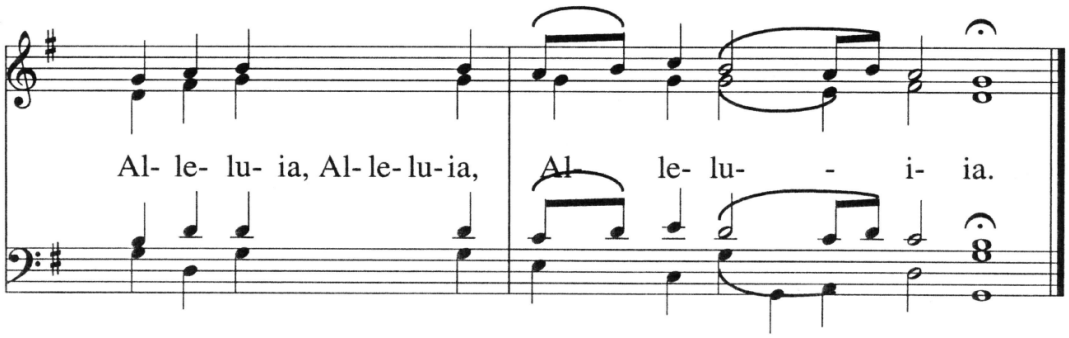


Alleluia

Tone III

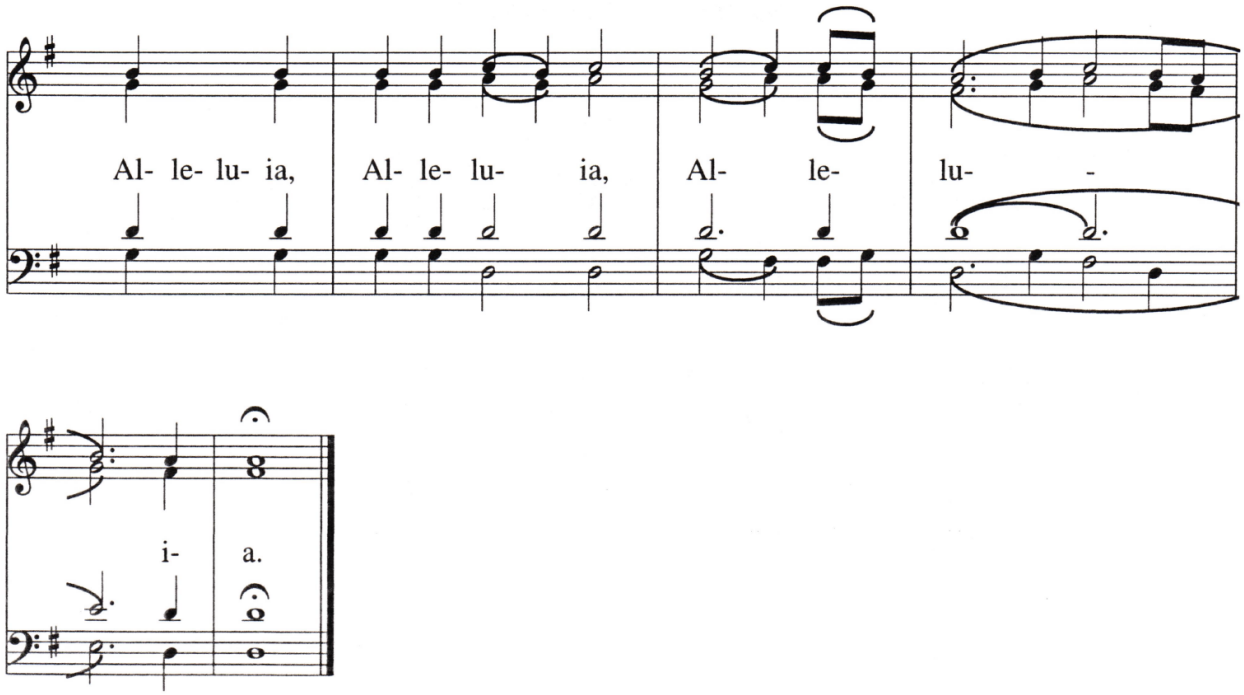


Tone IV

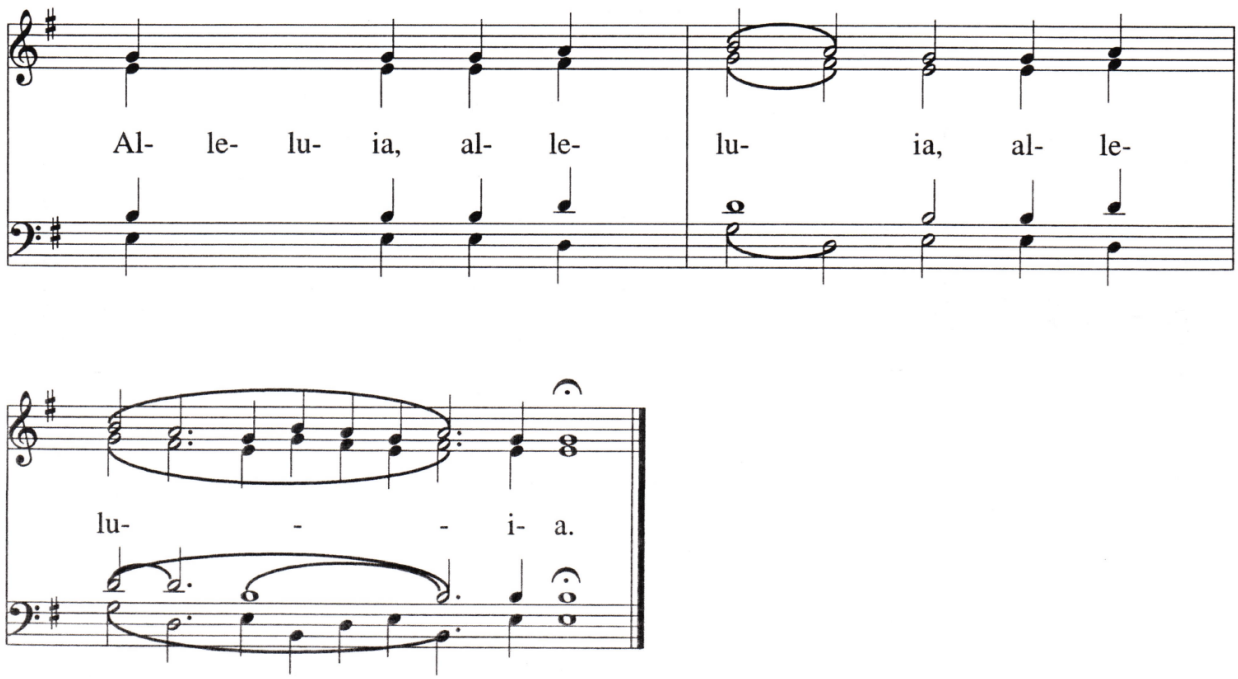


Alleluia

Tone V

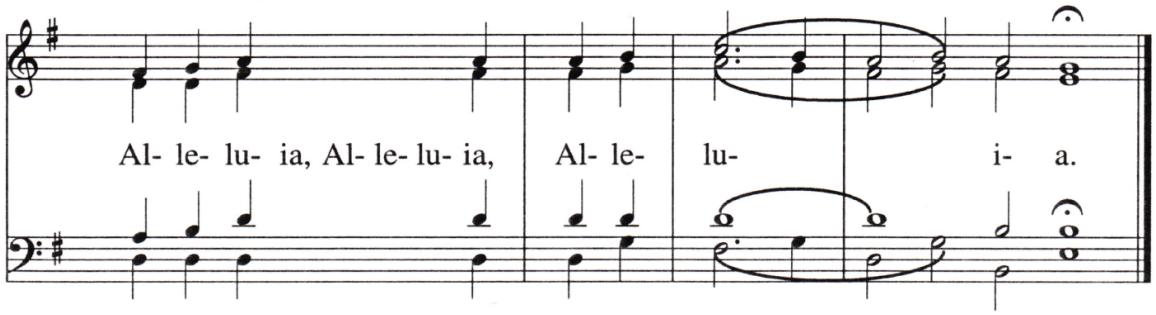


Tone VI

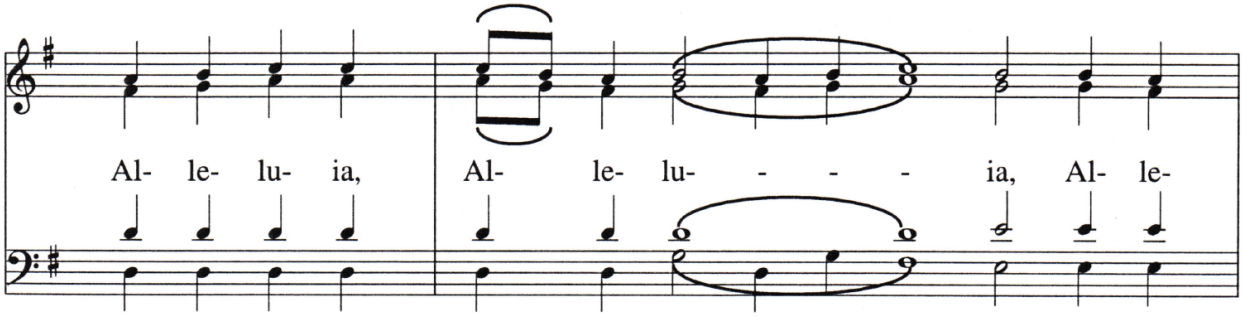


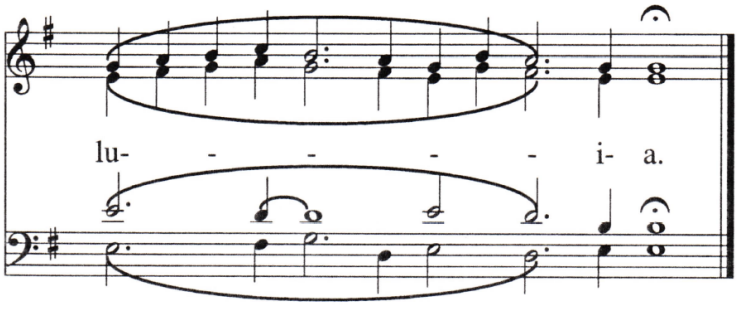
Alleluia

Tone VII



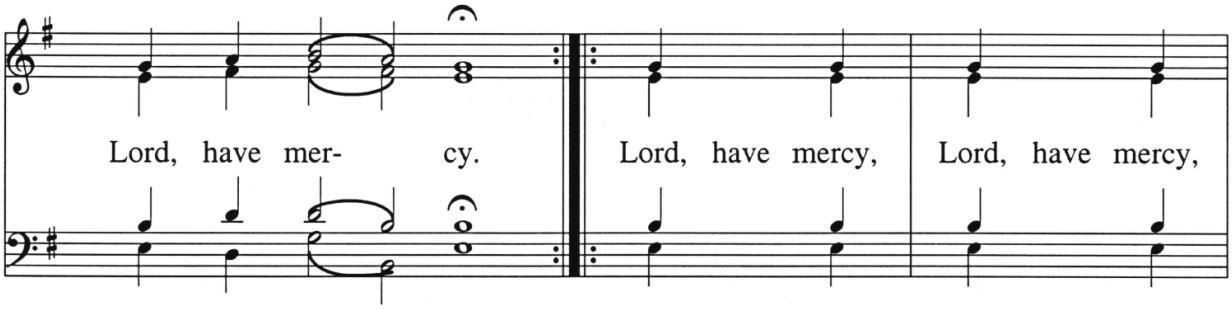
Tone VIII

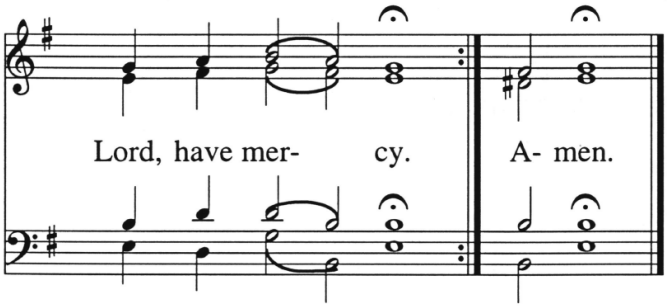




Augmented Litany

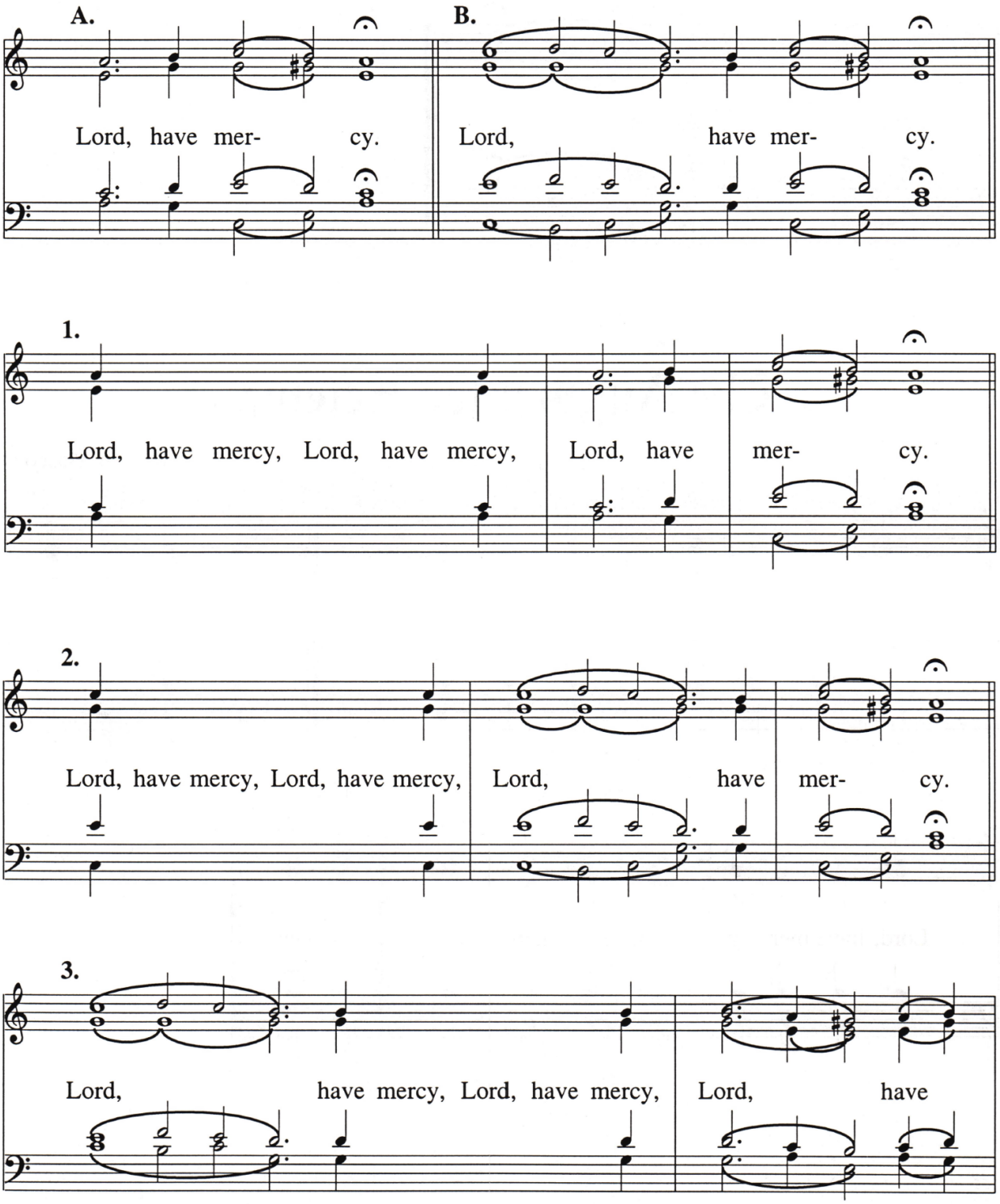
Ledkovsky, Athonite

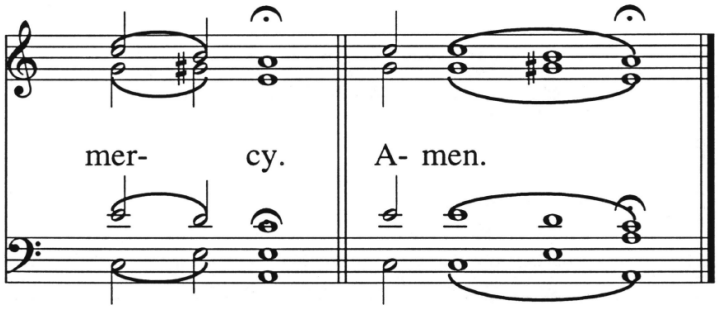




Augmented Litany

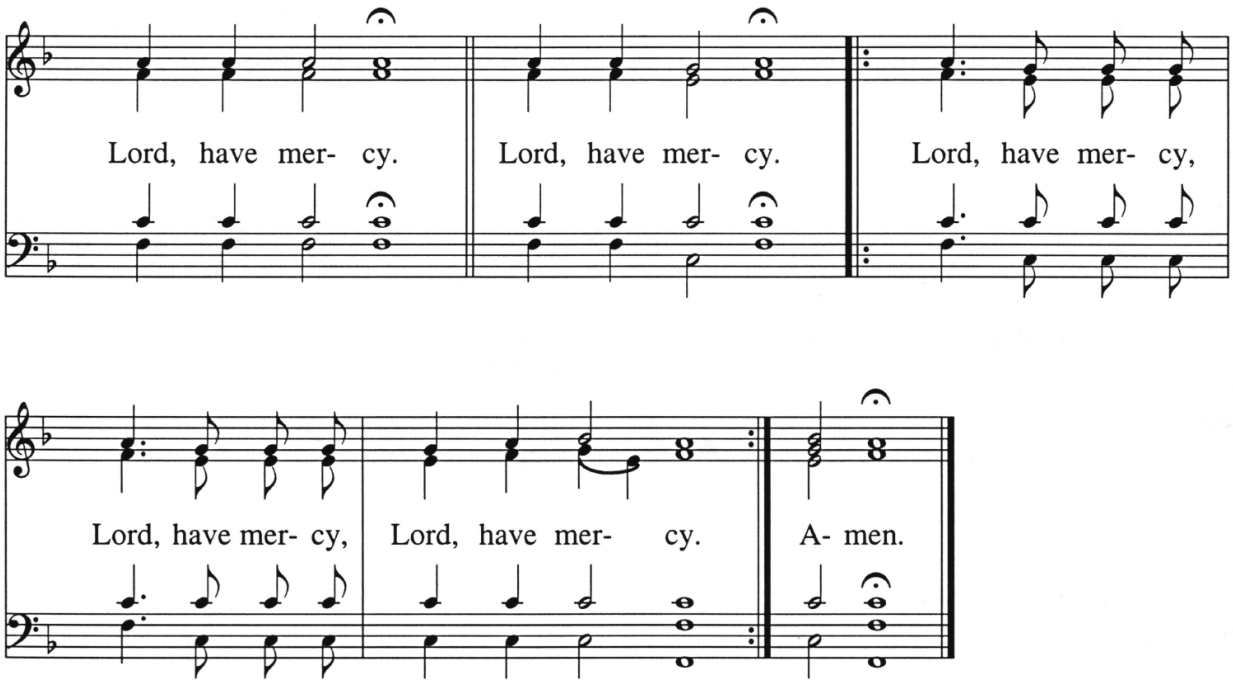
Kiev Caves Lavra




mer- cy.
A- men.

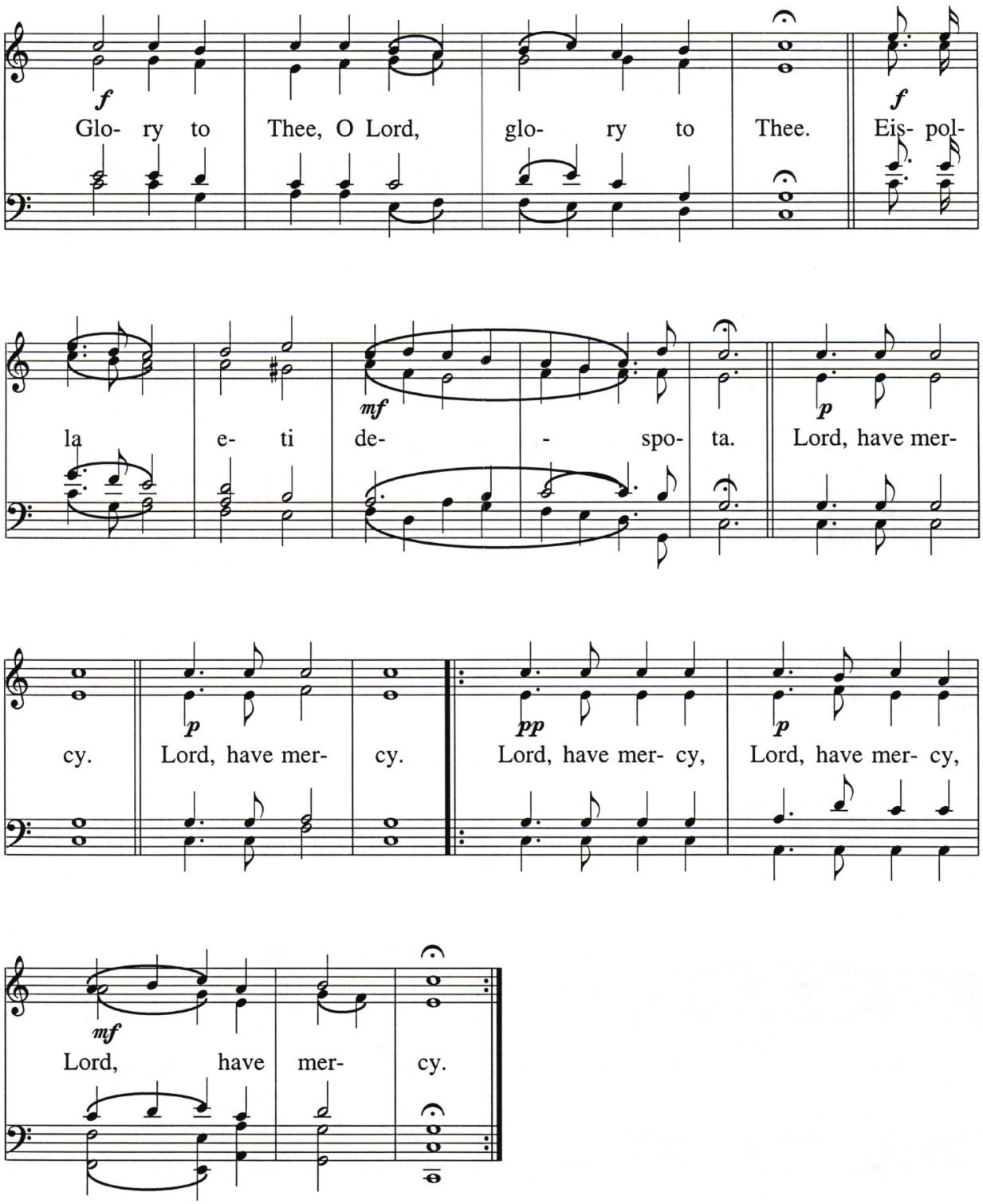
Augmented Litany

Kiev/Moscow



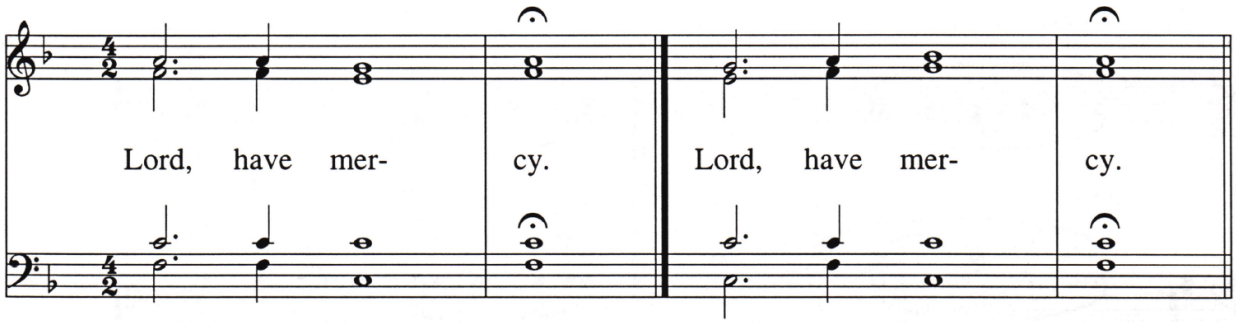
Augmented Litany

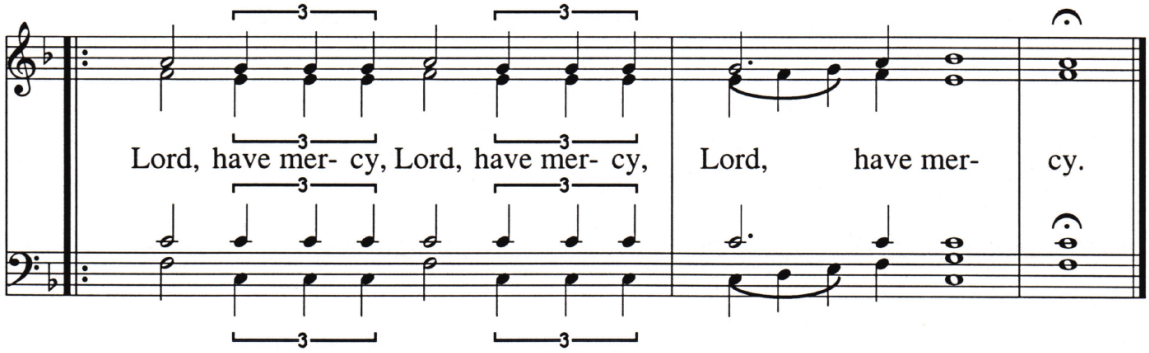
Mokranya



Augmented Litany

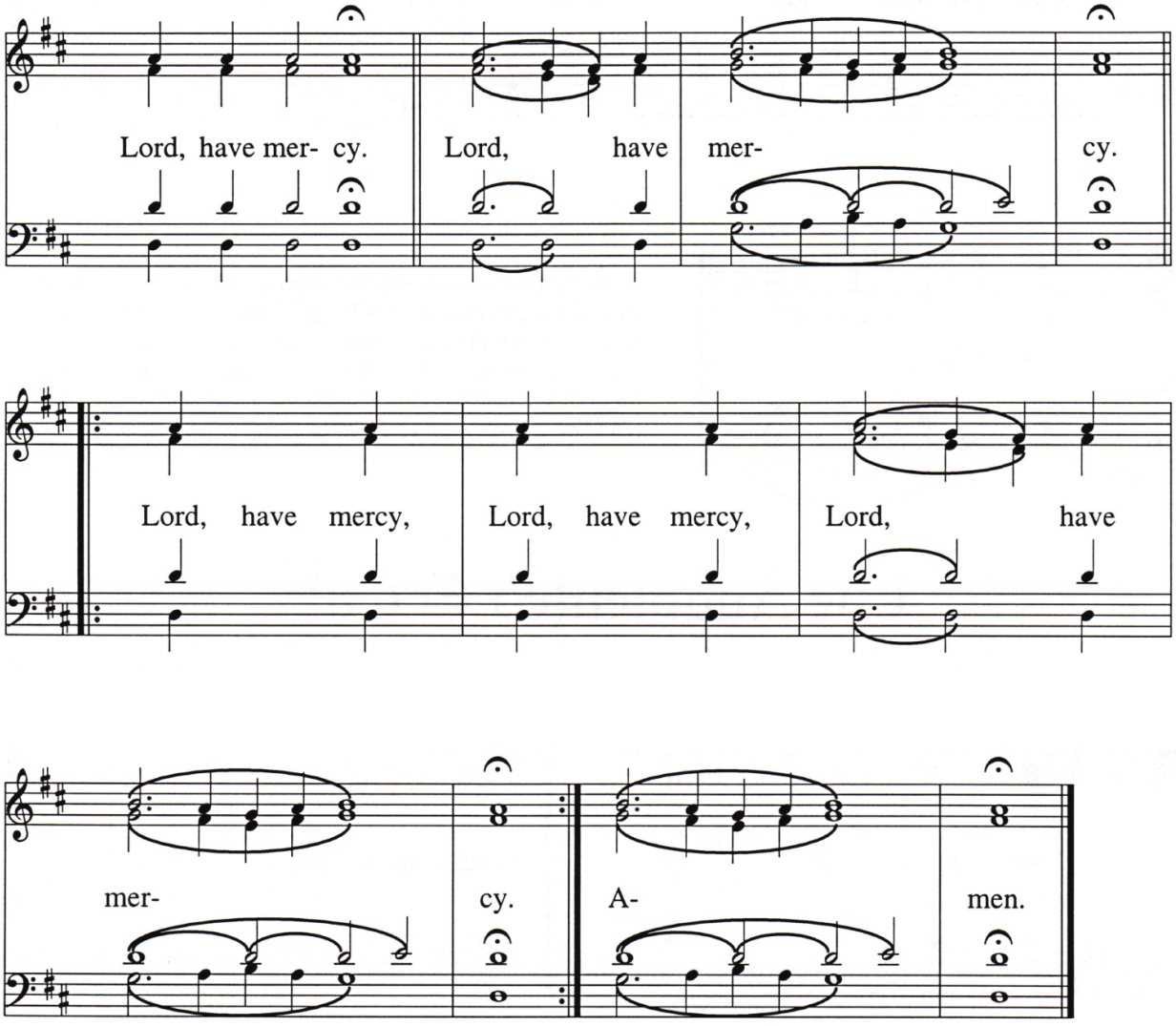
Jermihov, Moscow





Augmented Litany

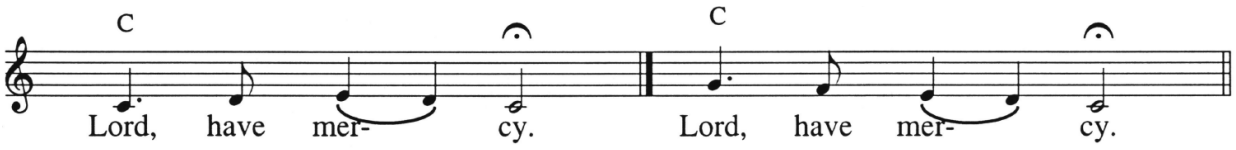
Sergievskaya



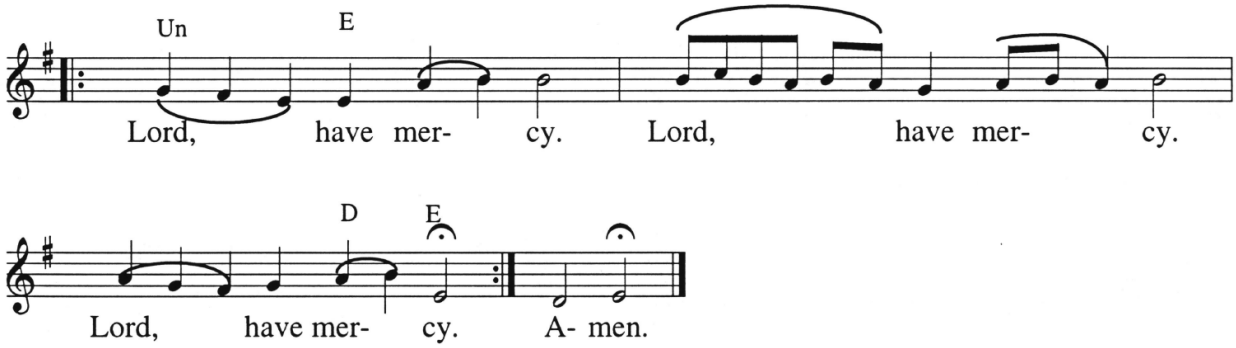
Augmented Litany

Plain Byzantine

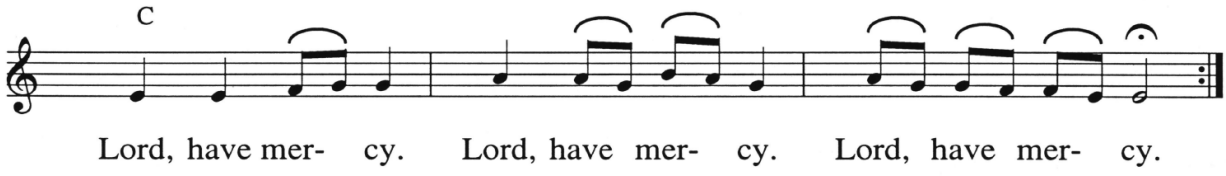
Beginning for any of the following



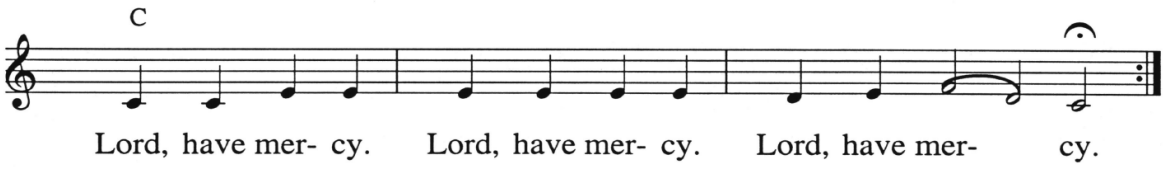
Byzantine, Tone V



Byzantine, Tone IV

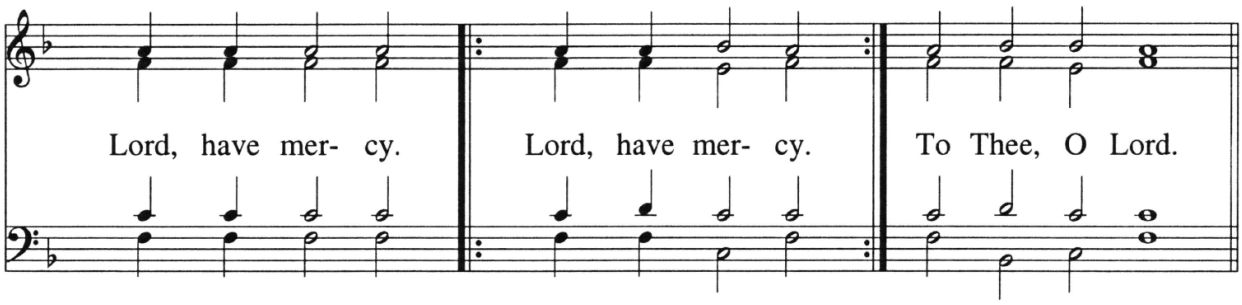


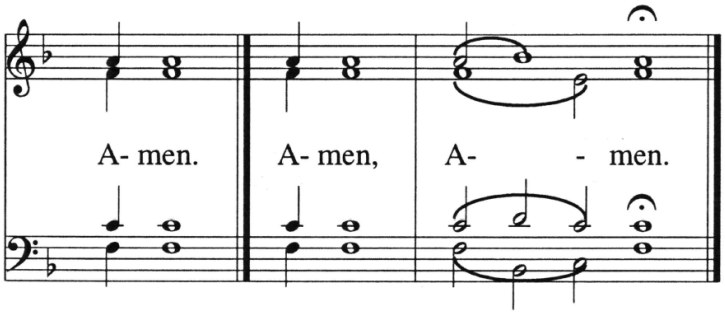
Byzantine, Tone VIII



Litany of the Catechumens and of the Faithful

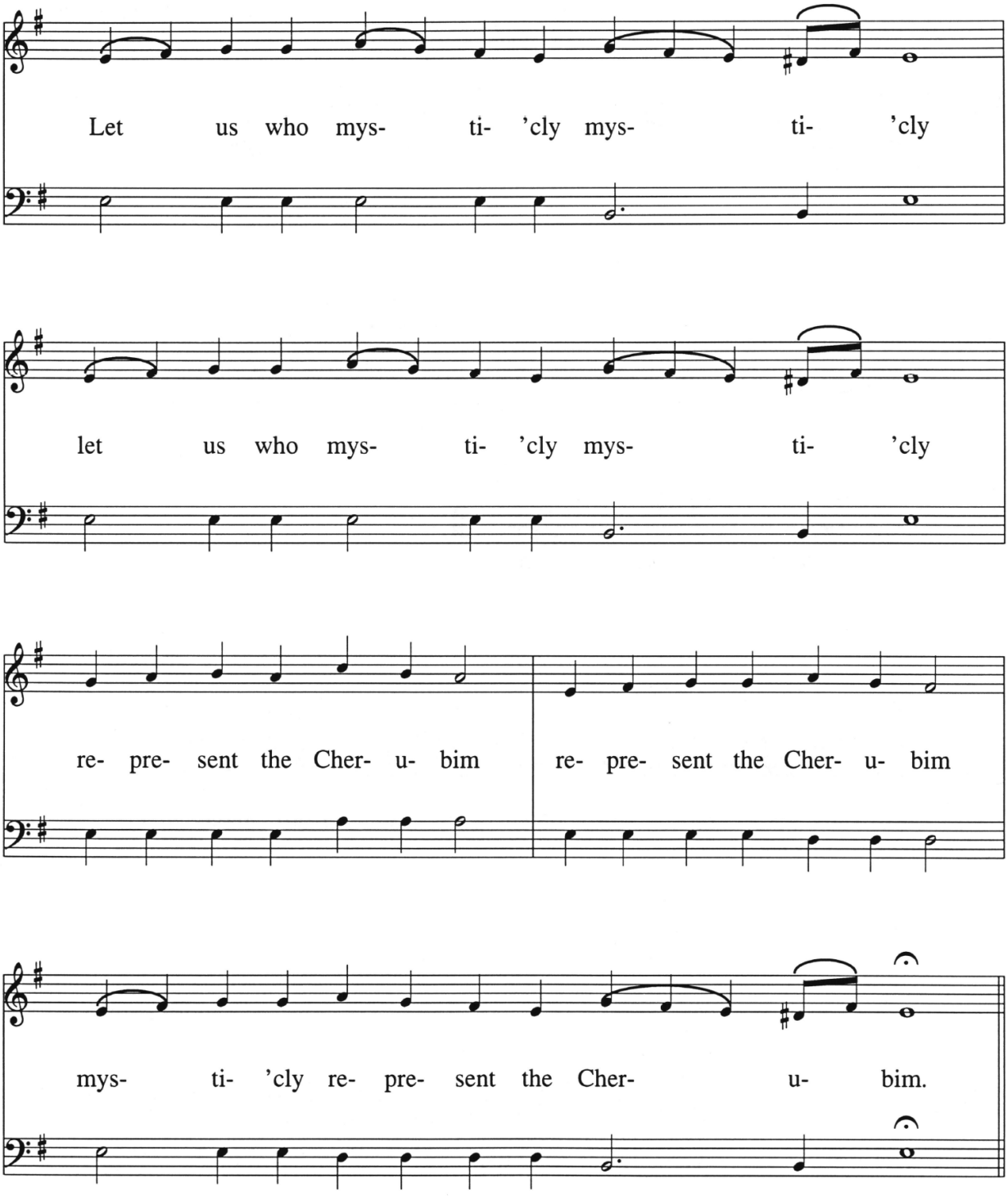
Obikhod

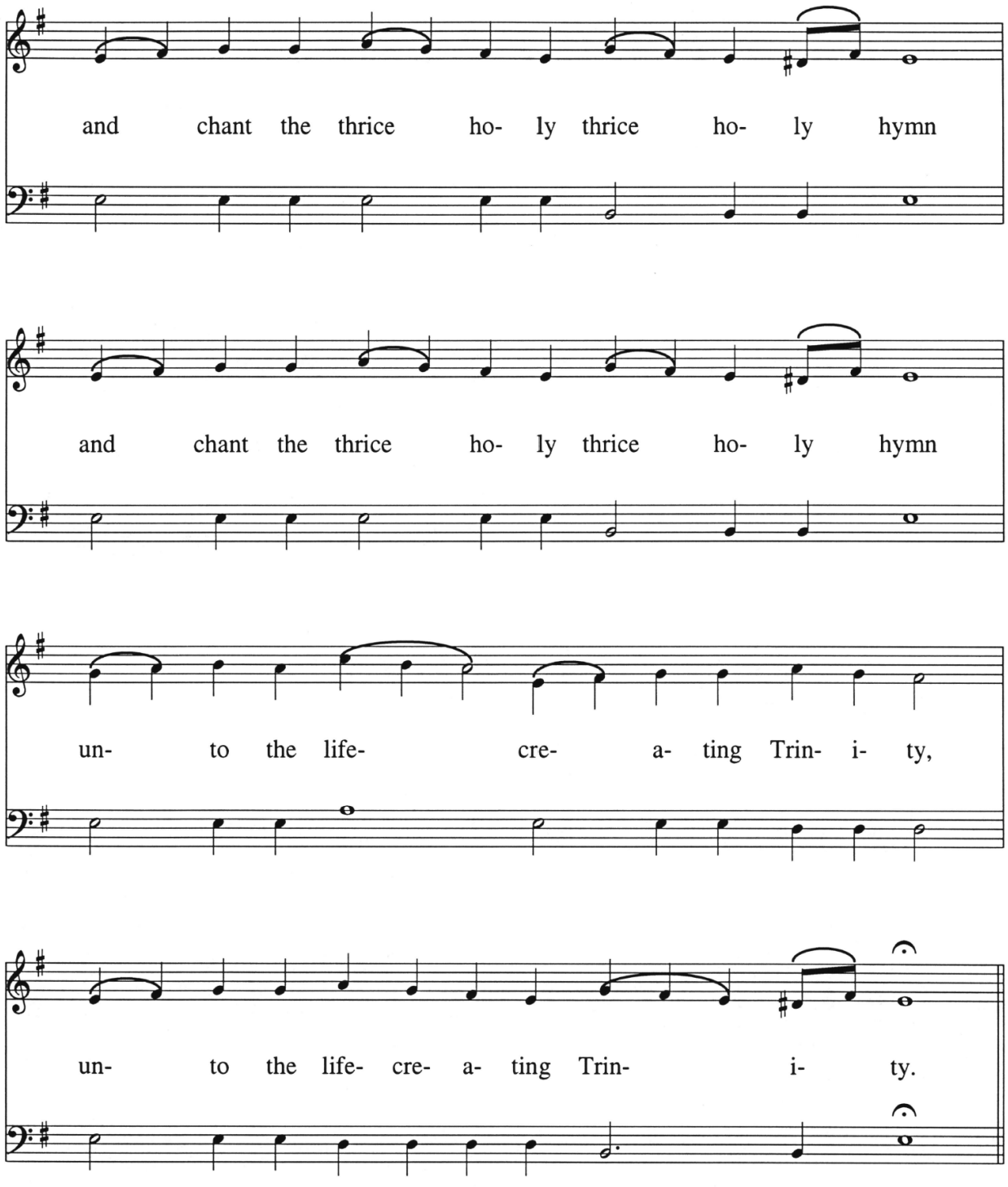


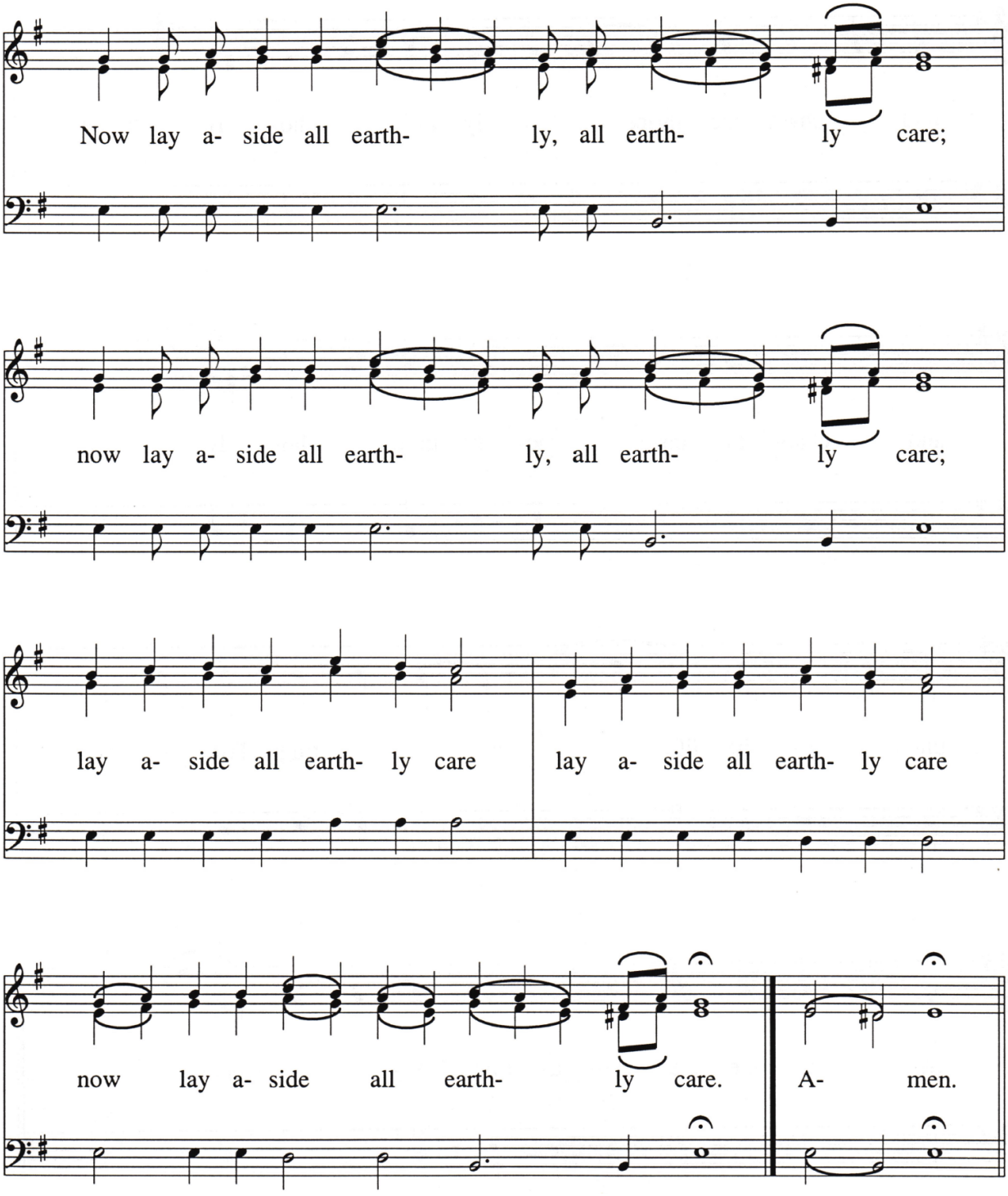


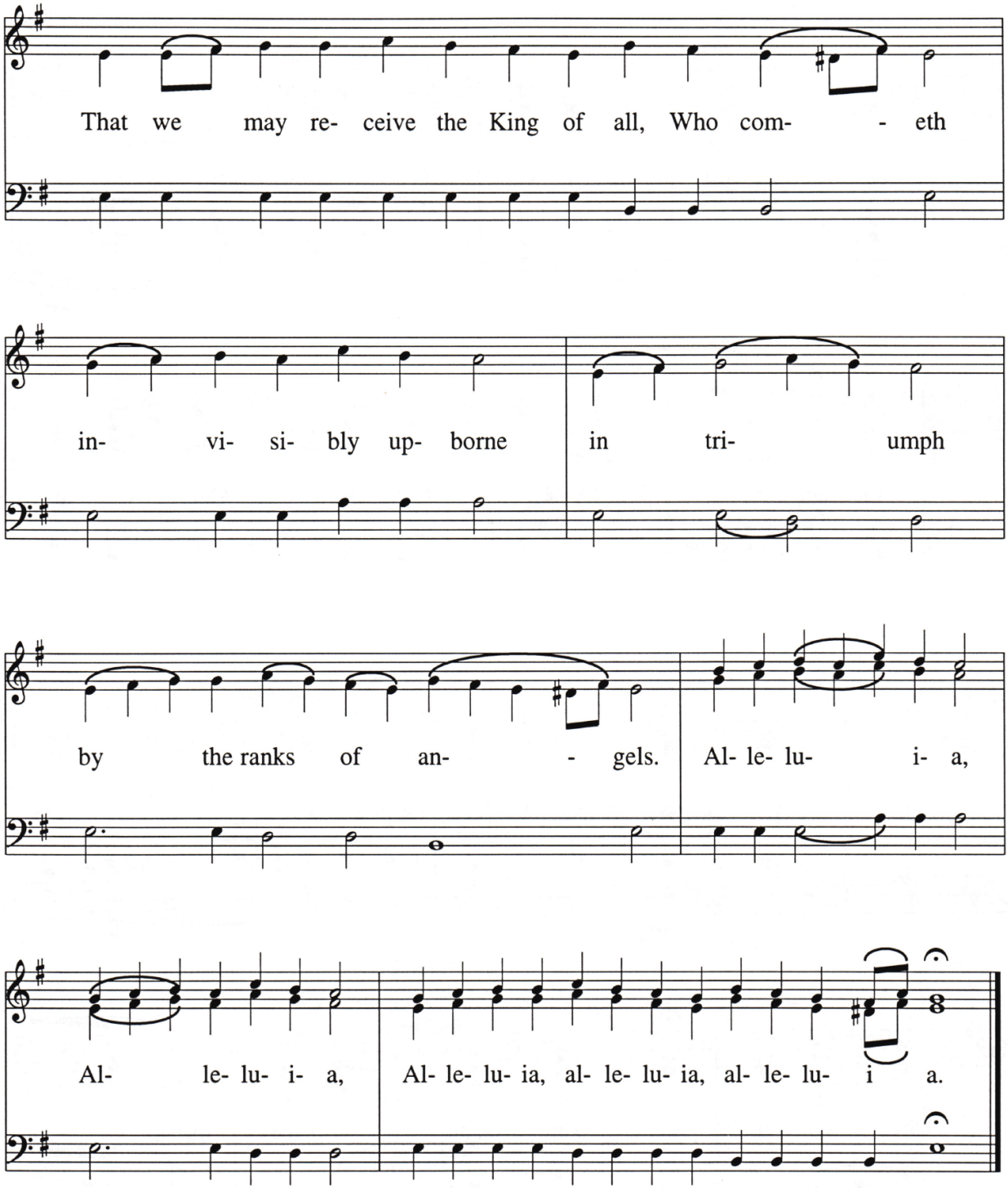
Cherubic Hymn

Carpatho-Russian



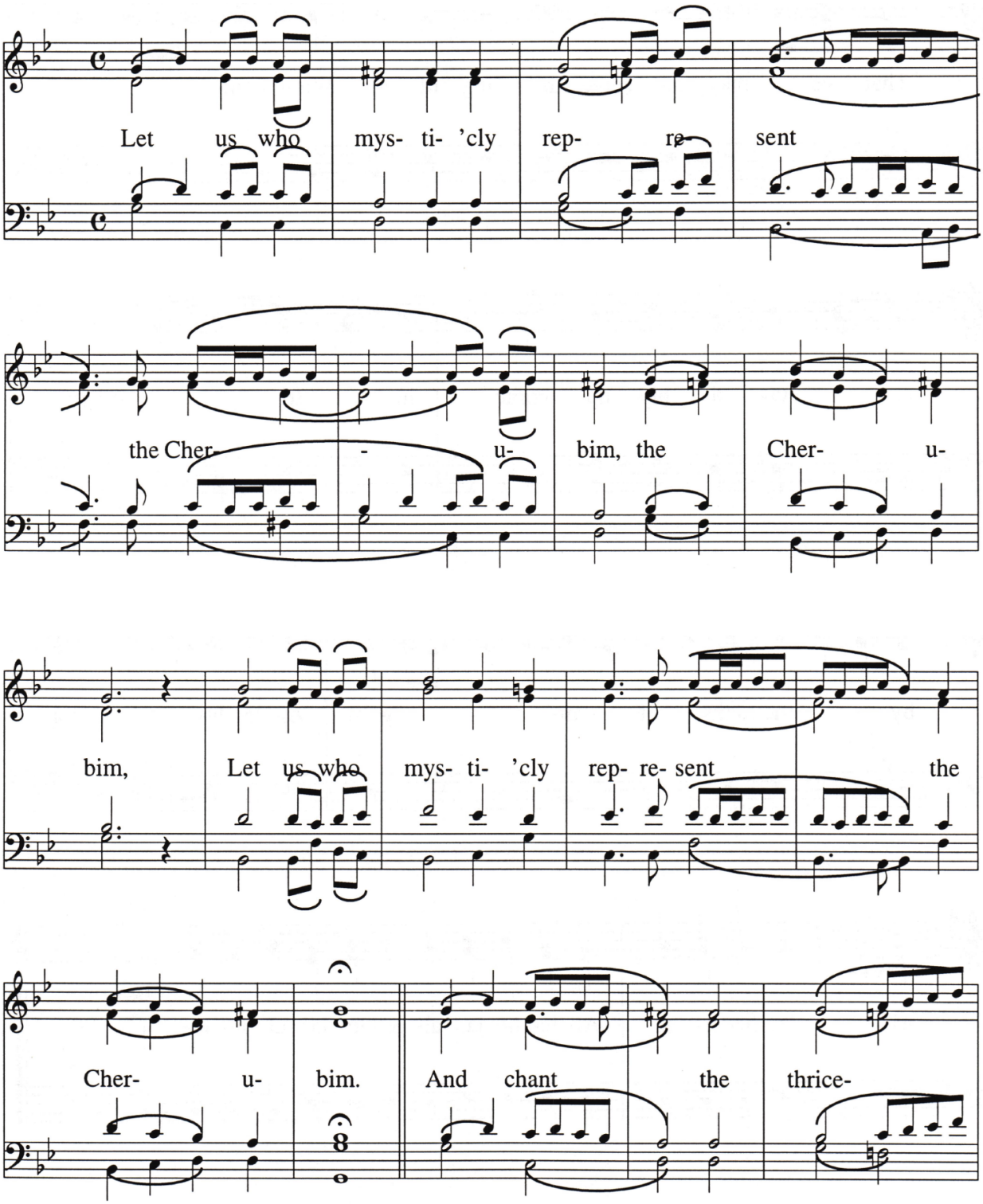

and chant the thrice ho- ly thrice ho- ly hymn
and chant the thrice ho- ly thrice ho- ly hymn
un- to the life- cre- a- ting Trin- i- ty,
un- to the life- cre- a- ting Trin- i- ty.

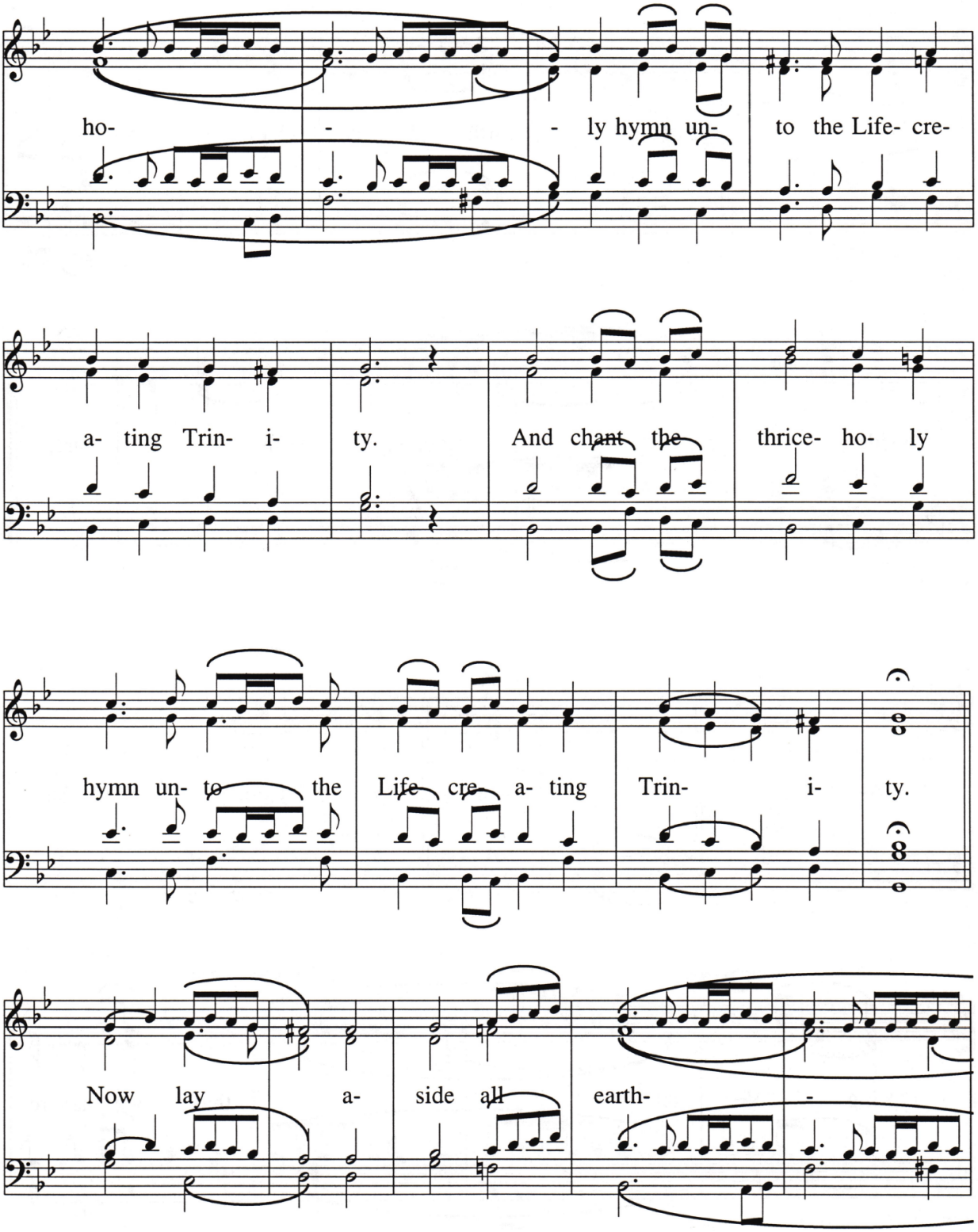

Now lay a- side all earth- ly, all earth- ly care;
now lay a- side all earth- ly, all earth- ly care;
lay a- side all earth- ly care
lay a- side all earth- ly care
now lay a- side all earth- ly care.
A- men.

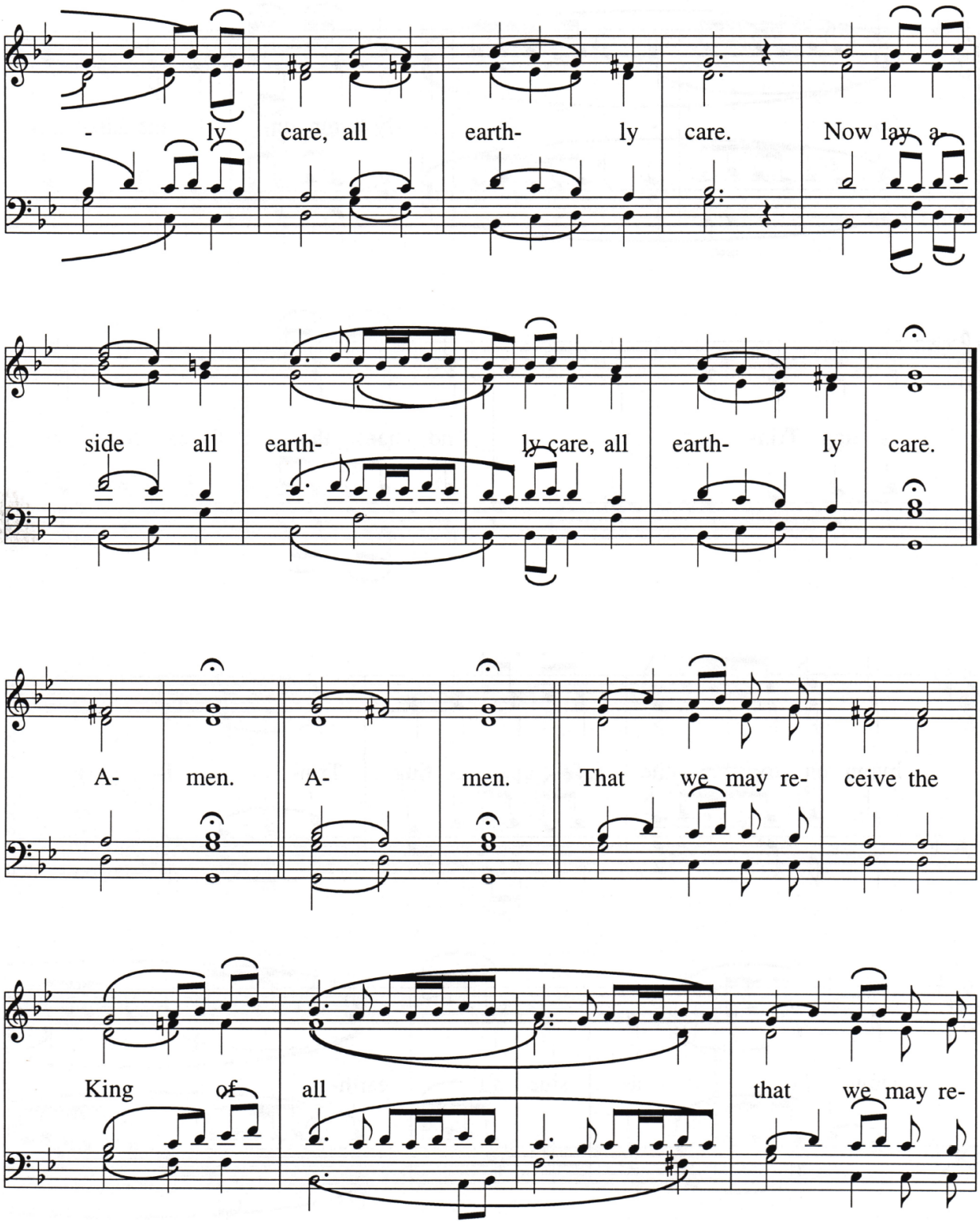

That we may re- ceive the King of all, Who com- - eth
in- vi- si- bly up- borne in tri- umph
by the ranks of an- - gels. Al- le- lu- i- a,
Al- le- lu- i- a, Al- le- lu- ia, al- le- lu- ia, al- le- lu- i a.

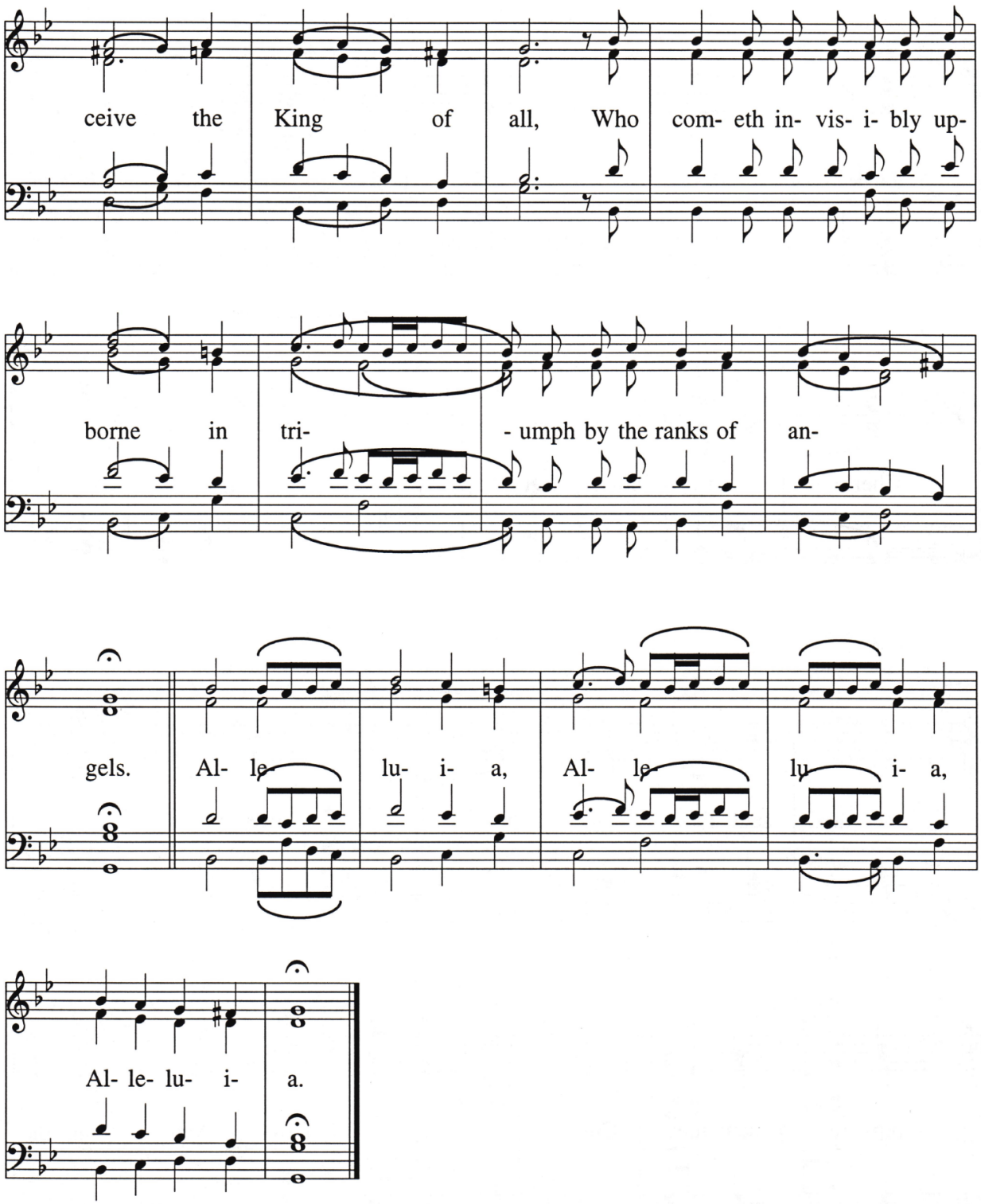
Cherubic Hymn

Sophronievsky



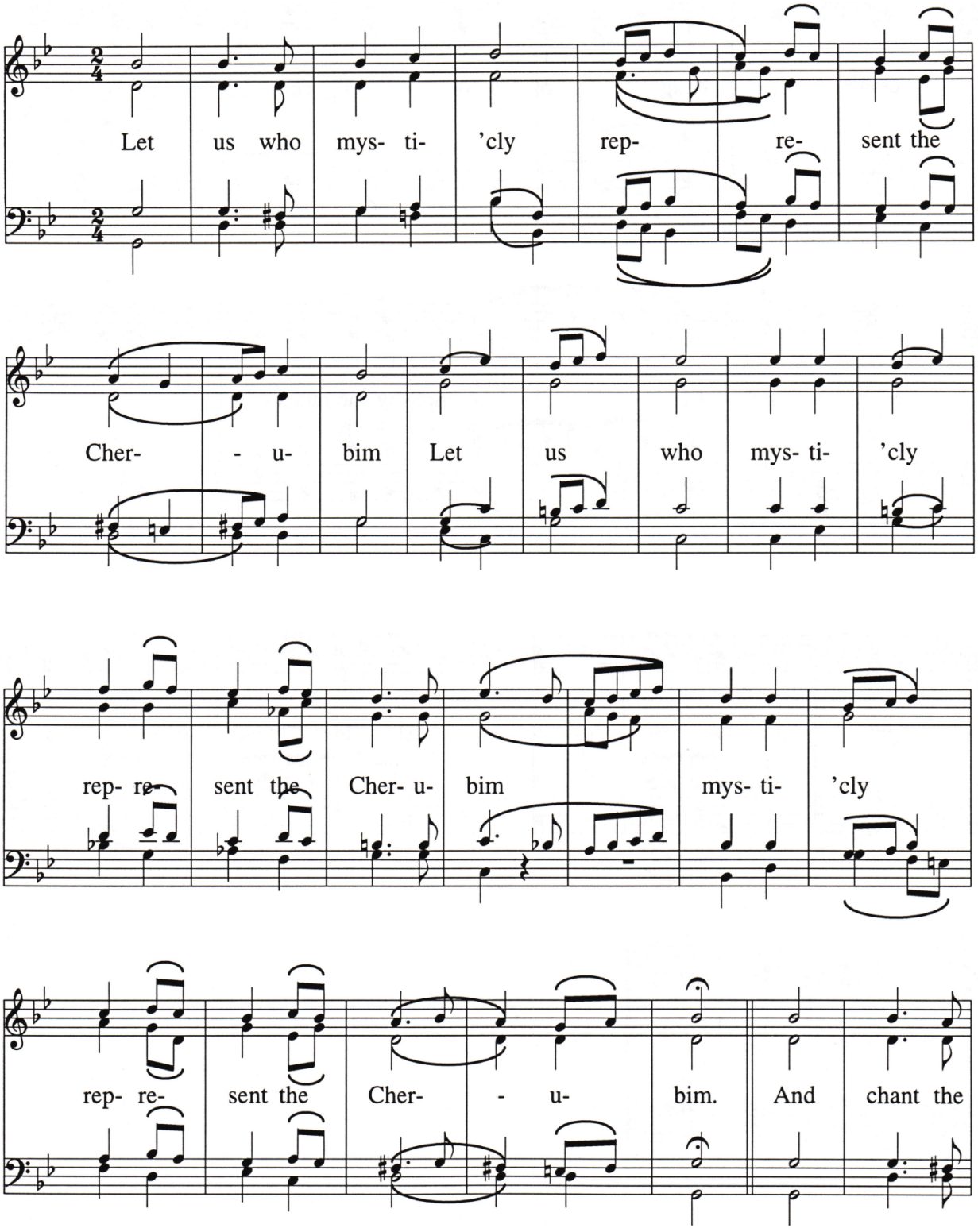

ho- - - ly hymn un- to the Life- cre-
a- ting Trin- i- ty. And chant the thrice- ho- ly
hymn un- to the Life cre- a- ting Trin- i- ty.
Now lay a- side all earth- -

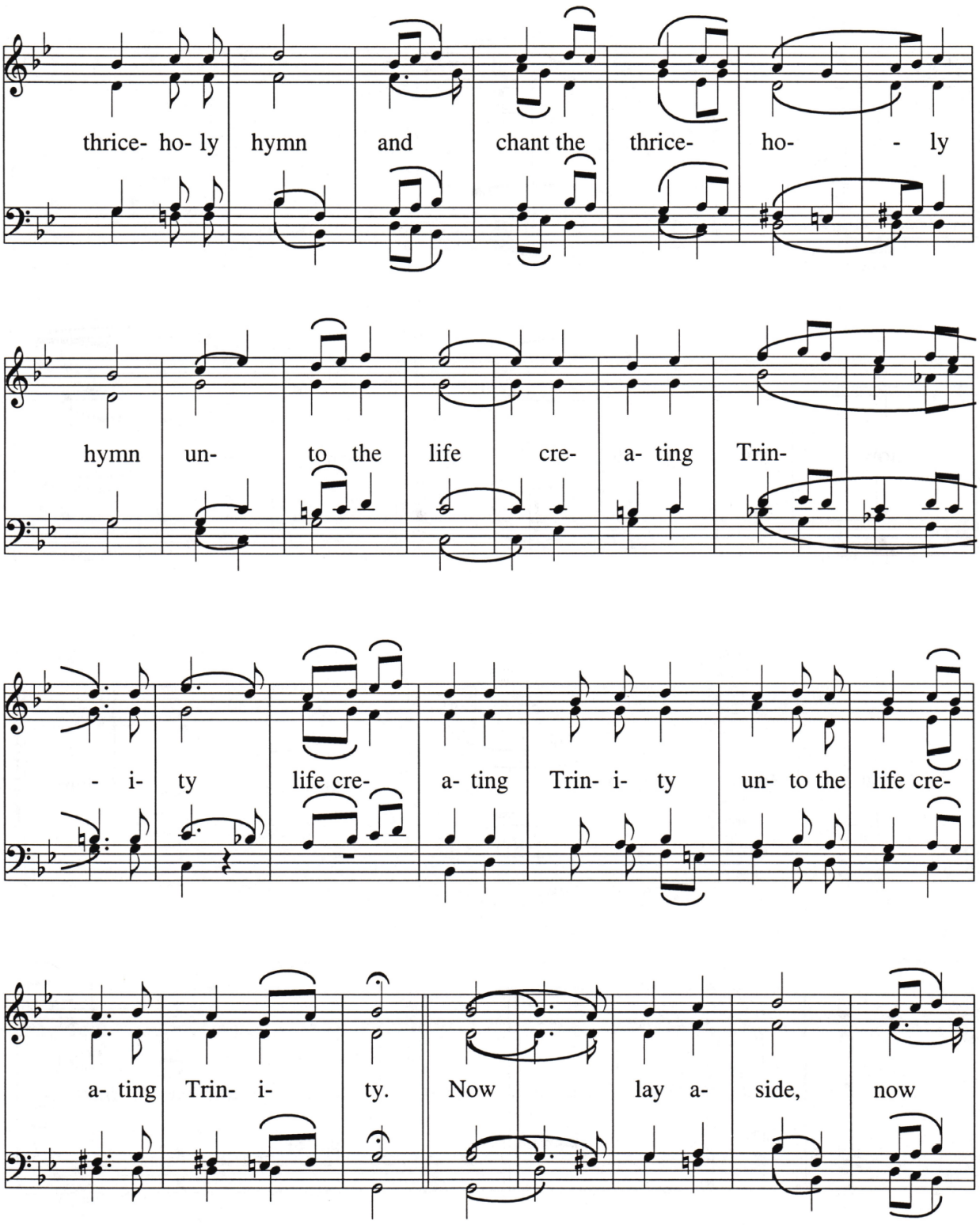

- ly care, all earth- ly care. Now lay a-
side all earth- ly care, all earth- ly care.
A- men. A- men. That we may re- ceive the
King of all that we may re-

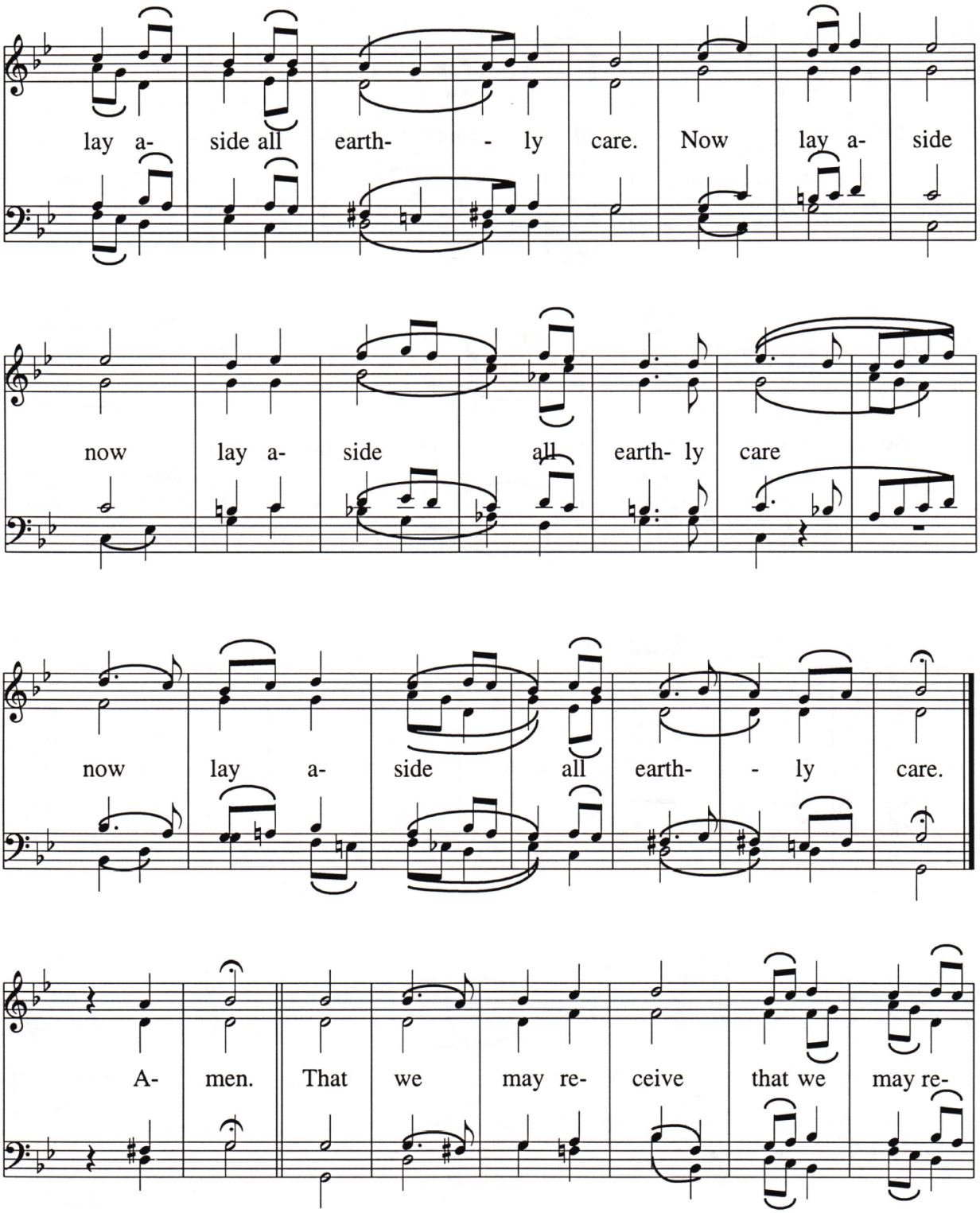

ceive the King of all, Who com- eth in- vis- i- bly up-
borne in tri- - umph by the ranks of an-
gels. Al- le- lu- i- a, Al- le- lu- i- a,
Al- le- lu- i- a.

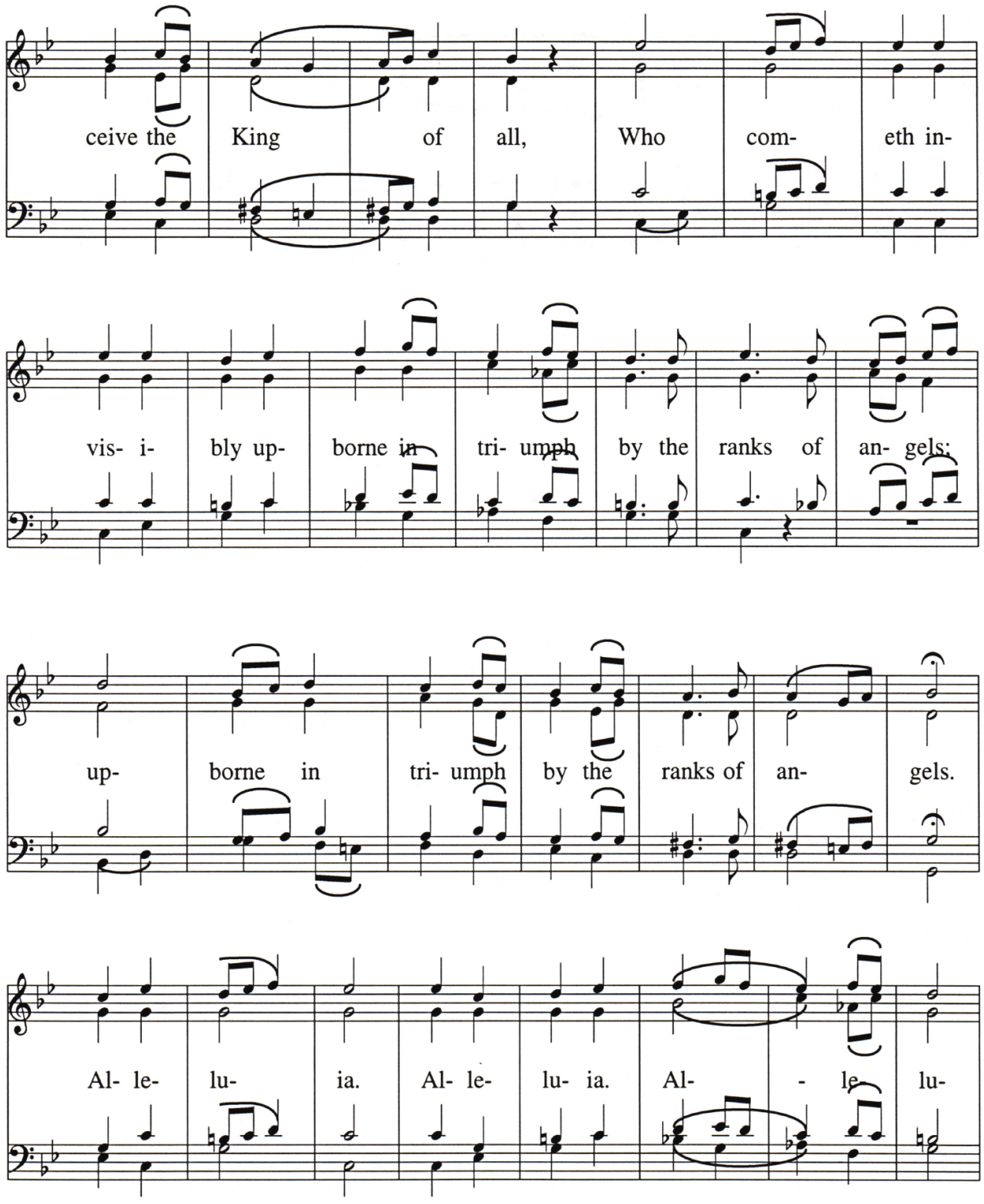
Cherubic Hymn

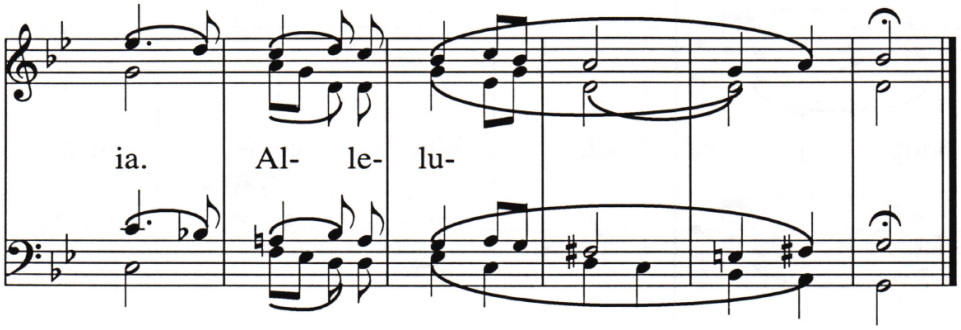
Katalsky




thrice- ho- ly hymn and chant the thrice- ho- - ly
hymn un- to the life cre- a- ting Trin-
- i- ty life cre- a- ting Trin- i- ty un- to the life cre-
a- ting Trin- i- ty. Now lay a- side, now

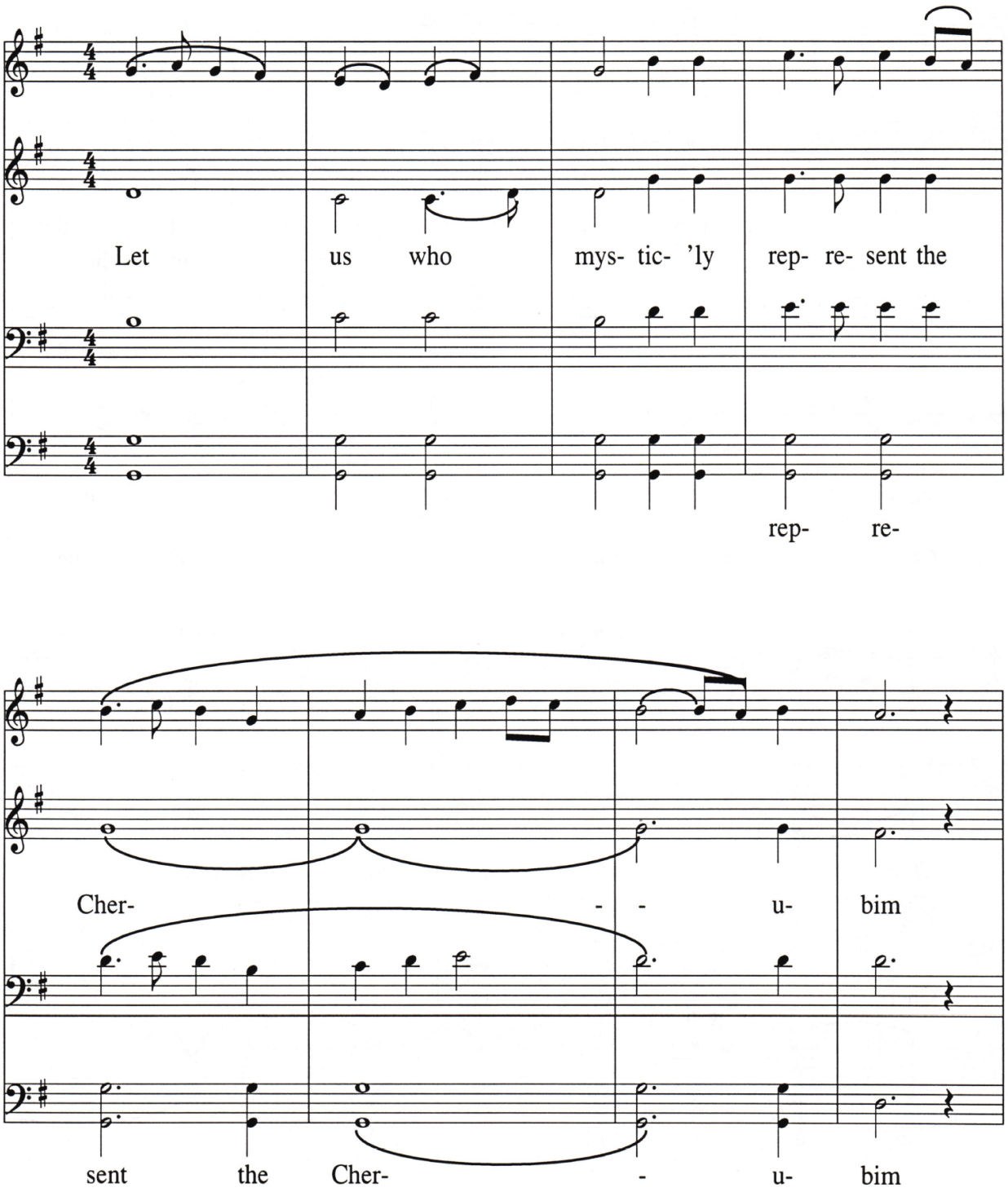

lay a- side all earth- - ly care. Now lay a- side
now lay a- side all earth- ly care
now lay a- side all earth- - ly care.
A- men. That we may re- ceive that we may re-

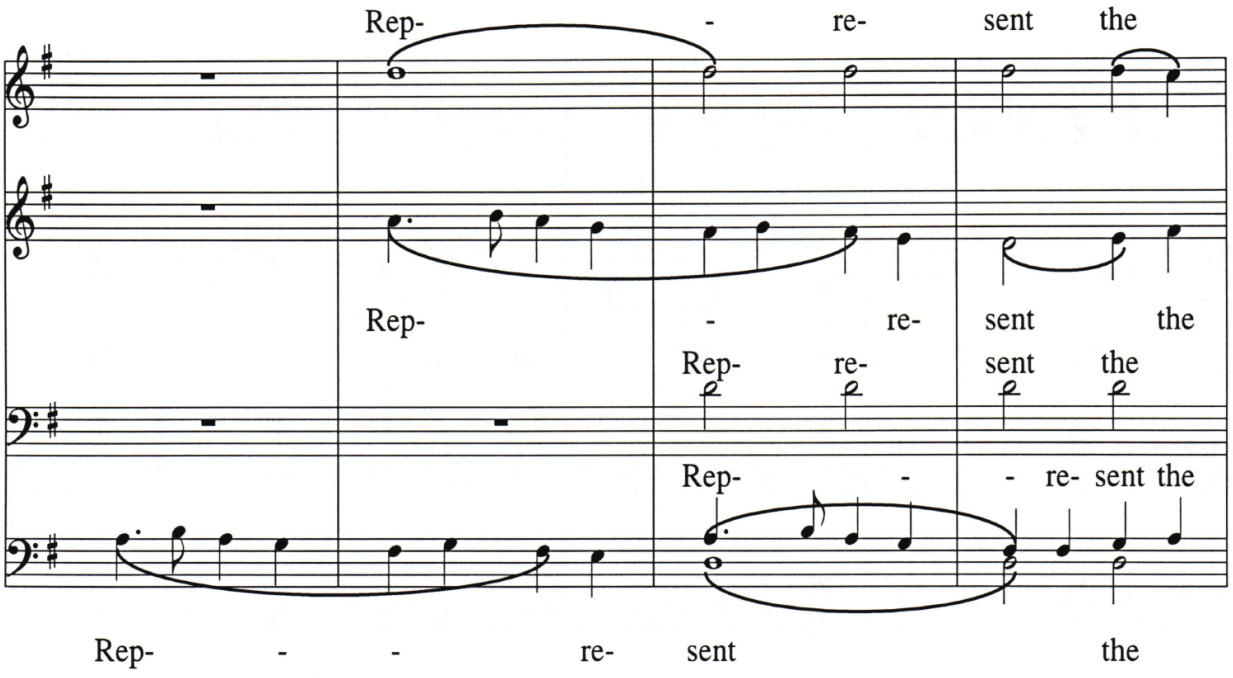

ceive the King of all, Who com- eth in-
vis- i- bly up- borne in tri- umph by the ranks of an- gels:
up- borne in tri- umph by the ranks of an- gels.
Al- le- lu- ia. Al- le- lu- ia. Al- - le lu-

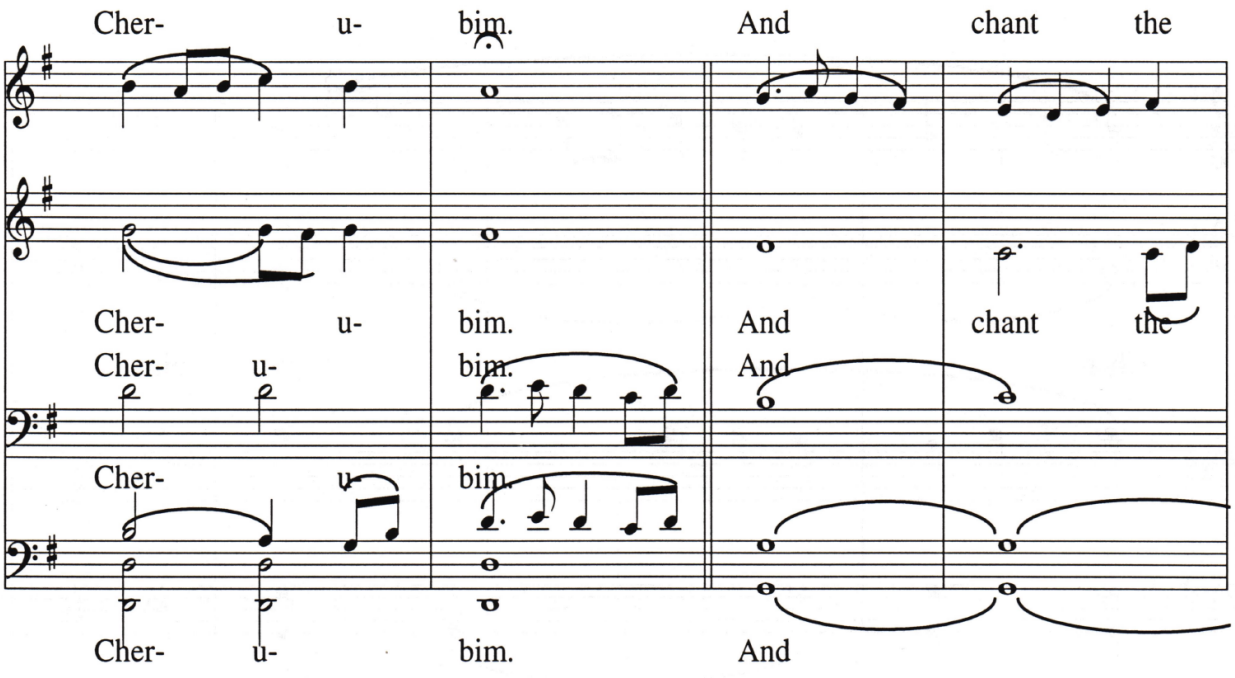

ia. Al- le- lu-

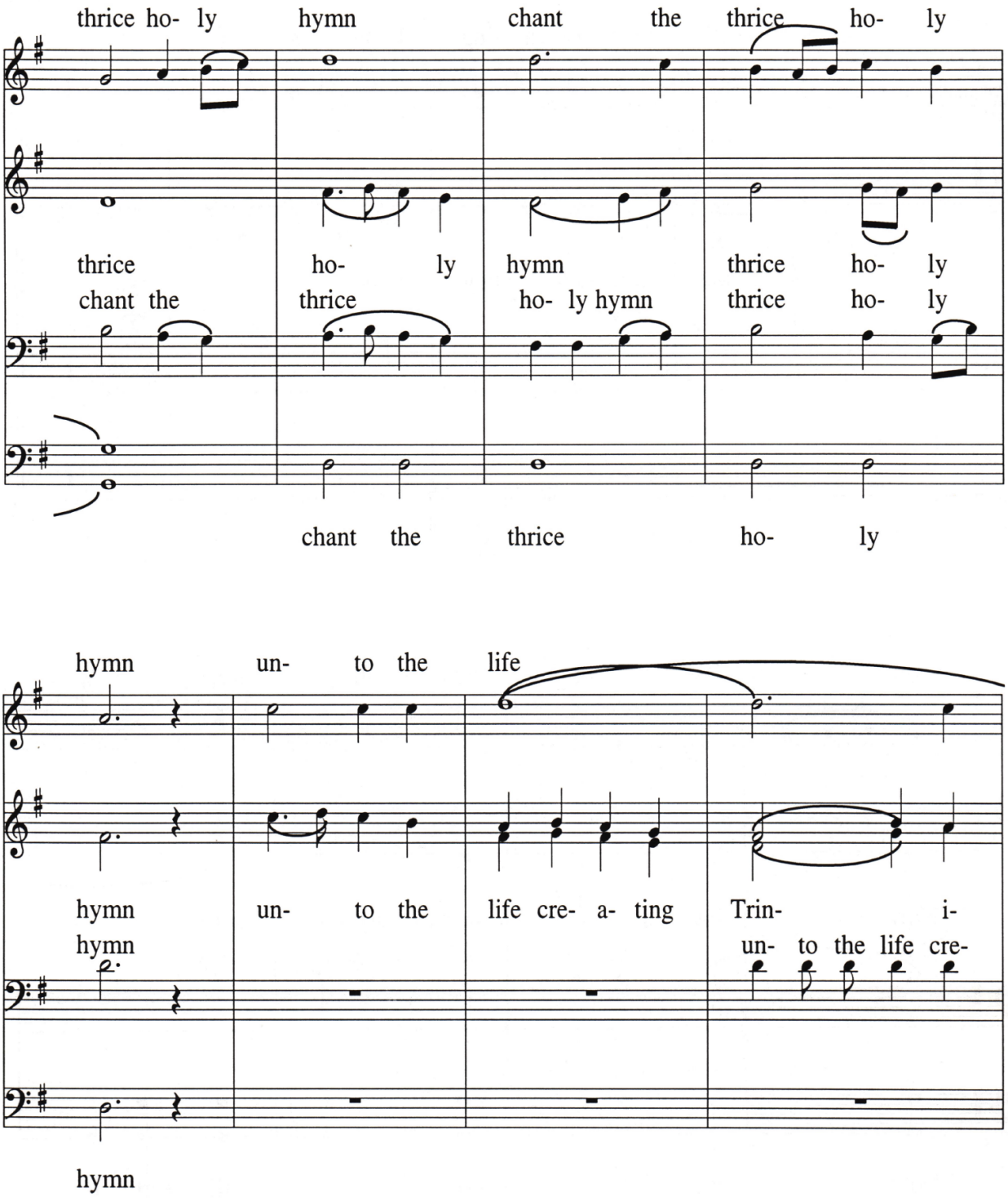
Cherubic Hymn

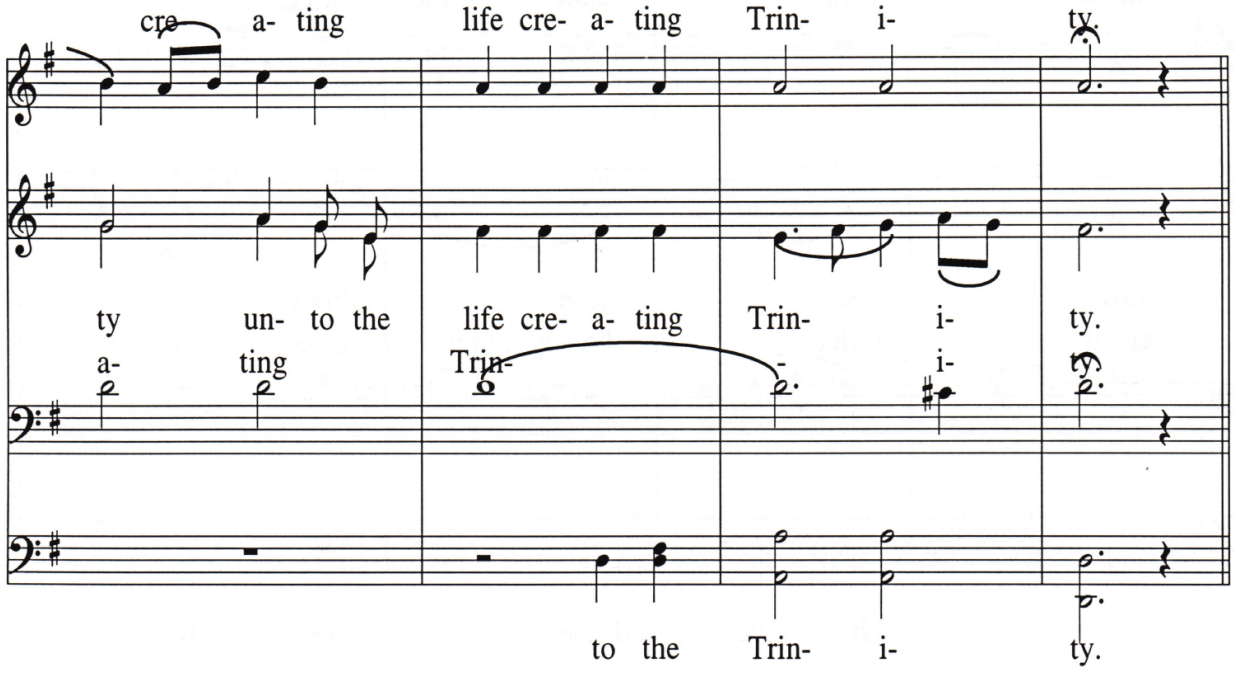
Lvov

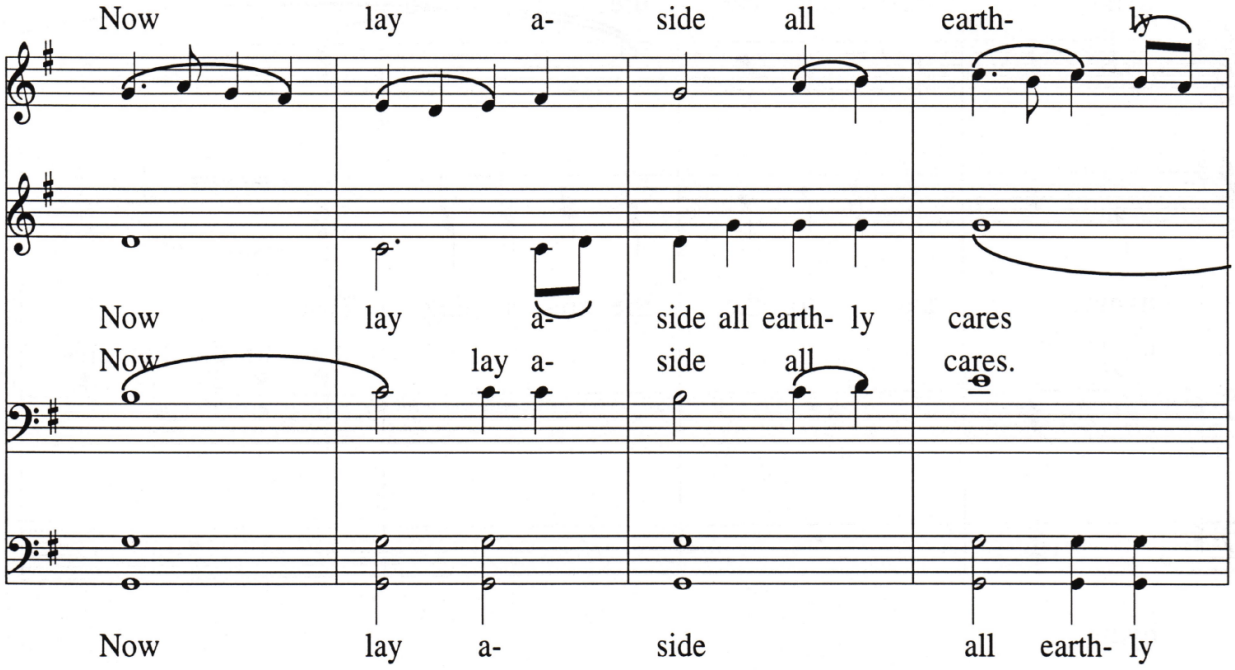


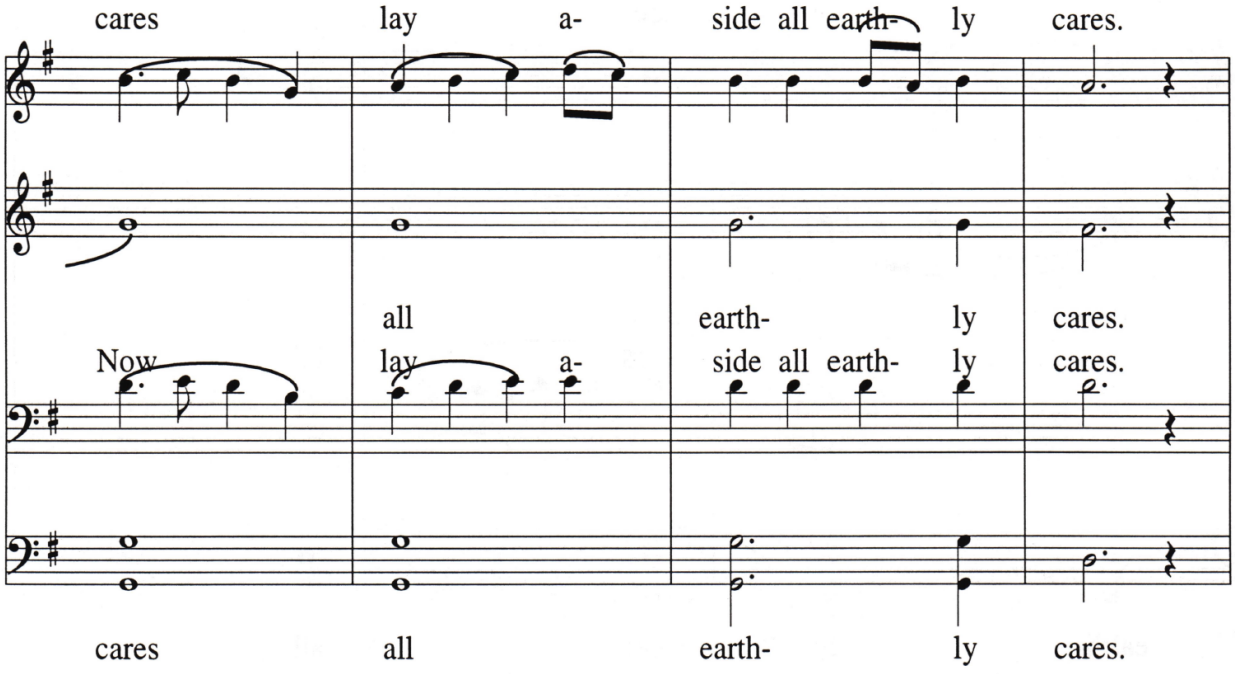

Rep- - re- sent the
Rep- - re- sent the
Rep- re- sent the
Rep- - - re- sent the
Rep- - - re- sent the

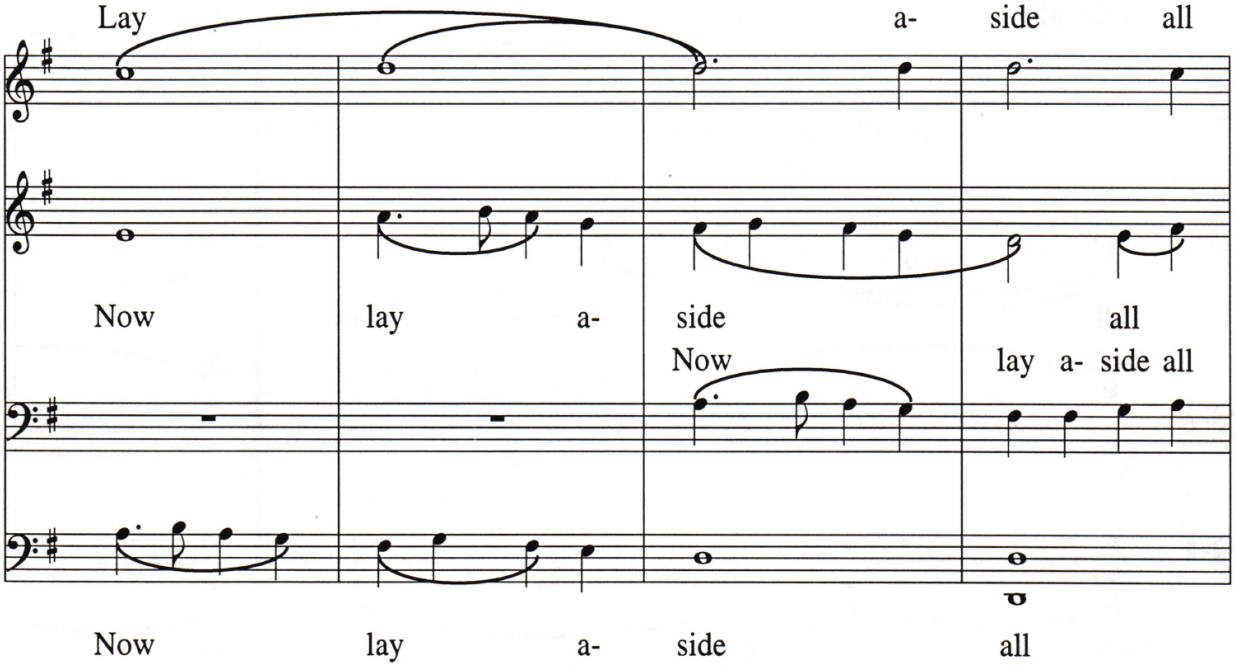

Cher- u- bim. And chant the
Cher- u- bim. And chant the
Cher- u- bim. And
Cher- u- bim.
Cher- u- bim. And

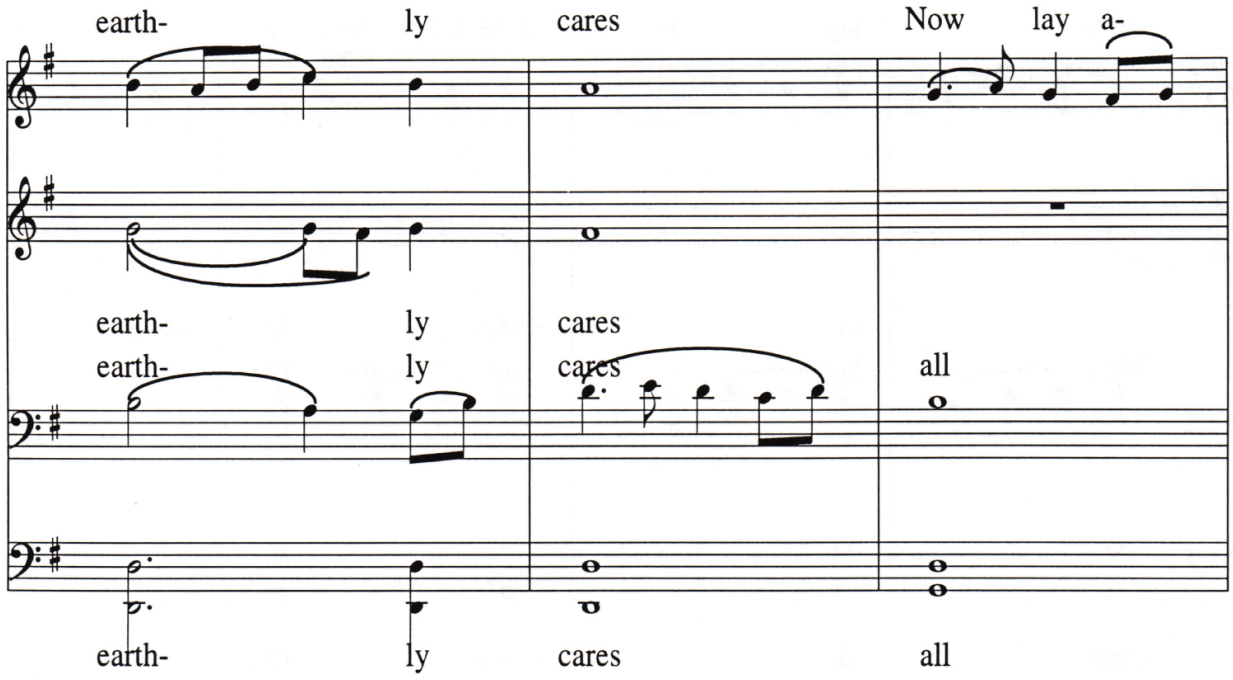

thrice ho- ly hymn chant the thrice ho- ly
thrice ho- ly hymn thrice ho- ly
chant the thrice ho- ly hymn thrice ho- ly
chant the thrice ho- ly
hymn un- to the life
hymn un- to the life cre- a- ting Trin- i-
hymn un- to the life cre-
hymn

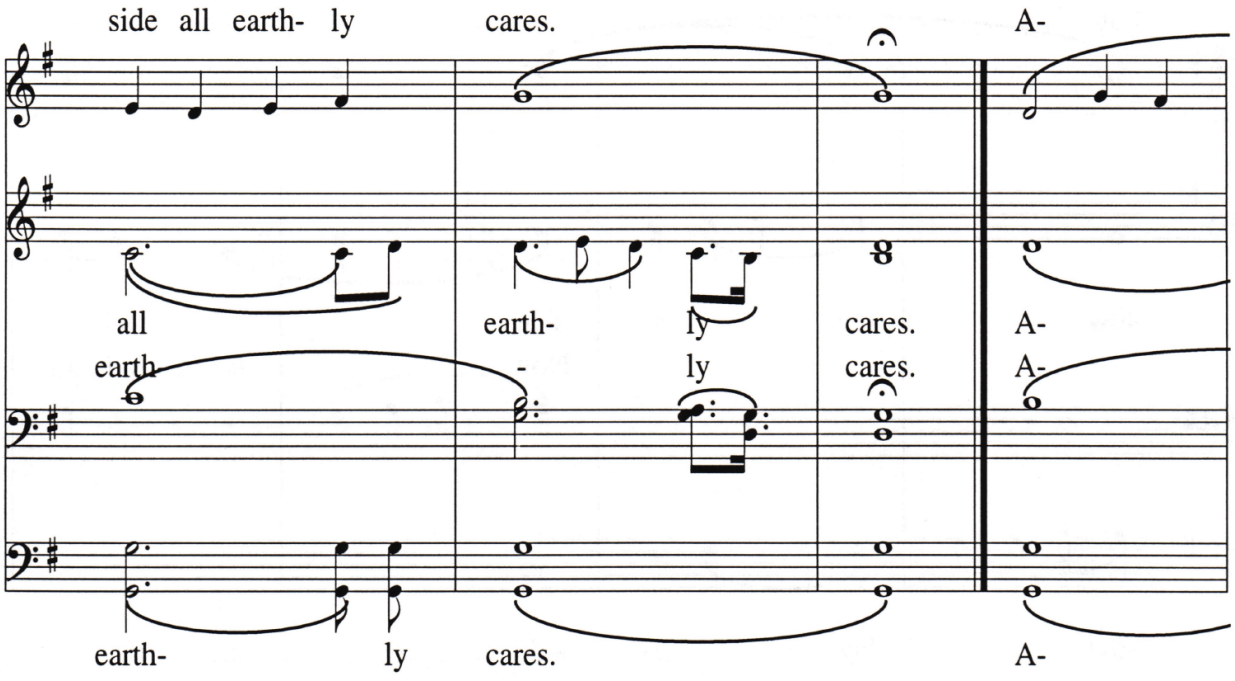

cre- a- ting life cre- a- ting Trin- i- ty.
ty un- to the life cre- a- ting Trin- i- ty.
a- ting Trin- i- ty.
to the Trin- i- ty.

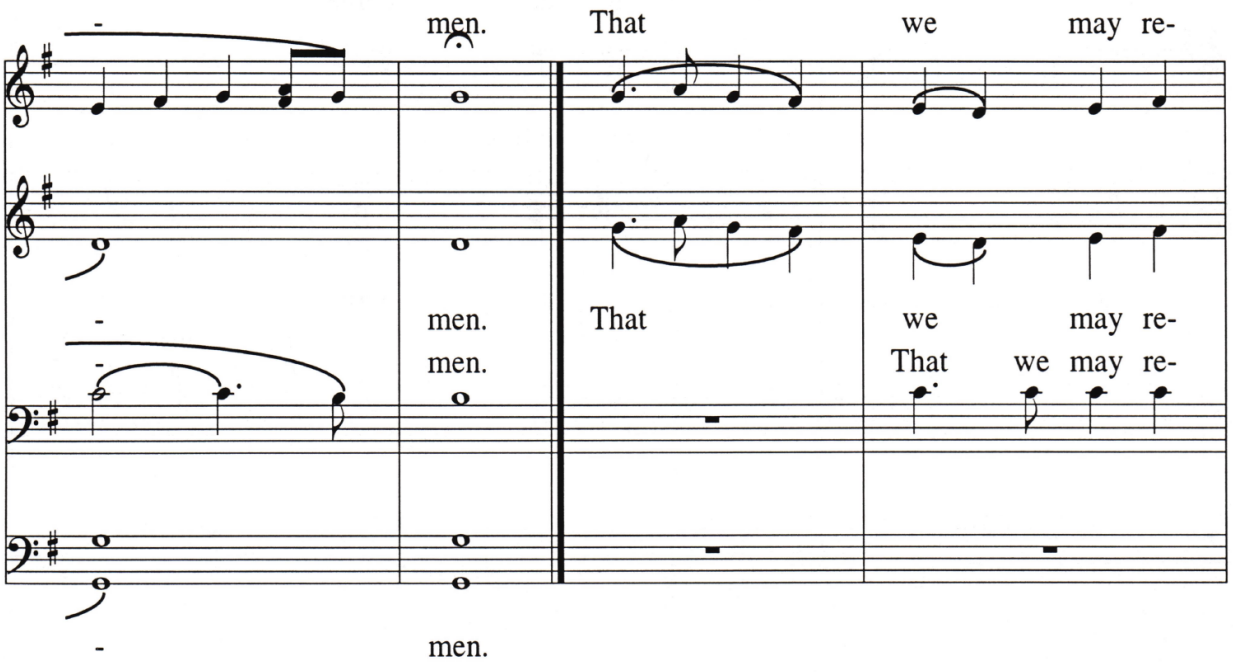

Now lay a- side all earth- ly
Now lay a- side all earth- ly cares
Now lay a- side all cares.
Now lay a- side all earth- ly

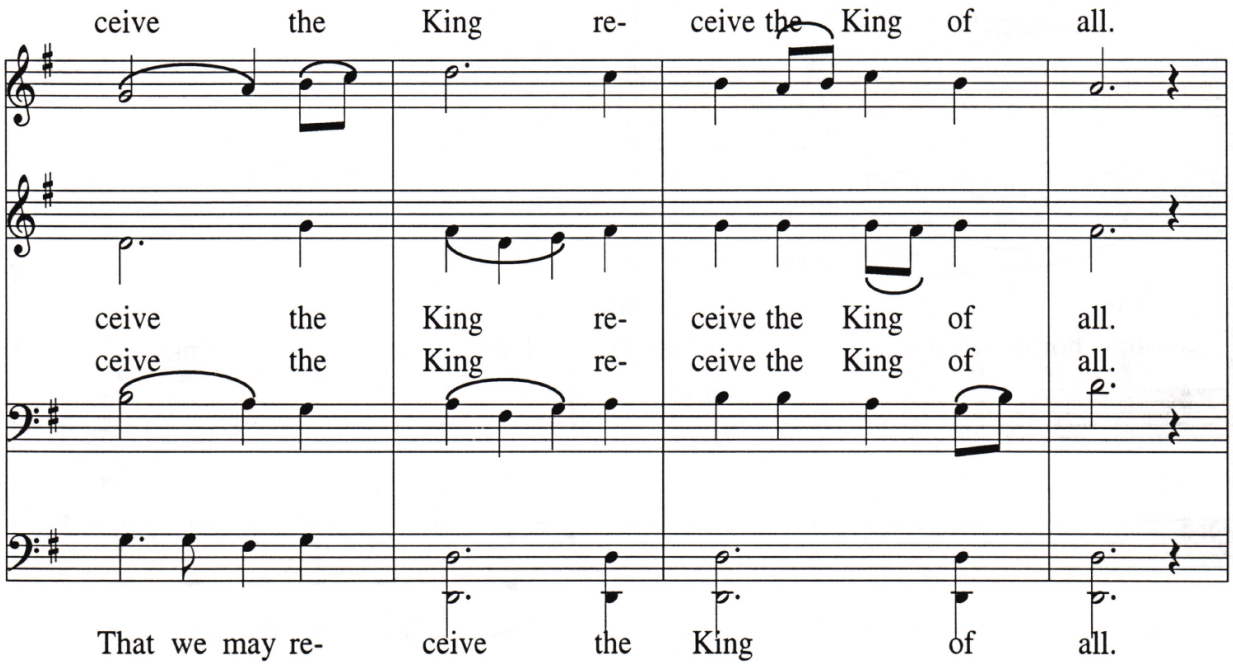

cares lay a- side all earth- ly cares.
all earth- ly cares.
Now lay a- side all earth- ly cares.
cares all earth- ly cares.

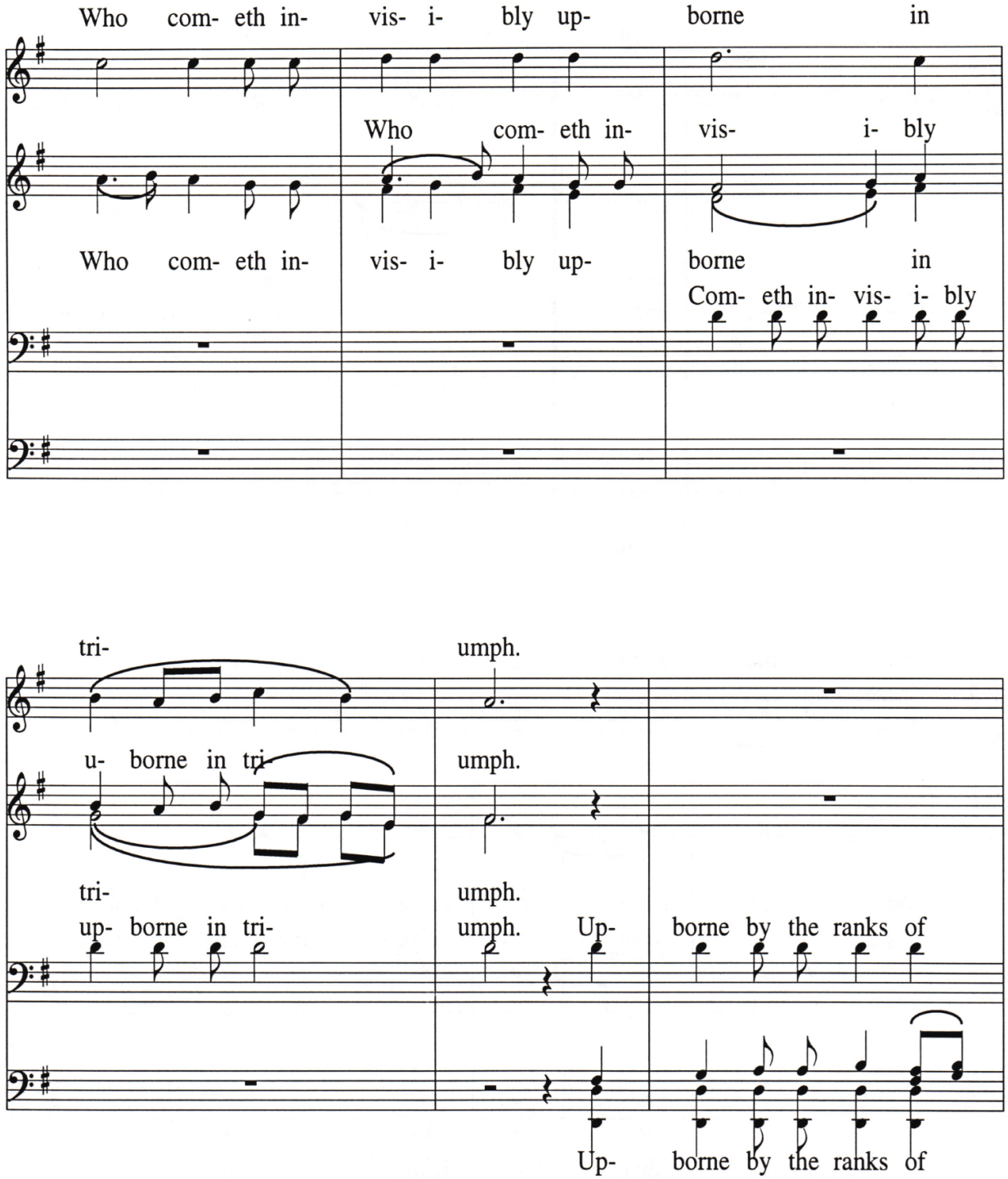

Lay a- side all
Now lay a- side all
Now lay a- side all
Now lay a- side all

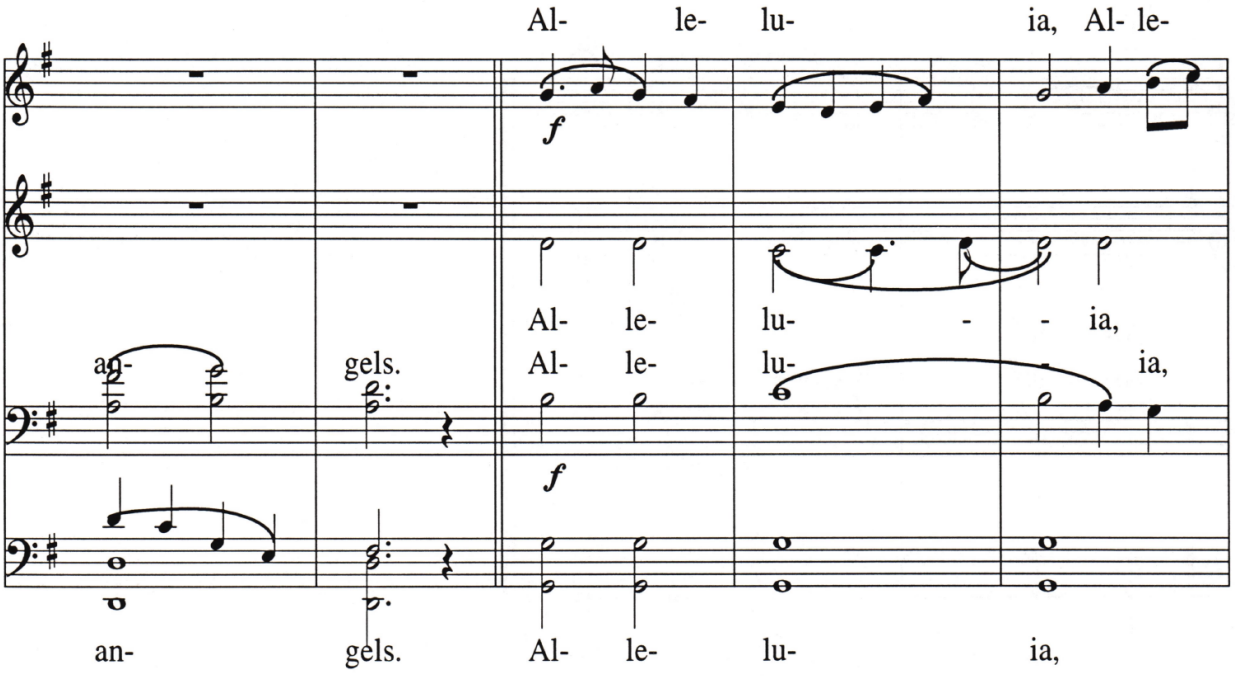

earth- ly cares Now lay a-
earth- ly cares
earth- ly cares all
earth- ly cares all

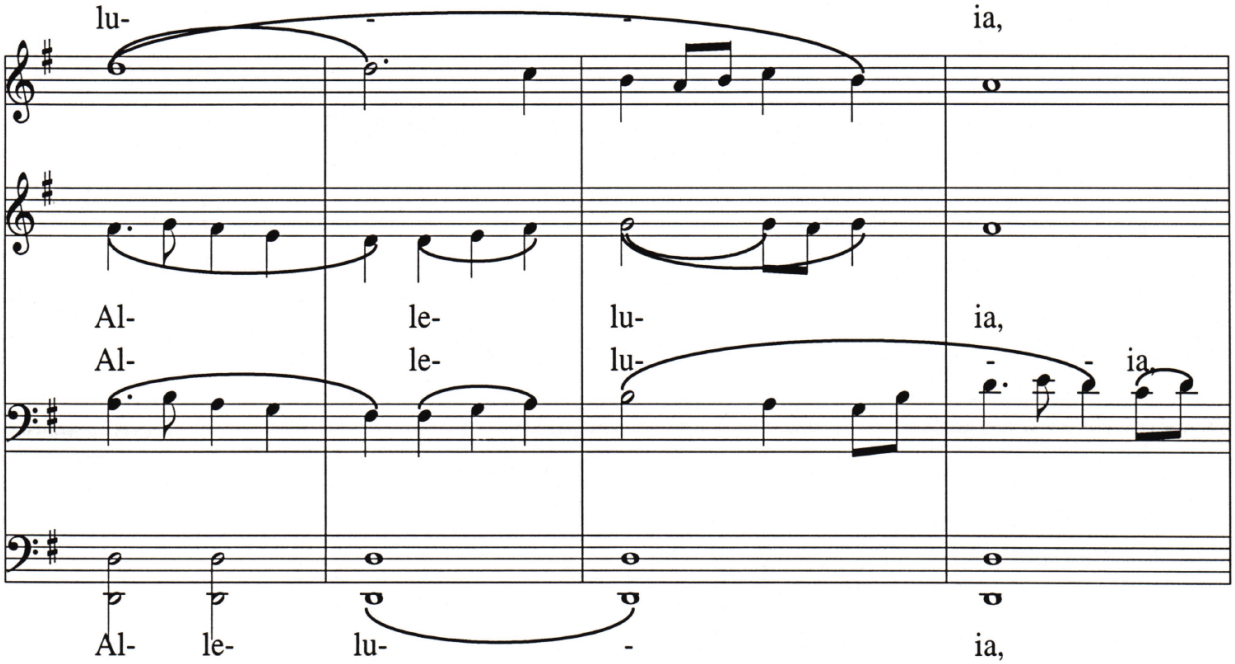

side all earth- ly cares. A-
all earth- ly cares. A-
earth - ly cares. A-
earth- ly cares. A-

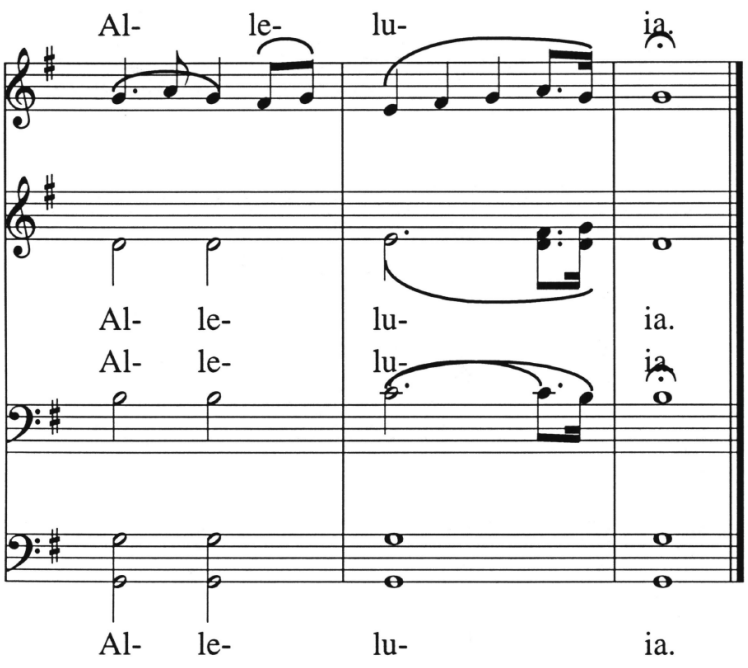

- men. That we may re-
- men. That we may re-
- men. That we may re-
- men.


ceive the King re- ceive the King of all.
ceive the King re- ceive the King of all.
ceive the King re- ceive the King of all.
That we may re- ceive the King of all.


Who com- eth in- vis- i- bly up- borne in
Who com- eth in- vis- i- bly
Who com- eth in- vis- i- bly up- borne in
Com- eth in- vis- i- bly
tri- umph.
u- borne in tri- umph.
tri- umph.
up- borne in tri- umph. Up- borne by the ranks of
Up- borne by the ranks of

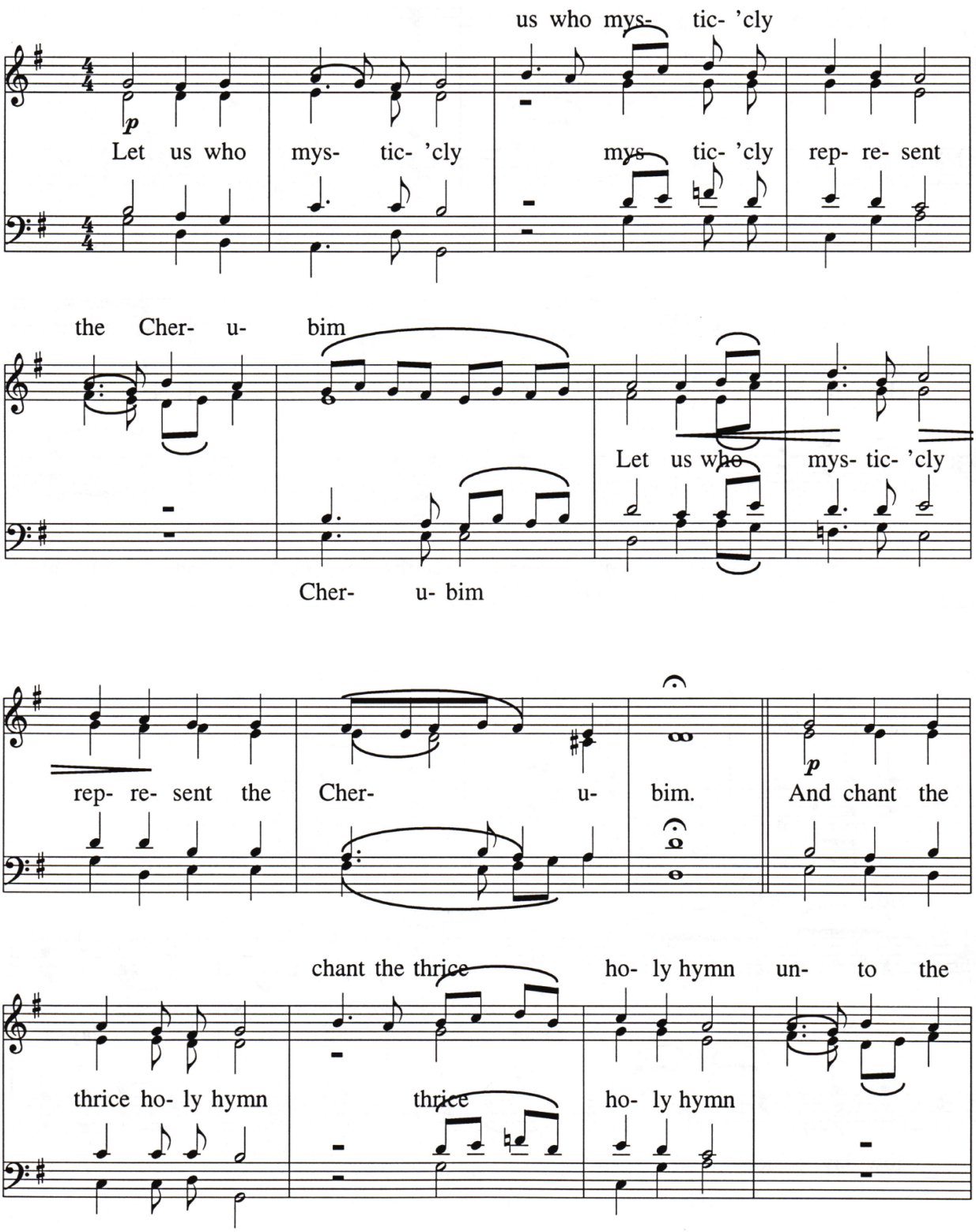

Al- le- lu- ia, Al- le-
f
Al- le- lu- - - ia,
an- gels. Al- le- lu- ia,
f
an- gels. Al- le- lu- ia,

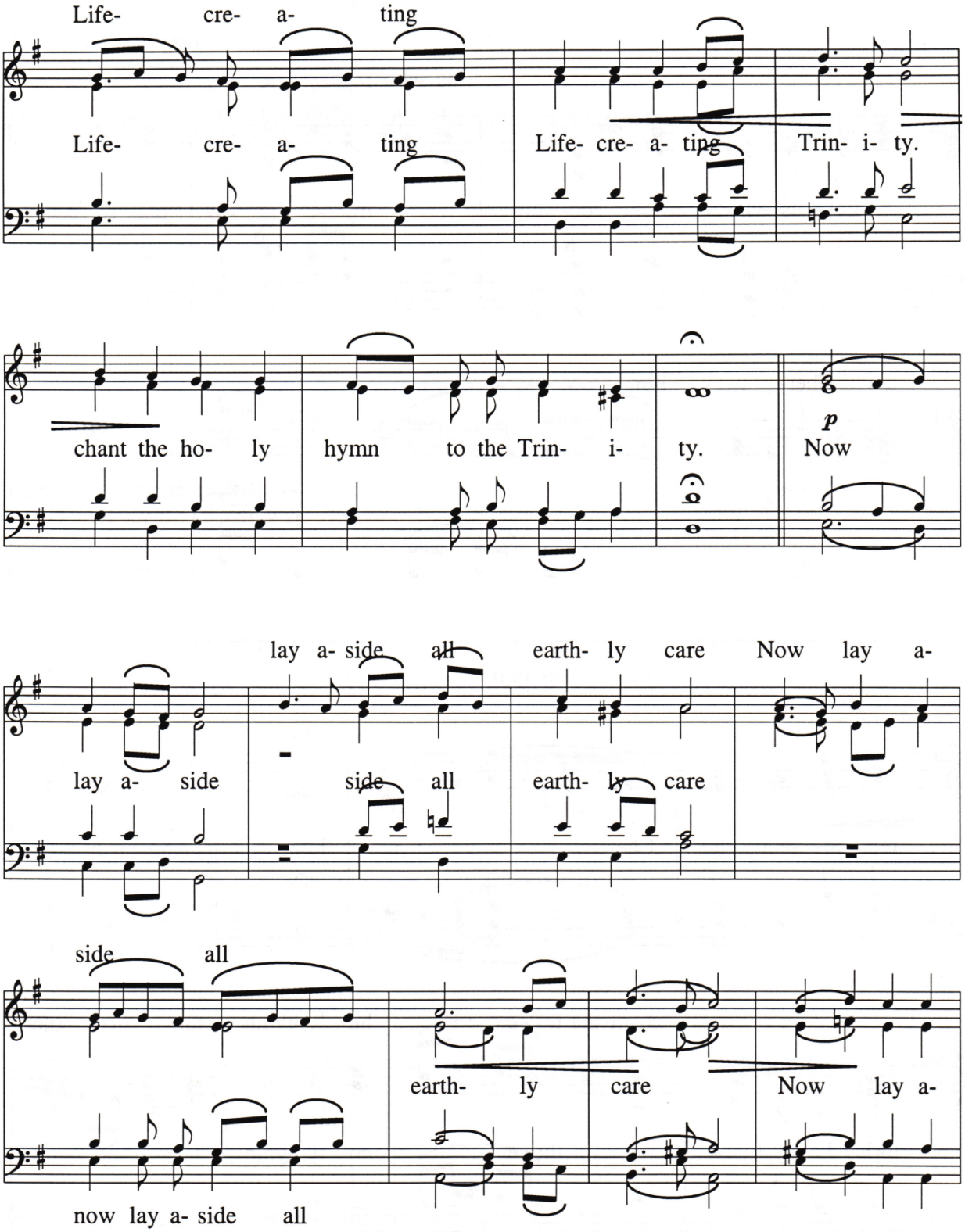

lu- - - ia,
Al- le- lu- ia,
Al- le- lu- - - ia,
Al- le- lu- - ia,

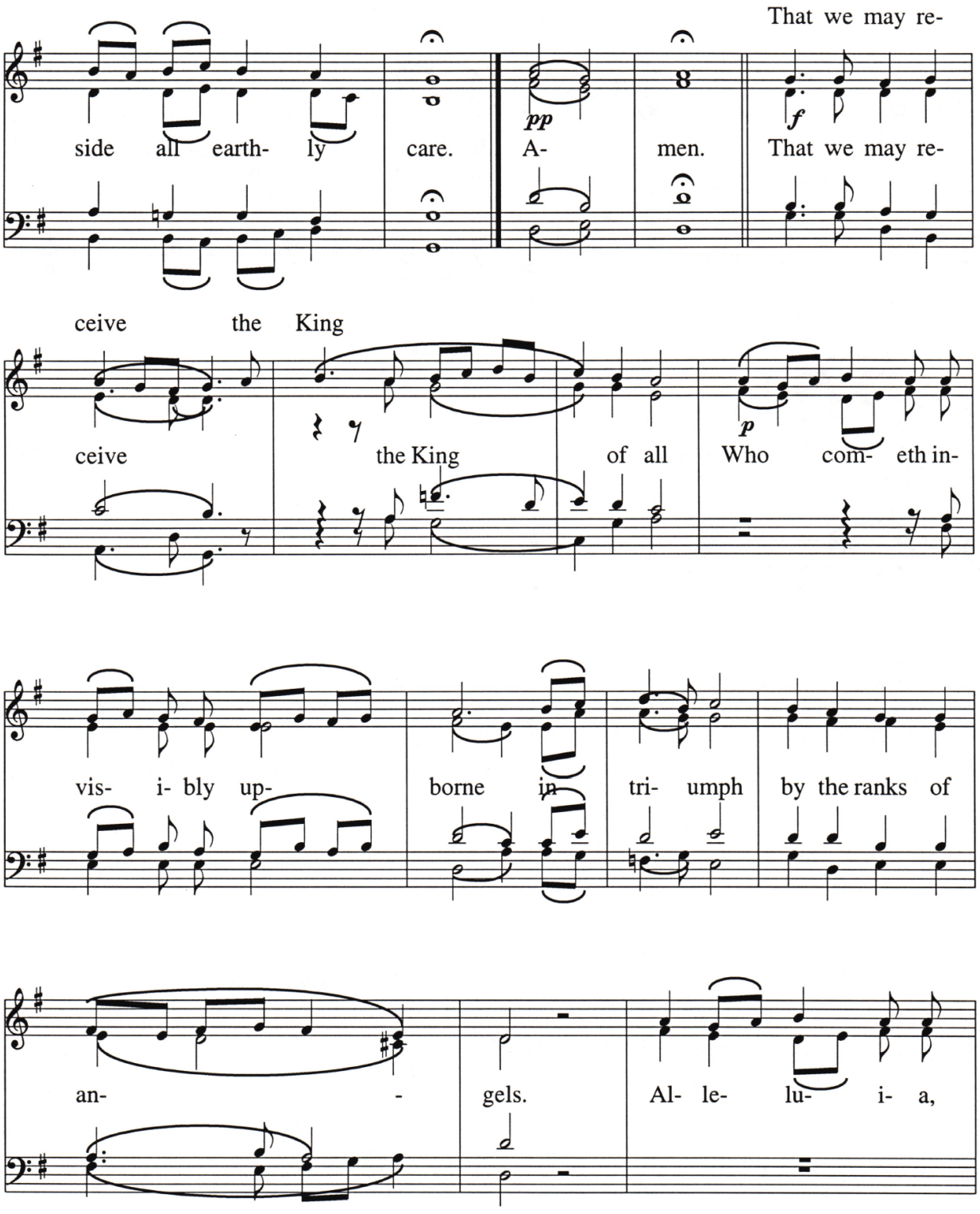

Al- le- lu- ia.
Al- le- lu- ia.
Al- le- lu- ia.
Al- le- lu- ia.

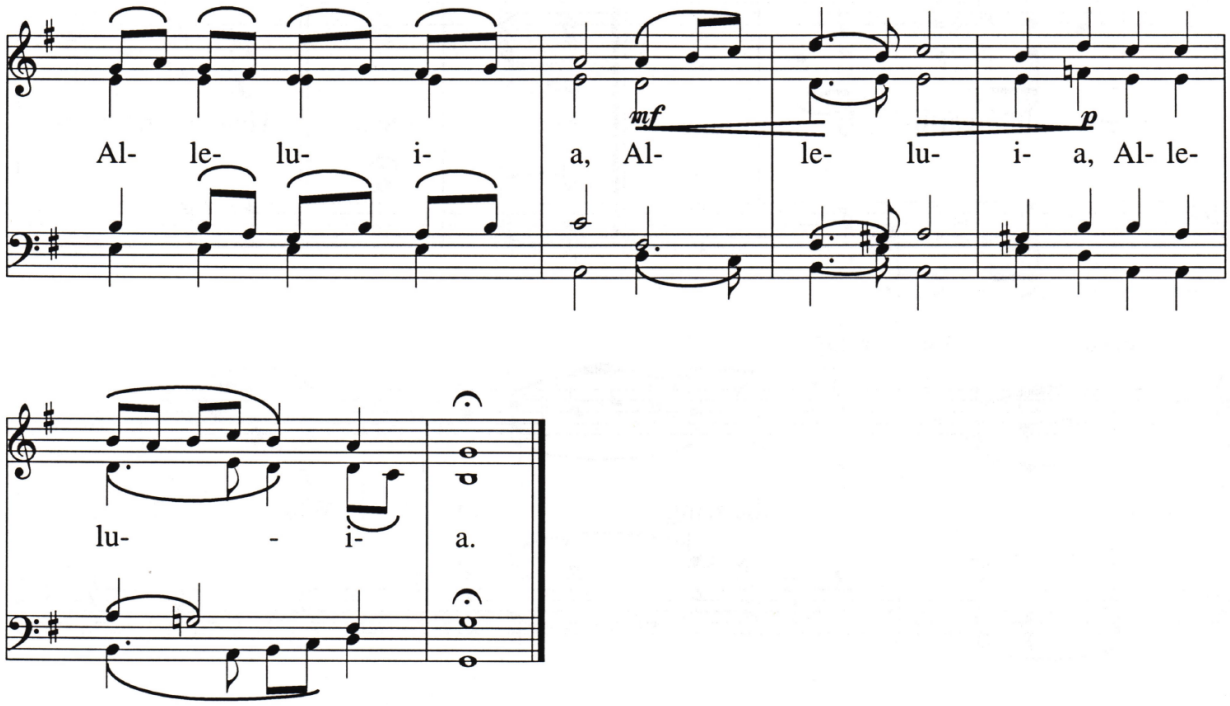
Cherubic Hymn

Rimsky-Korsakov, № 2



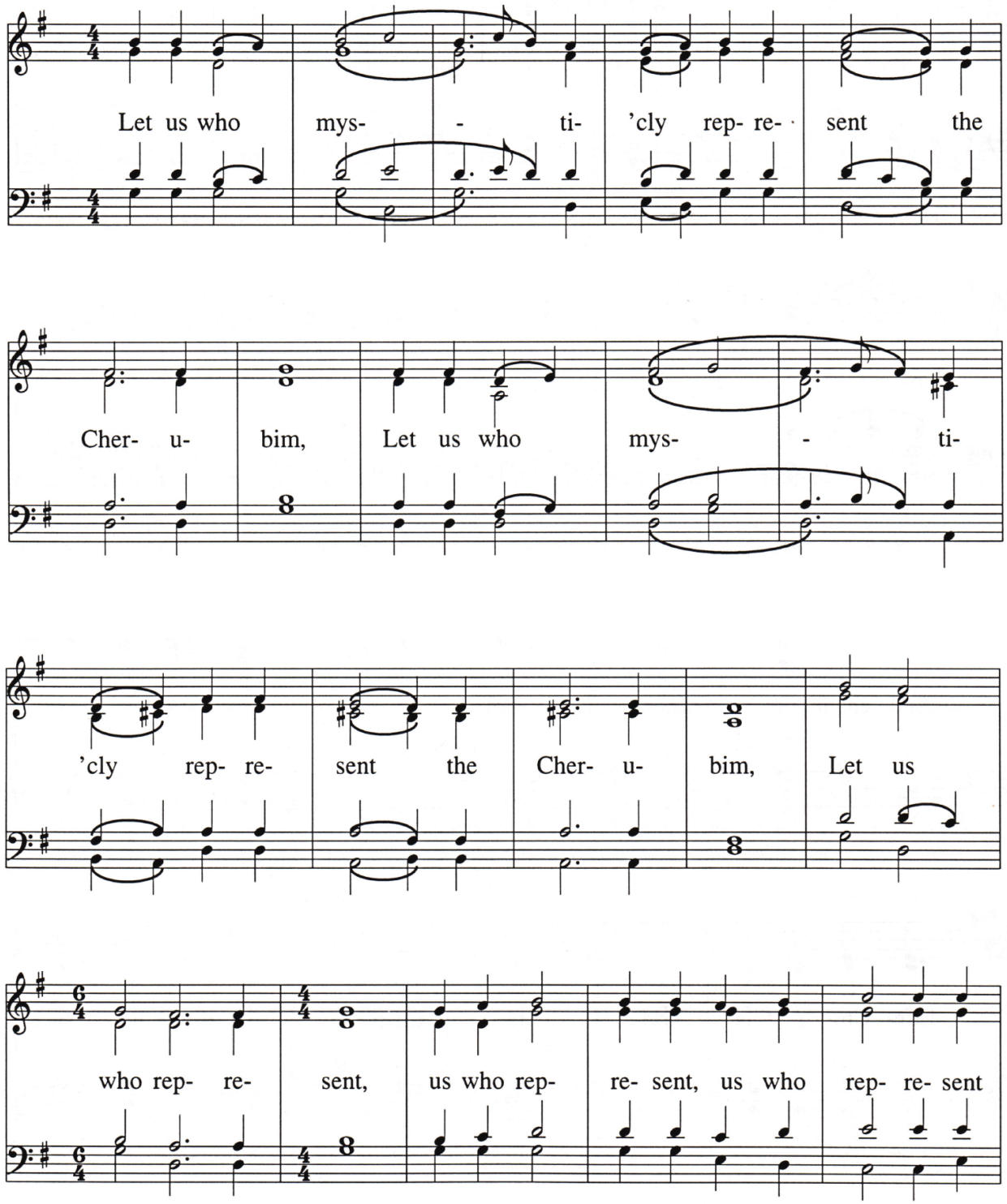

Life- cre- a- ting
Life- cre- a- ting
Life- cre- a- ting
Trin- i- ty.
chant the ho- ly
hymn to the Trin- i- ty.
p
Now
lay a- side all earth- ly care Now lay a-
lay a- side
side all
earth- ly care
side all
earth- ly care
Now lay a-
now lay a- side all

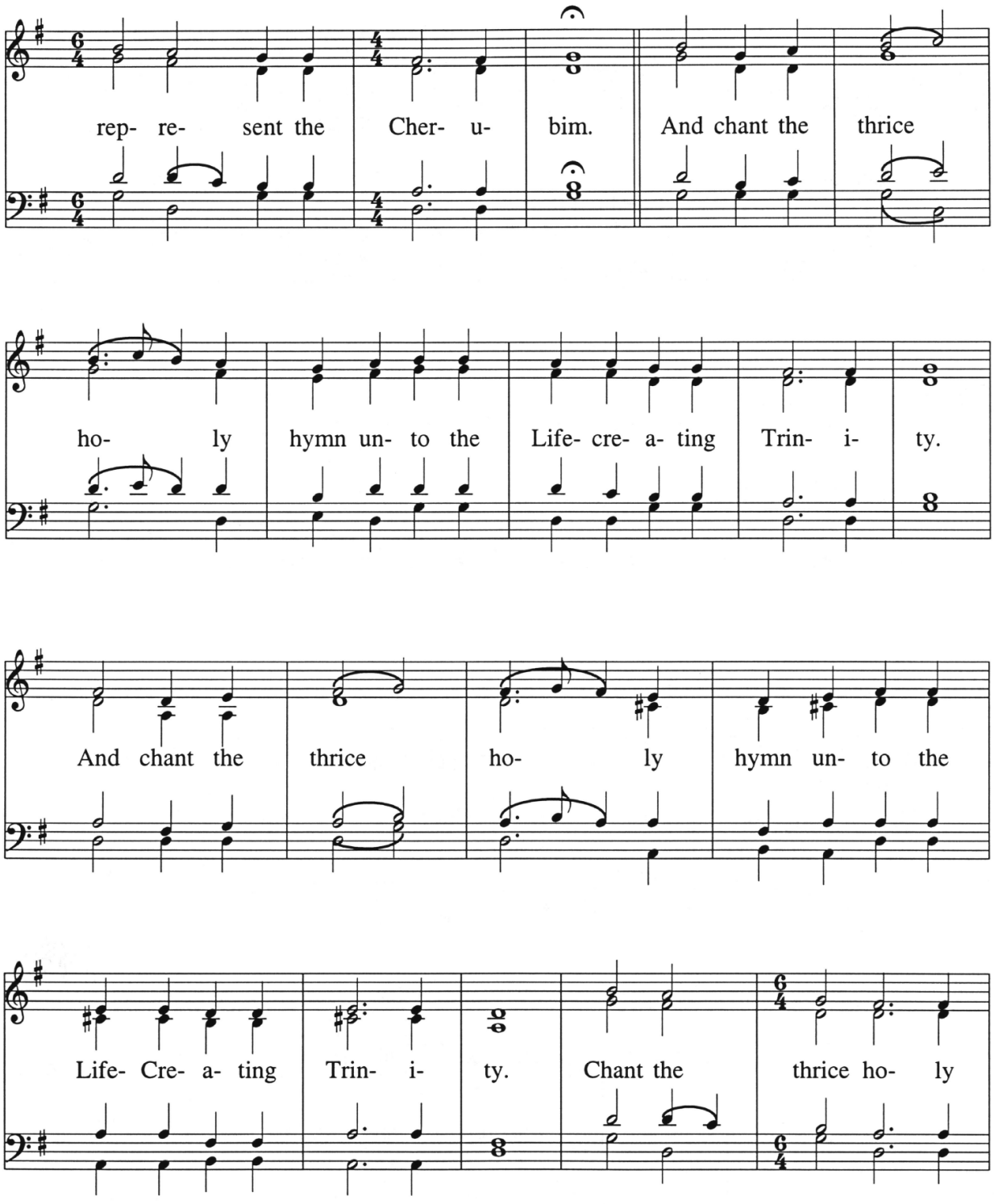

That we may re-
side all earth- ly care.
pp
A- men.
f
That we may re-
ceive the King
ceive the King of all
p
Who com- eth in-
vis- i- bly up- borne in tri- umph by the ranks of
an- gels.
Al- le- lu- i- a,

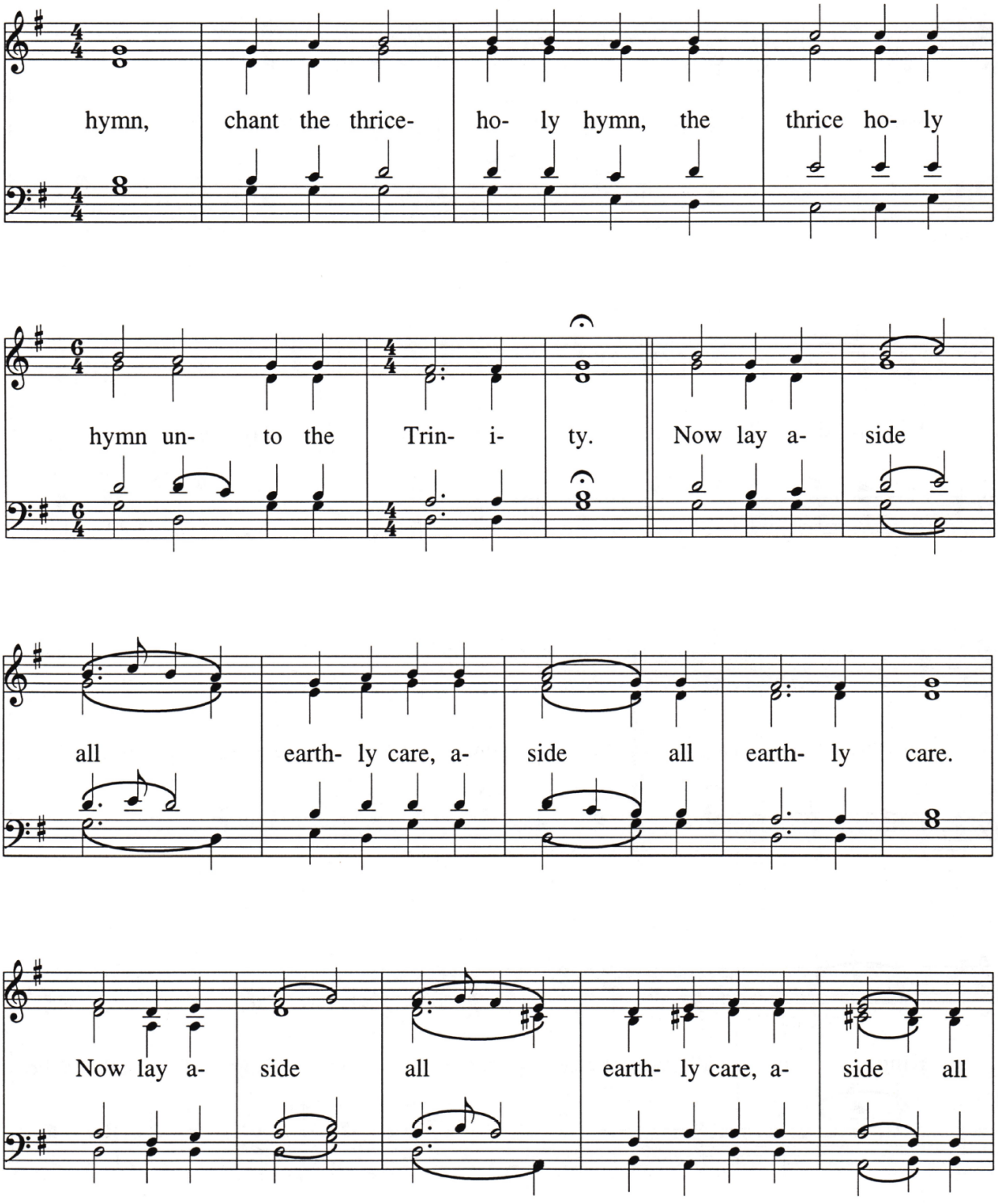

Al- le- lu- i- a, Al- le- lu- i- a, Al- le-
mf
p
lu- - i- a.

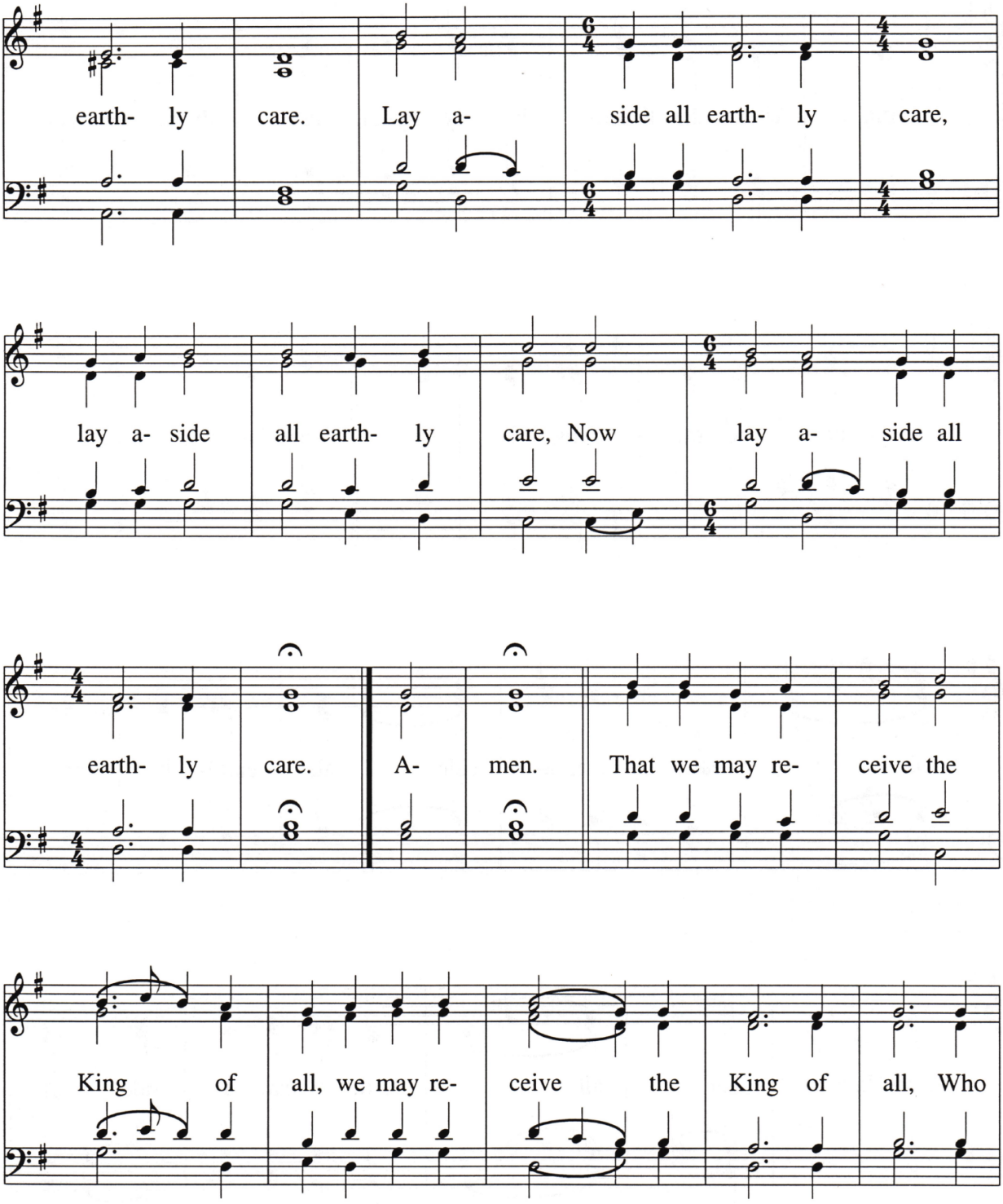
Cherubic Hymn

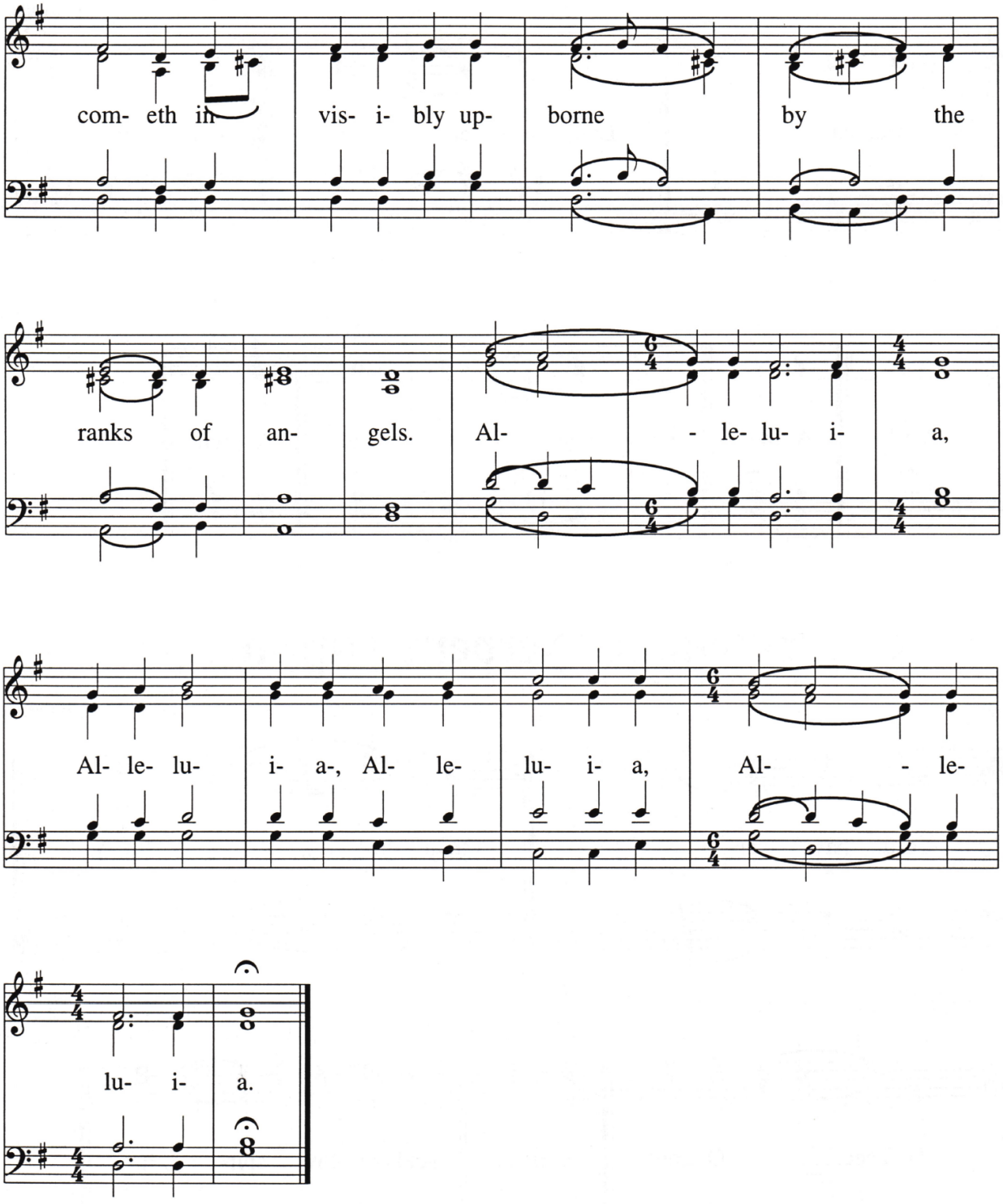
Ledkovsky, Special Melody: Rejoice




rep- re- sent the Cher- u- bim. And chant the thrice
ho- ly hymn un- to the Life- cre- a- ting Trin- i- ty.
And chant the thrice ho- ly hymn un- to the
Life- Cre- a- ting Trin- i- ty. Chant the thrice ho- ly

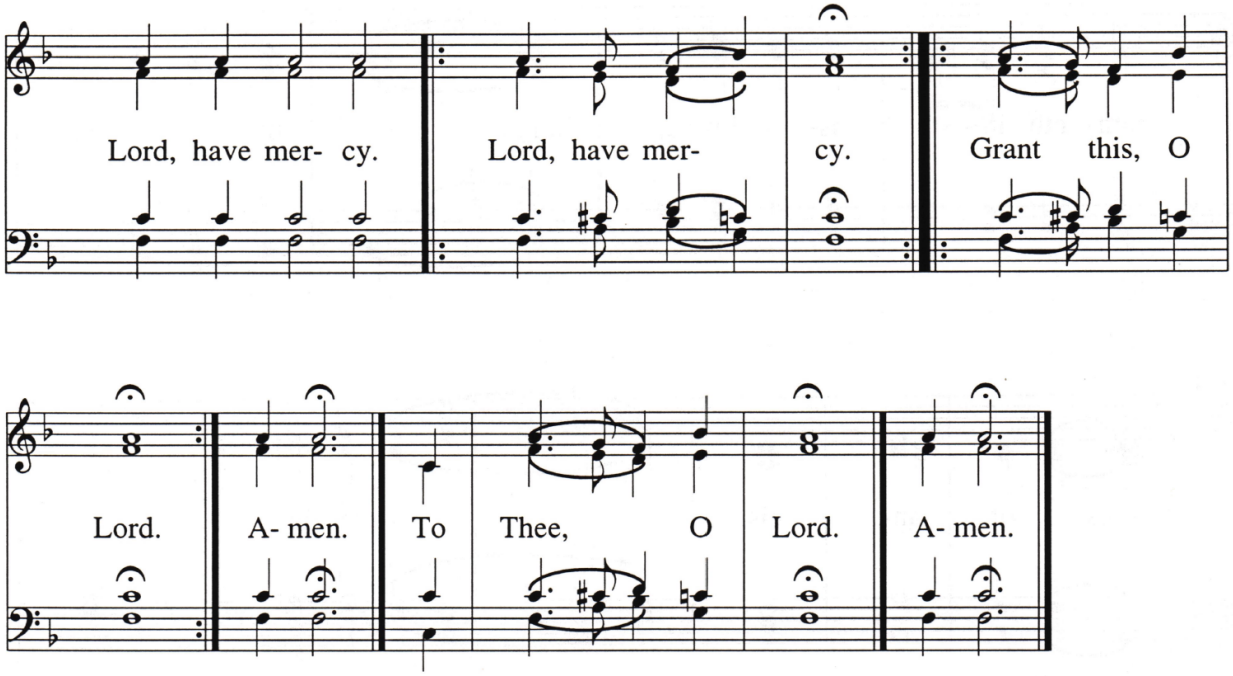

hymn, chant the thrice- ho- ly hymn, the thrice ho- ly
hymn un- to the Trin- i- ty. Now lay a- side
all earth- ly care, a- side all earth- ly care.
Now lay a- side all earth- ly care, a- side all


earth- ly care. Lay a- side all earth- ly care,
lay a- side all earth- ly care, Now lay a- side all
earth- ly care. A- men. That we may re- ceive the
King of all, we may re- ceive the King of all, Who


com- eth in vis- i- bly up- borne by the
ranks of an- gels. Al- - le- lu- i- a,
Al- le- lu- i- a-, Al- le- lu- i- a, Al- - le-
lu- i- a.

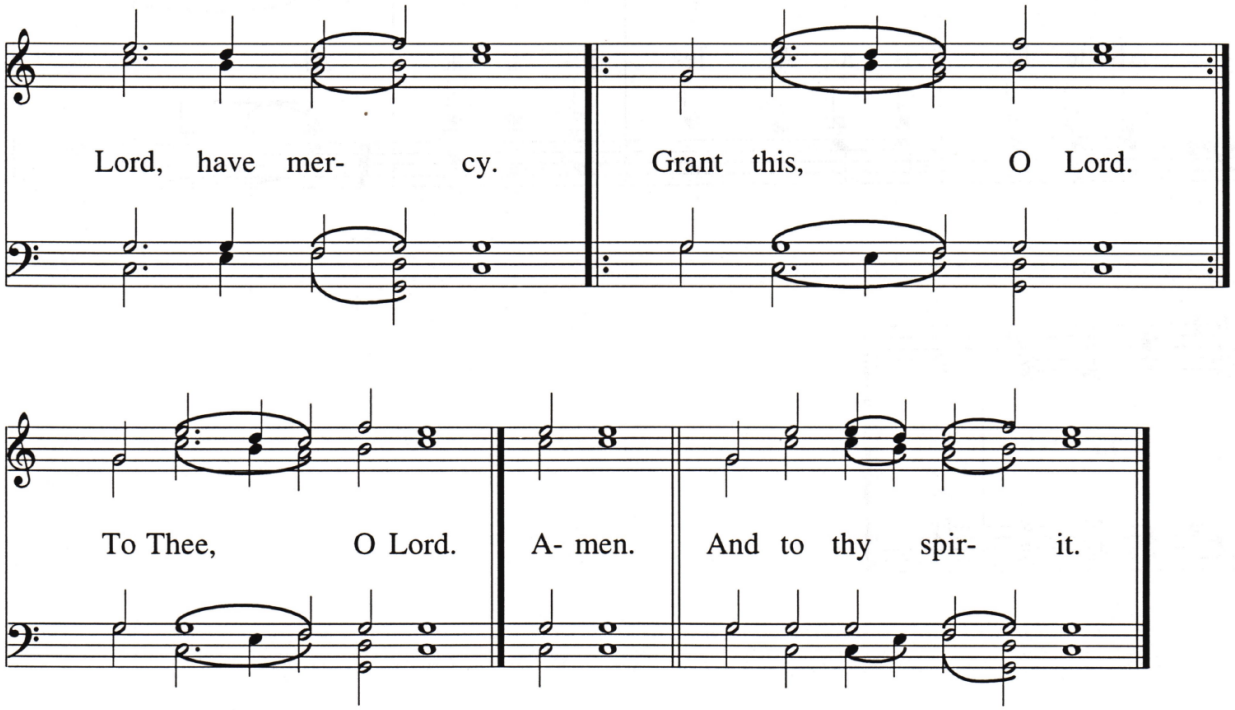
Litany of Fervent Supplication

Potologa



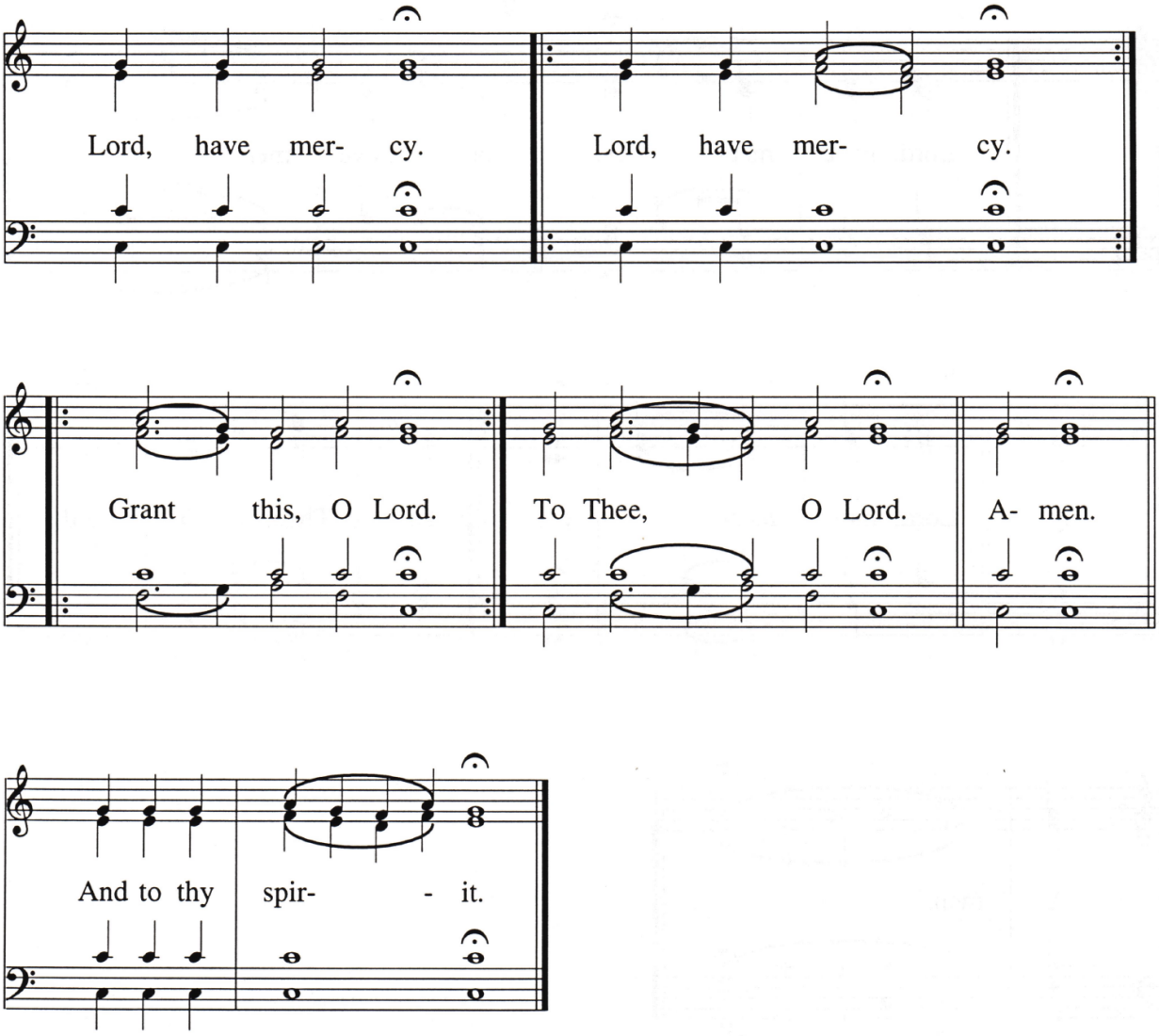
Litany of Fervent Supplication

Upalsky



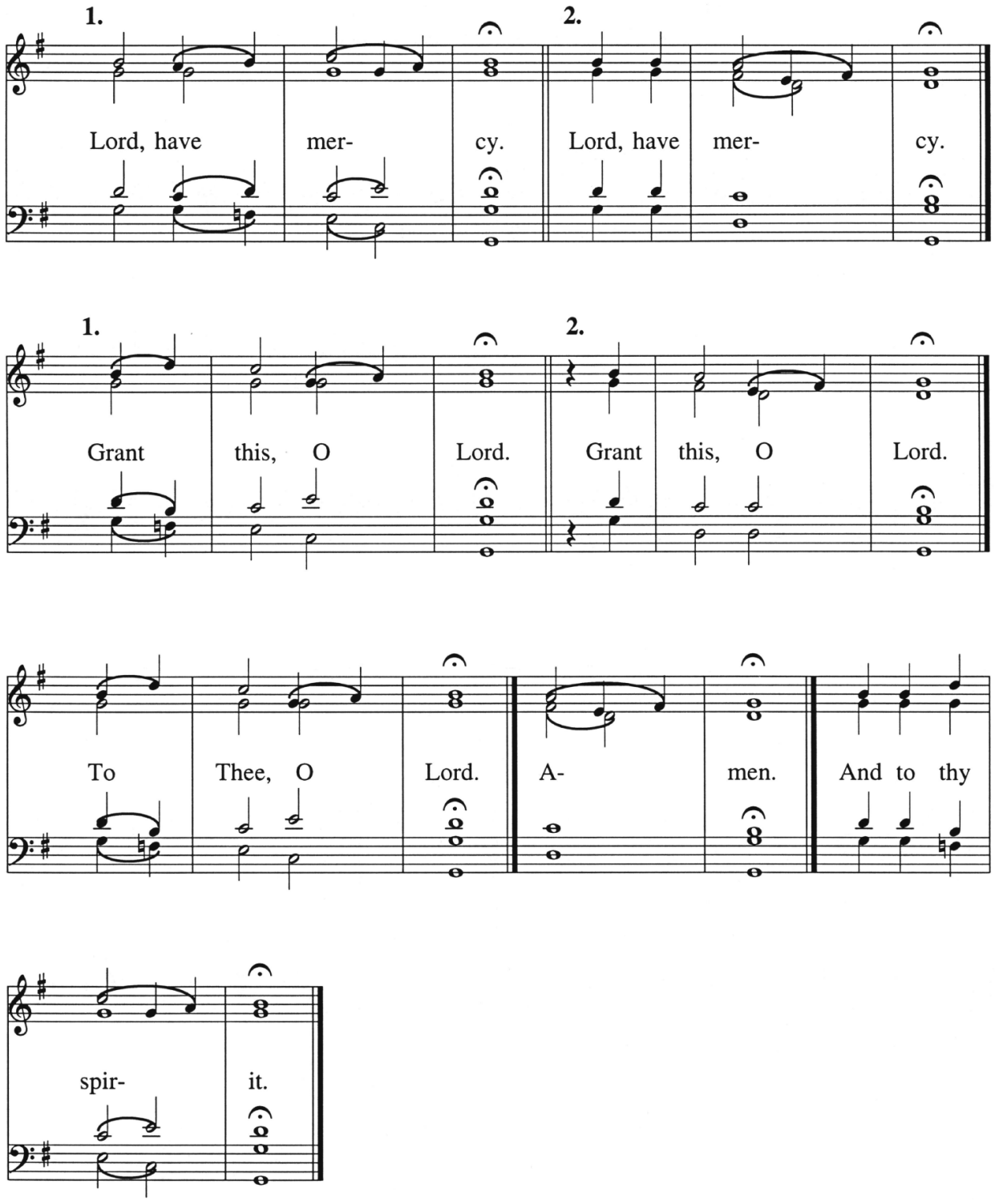
Litany of Fervent Supplication

Kievan Chant



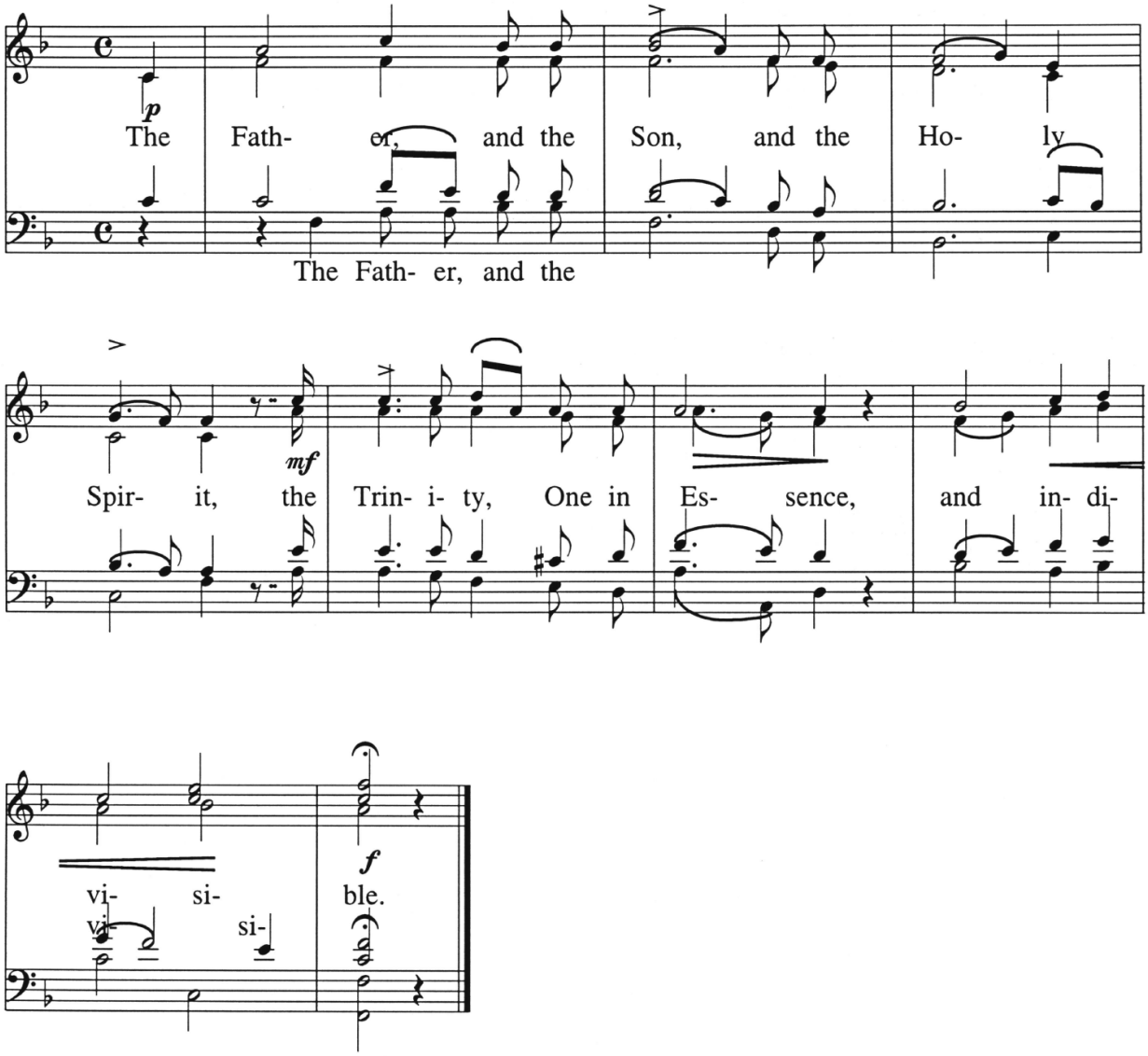
Litany of Fervent Supplication

Alexandrov



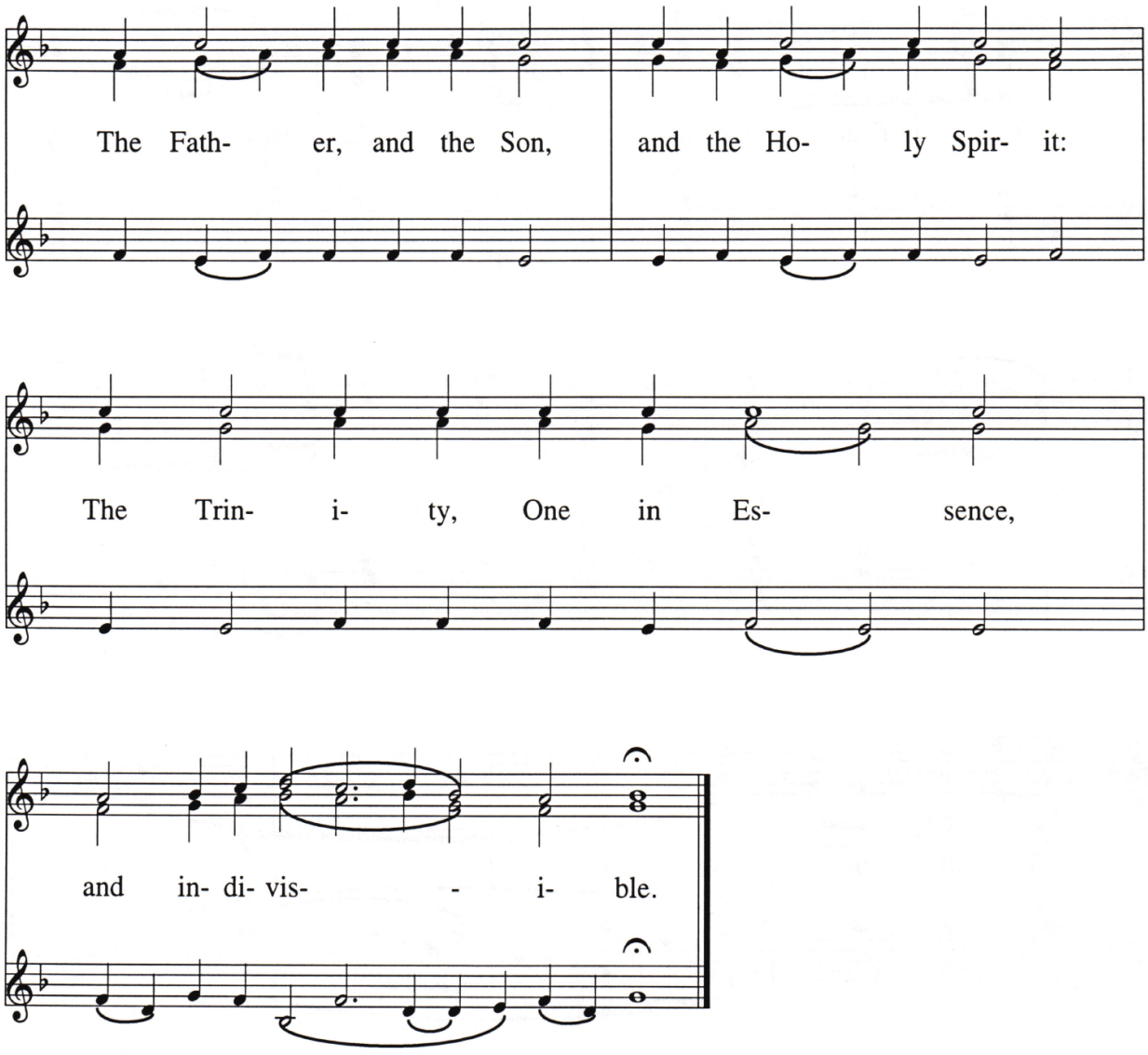
The Father and the Son

Orloff



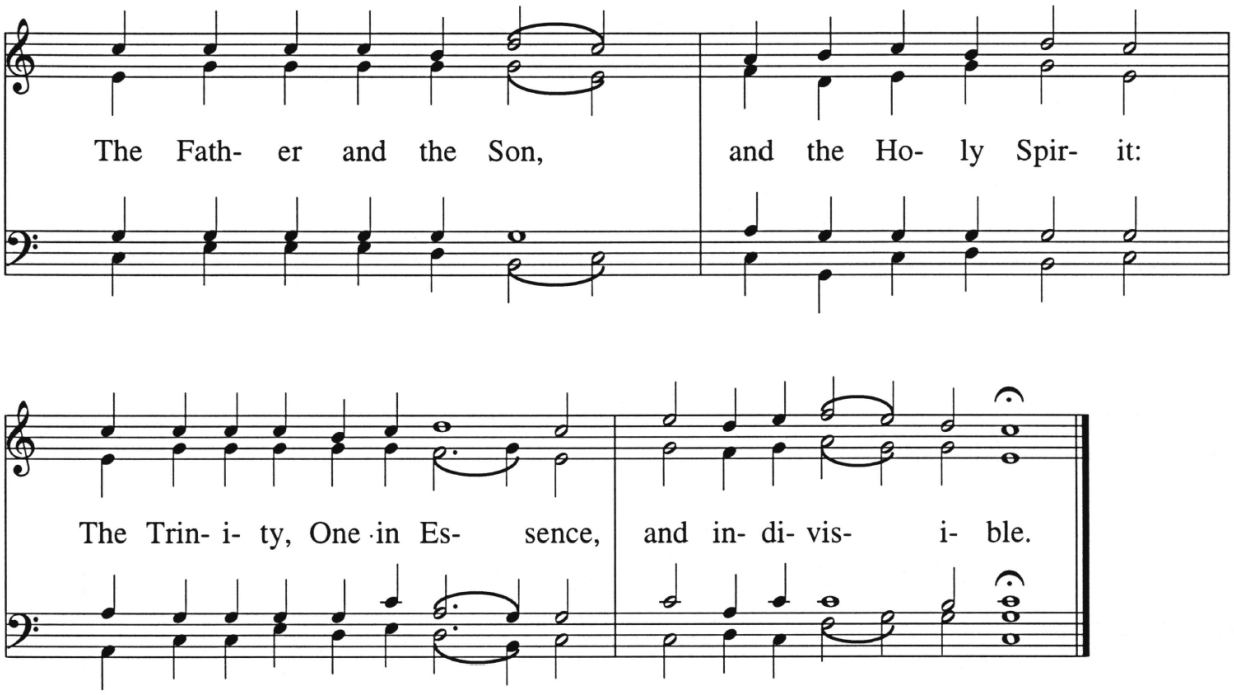
The Father and the Son

Soloviev, Znammenny



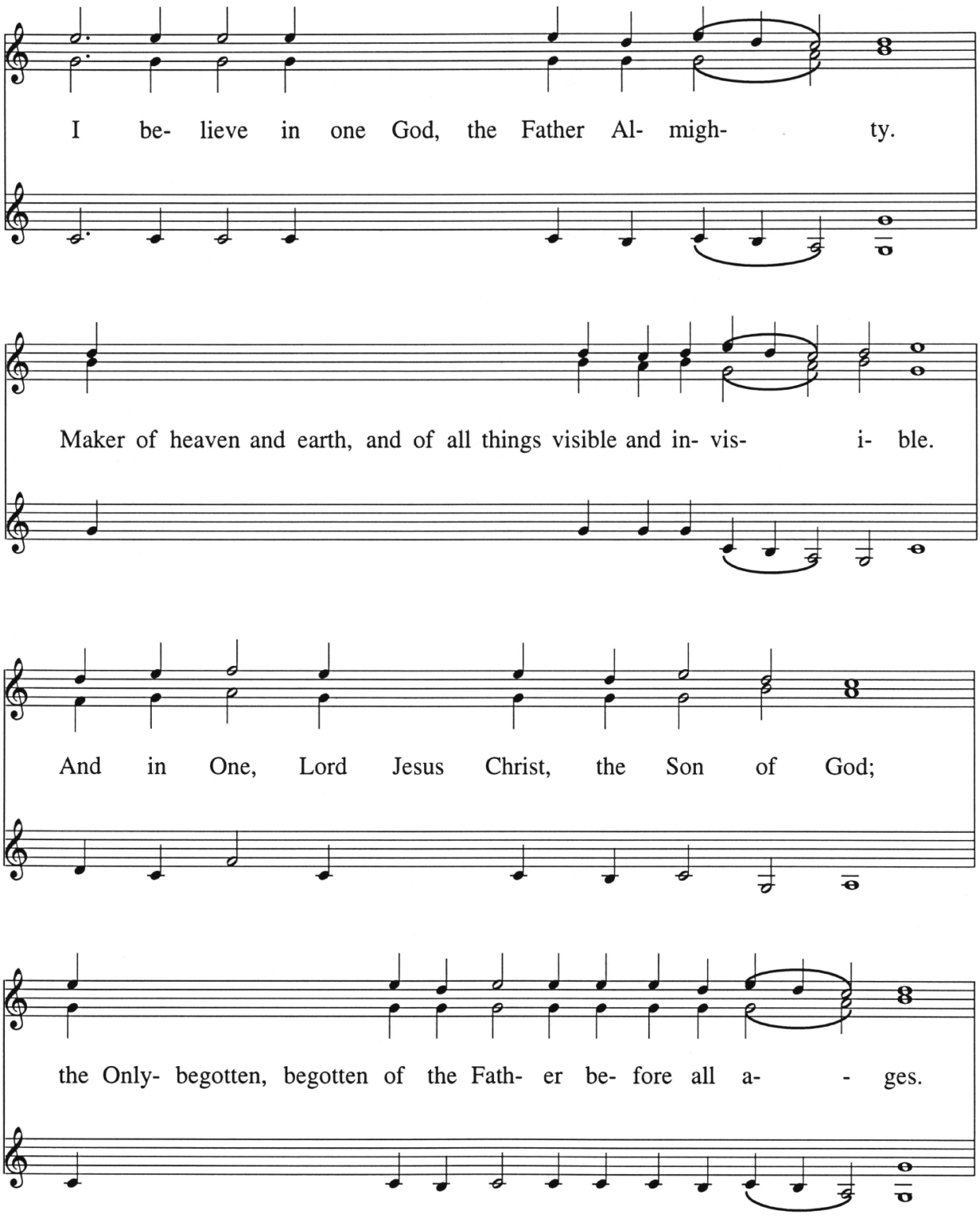
The Father and the Son

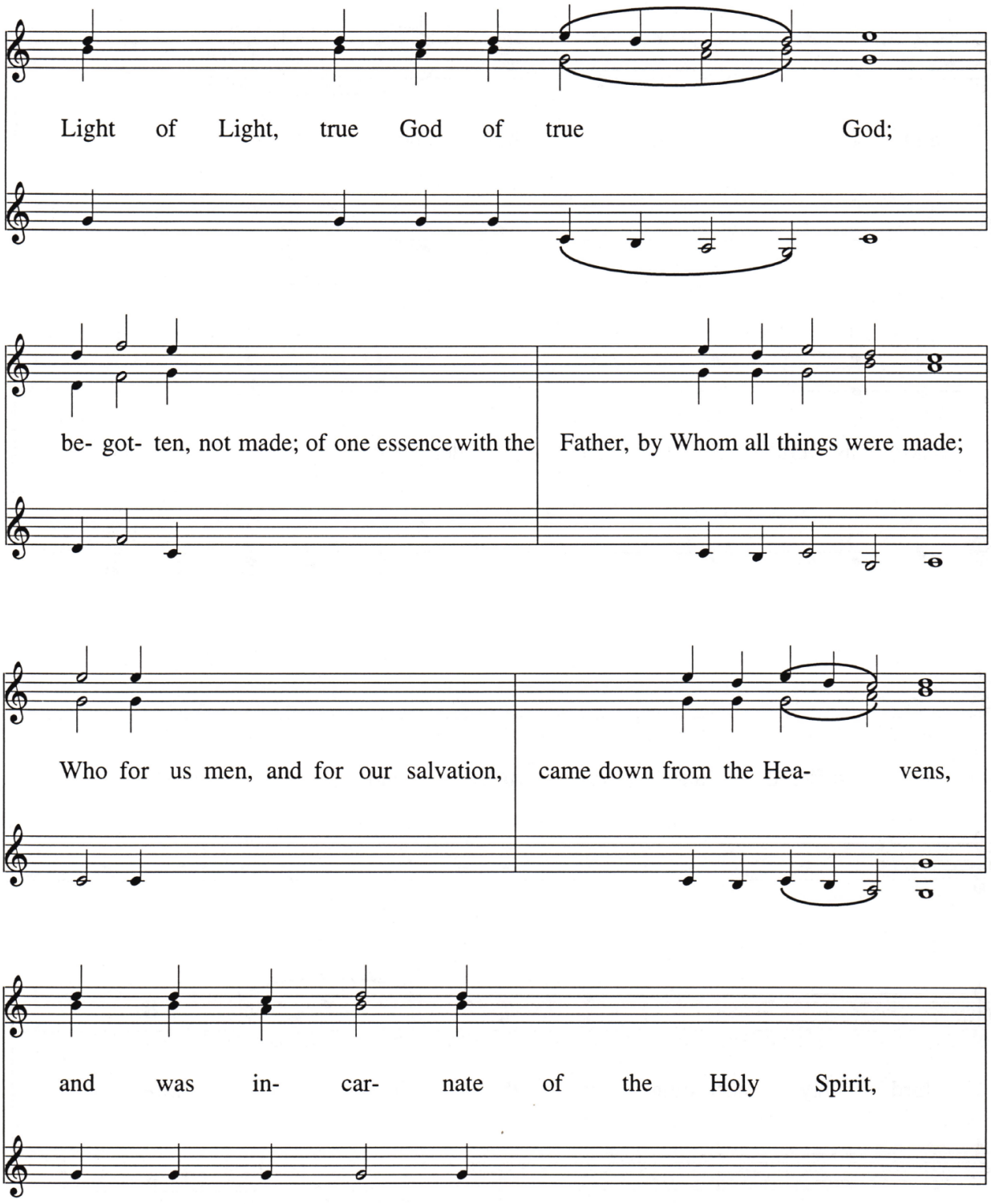
Smirnov, Kievan Chant

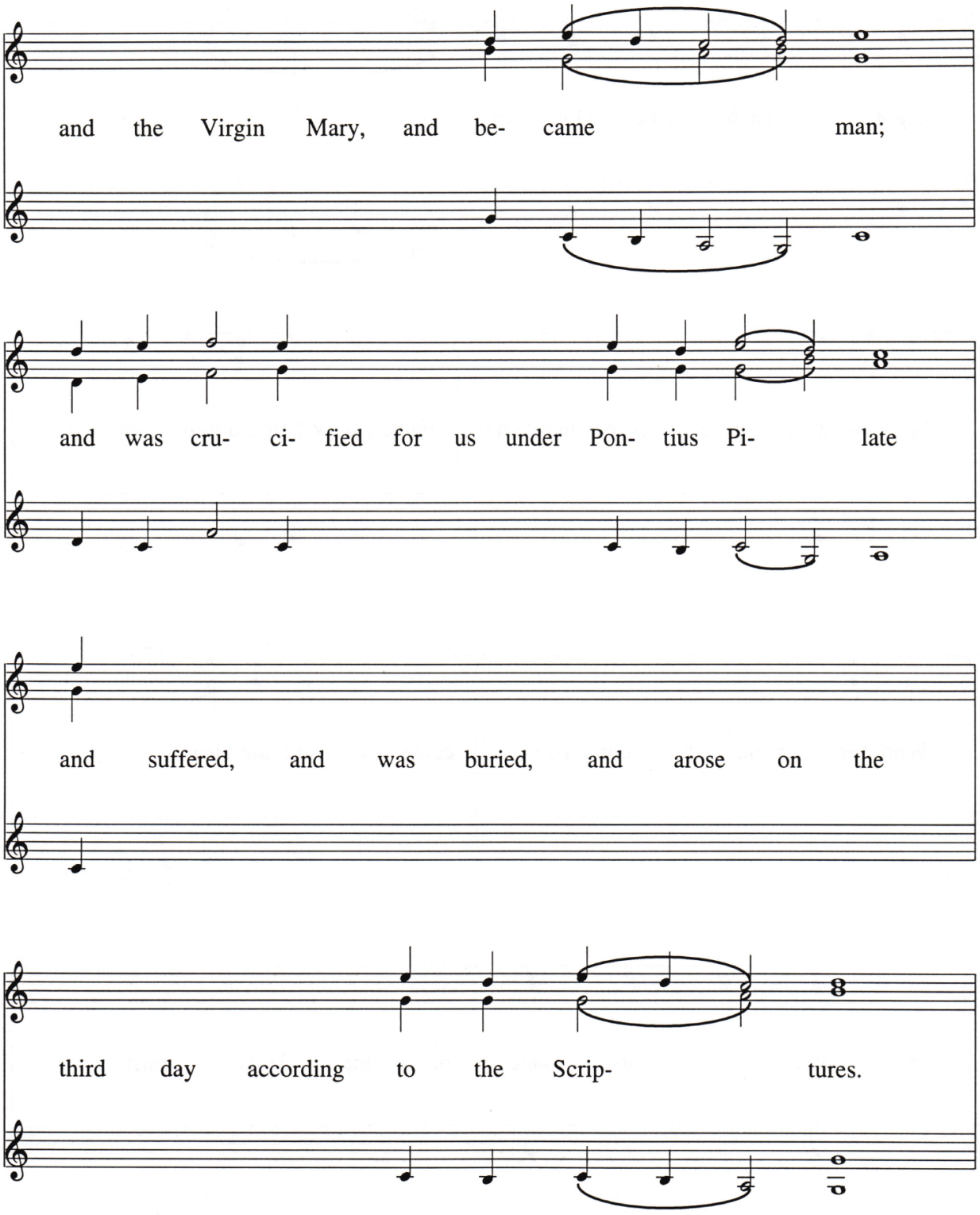


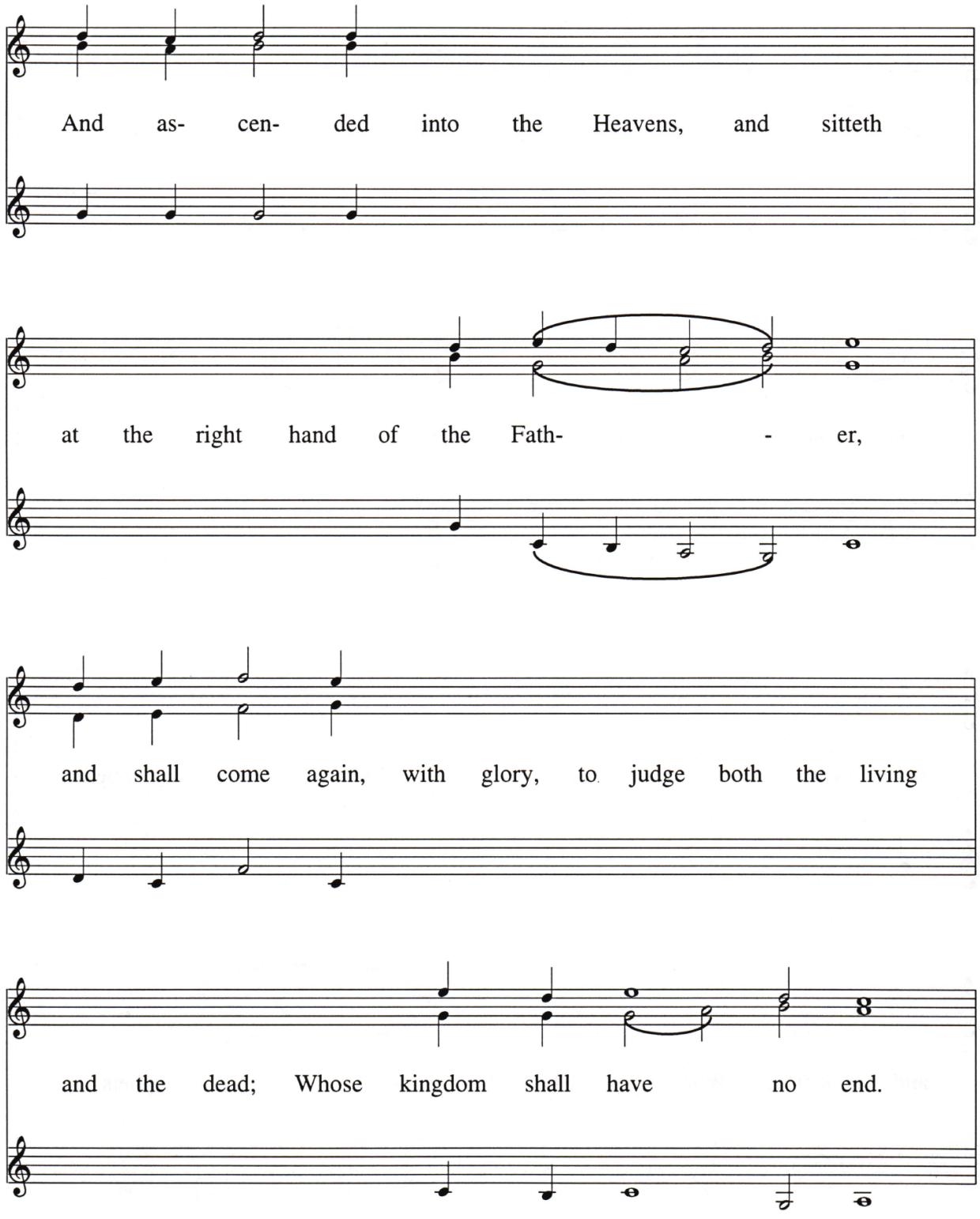
Symbol of the Faith

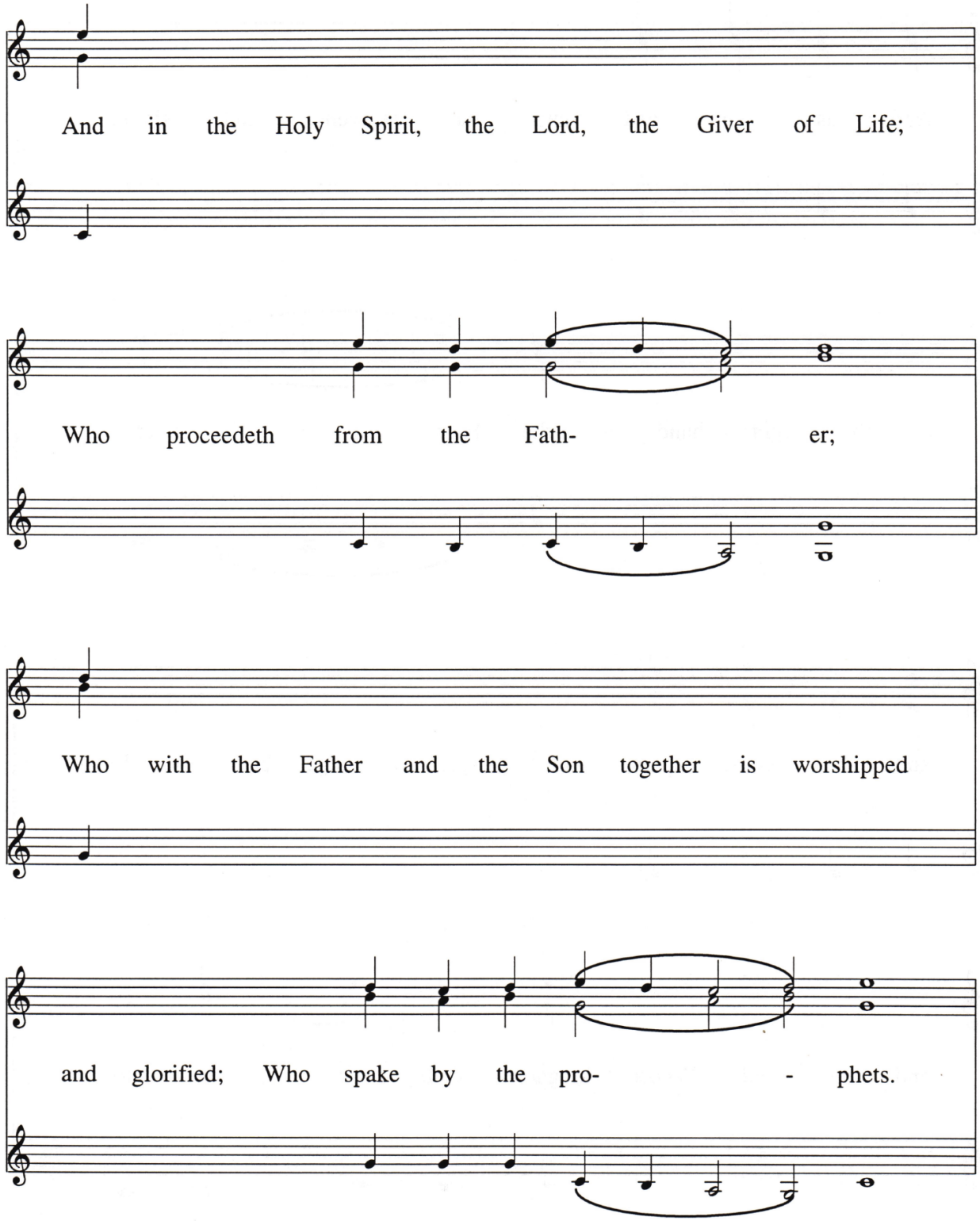
Smirnov, Kievan Chant

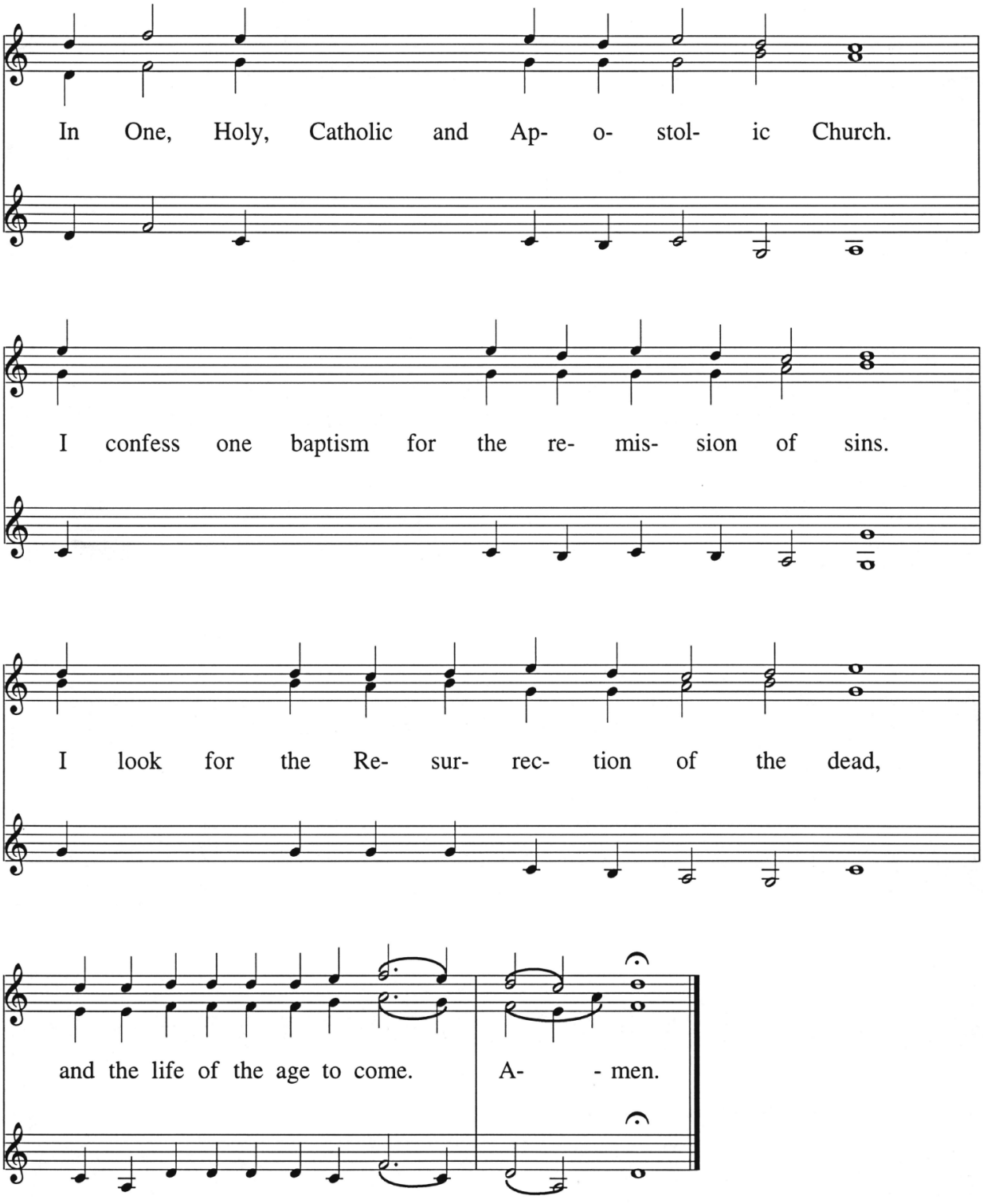



Light of Light, true God of true God;
be- got- ten, not made; of one essence with the Father, by Whom all things were made;
Who for us men, and for our salvation, came down from the Hea- vens,
and was in- car- nate of the Holy Spirit,


and the Virgin Mary, and be- came man;
and was cru- ci- fied for us under Pon- tius Pi- late
and suffered, and was buried, and arose on the
third day according to the Scrip- tures.

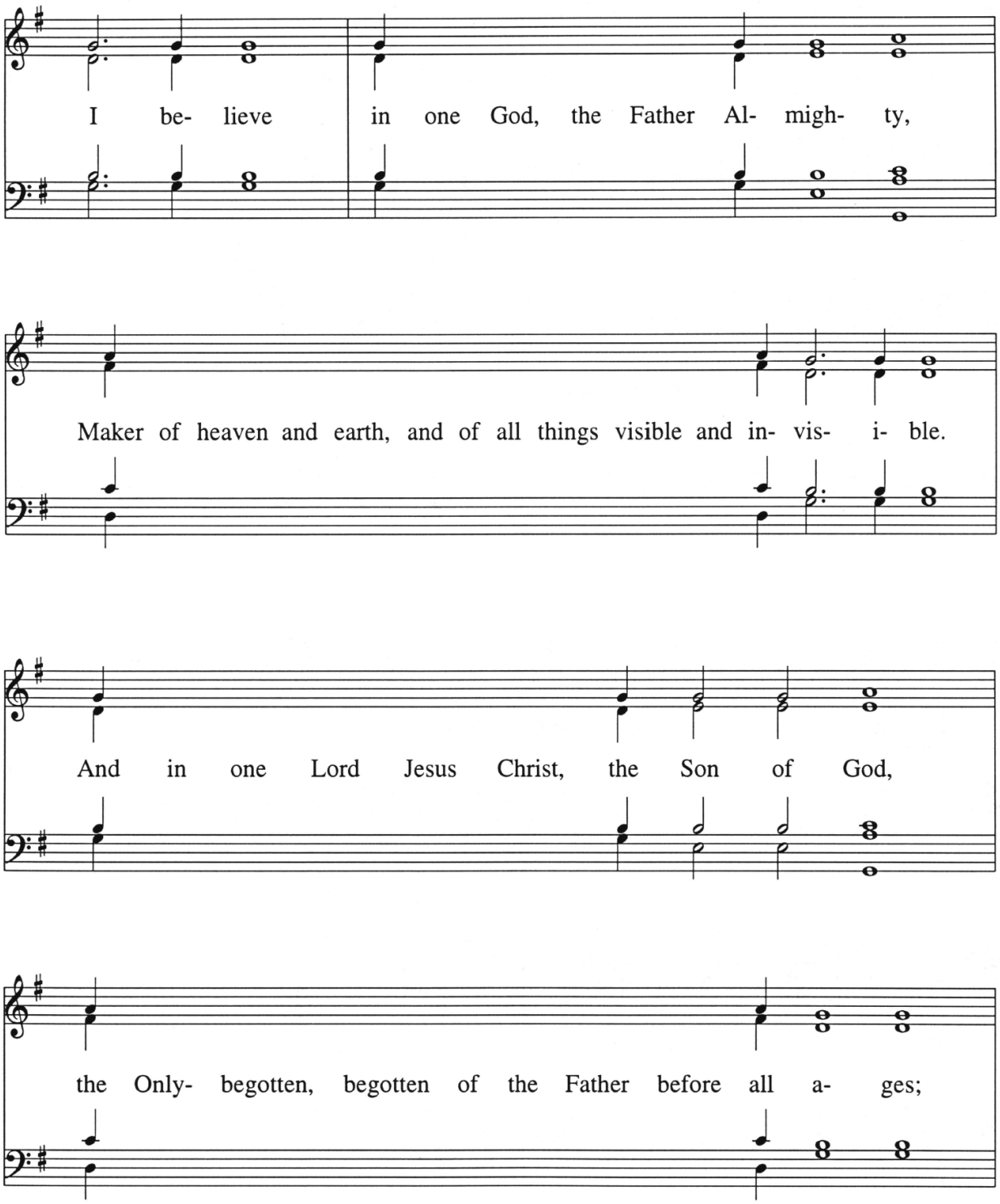

And as- cen- ded into the Heavens, and sitteth
at the right hand of the Fath- - er,
and shall come again, with glory, to judge both the living
and the dead; Whose kingdom shall have no end.

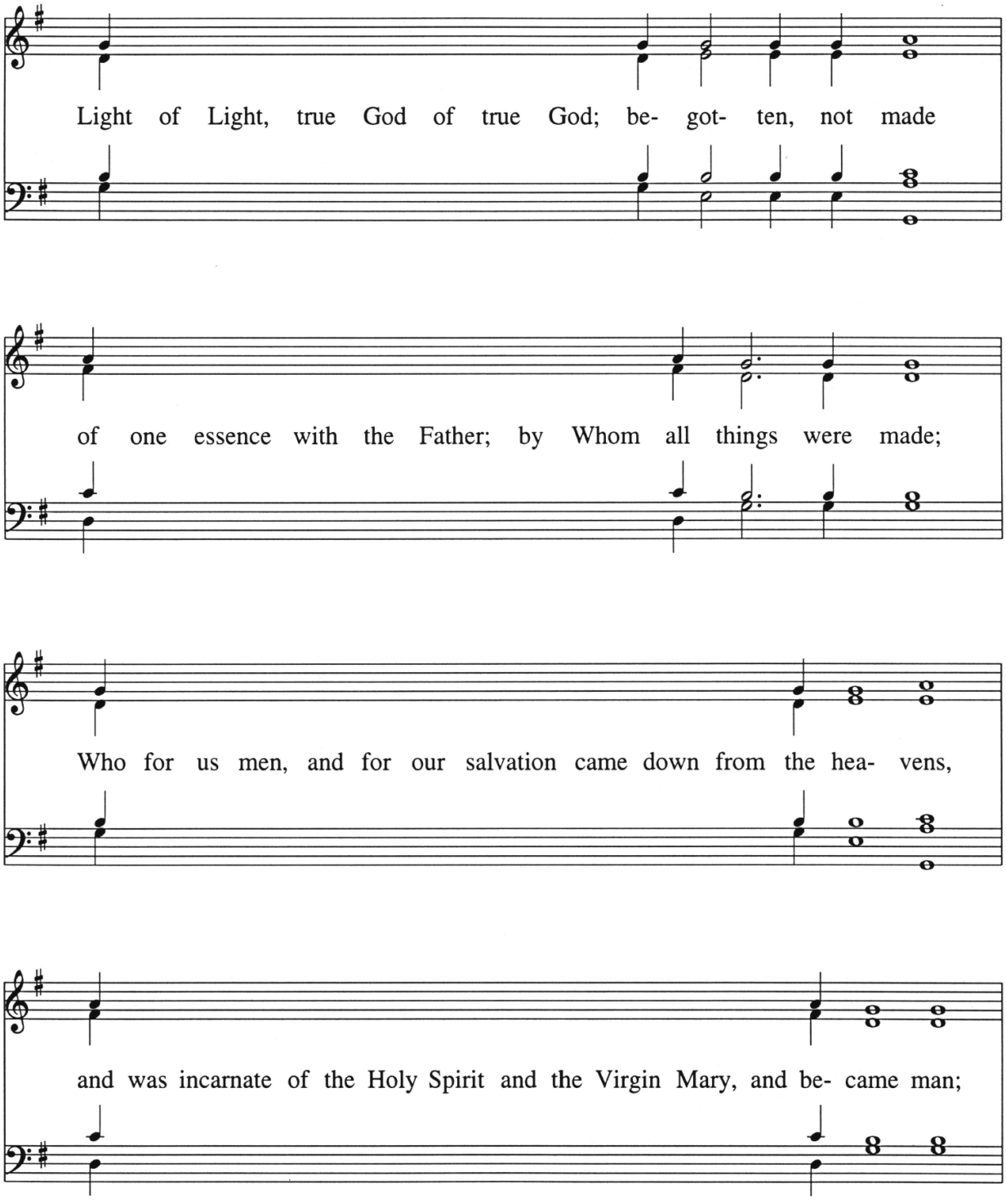

And in the Holy Spirit, the Lord, the Giver of Life;
Who proceedeth from the Fath- er;
Who with the Father and the Son together is worshipped
and glorified; Who spake by the pro- - phets.

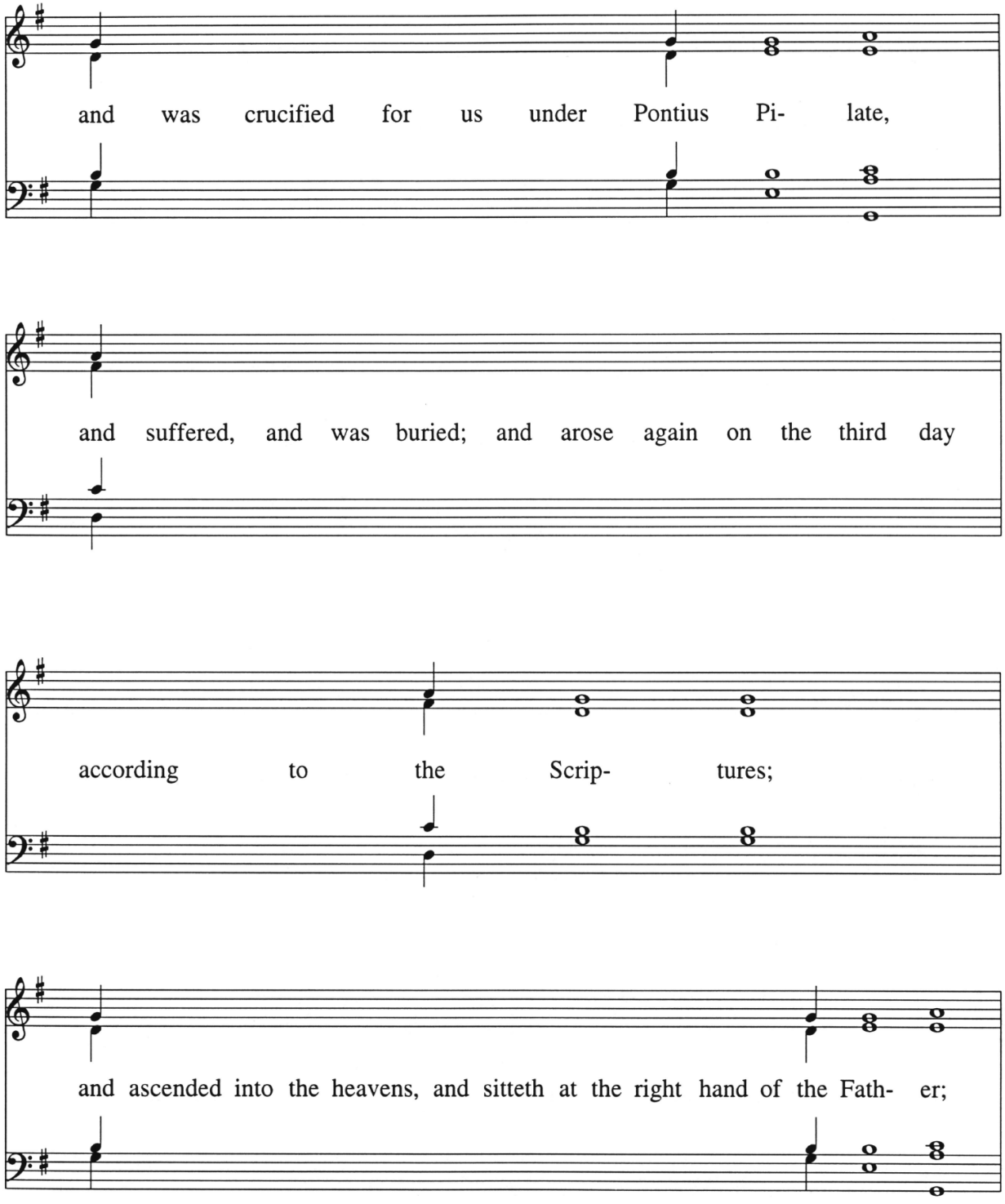

In One, Holy, Catholic and Ap- o- stol- ic Church.
I confess one baptism for the re- mis- sion of sins.
I look for the Re- sur- rec- tion of the dead,
and the life of the age to come. A- - men.

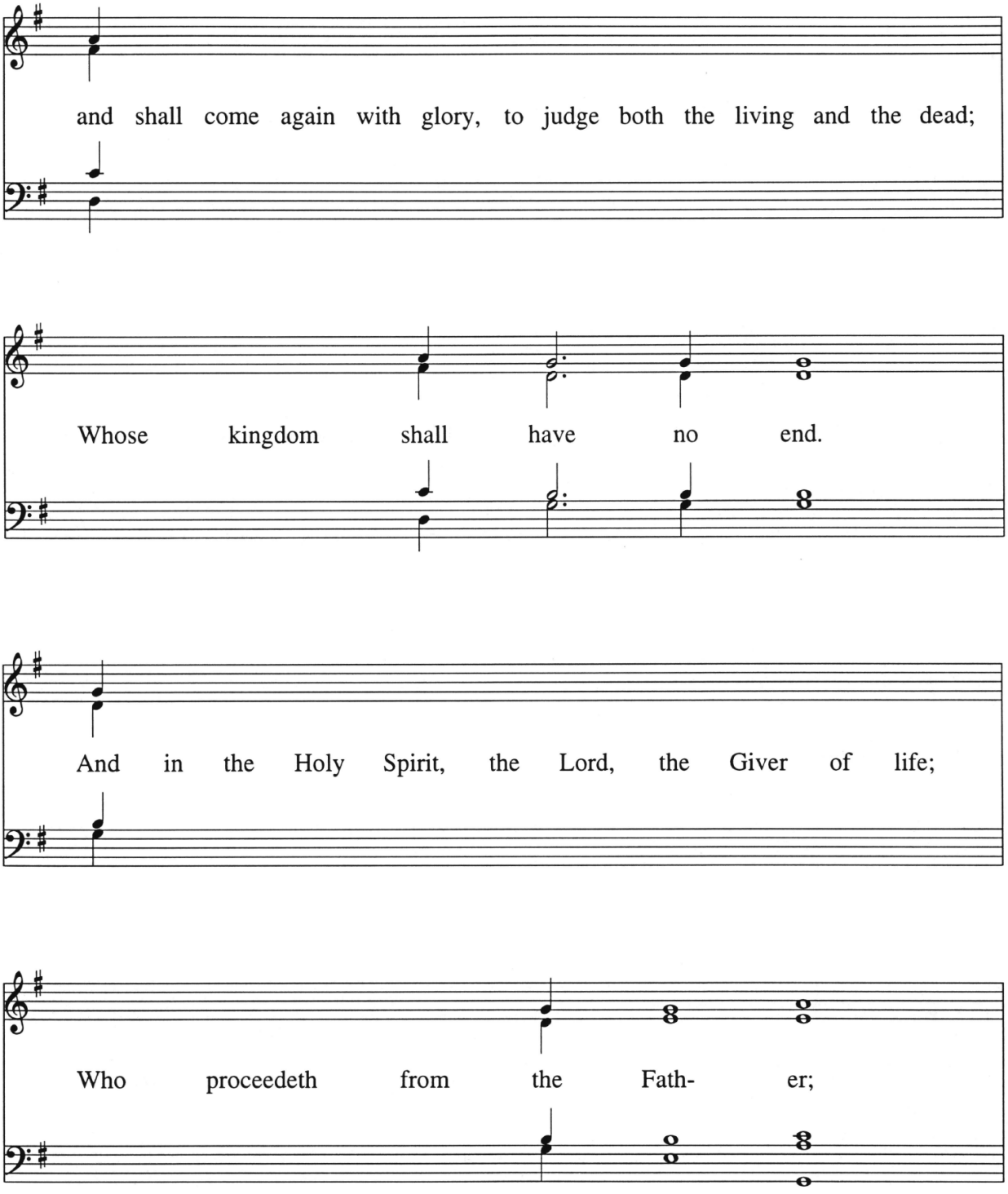
Symbol of the Faith

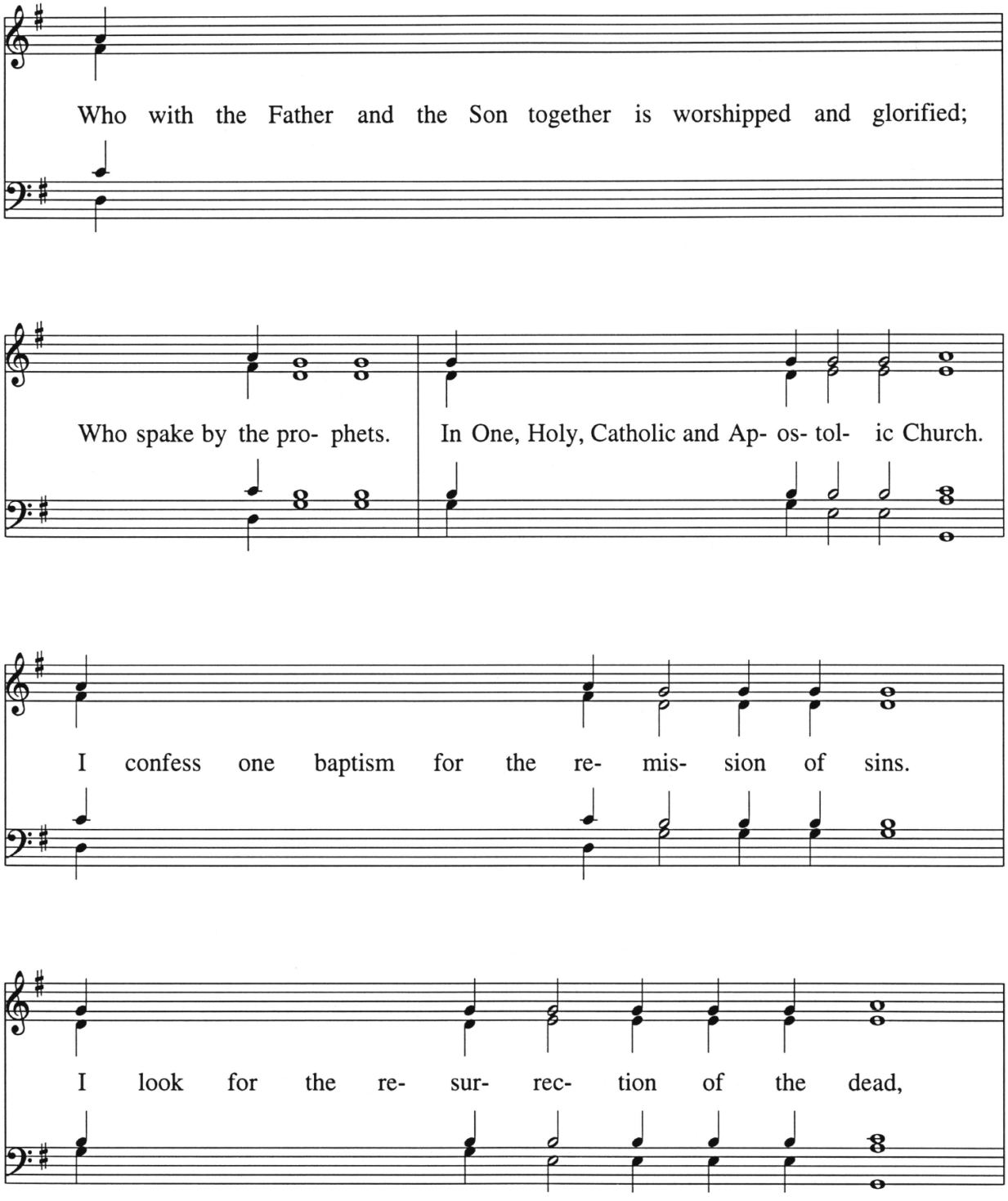
Ledkovsky

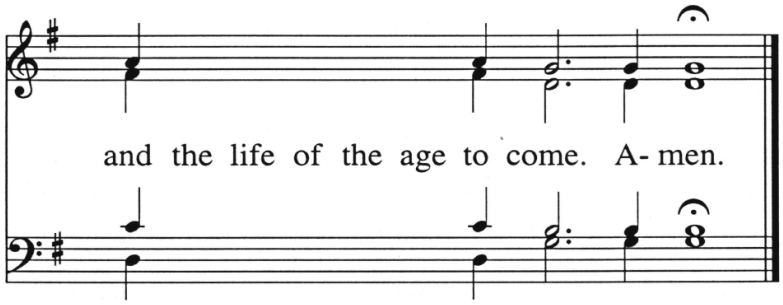



Light of Light, true God of true God; be- got- ten, not made
of one essence with the Father; by Whom all things were made;
Who for us men, and for our salvation came down from the hea- vens,
and was incarnate of the Holy Spirit and the Virgin Mary, and be- came man;


and was crucified for us under Pontius Pi- late,
and suffered, and was buried; and arose again on the third day
according to the Scrip- tures;
and ascended into the heavens, and sitteth at the right hand of the Fath- er;

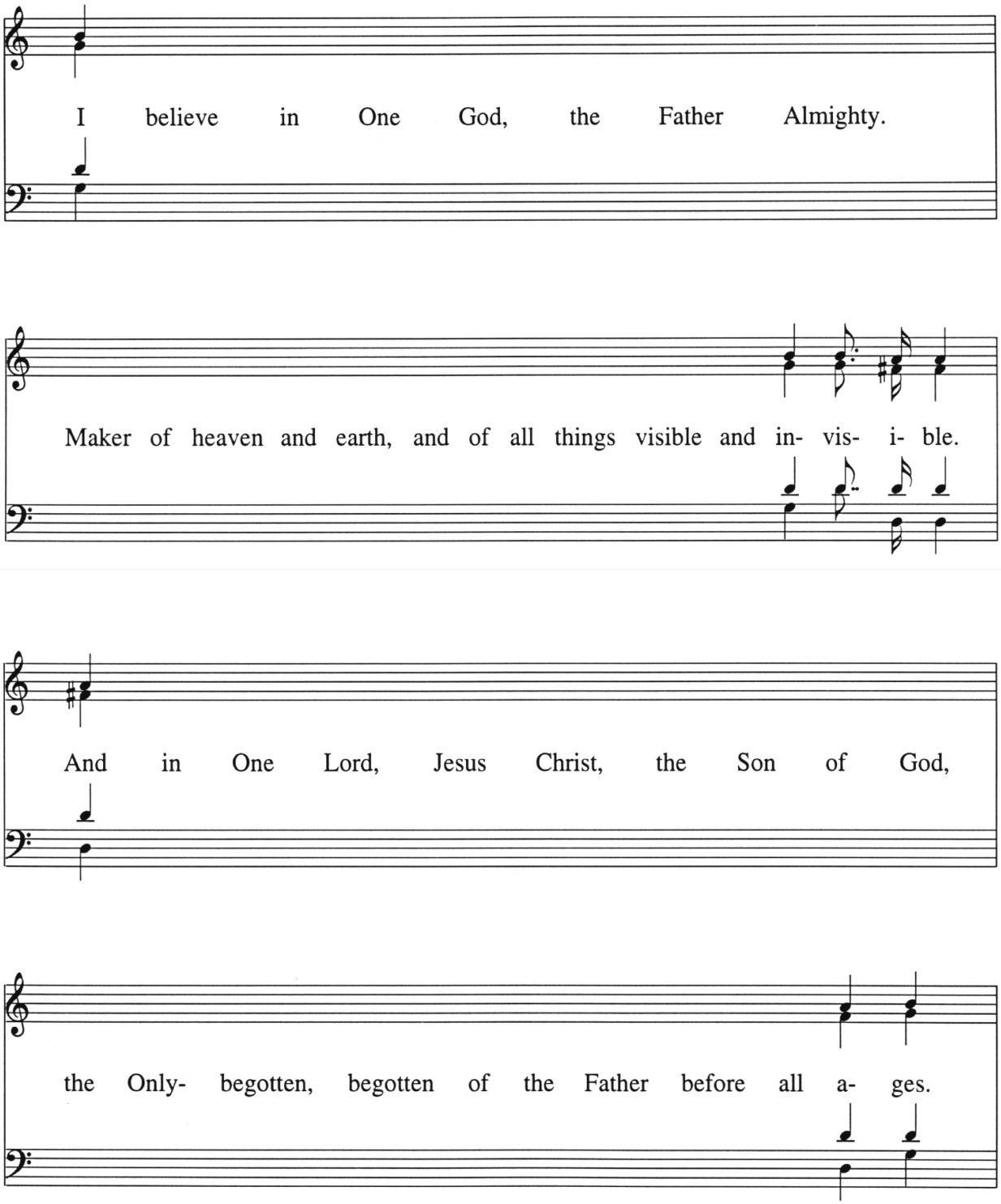

and shall come again with glory, to judge both the living and the dead;
Whose kingdom shall have no end.
And in the Holy Spirit, the Lord, the Giver of life;
Who proceedeth from the Fath- er;

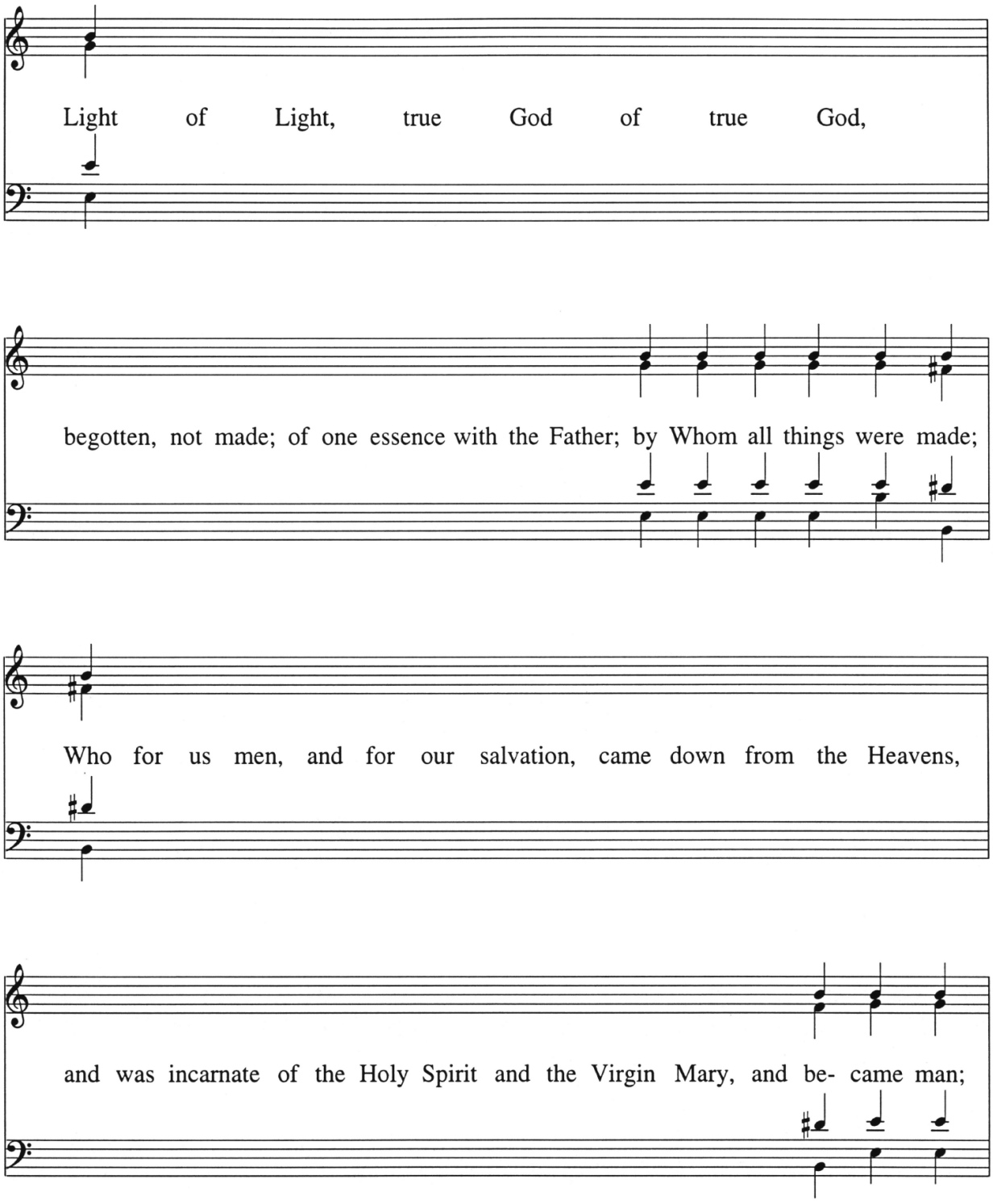

Who with the Father and the Son together is worshipped and glorified;
Who spake by the pro- phets.
In One, Holy, Catholic and Ap- os- tol- ic Church.
I confess one baptism for the re- mis- sion of sins.
I look for the re- sur- rec- tion of the dead,

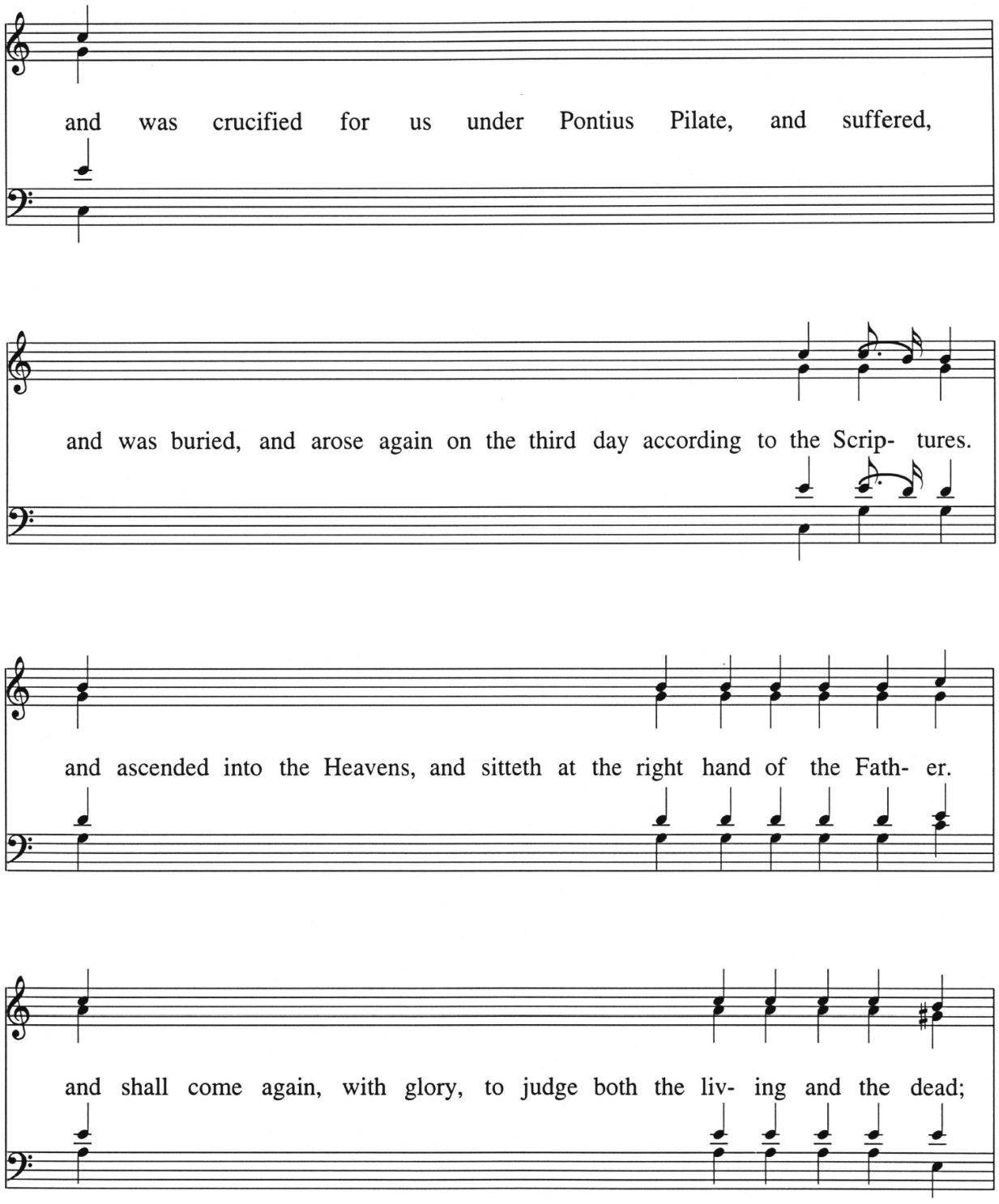

and the life of the age to come. A- men.

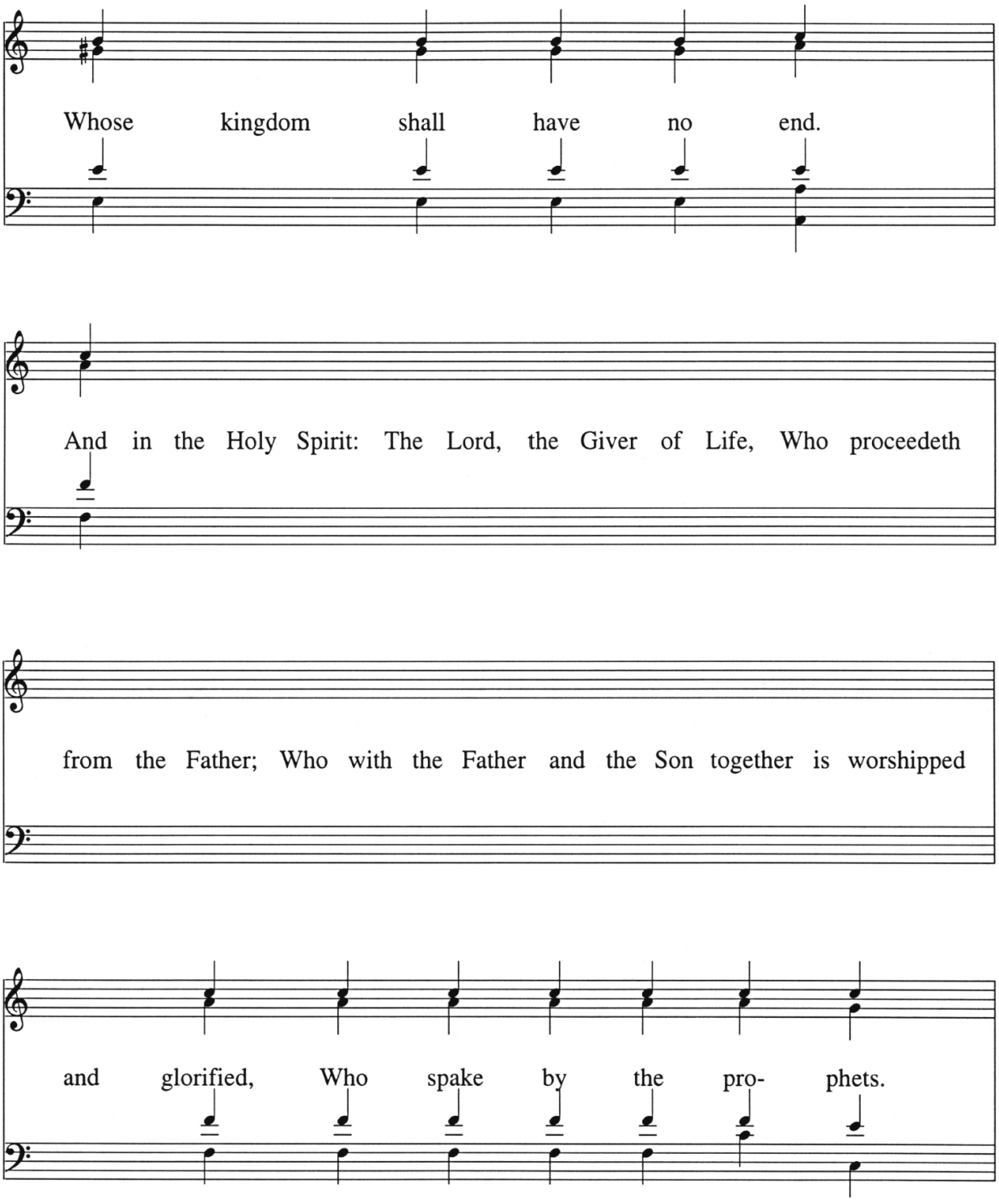
Symbol of the Faith

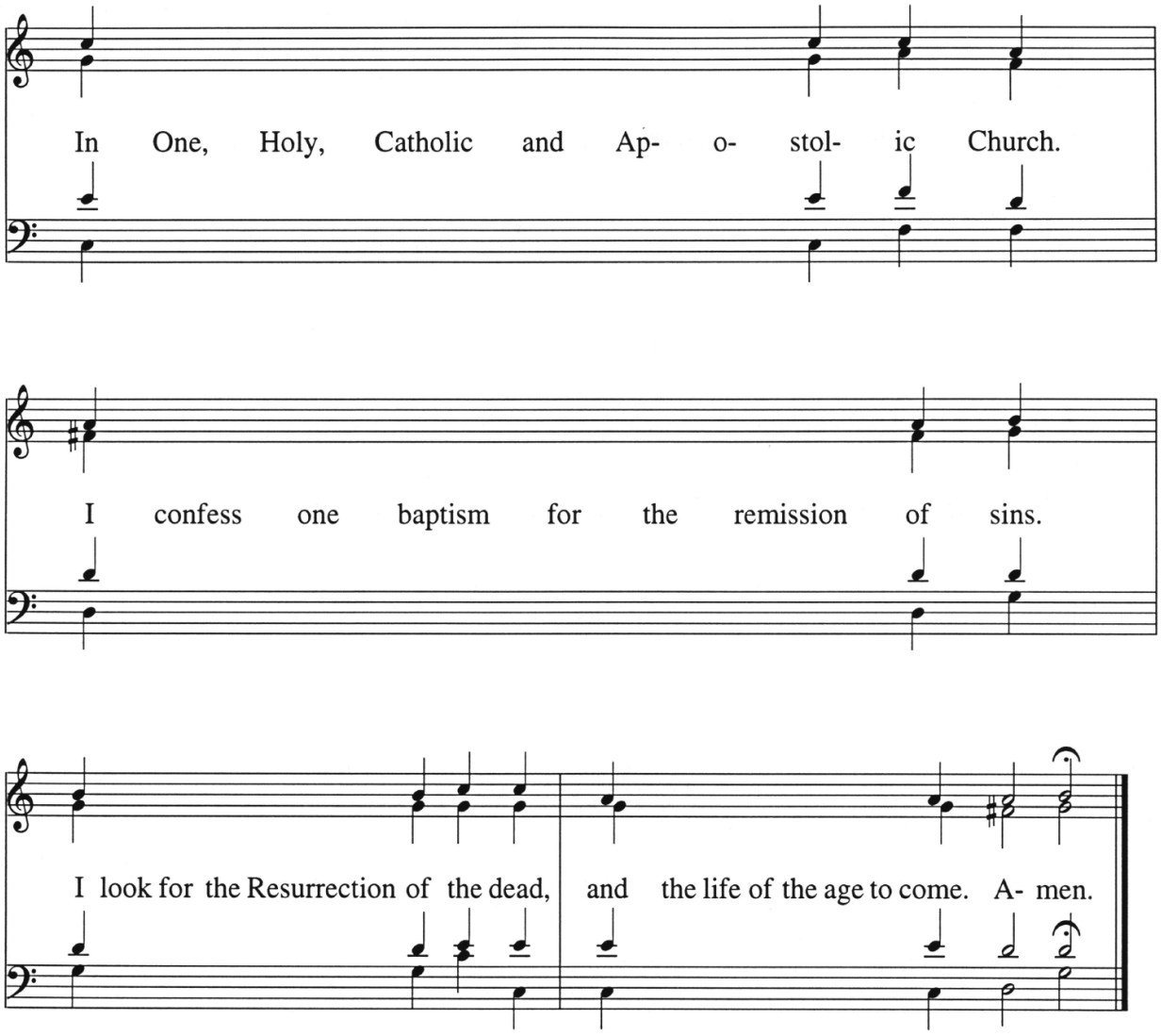
Berezovsky




Light of Light, true God of true God,
begotten, not made; of one essence with the Father; by Whom all things were made;
Who for us men, and for our salvation, came down from the Heavens,
and was incarnate of the Holy Spirit and the Virgin Mary, and be- came man;

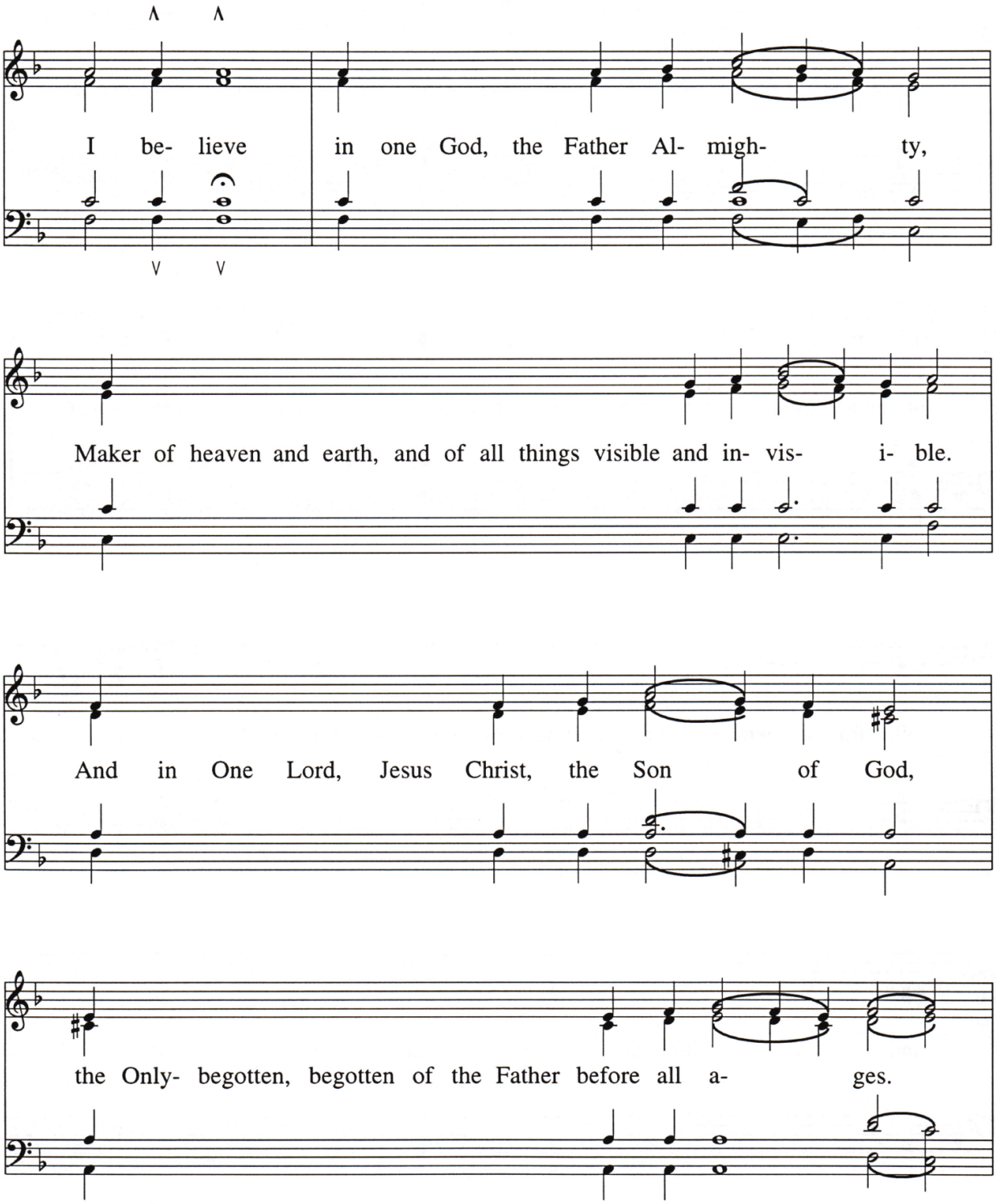

and was crucified for us under Pontius Pilate, and suffered,
and was buried, and arose again on the third day according to the Scrip- tures.
and ascended into the Heavens, and sitteth at the right hand of the Fath- er.
and shall come again, with glory, to judge both the liv- ing and the dead;

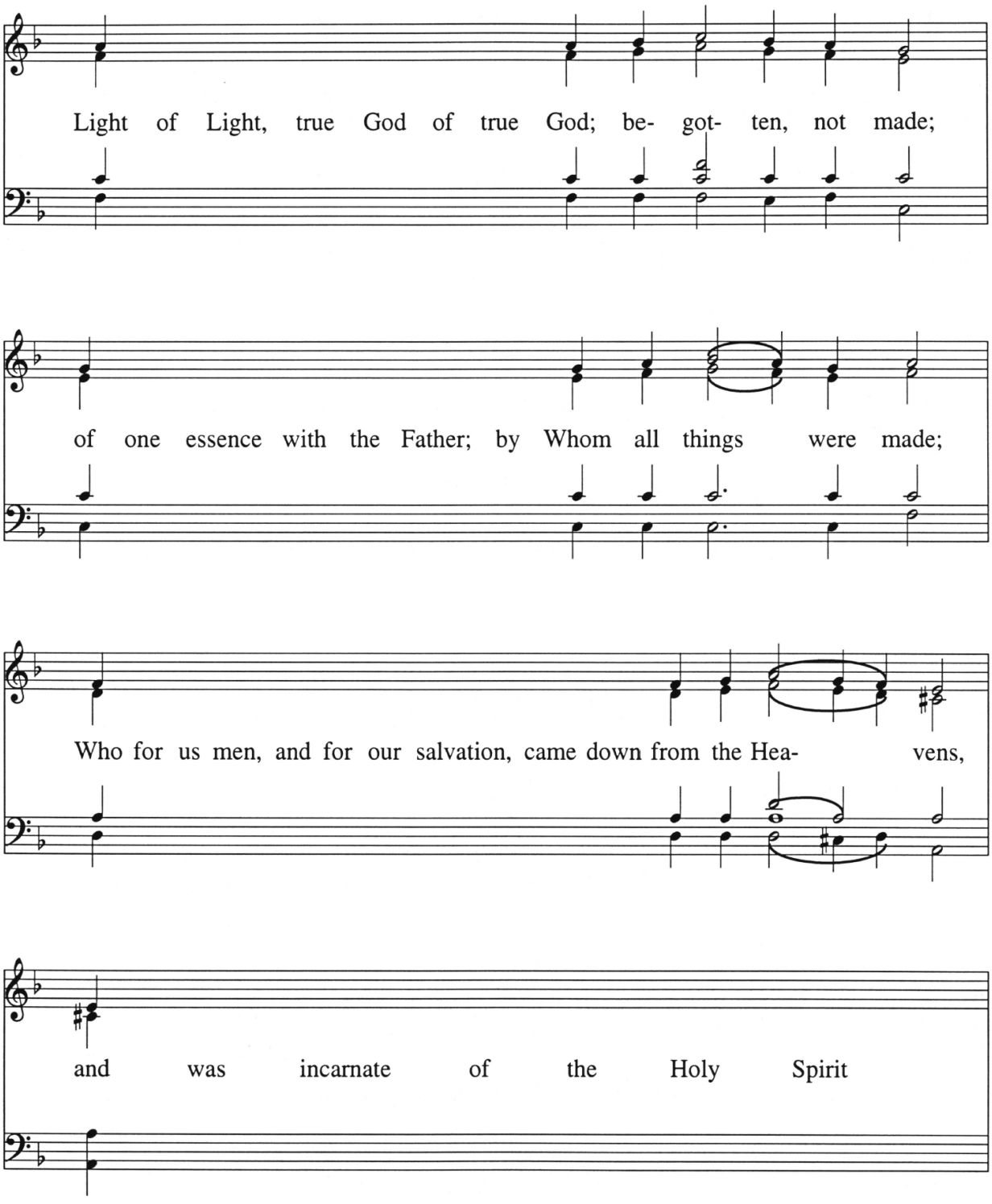

Whose kingdom shall have no end.
And in the Holy Spirit: The Lord, the Giver of Life, Who proceedeth
from the Father; Who with the Father and the Son together is worshipped
and glorified, Who spake by the pro- phets.

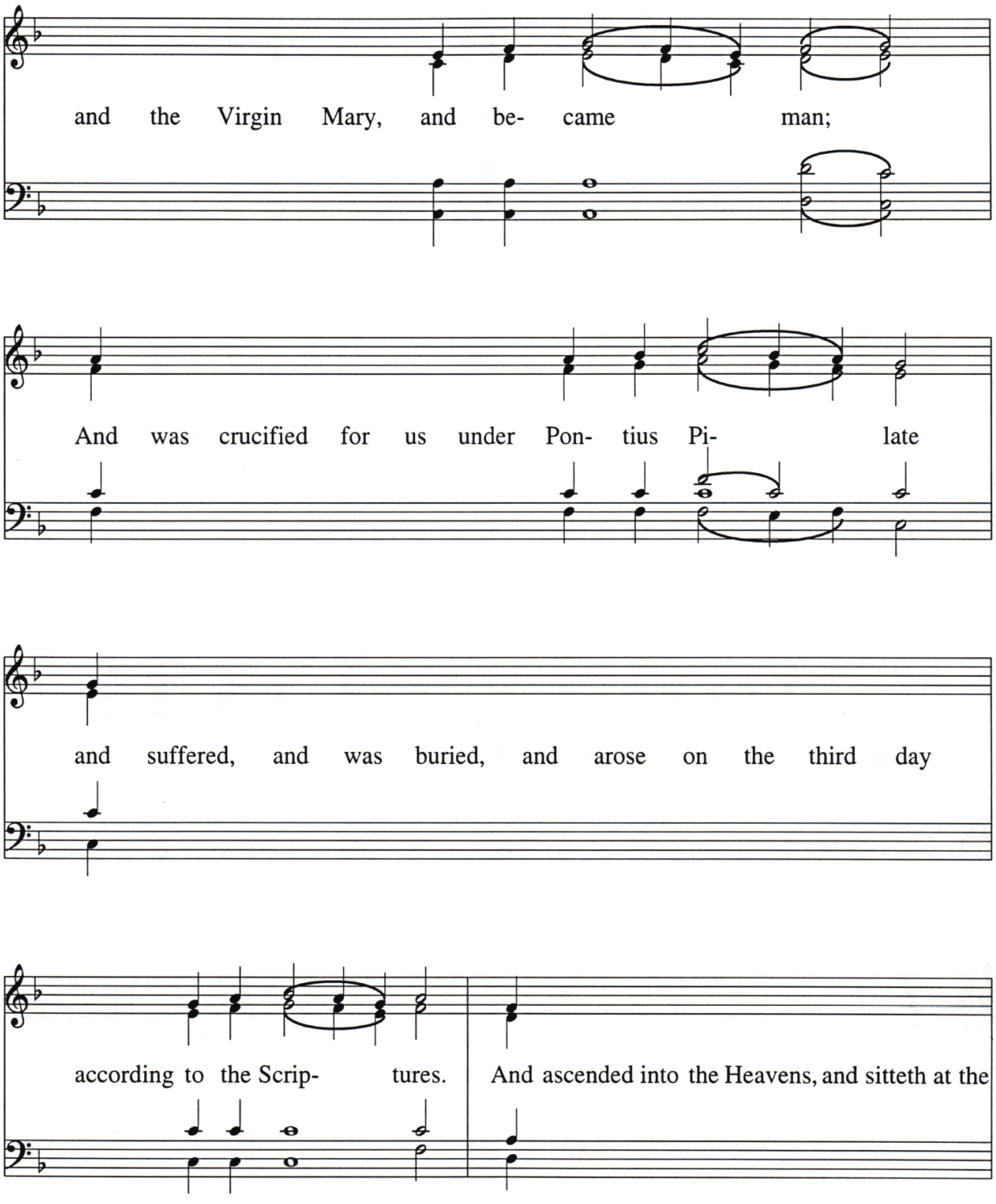

In One, Holy, Catholic and Ap- o- stol- ic Church.
I confess one baptism for the remission of sins.
I look for the Resurrection of the dead, and the life of the age to come. A- men.

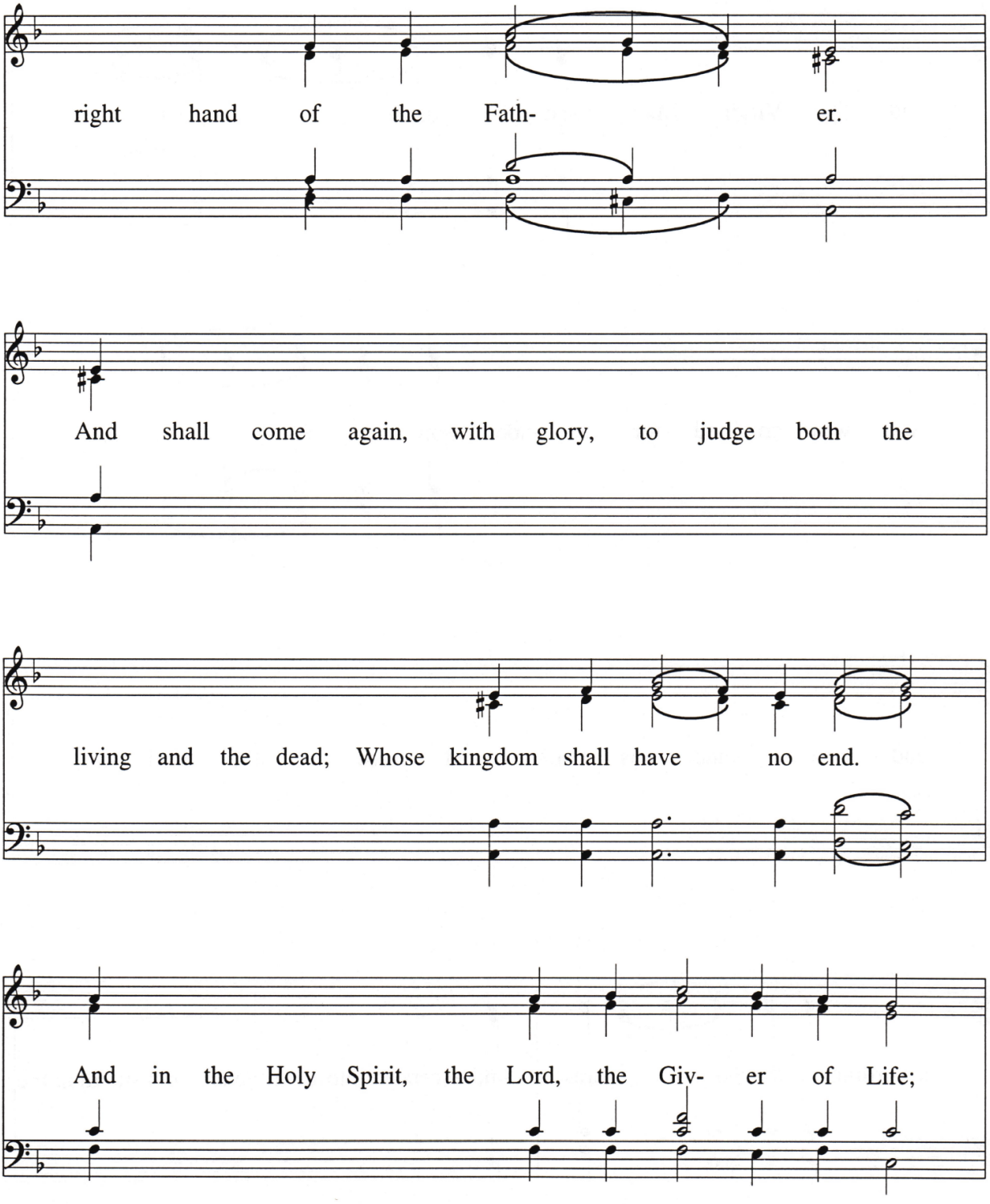
Symbol of the Faith

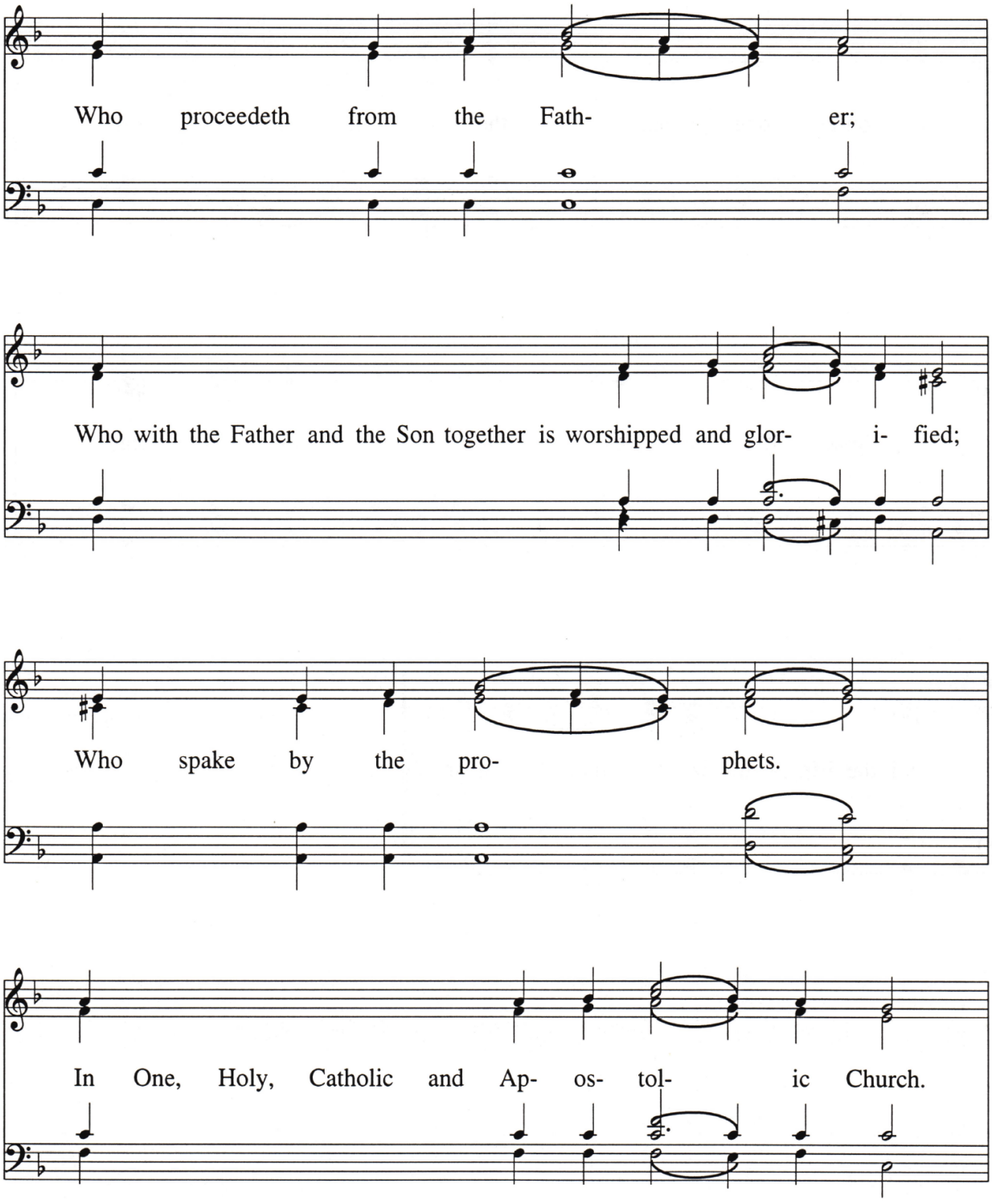
Akathist Melody

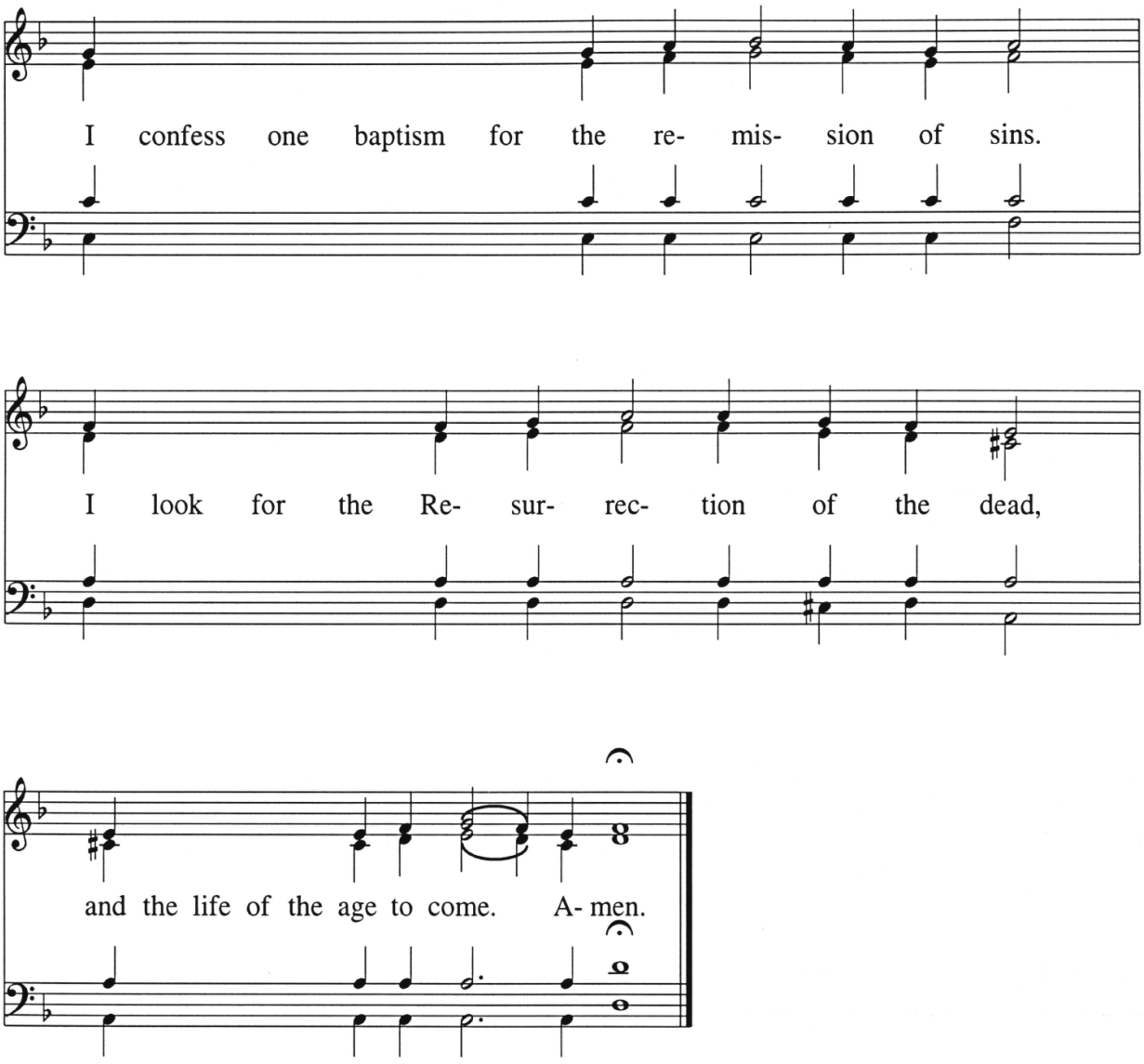



Light of Light, true God of true God; be- got- ten, not made;
of one essence with the Father; by Whom all things were made;
Who for us men, and for our salvation, came down from the Hea- vens,
and was incarnate of the Holy Spirit


and the Virgin Mary, and be- came man;
And was crucified for us under Pon- tius Pi- late
and suffered, and was buried, and arose on the third day
according to the Scrip- tures. And ascended into the Heavens, and sitteth at the

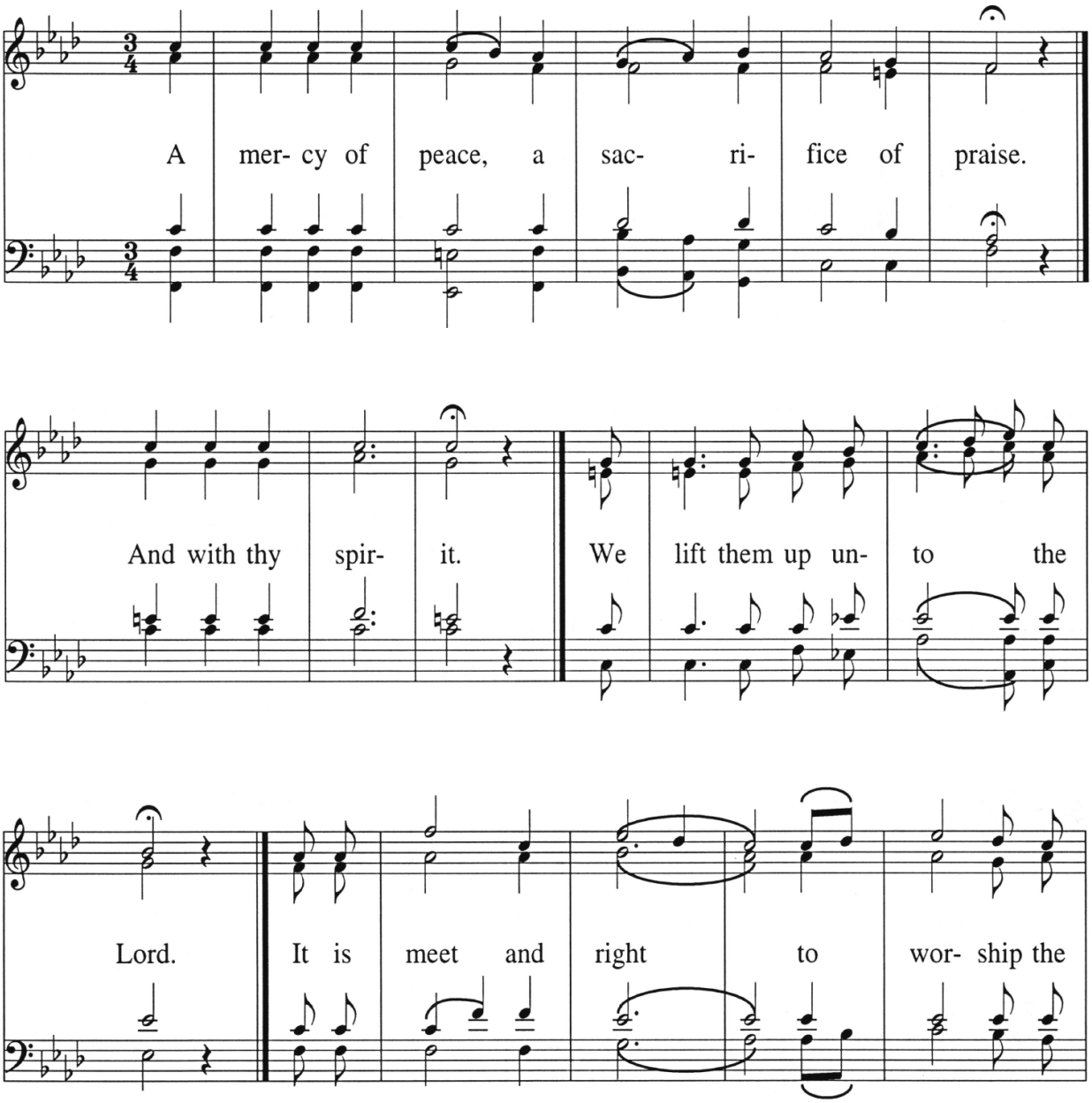

right hand of the Fath- er.
And shall come again, with glory, to judge both the
living and the dead; Whose kingdom shall have no end.
And in the Holy Spirit, the Lord, the Giv- er of Life;

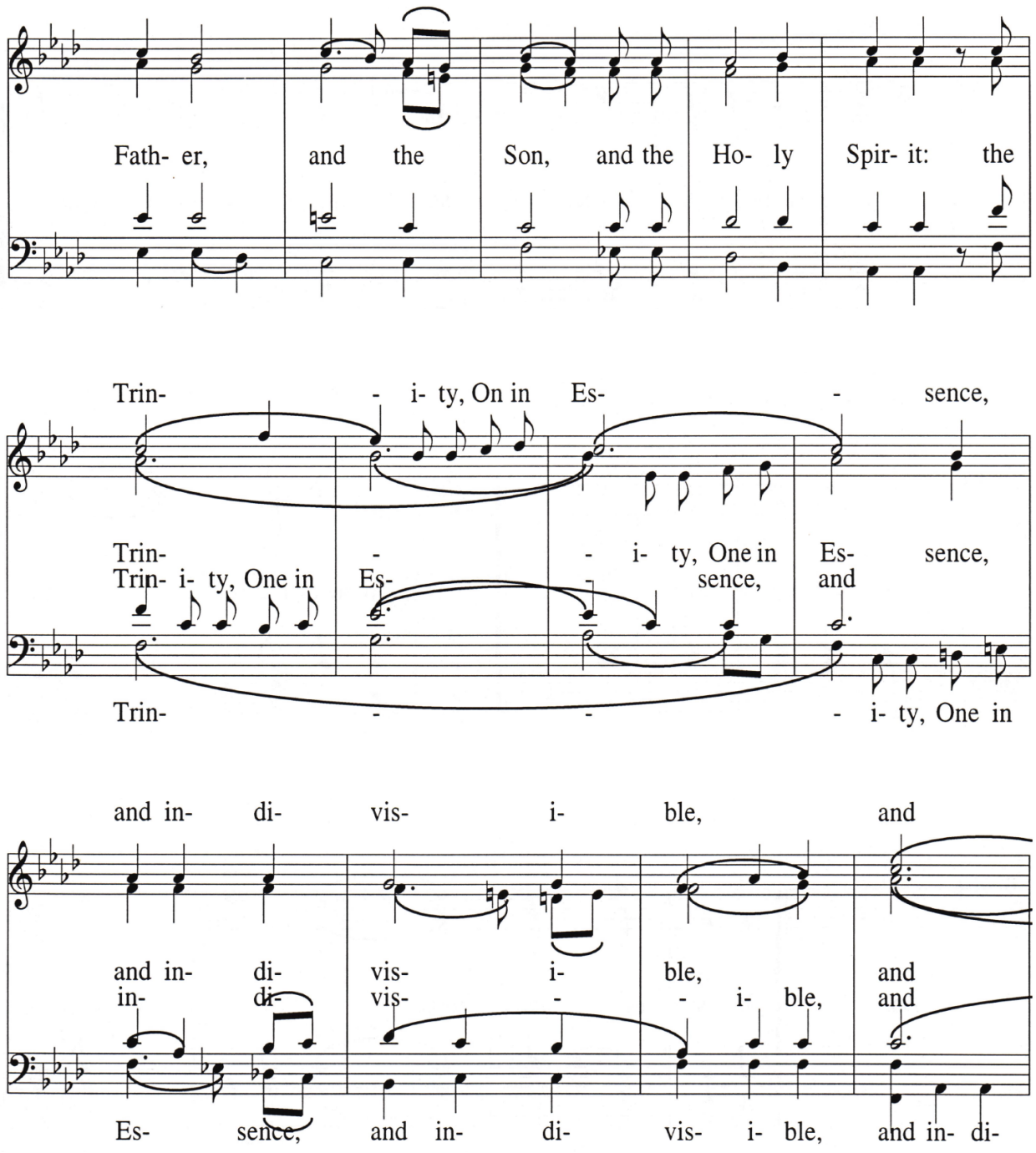

Who proceedeth from the Fath- er;
Who with the Father and the Son together is worshipped and glor- i- fied;
Who spake by the pro- phets.
In One, Holy, Catholic and Ap- os- tol- ic Church.

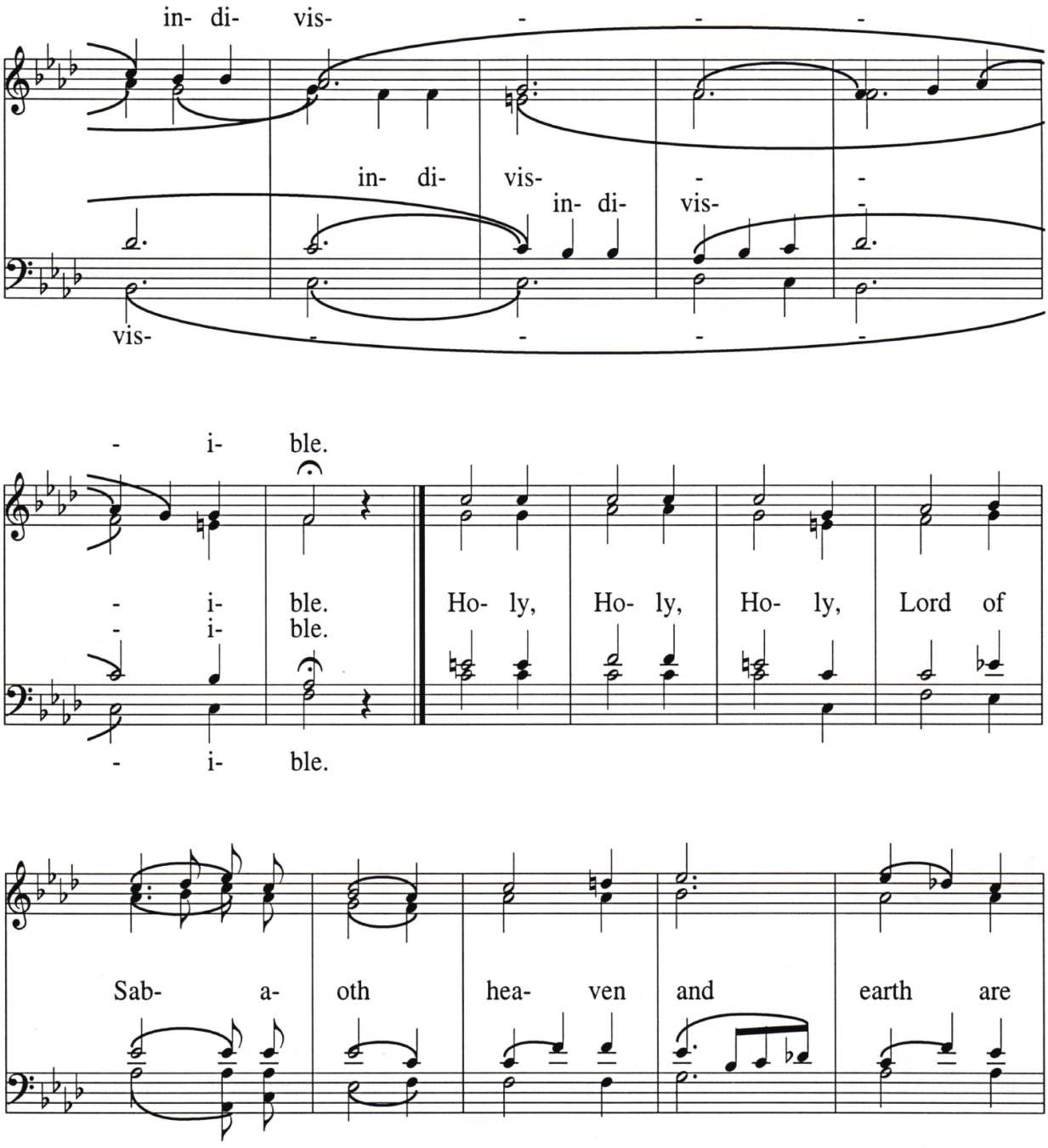

I confess one baptism for the re- mis- sion of sins.
I look for the Re- sur- rec- tion of the dead,
and the life of the age to come. A- men.

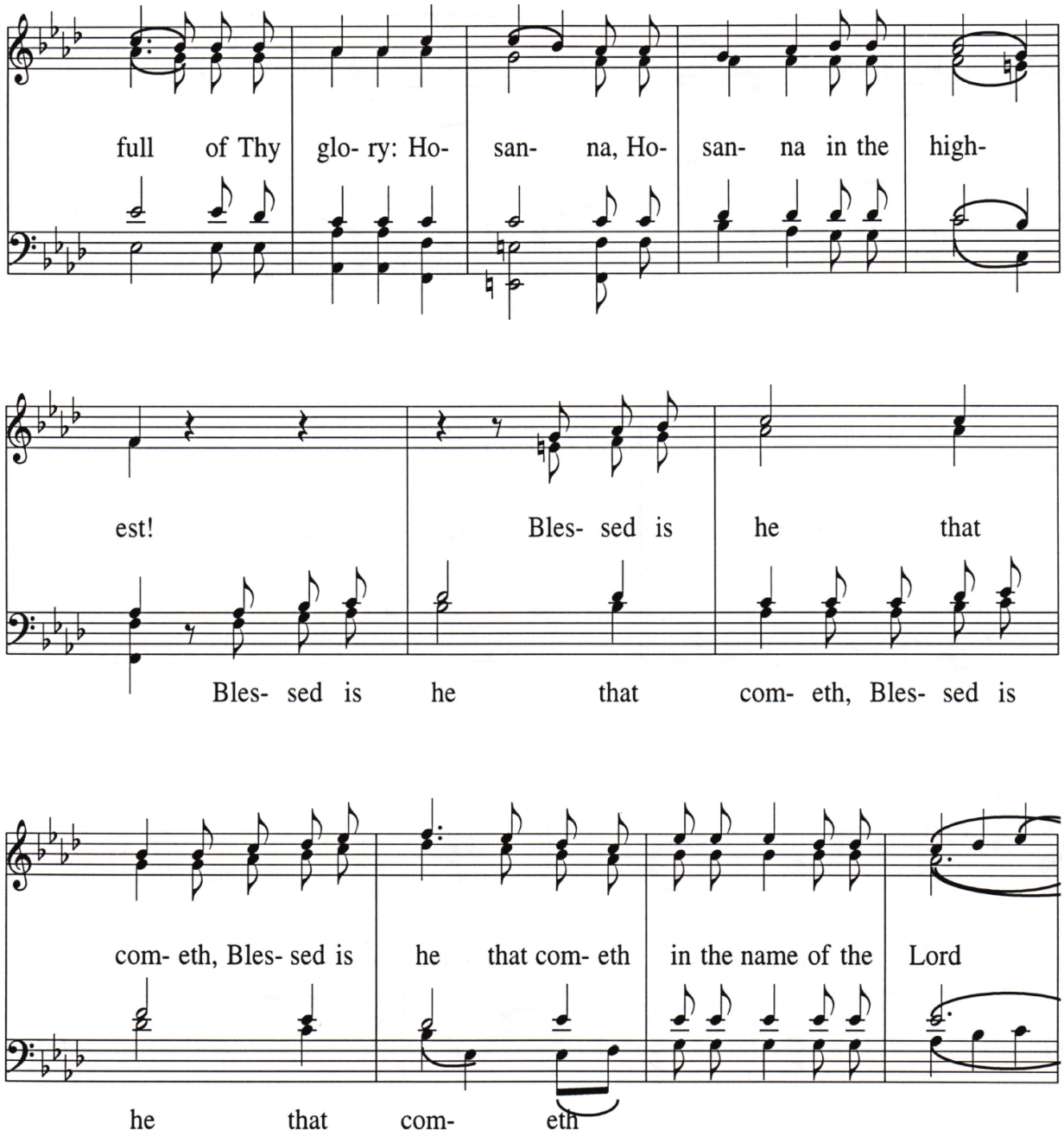
The Anaphora

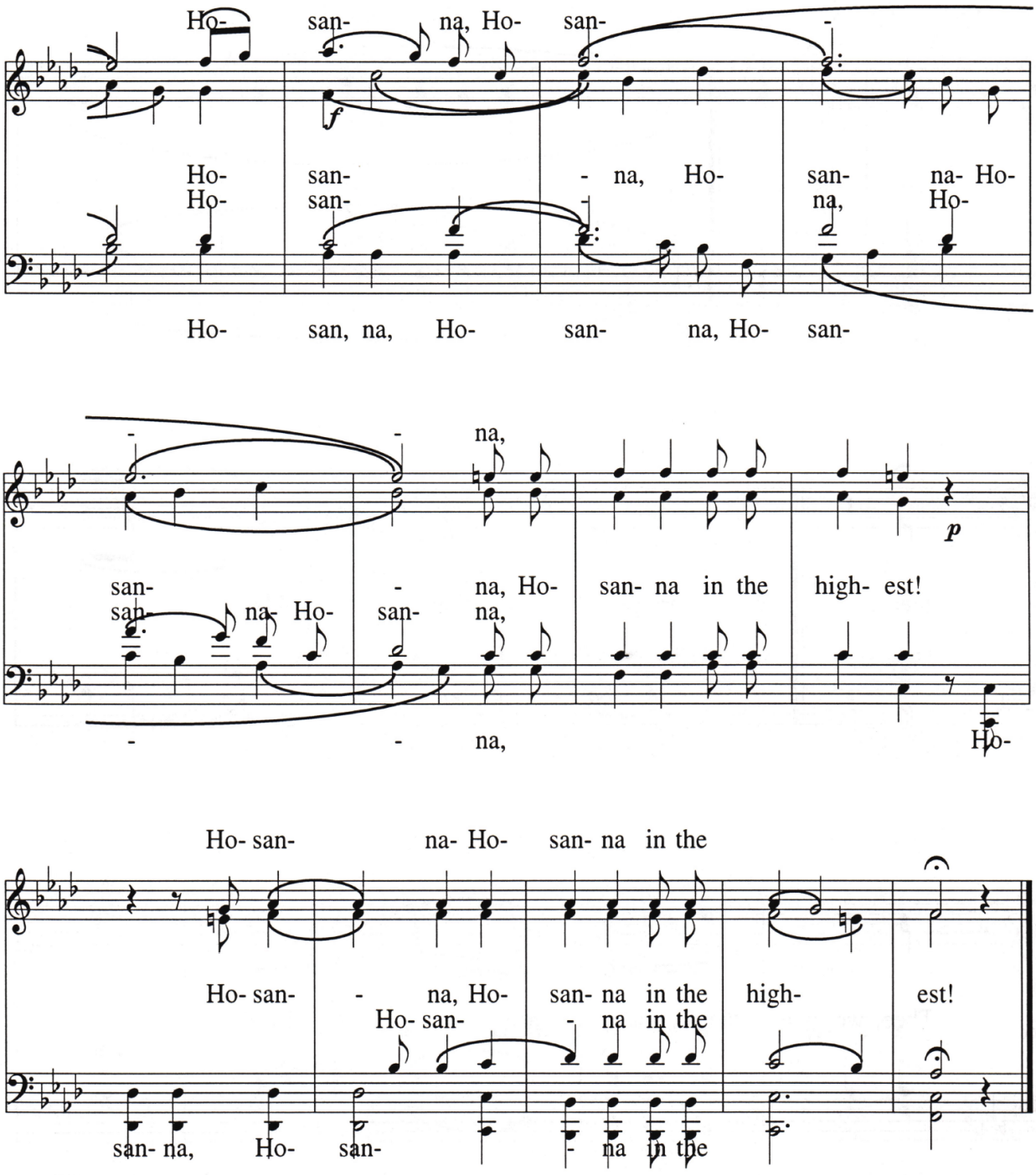
Fateeva

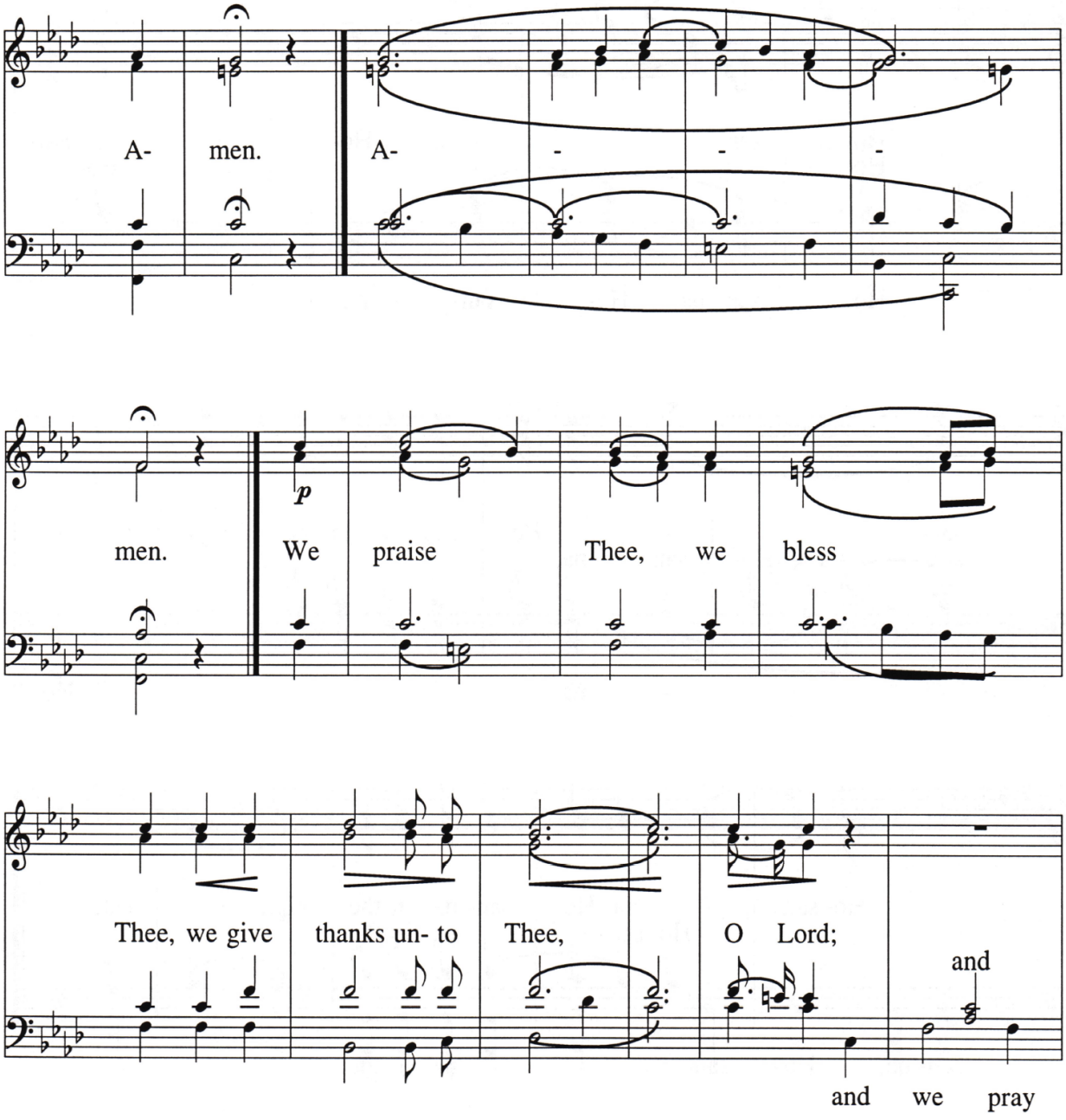


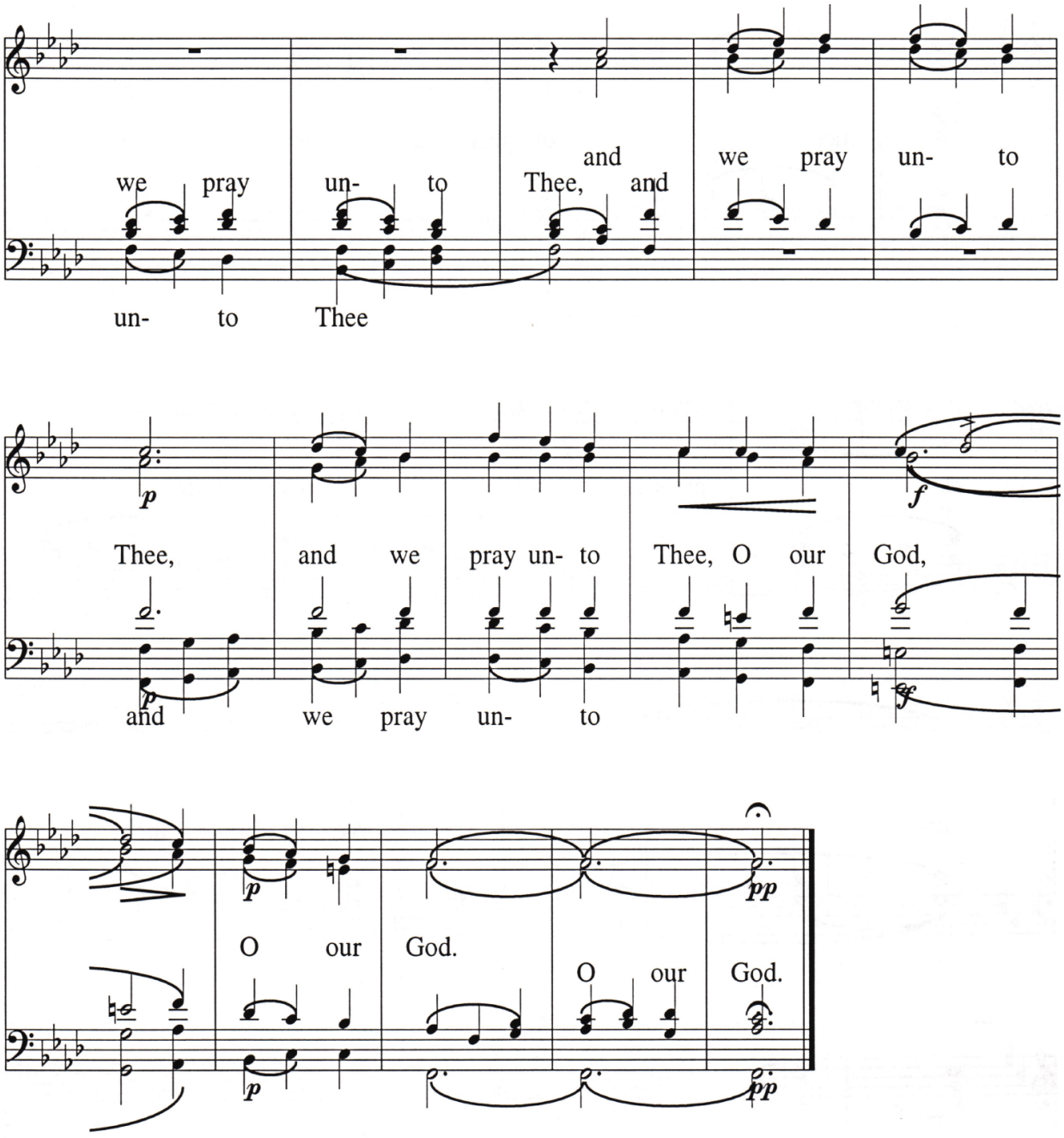

Fath- er, and the Son, and the Ho- ly Spir- it: the
Trin- - i- ty, On in Es- - sence,
Trin- - - i- ty, One in Es- sence,
Trin- i- ty, One in Es- sence, and
Trin- - - i- ty, One in
and in- di- vis- i- ble, and
and in- di- vis- i- ble, and
in- di- vis- - - i- ble, and
Es- sence, and in- di- vis- i- ble, and in- di-


in- di- vis- - - -
in- di- vis- - -
in- di- vis- -
vis- - - - -
- i- ble.
- i- ble.
- i- ble.
- i- ble.
Ho- ly, Ho- ly, Ho- ly, Lord of
Sab- a- oth hea- ven and earth are

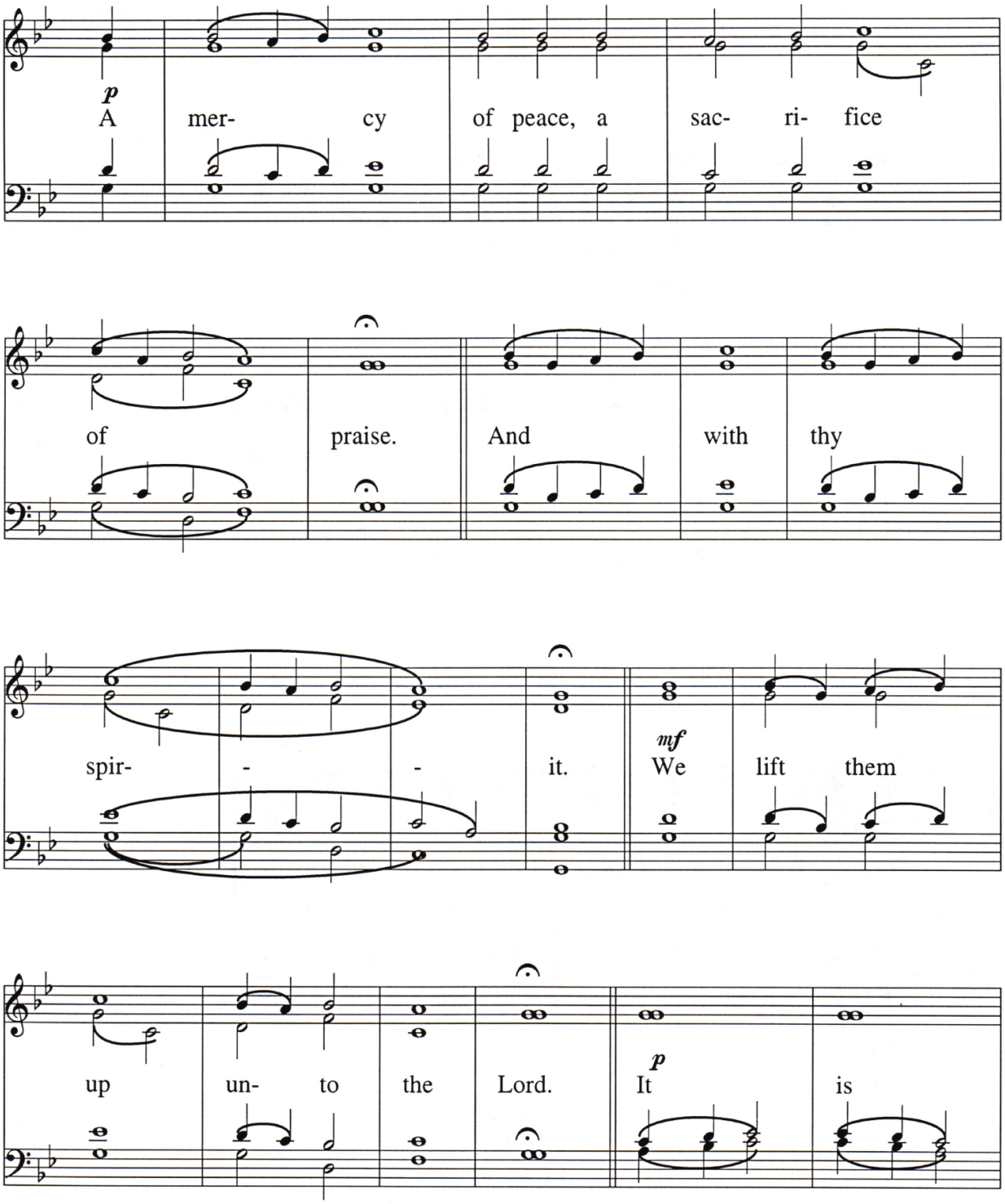

full of Thy glo- ry: Ho- san- na, Ho- san- na in the high-
est! Bles- sed is he that
Bles- sed is he that com- eth, Bles- sed is
com- eth, Bles- sed is he that com- eth in the name of the Lord
he that com- eth

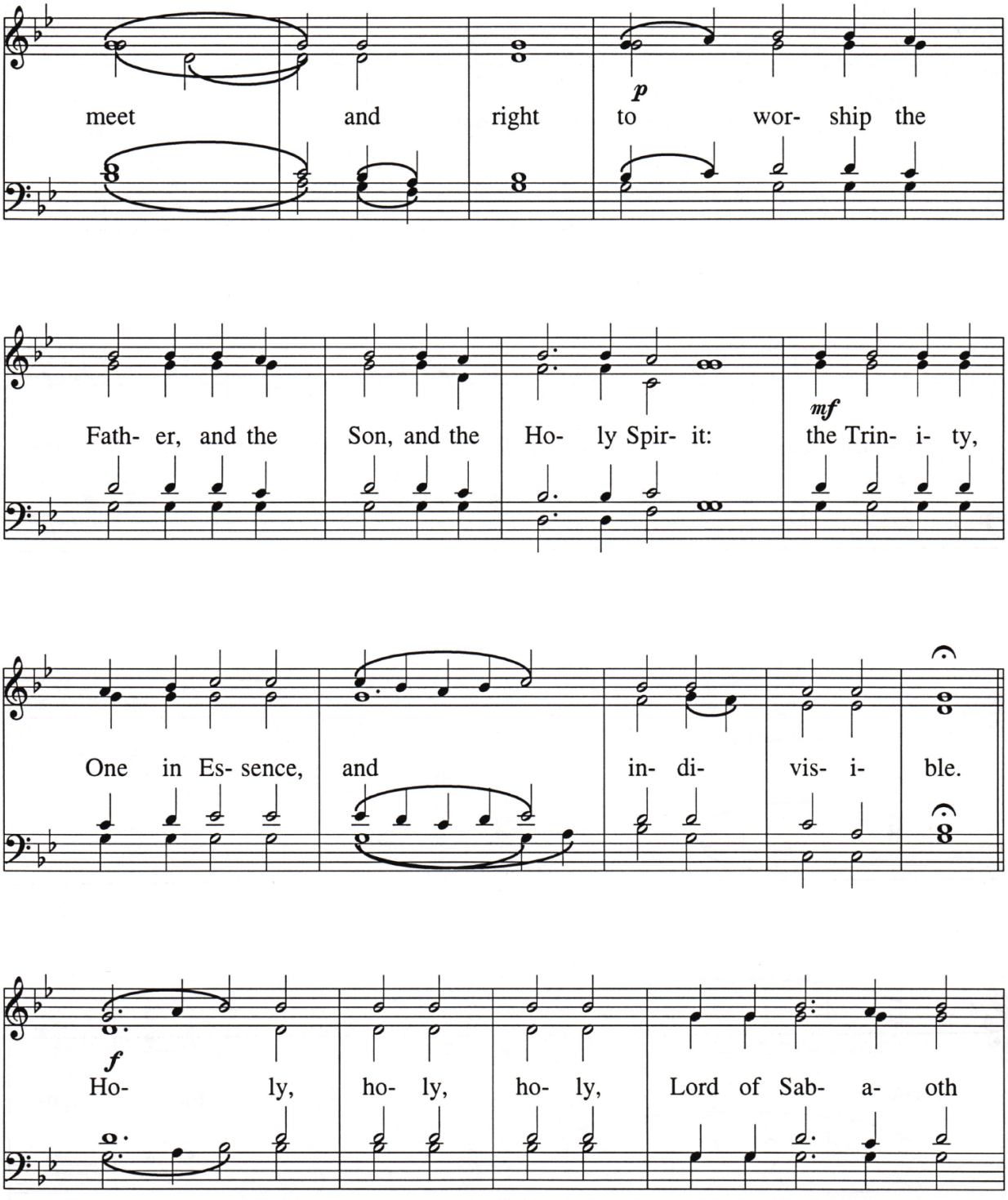

Ho- san- na, Ho- san-
Ho- san- - na, Ho- san- na- Ho-
Ho- san- na, Ho-
Ho- san, na, Ho- san- na, Ho- san-
- - na,
san- - na, Ho- san- na in the high- est!
san- na- Ho- san- na,
- - na, Ho-
Ho- san- na- Ho- san- na in the
Ho- san- - na, Ho- san- na in the high- est!
Ho- san- - na in the
san- na, Ho- san- - na in the

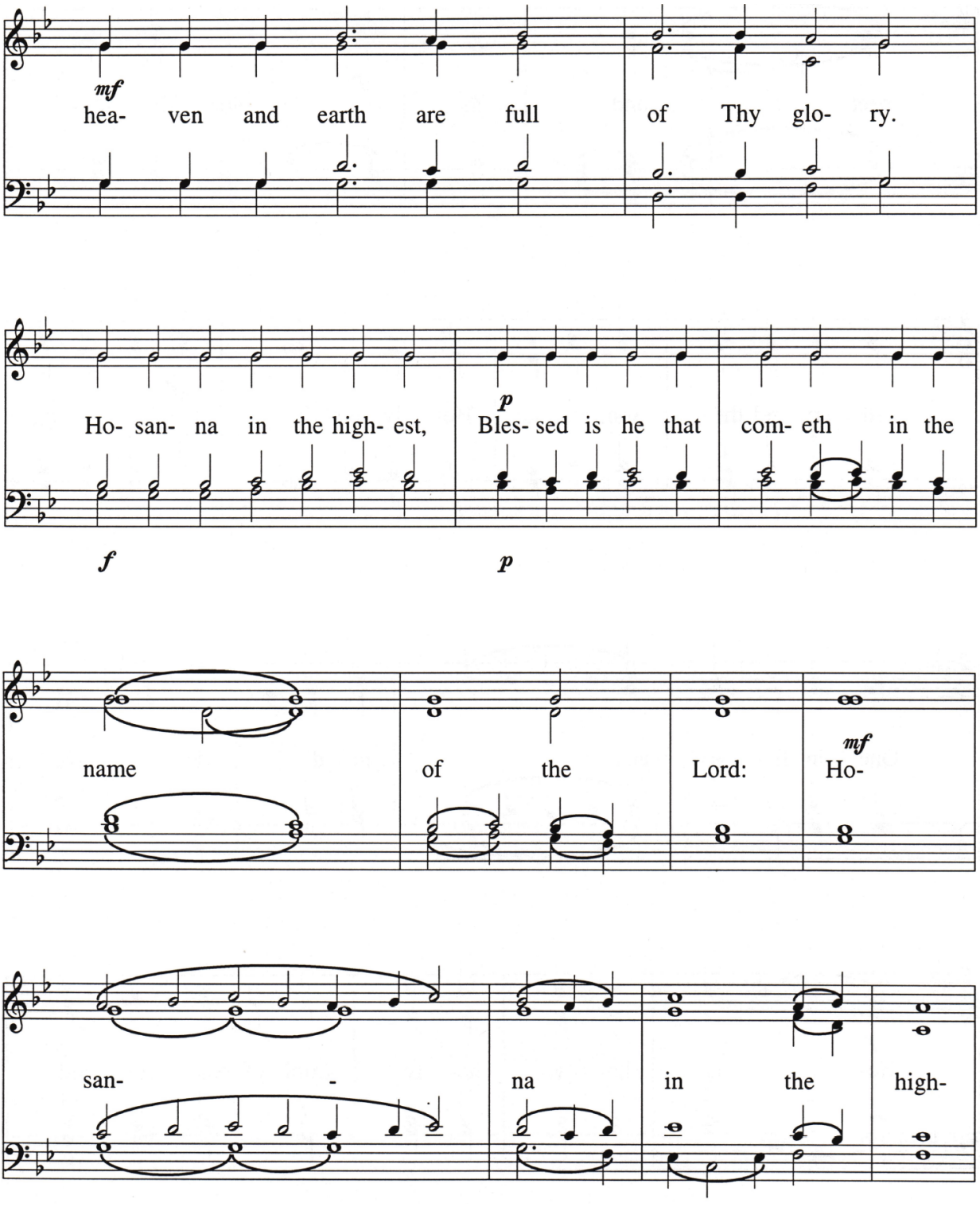

A- men. A- - - -
men. We praise Thee, we bless
p
Thee, we give thanks un- to Thee, O Lord; and
and we pray

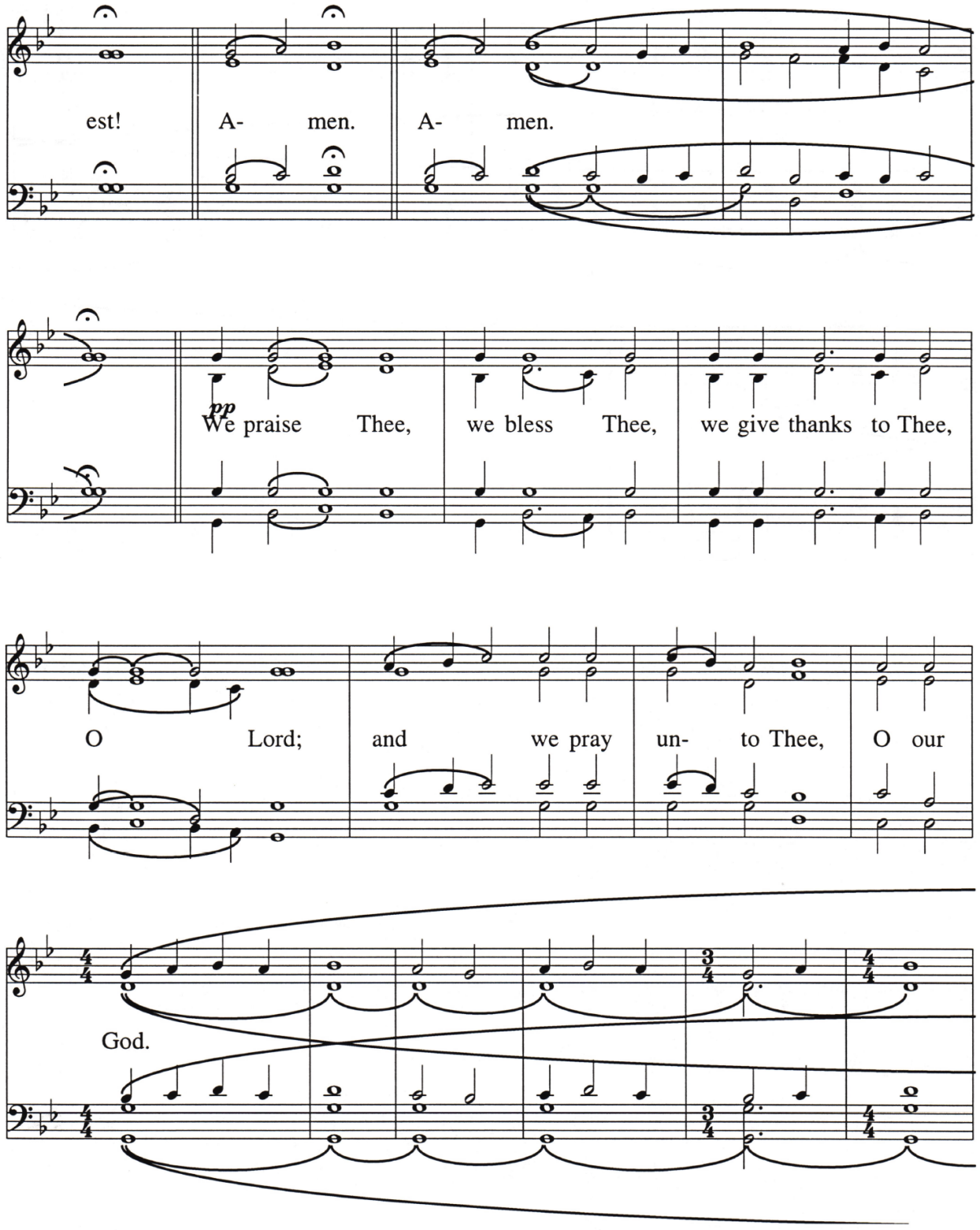

we pray un- to Thee, and
and we pray un- to
un- to Thee
Thee, and we pray un- to Thee, O our God,
and we pray un- to
O our God.
O our God.

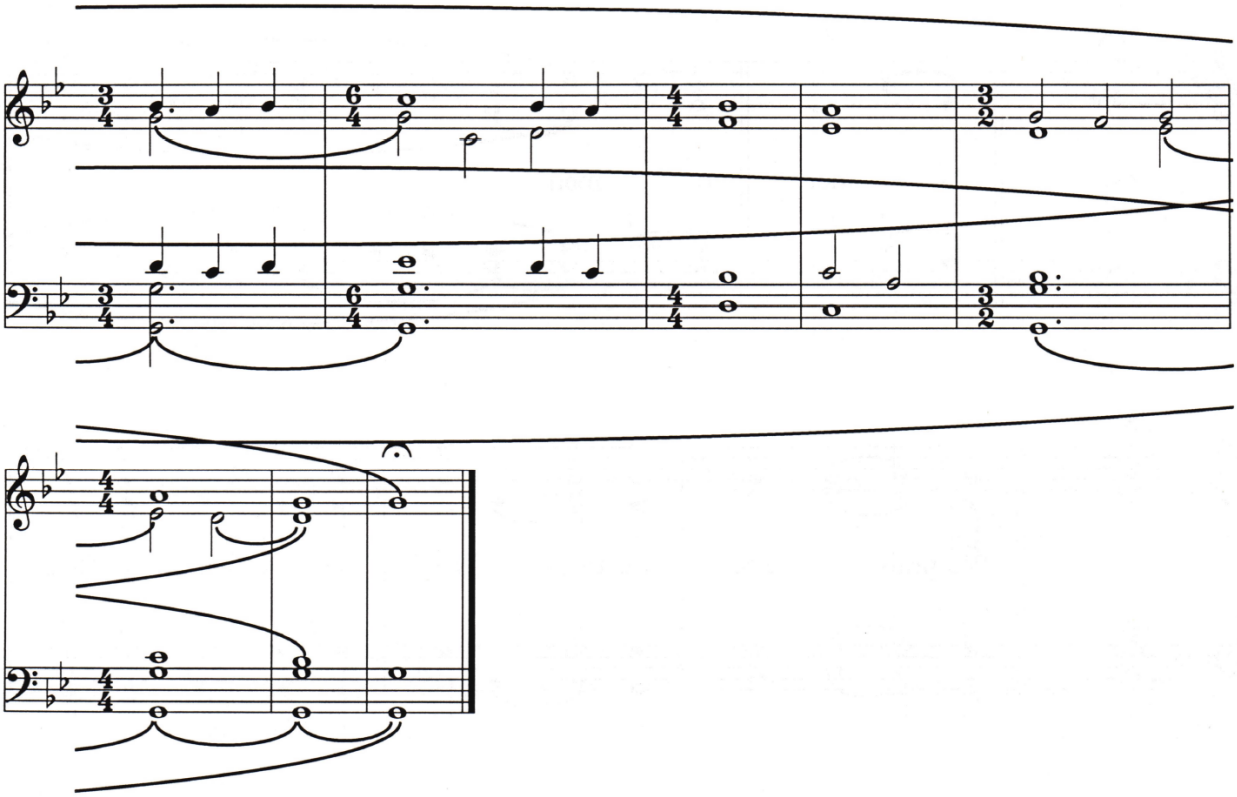
Kavalevsky


p
A mer- cy of peace, a sac- ri- fice
of praise. And with thy
spir- - - it. mf We lift them
up un- to the Lord. p It is

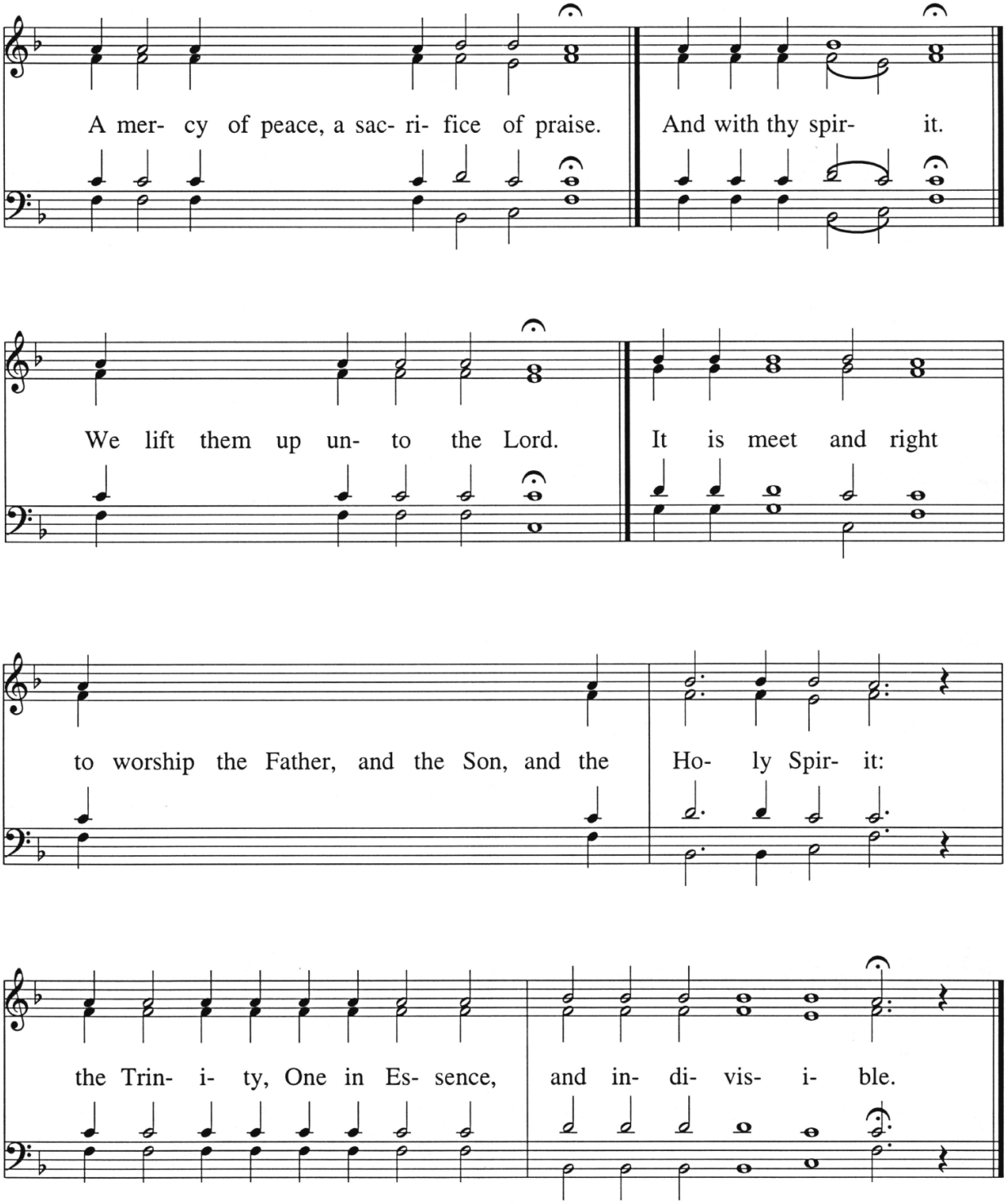

meet and right to wor- ship the
p
Fath- er, and the Son, and the Ho- ly Spir- it: the Trin- i- ty,
mf
One in Es- sence, and in- di- vis- i- ble.
Ho- ly, ho- ly, ho- ly, Lord of Sab- a- oth
f

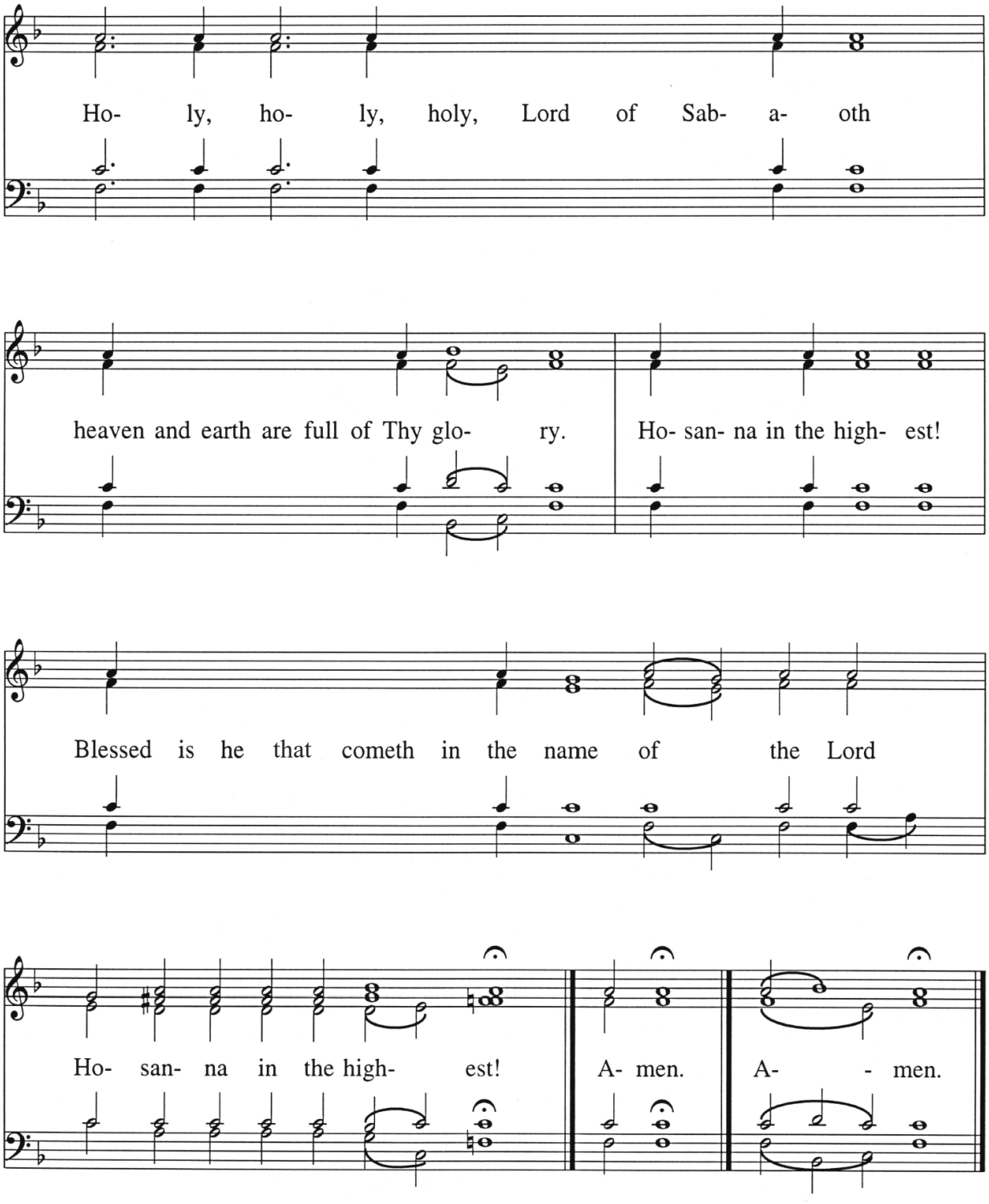

mf
hea- ven and earth are full of Thy glo- ry.
Ho- san- na in the high- est,
p
Bles- sed is he that com- eth in the
f
p
name of the Lord:
mf
Ho-
san- - na in the high-

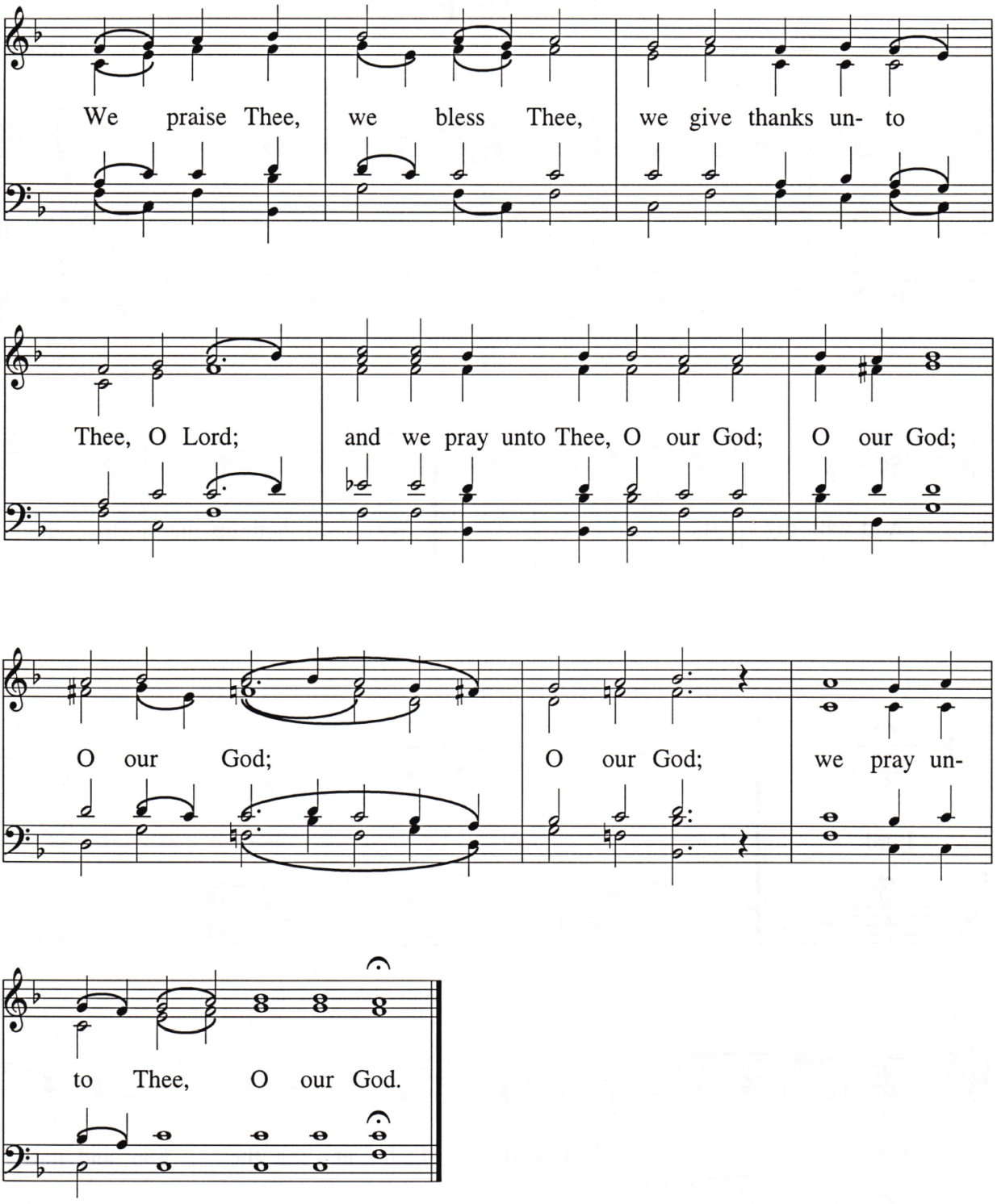

est! A- men. A- men.
pp
We praise Thee, we bless Thee, we give thanks to Thee,
O Lord; and we pray un- to Thee, O our
God.



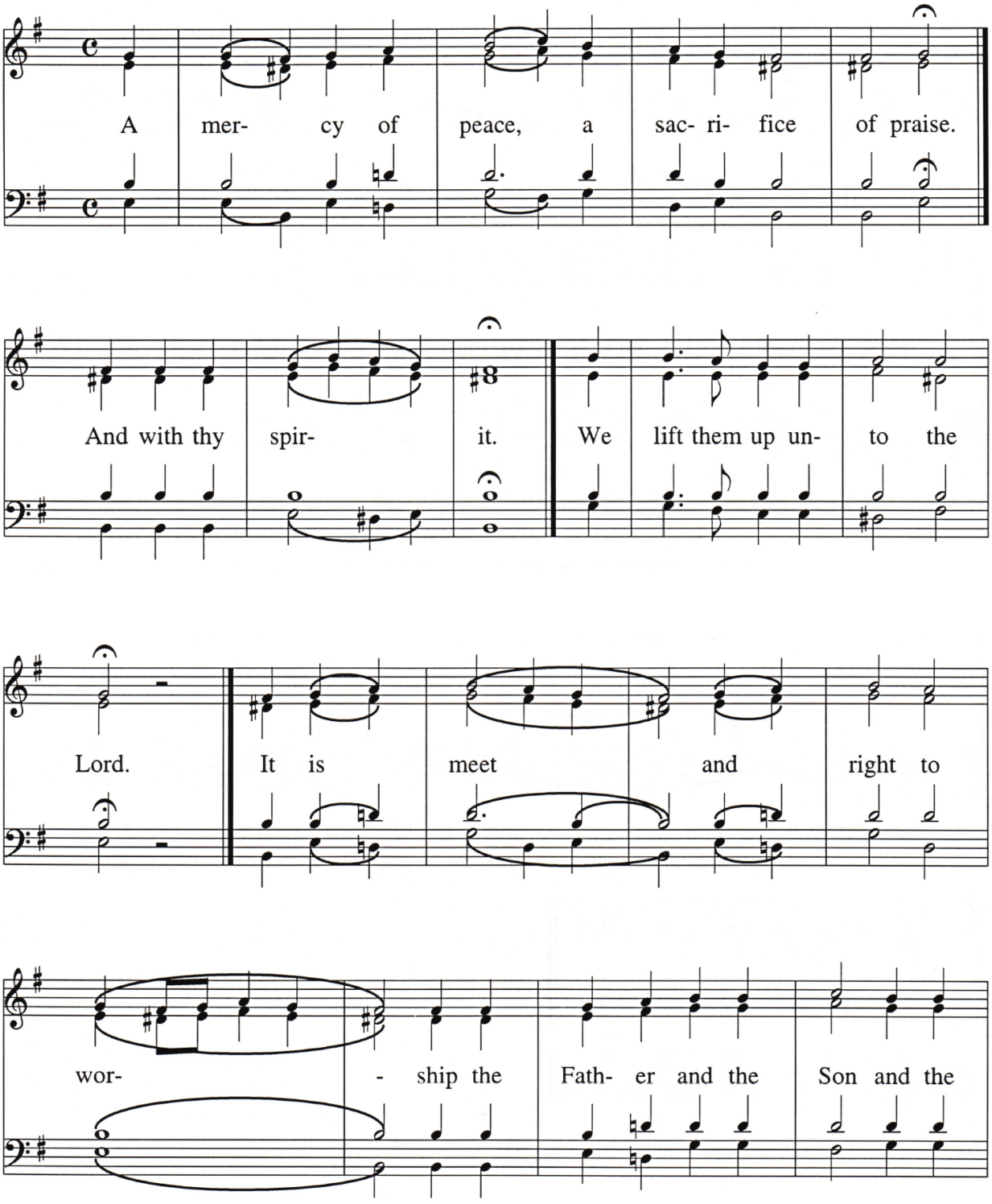
Plain Chant

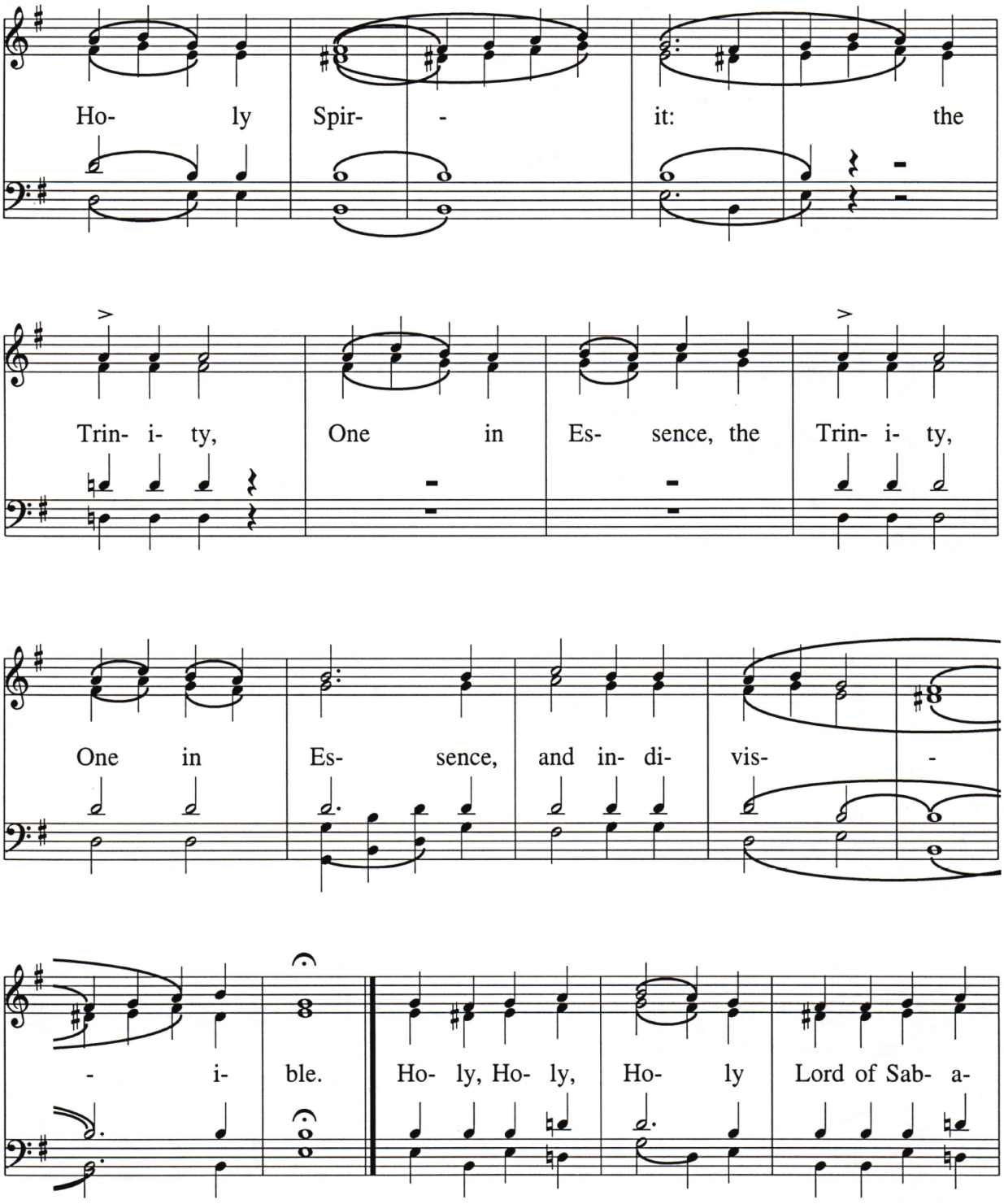

A mer- cy of peace, a sac- ri- fice of praise.
And with thy spir- it.
We lift them up un- to the Lord.
It is meet and right
to worship the Father, and the Son, and the
Ho- ly Spir- it:
the Trin- i- ty, One in Es- sence,
and in- di- vis- i- ble.

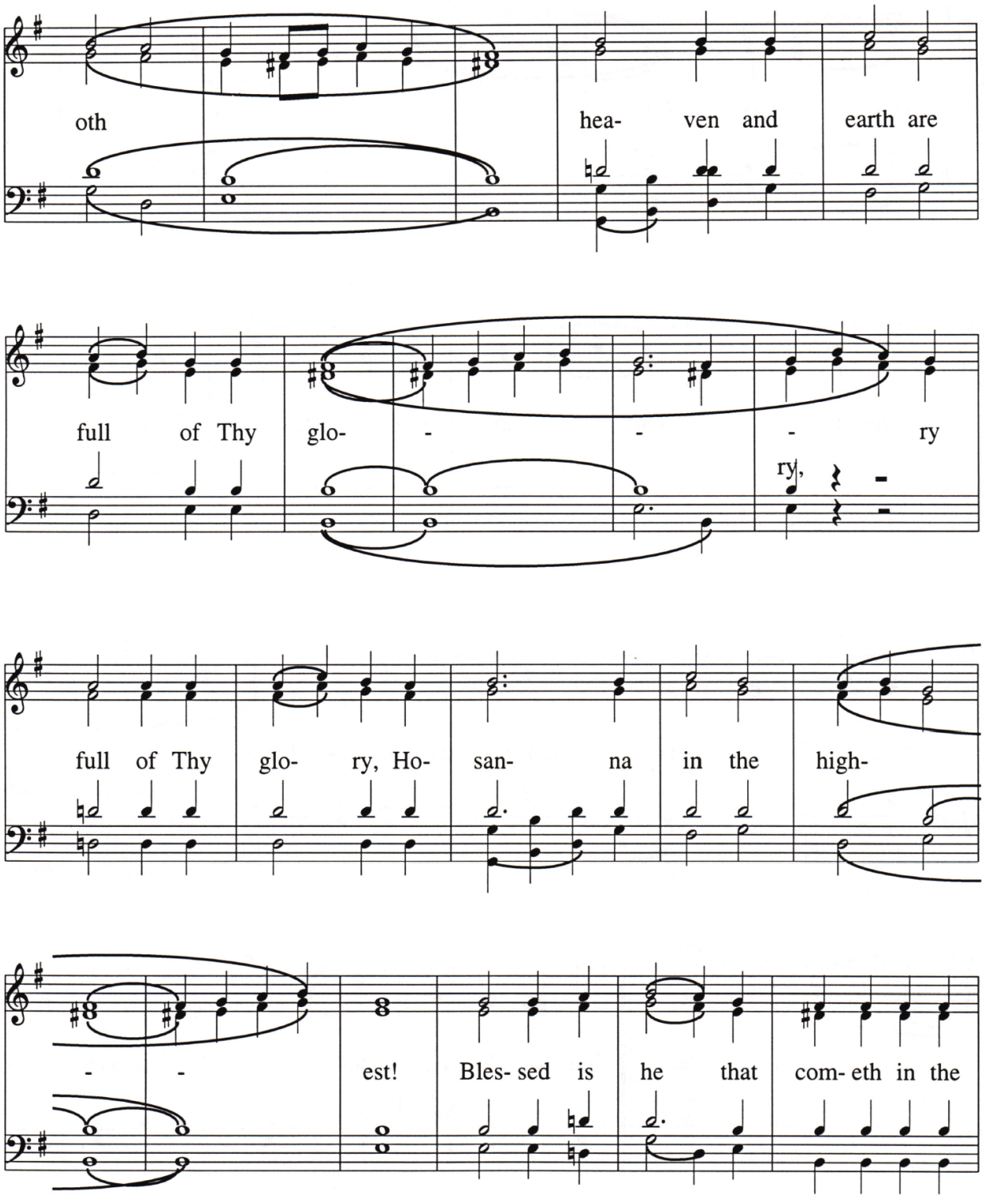

Ho- ly, ho- ly, holy, Lord of Sab- a- oth
heaven and earth are full of Thy glo- ry.
Ho- san- na in the high- est!
Blessed is he that cometh in the name of the Lord
Ho- san- na in the high- est!
A- men.
A- - men.

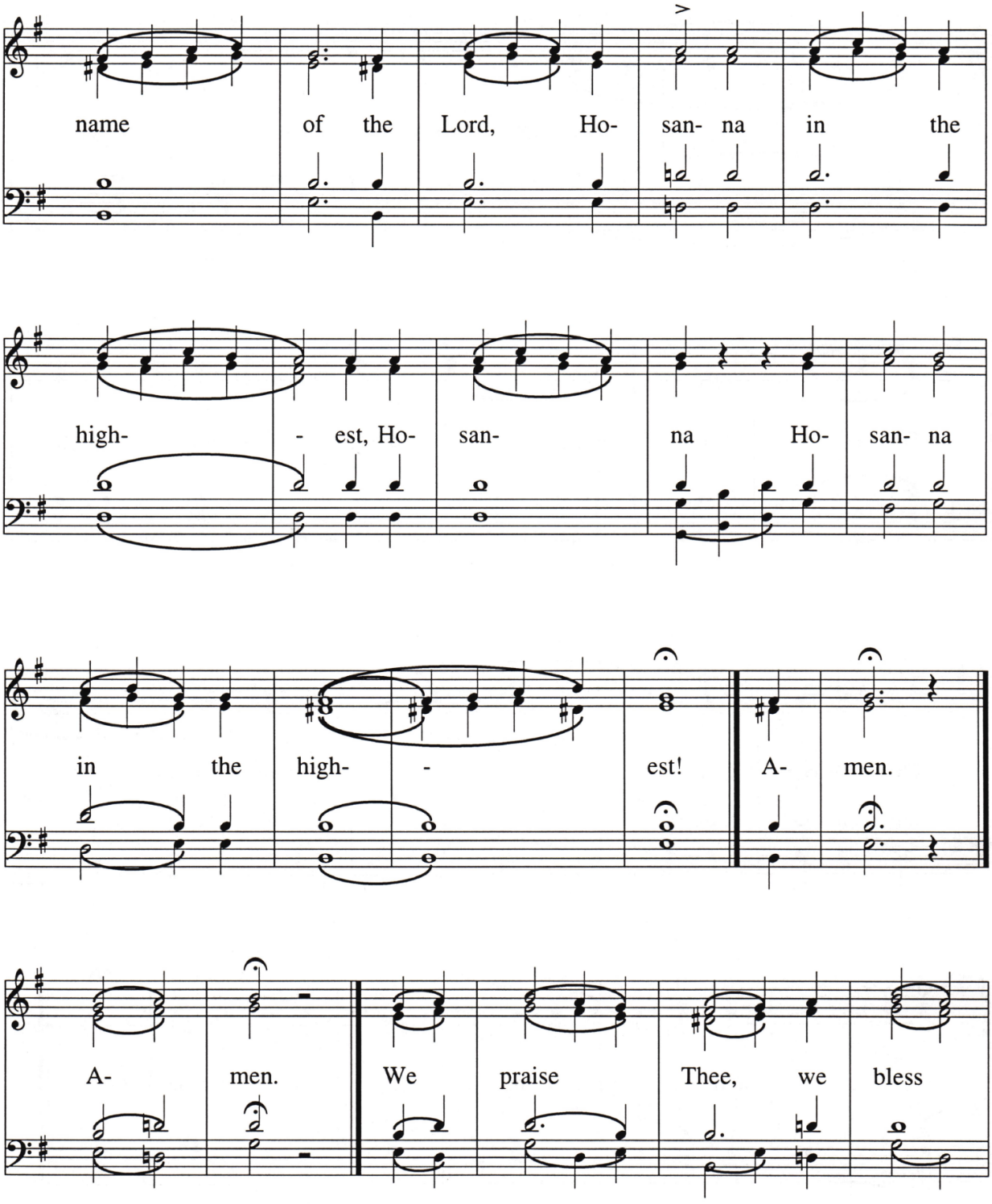

We praise Thee, we bless Thee, we give thanks un- to
Thee, O Lord; and we pray unto Thee, O our God; O our God;
O our God; O our God; we pray un-
to Thee, O our God.

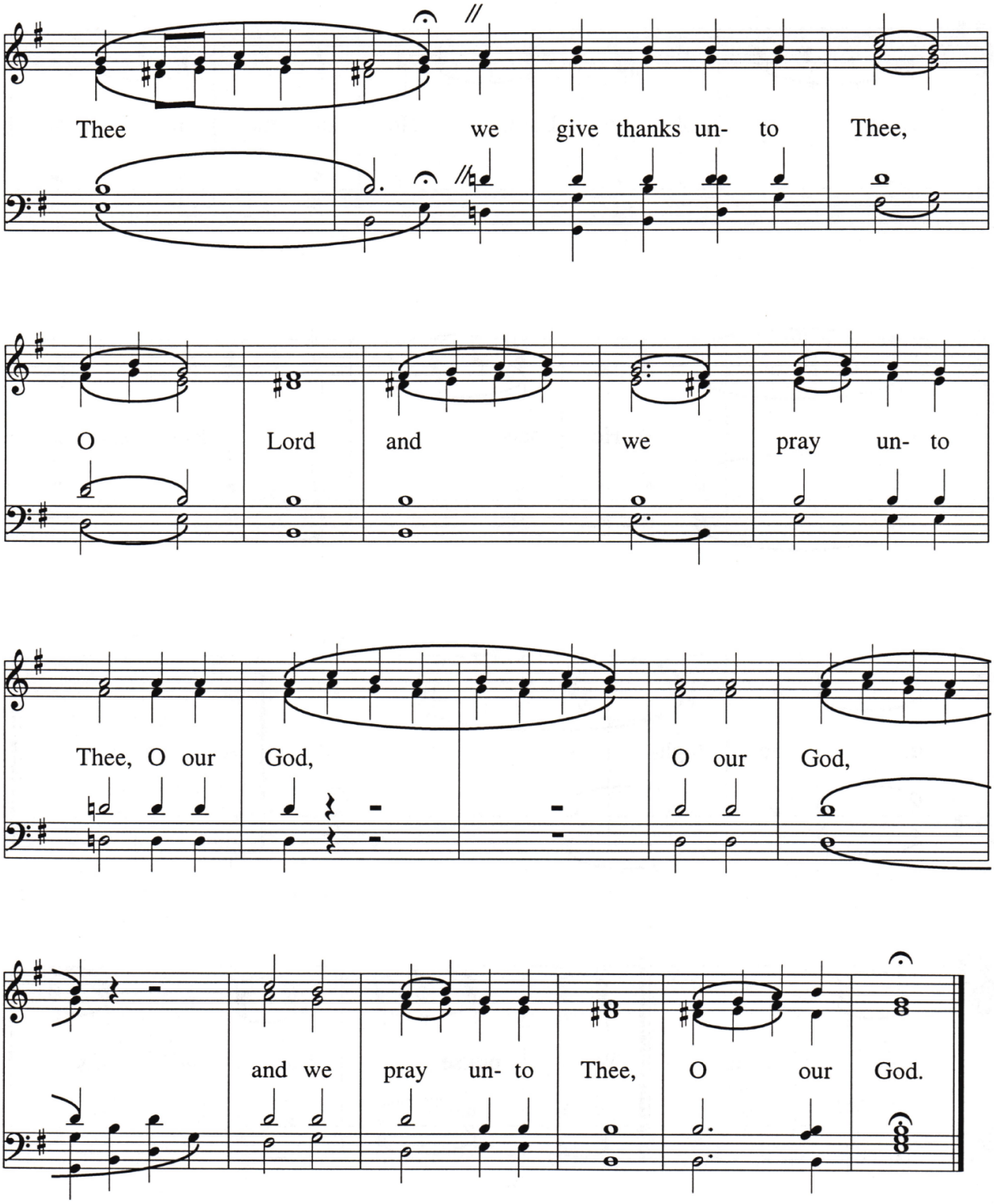
Rostov


A mer- cy of peace, a sac- ri- fice of praise.
And with thy spir- it. We lift them up un- to the
Lord. It is meet and right to
wor- - ship the Fath- er and the Son and the

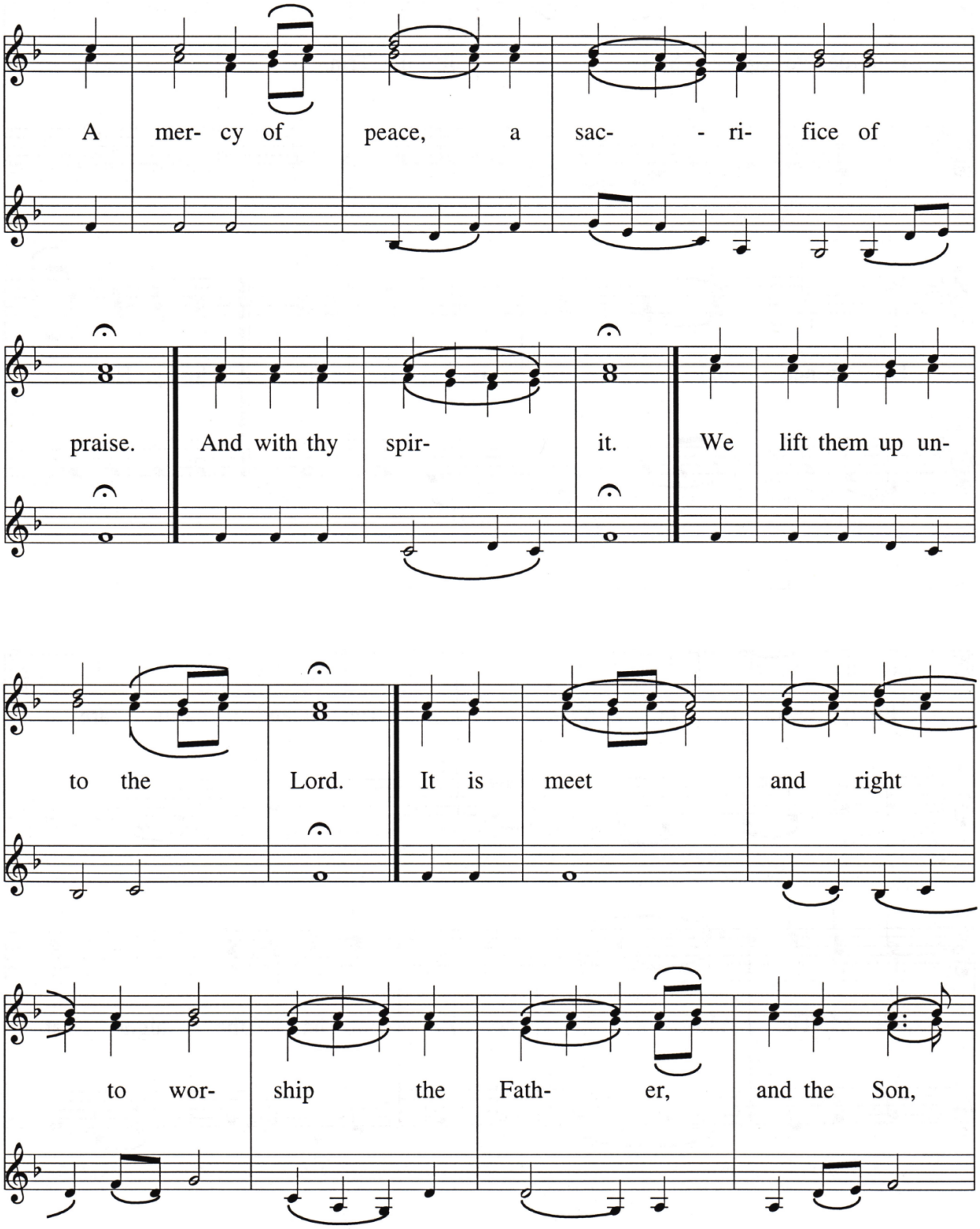

Ho- ly Spir- - it: the
Trin- i- ty, One in Es- sence, the Trin- i- ty,
One in Es- sence, and in- di- vis- -
- i- ble. Ho- ly, Ho- ly, Ho- ly Lord of Sab- a-

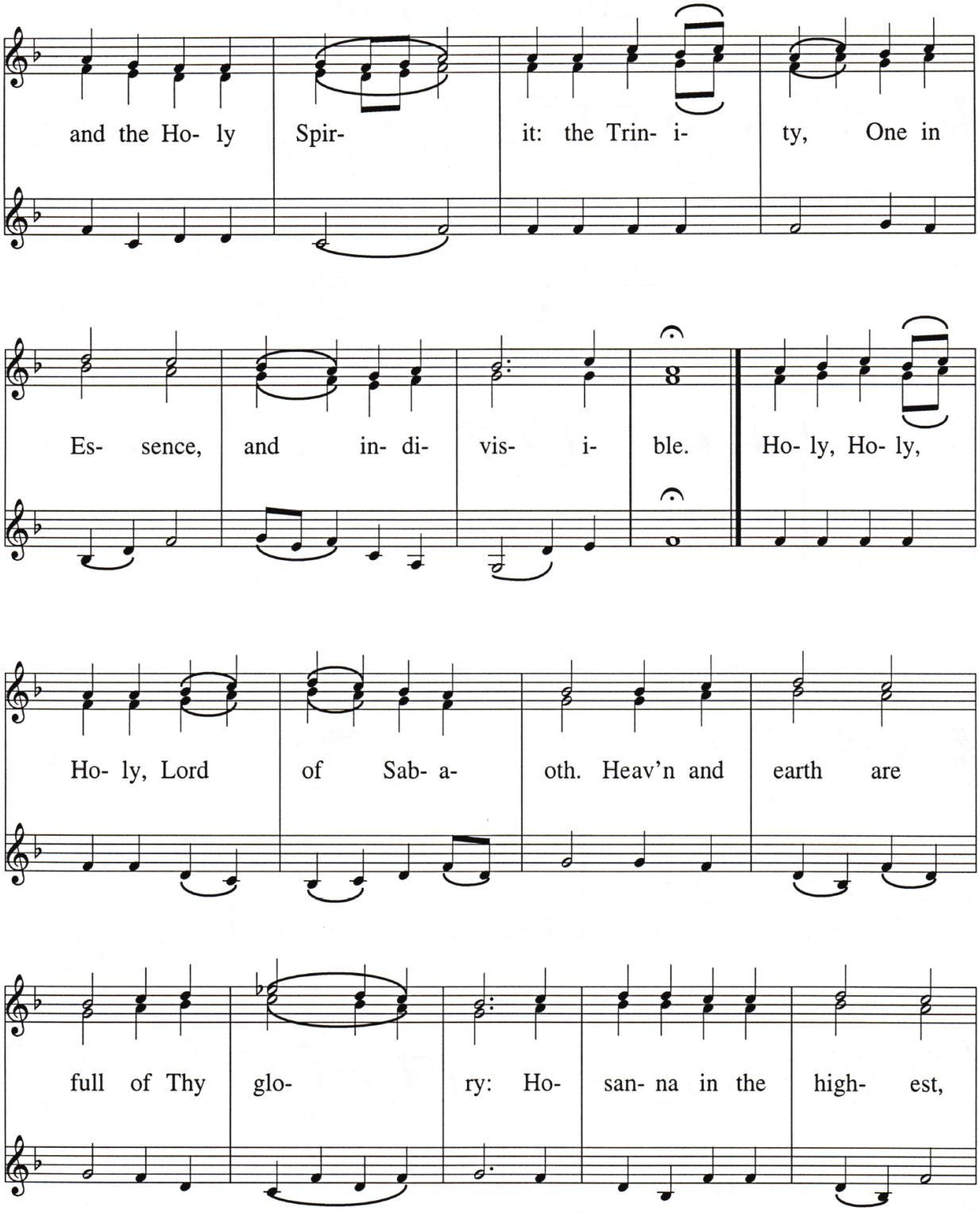

oth hea- ven and earth are
full of Thy glo- - - - ry
ry,
full of Thy glo- ry, Ho- san- na in the high-
- - est! Bles- sed is he that com- eth in the

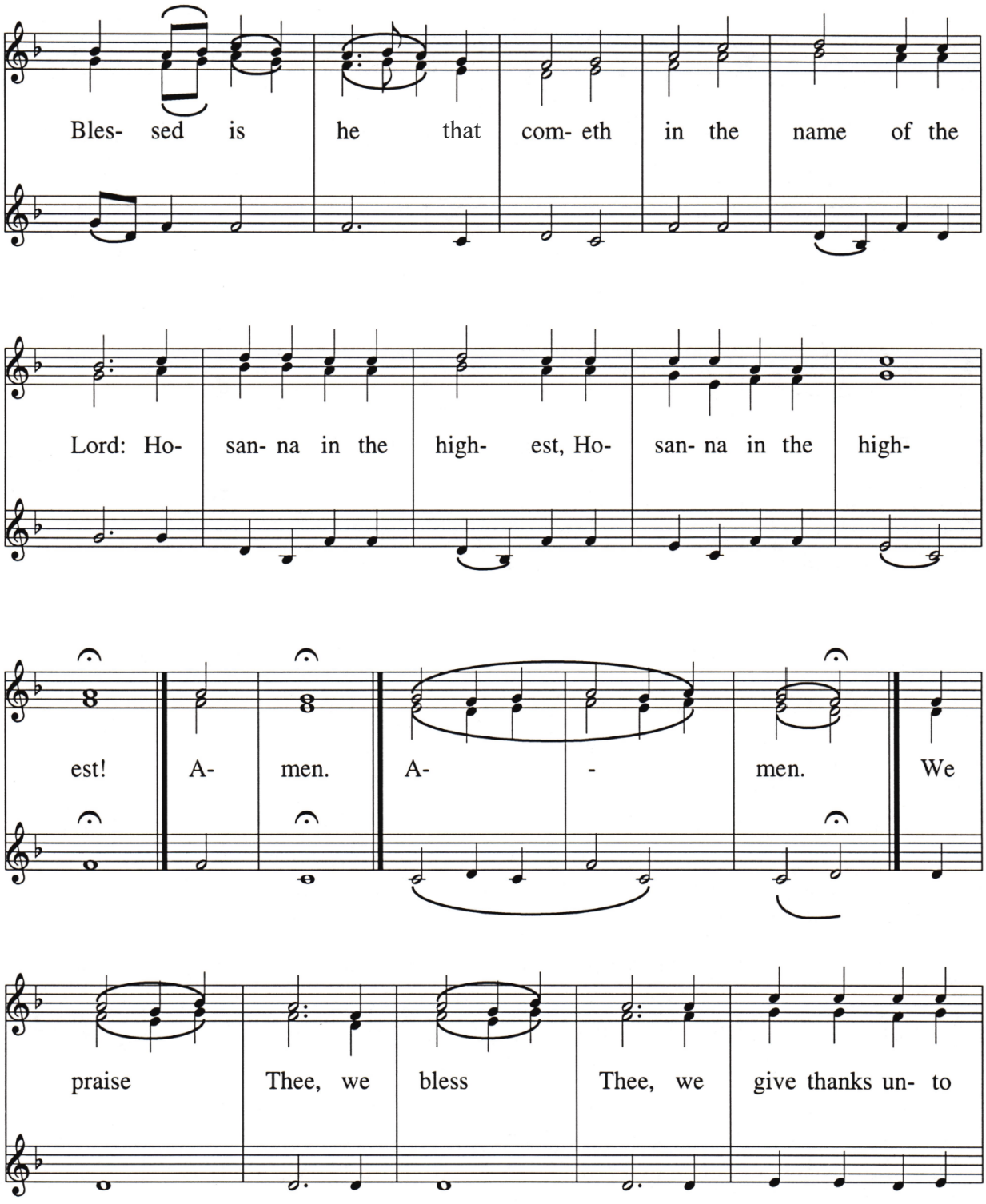

name of the Lord, Ho- san- na in the
high- - est, Ho- san- na Ho- san- na
in the high- - est! A- men.
A- men. We praise Thee, we bless

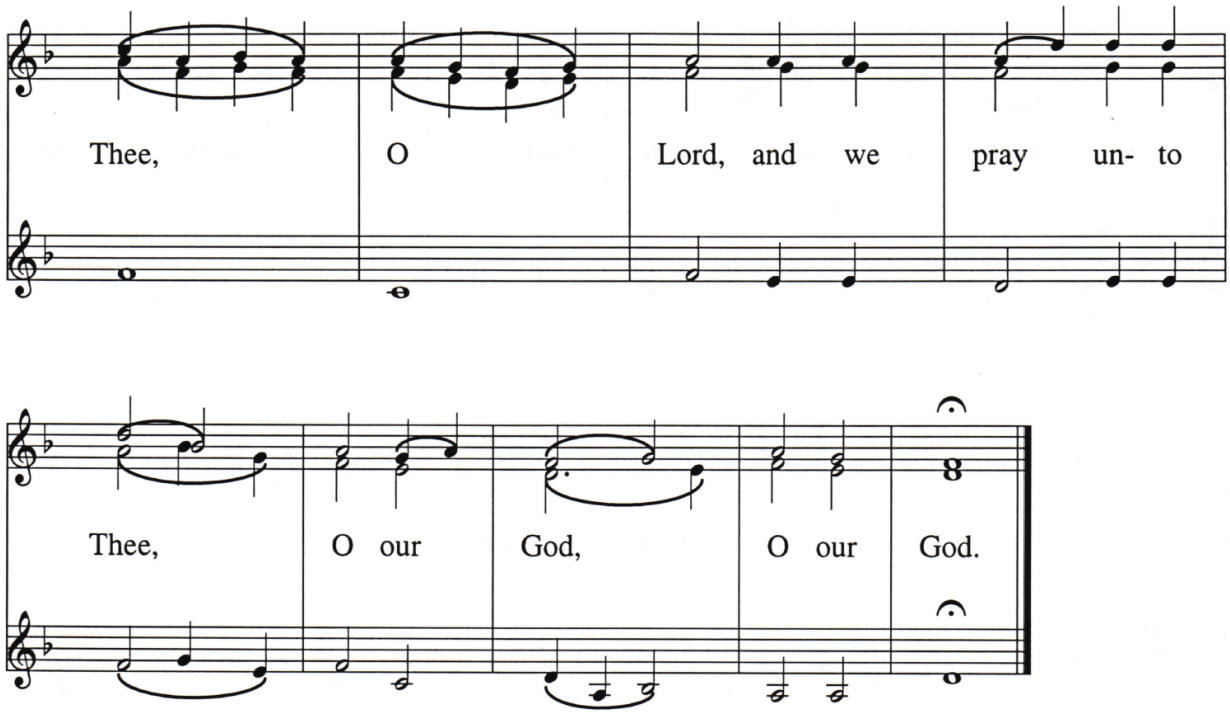

Thee we give thanks un- to Thee,
O Lord and we pray un- to
Thee, O our God, O our God,
and we pray un- to Thee, O our God.

Soloviev


A mer- cy of peace, a sac- - ri- fice of
praise. And with thy spir- it. We lift them up un-
to the Lord. It is meet and right
to wor- ship the Fath- er, and the Son,

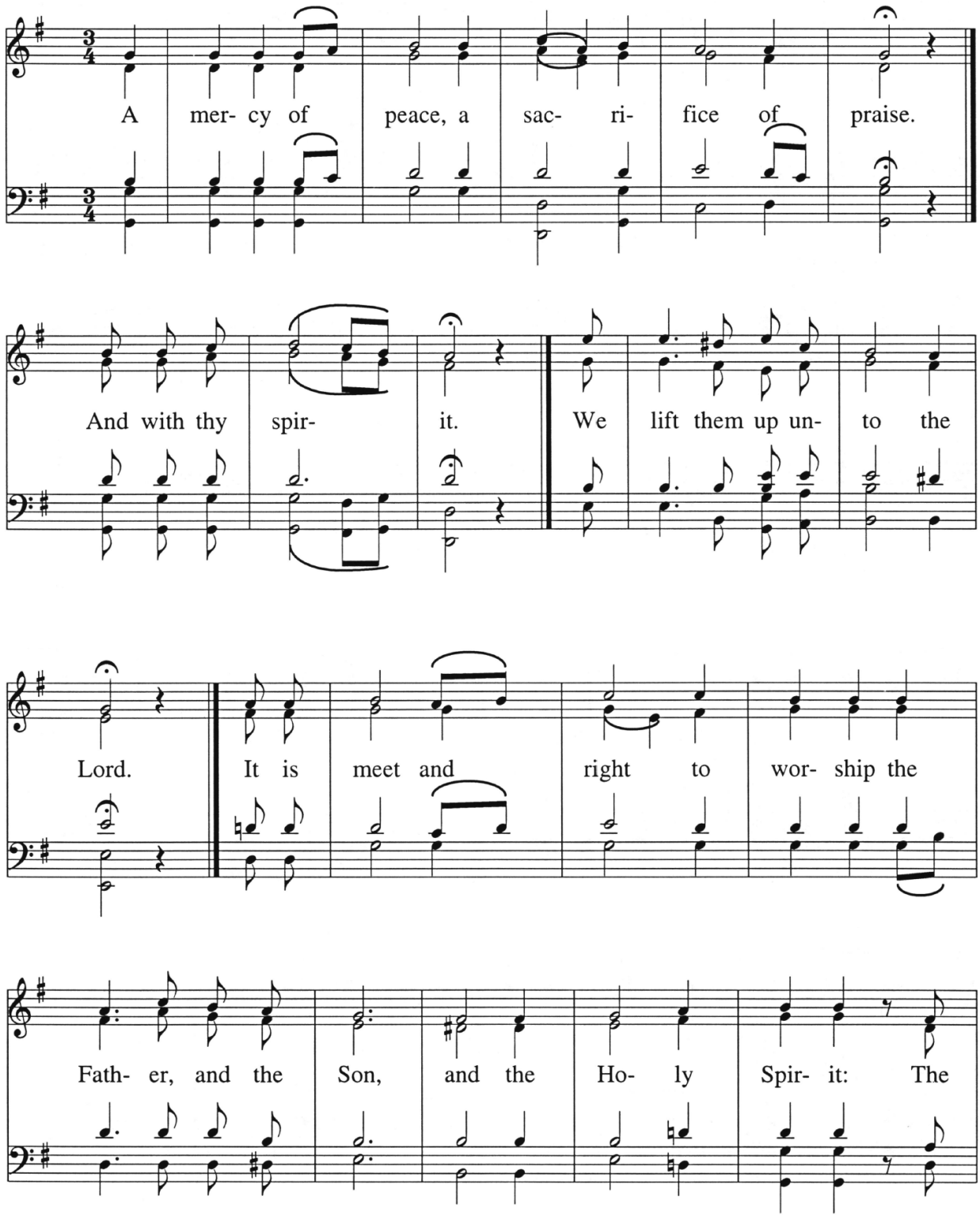

and the Ho- ly Spir- it: the Trin- i- ty, One in
Es- sence, and in- di- vis- i- ble. Ho- ly, Ho- ly,
Ho- ly, Lord of Sab- a- oth. Heav'n and earth are
full of Thy glo- ry: Ho- san- na in the high- est,

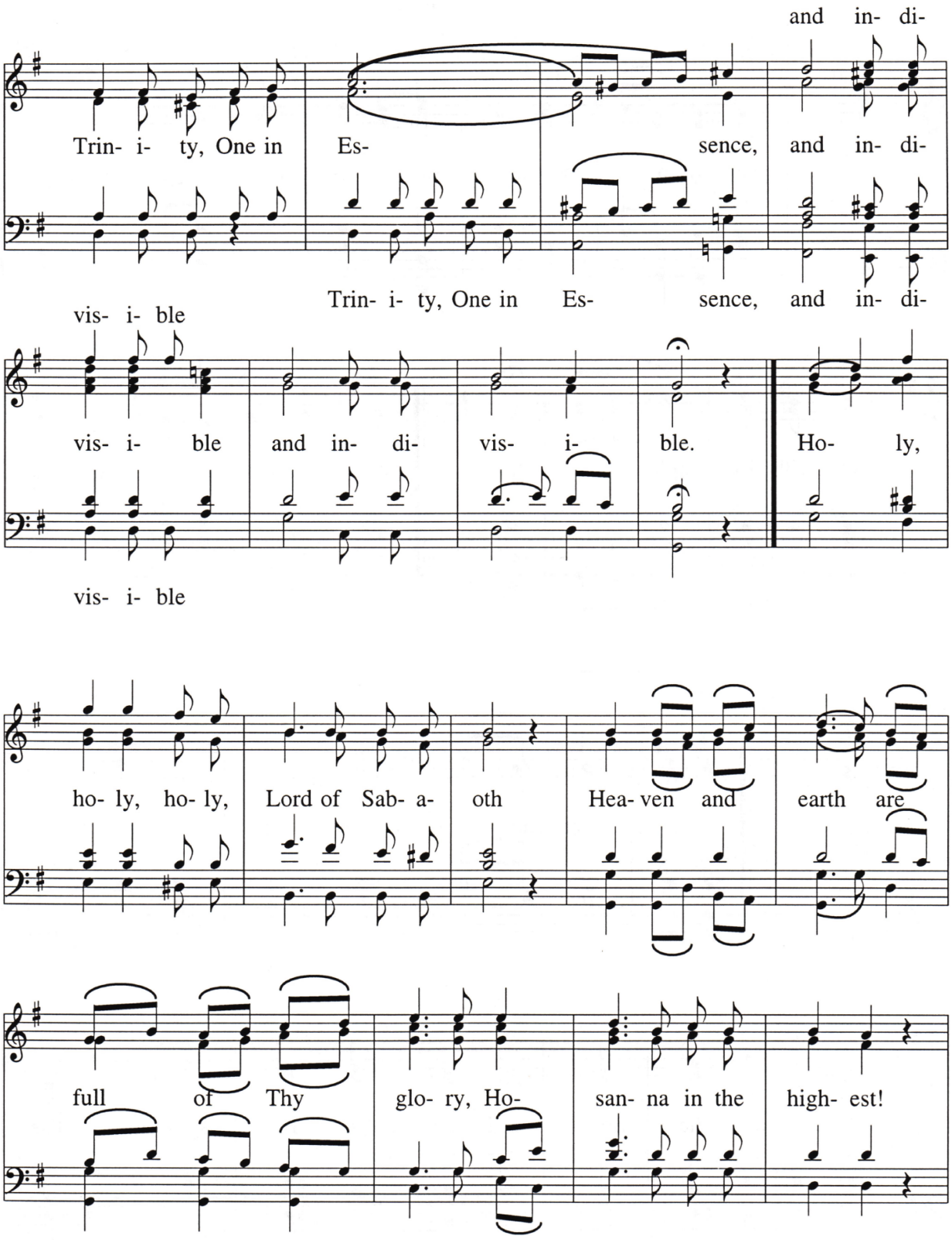

Bles- sed is he that com- eth in the name of the
Lord: Ho- san- na in the high- est, Ho- san- na in the high-
est! A- men. A- - men. We
praise Thee, we bless Thee, we give thanks un- to

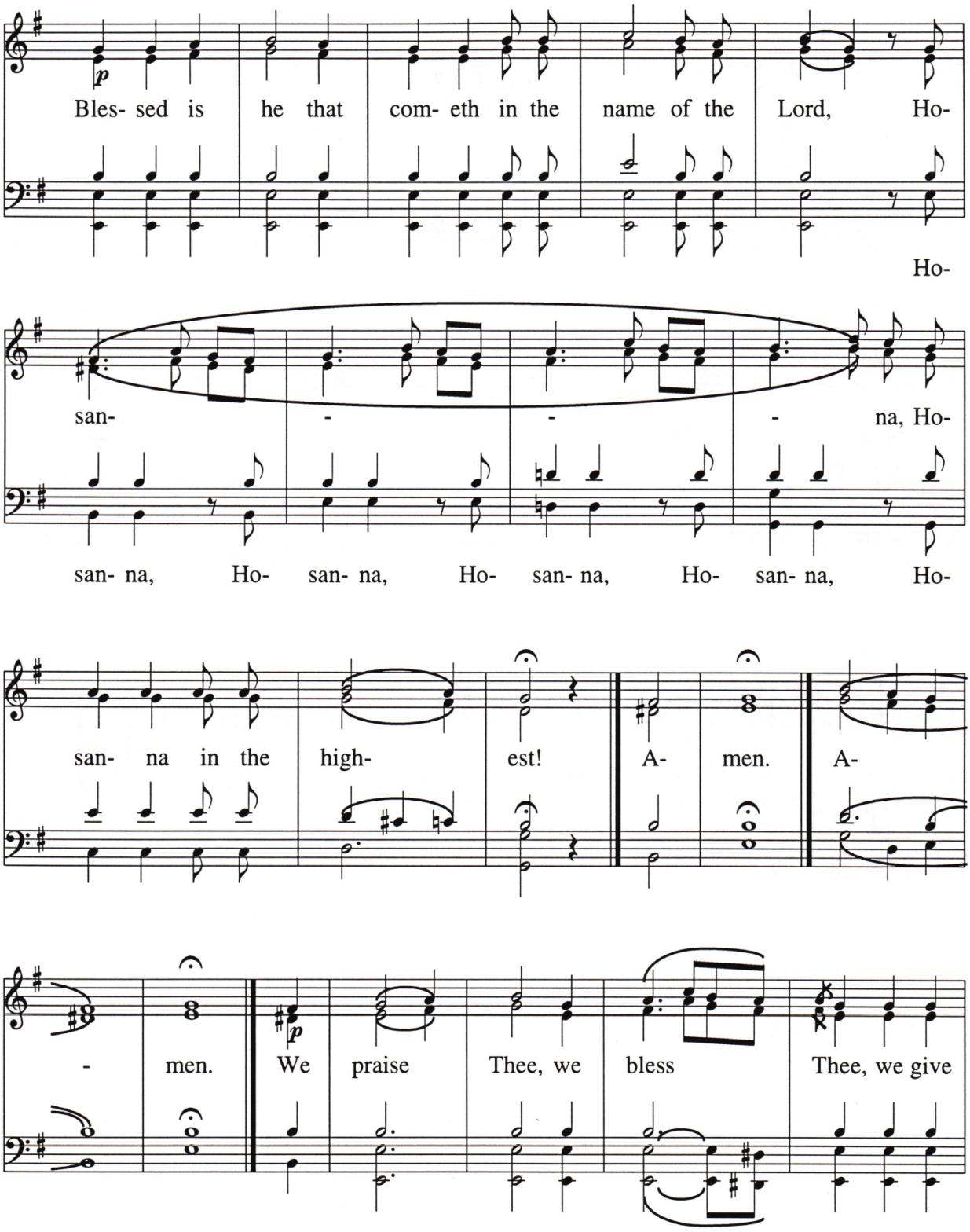

Thee, O Lord, and we pray un- to
Thee, O our God, O our God.

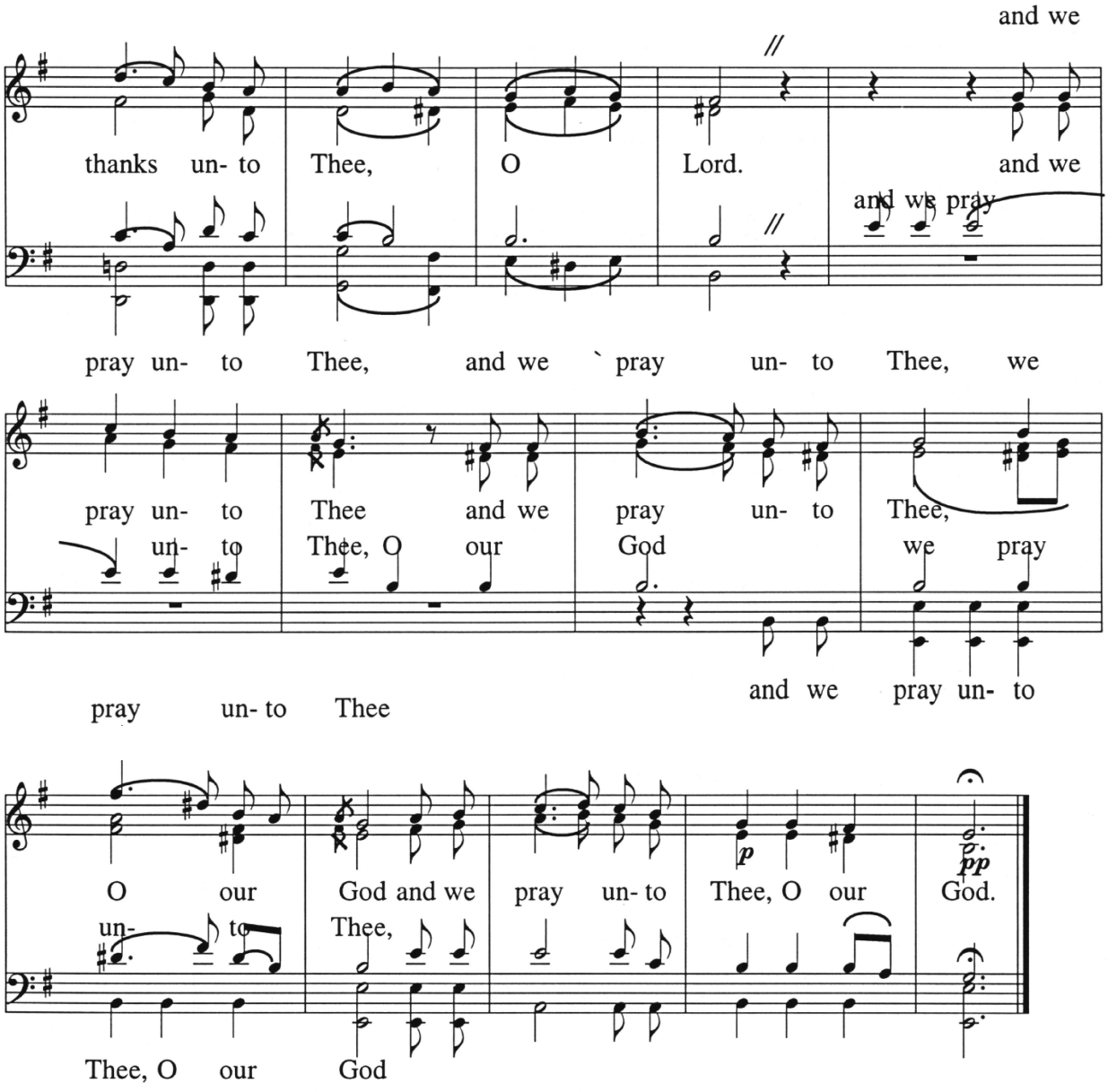
The Anaphora

Starrorusky



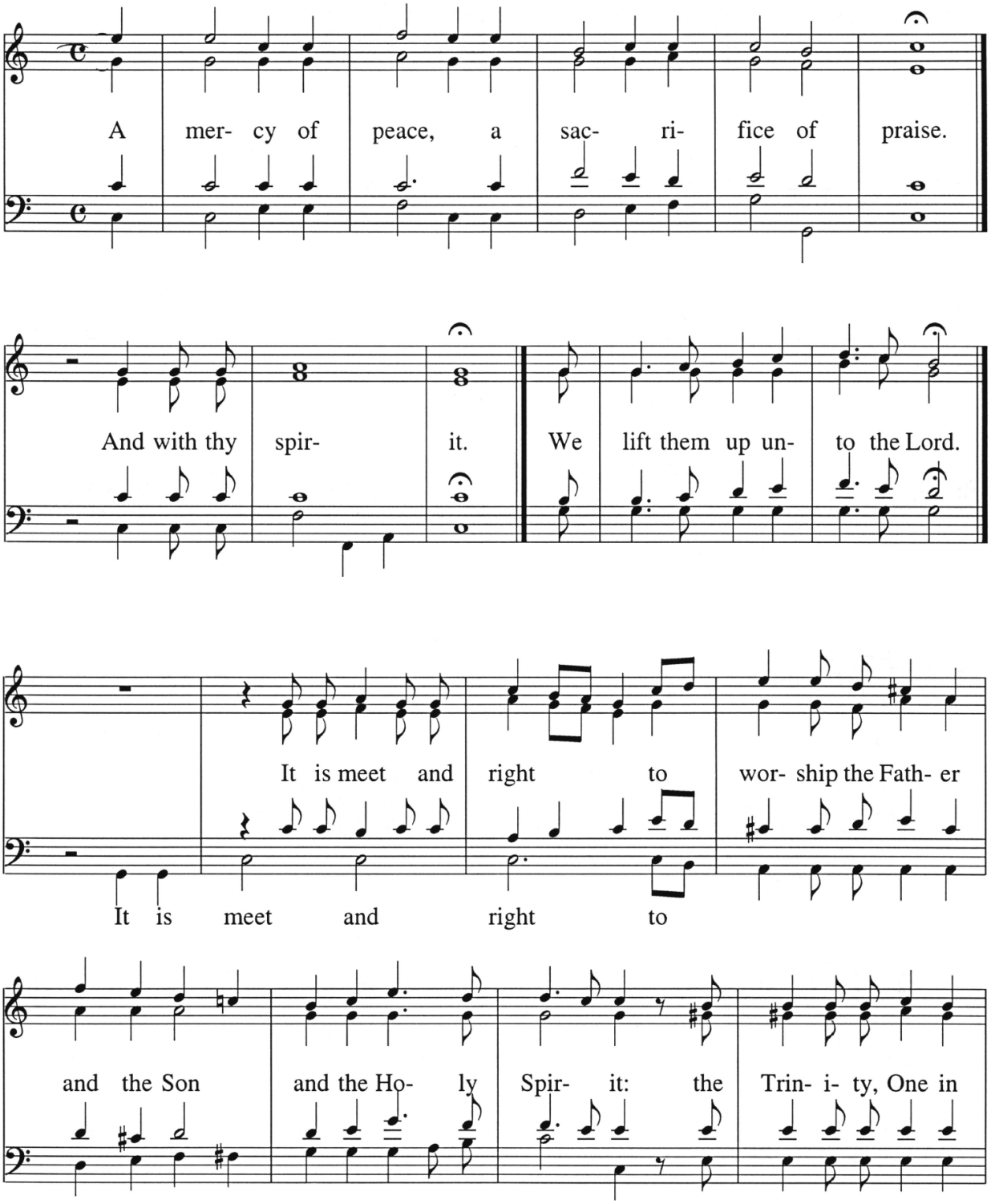

and in- di-
Trin- i- ty, One in Es- sence, and in- di-
Trin- i- ty, One in Es- sence, and in- di-
vis- i- ble
vis- i- ble and in- di- vis- i- ble. Ho- ly,
vis- i- ble
ho- ly, ho- ly, Lord of Sab- a- oth Hea- ven and earth are
full of Thy glo- ry, Ho- san- na in the high- est!

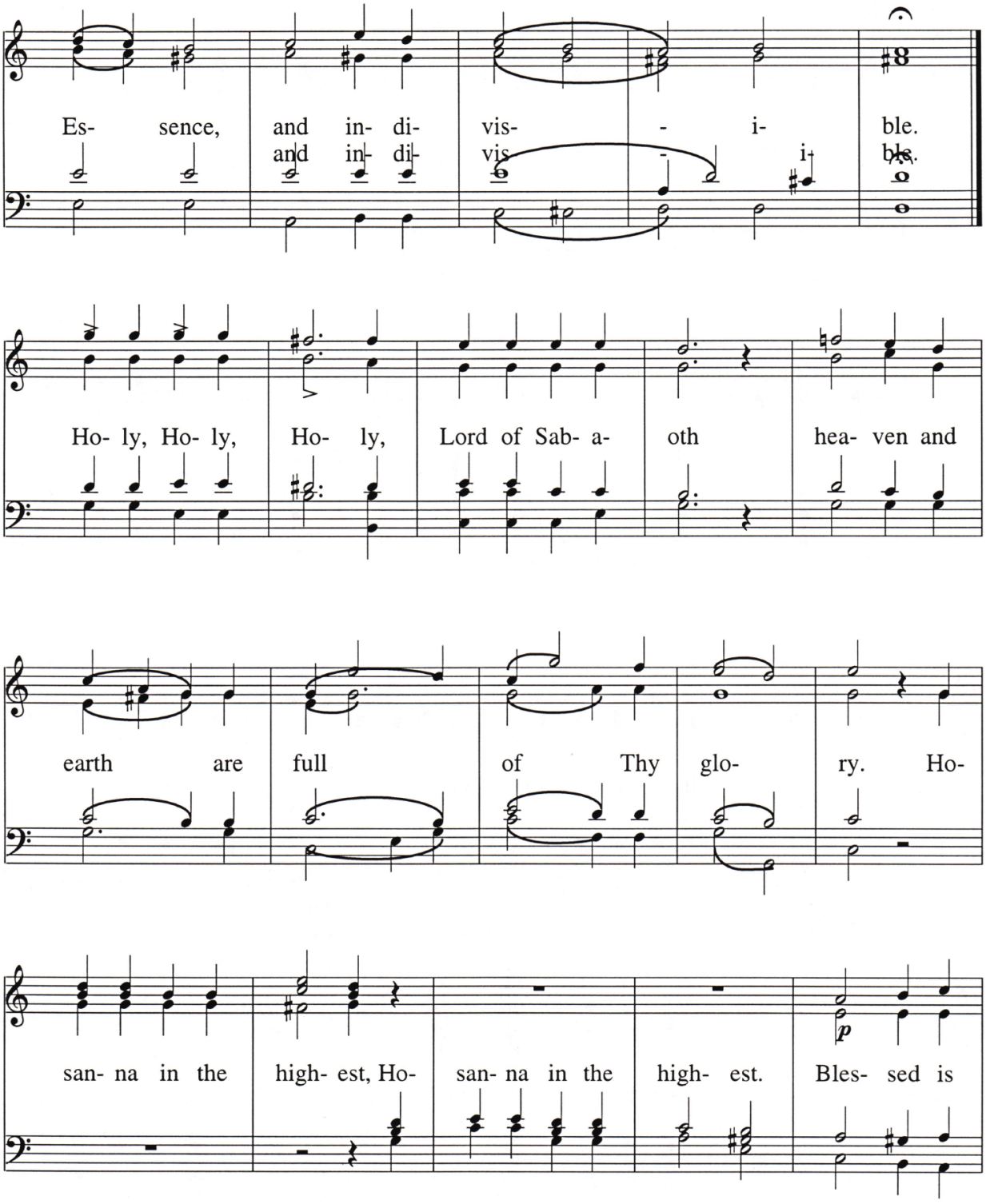

p
Bles- sed is he that com- eth in the name of the Lord, Ho-
Ho-
san- - - na, Ho-
san- na, Ho- san- na, Ho- san- na, Ho- san- na, Ho-
san- na in the high- est! A- men. A-
- men.
p
We praise Thee, we bless Thee, we give

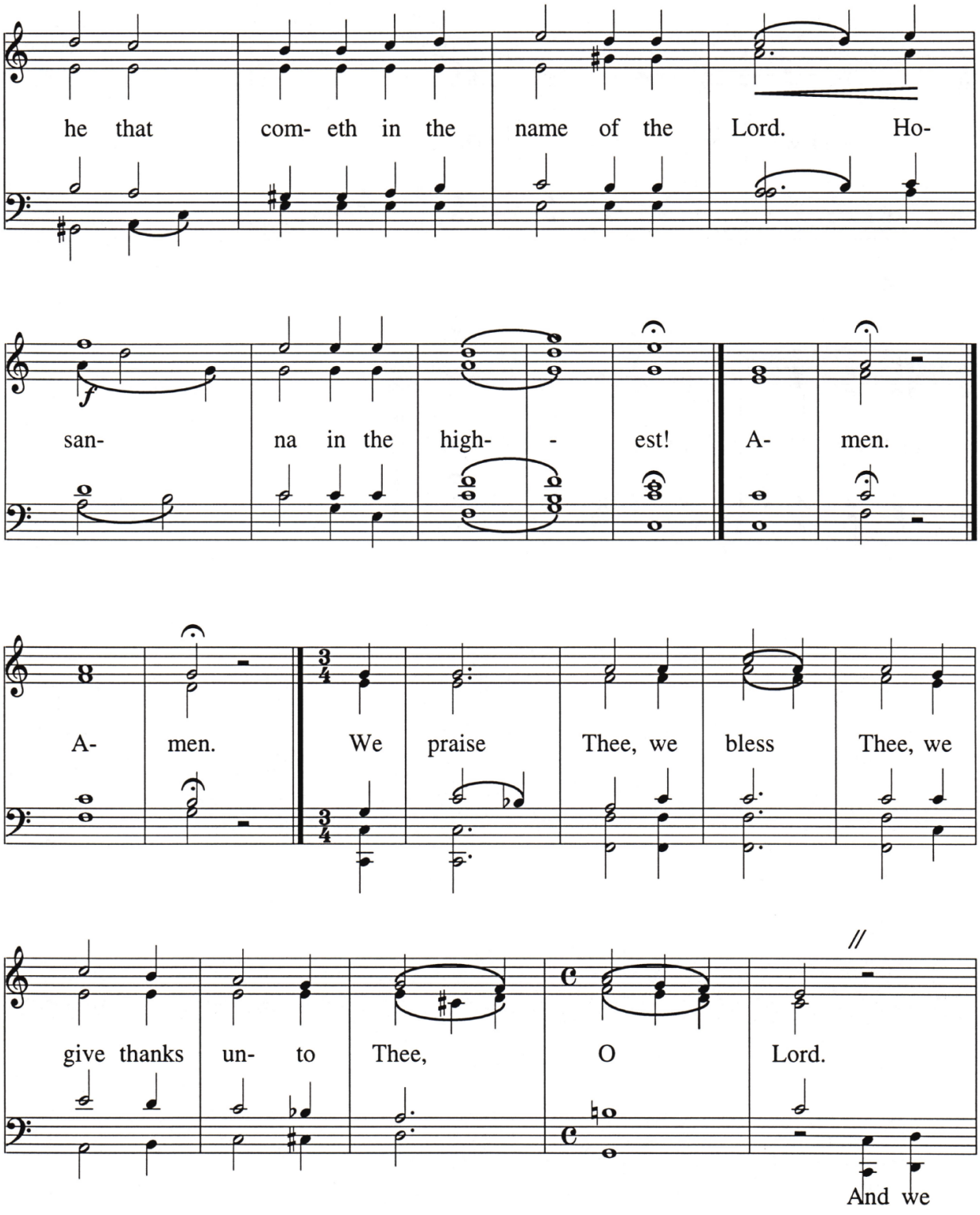

and we
thanks un- to Thee, O Lord. and we
and we pray
pray un- to Thee, and we ` pray un- to Thee, we
pray un- to Thee and we pray un- to Thee,
un- to Thee, O our God we pray
pray un- to Thee
and we pray un- to
O our God and we pray un- to Thee, O our God.
un- to Thee,
Thee, O our God
p
pp

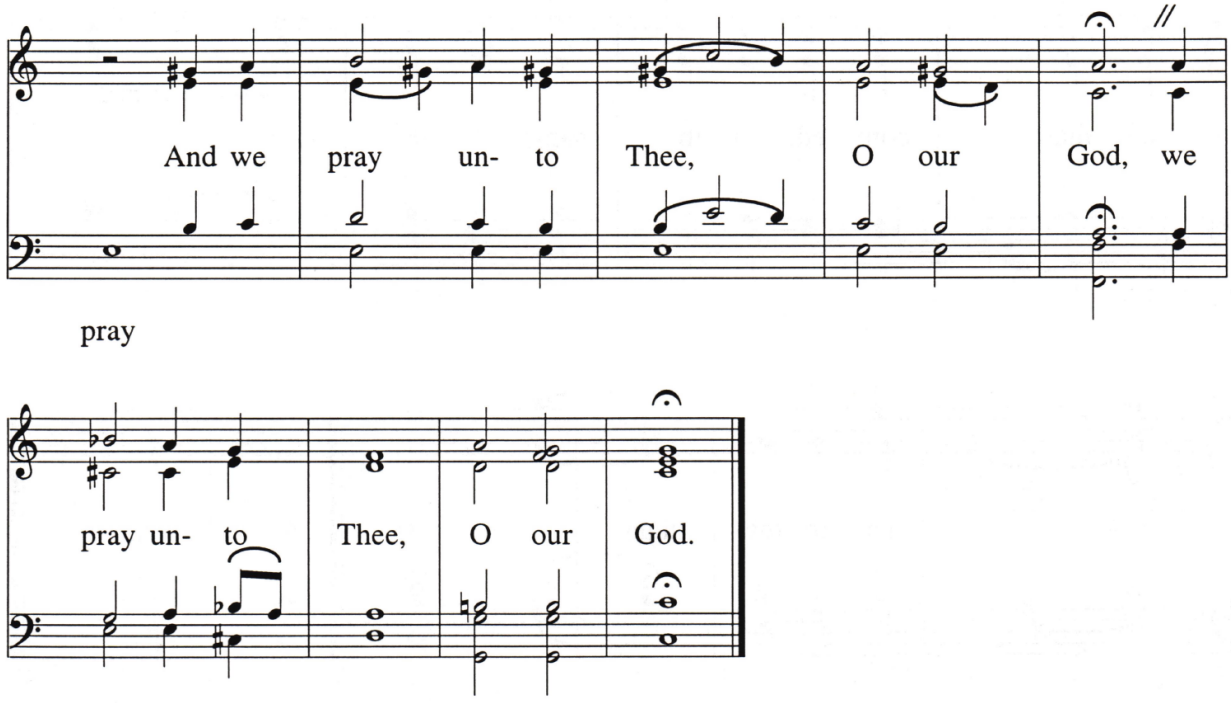
The Anaphora

Vinograd

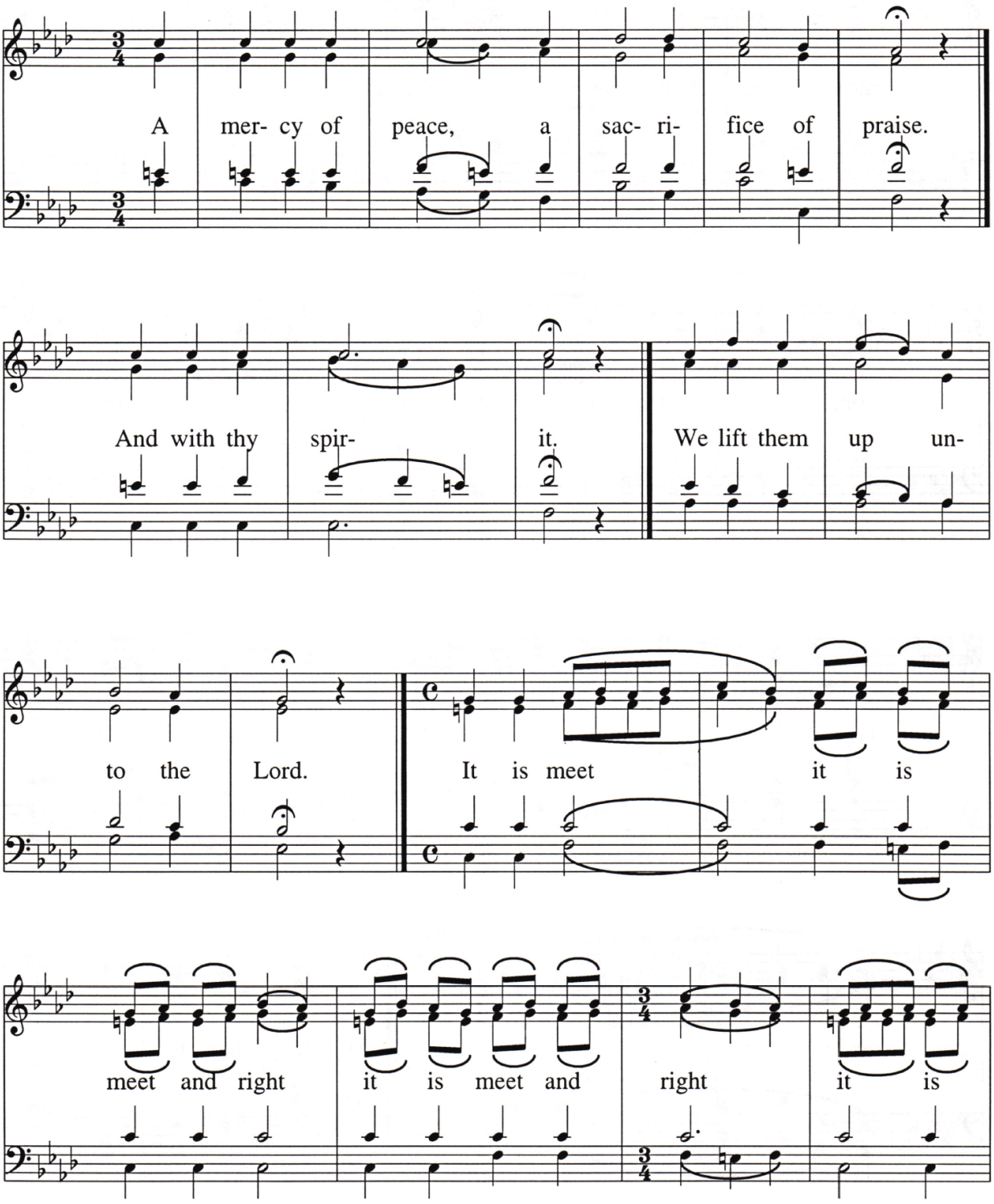


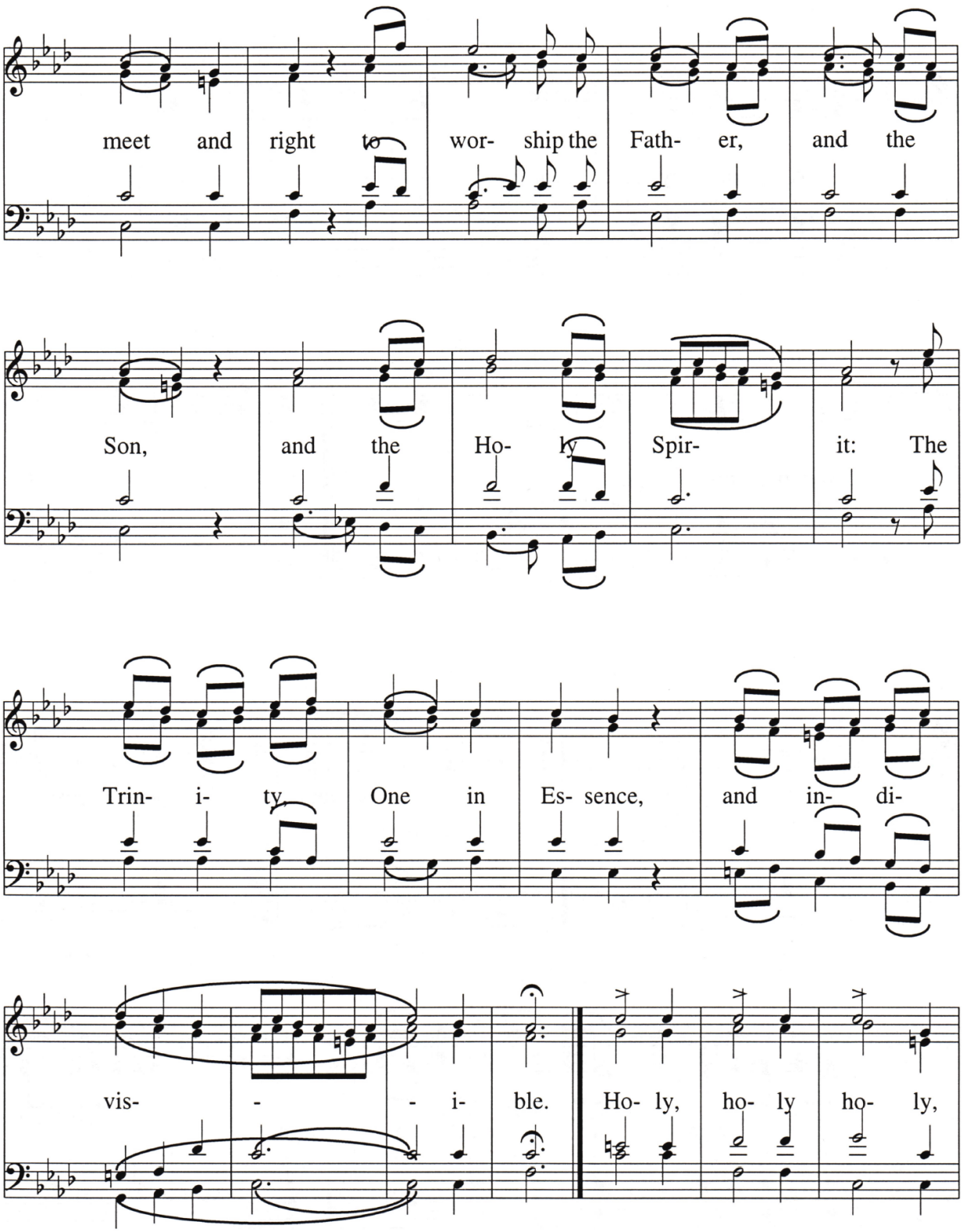

Es- sence, and in- di- vis- - i- ble.
and in- di- vis- - i- ble.
Ho- ly, Ho- ly, Ho- ly, Lord of Sab- a- oth hea- ven and
earth are full of Thy glo- ry. Ho-
san- na in the high- est, Ho- san- na in the high- est. Bles- sed is
p

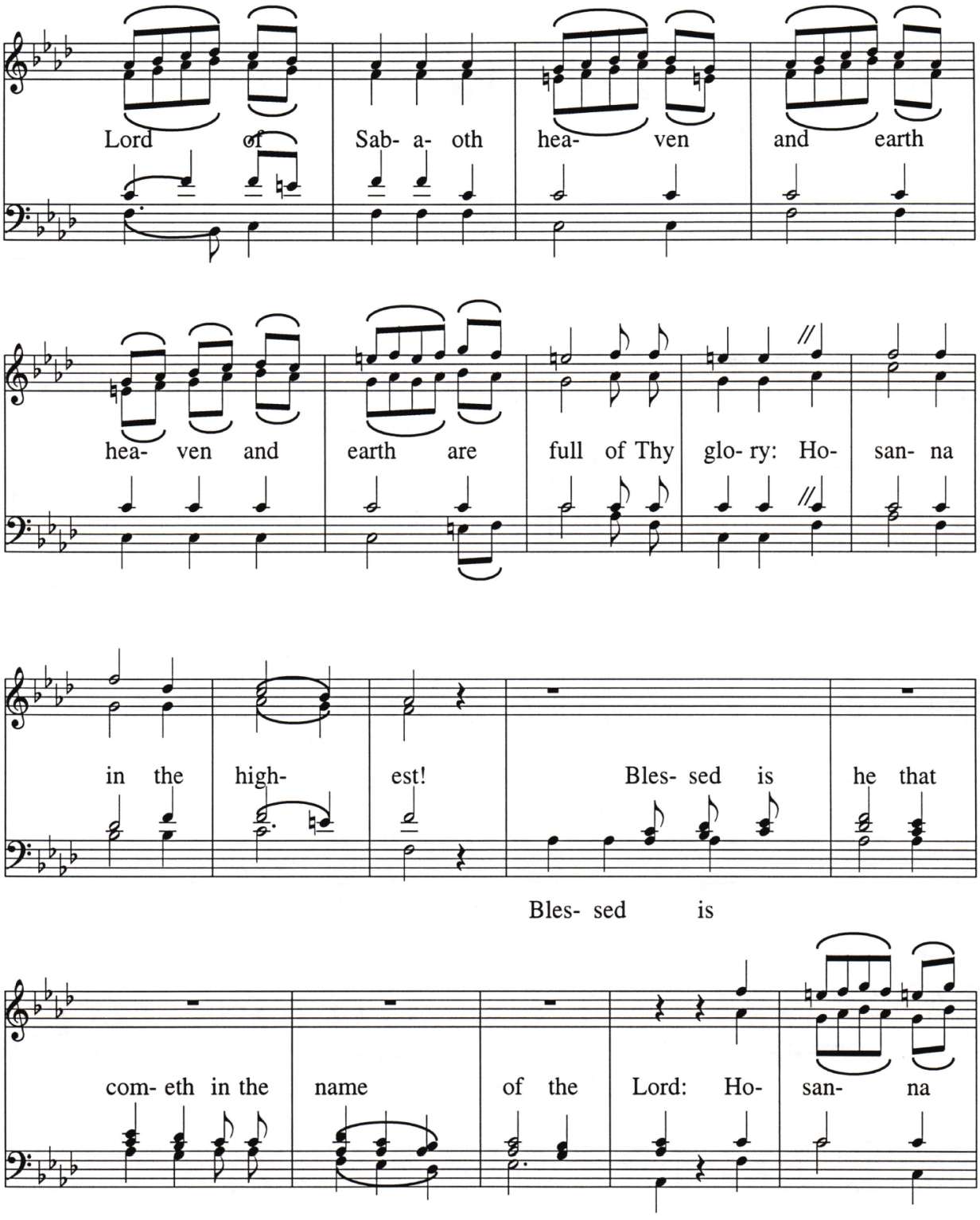

he that com- eth in the name of the Lord. Ho-
san- na in the high- - est! A- men.
A- men. We praise Thee, we bless Thee, we
give thanks un- to Thee, O Lord.
And we

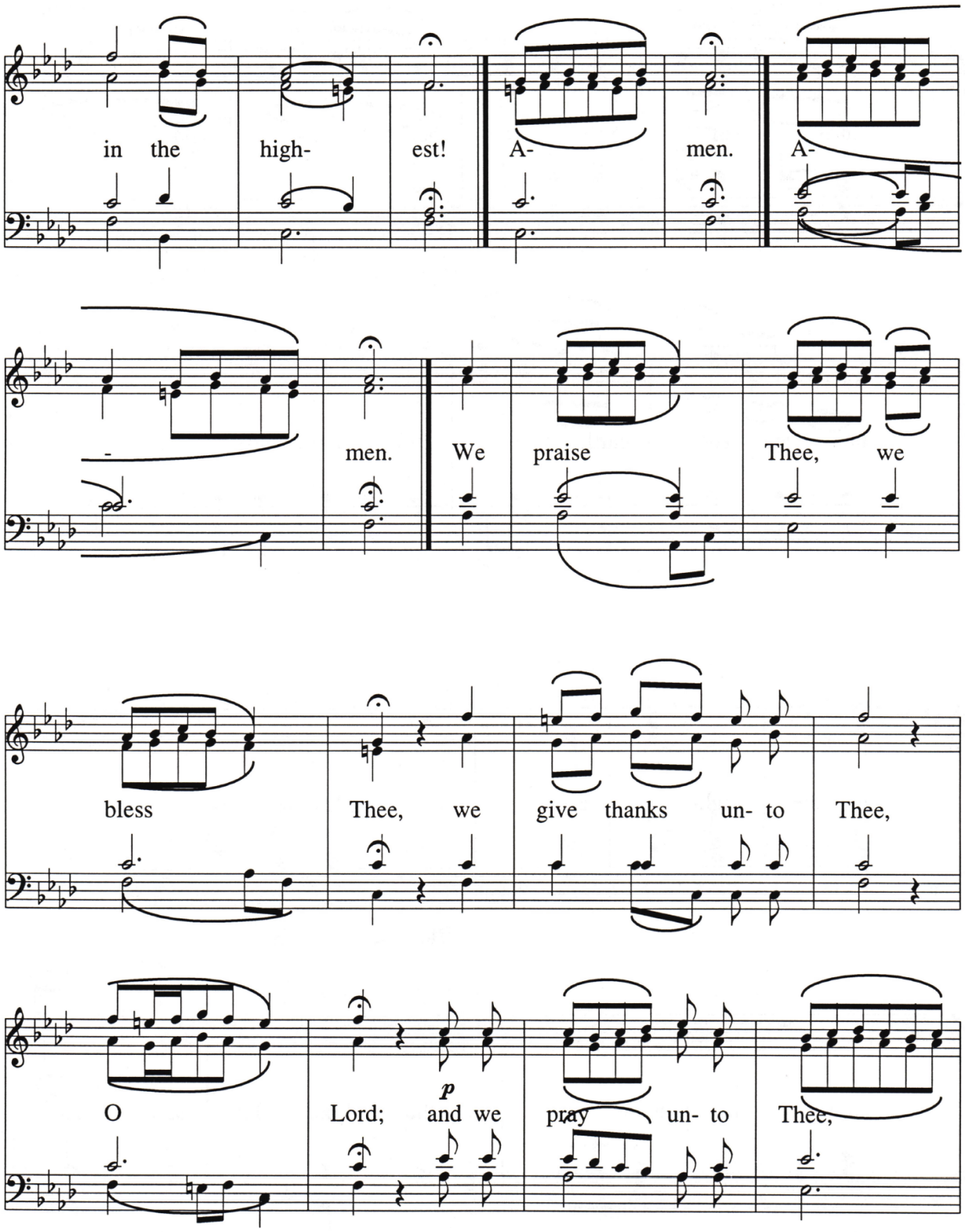

And we pray un- to Thee, O our God, we
pray
pray un- to Thee, O our God.

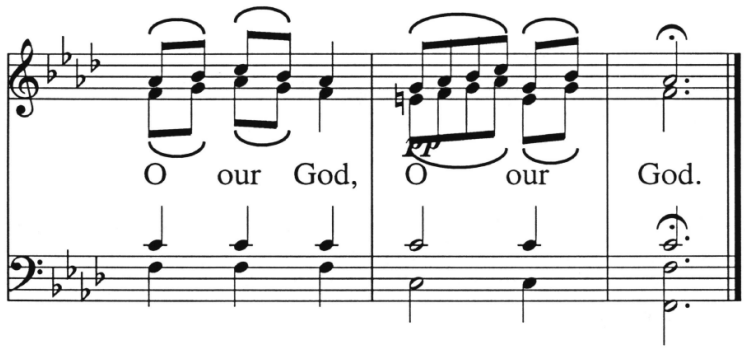
Vitora


A mer- cy of peace, a sac- ri- fice of praise.
And with thy spir- it.
We lift them up un-
to the Lord.
It is meet it is
meet and right it is meet and right it is

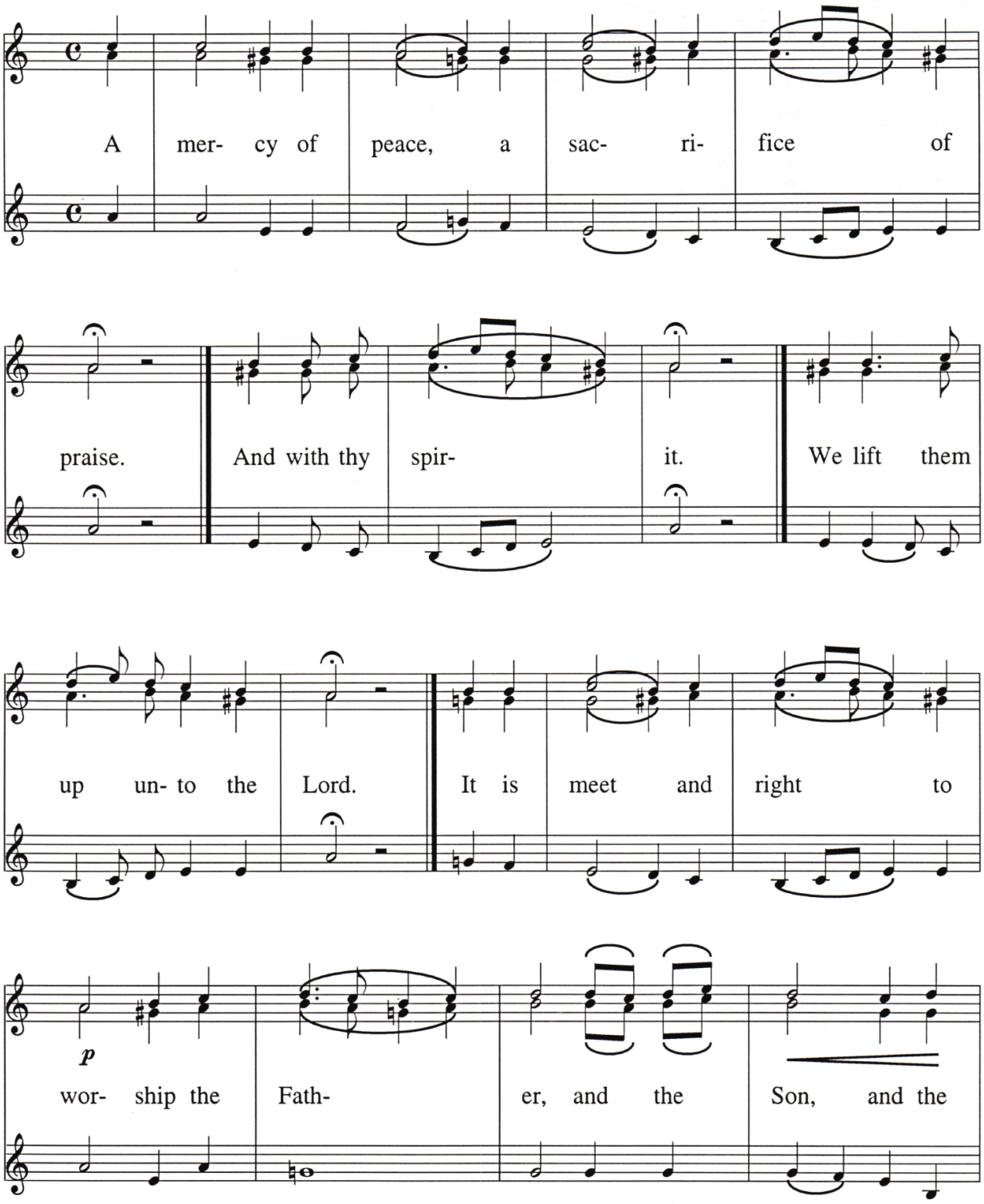

meet and right to wor- ship the Fath- er, and the
Son, and the Ho- ly Spir- it: The
Trin- i- ty, One in Es- sence, and in- di-
vis- - - i- ble. Ho- ly, ho- ly ho- ly,

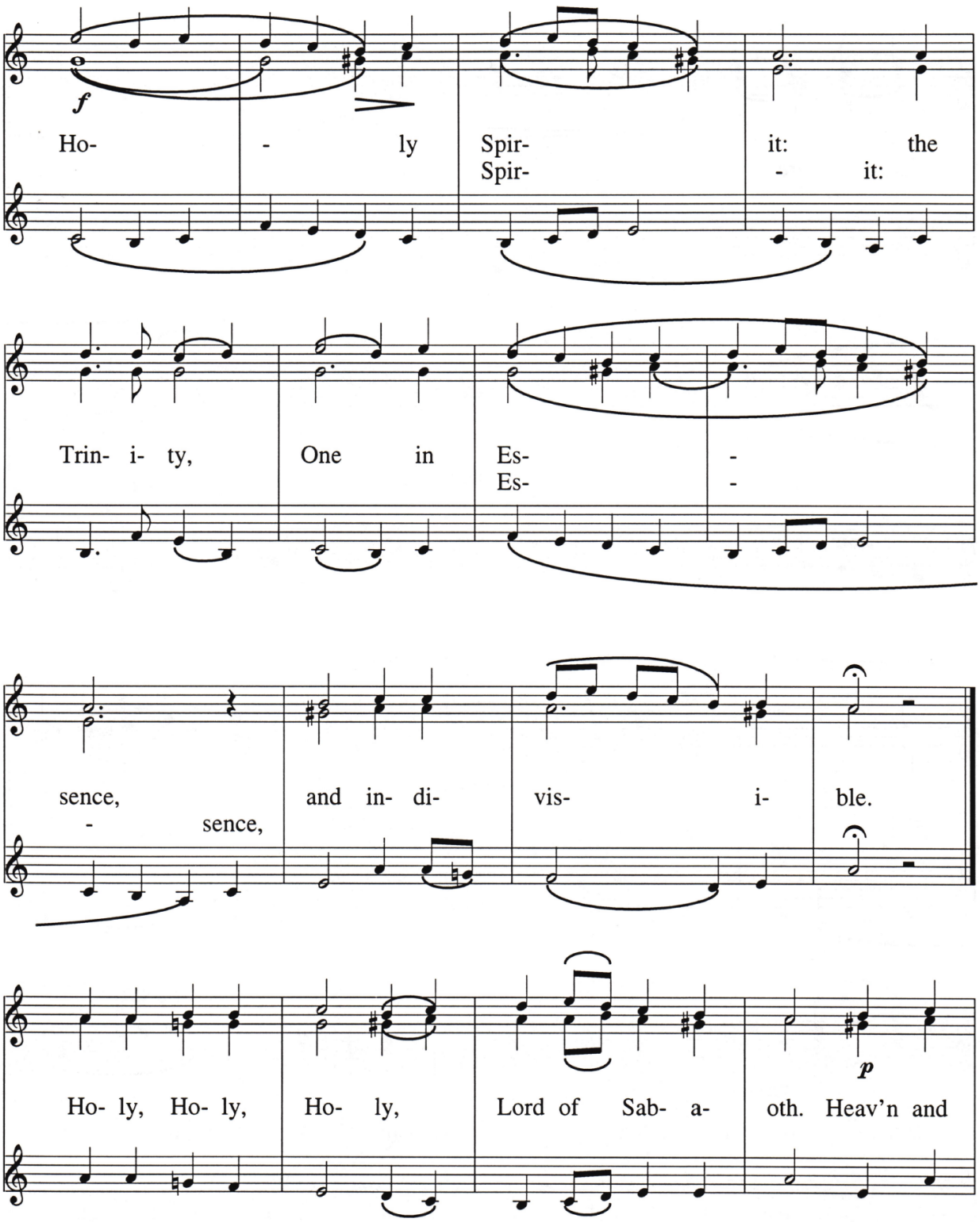

Lord of Sab- a- oth hea- ven and earth
hea- ven and earth are full of Thy glo- ry: Ho- san- na
in the high- est! Bles- sed is he that
Bles- sed is
com- eth in the name of the Lord: Ho- san- na

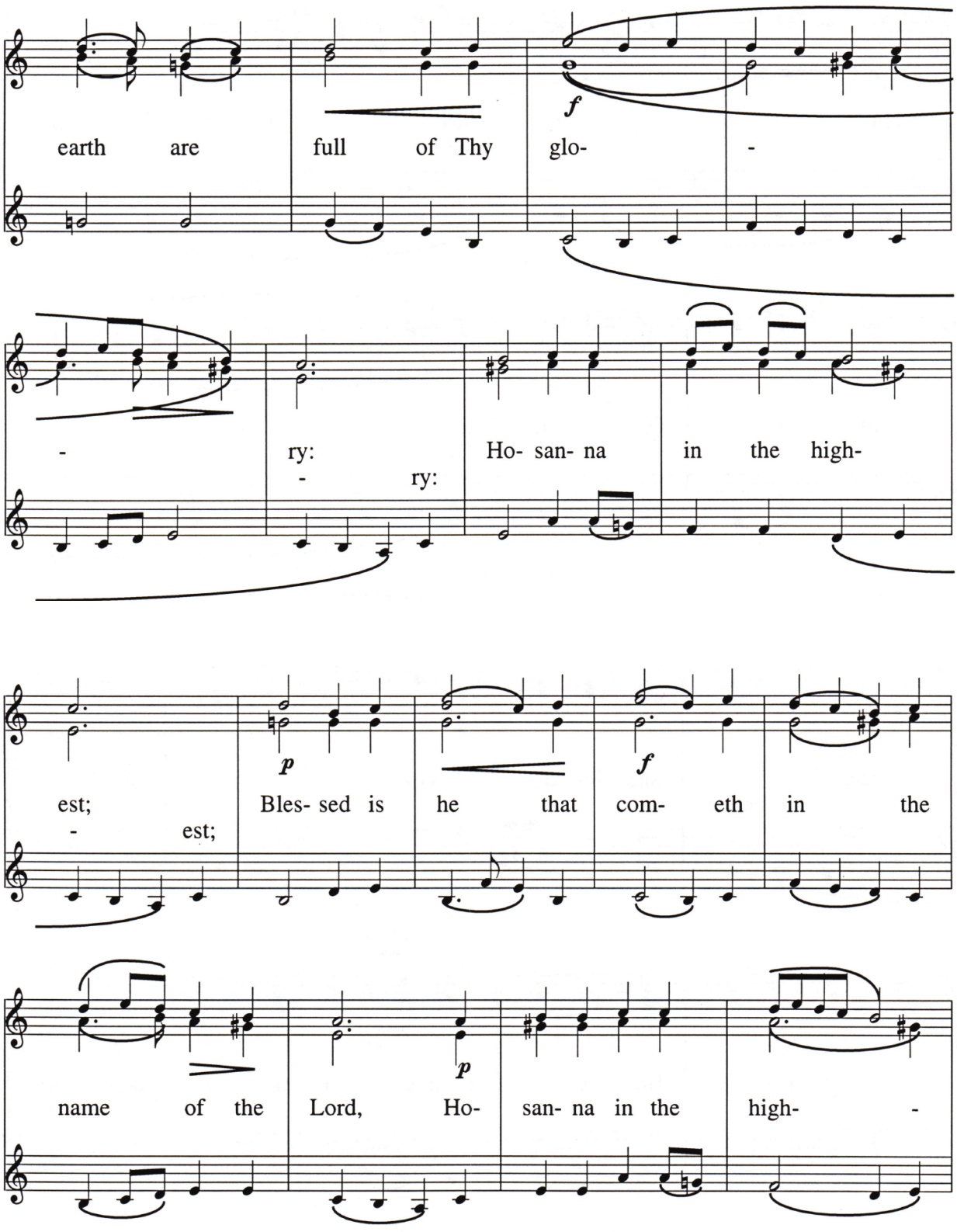

in the high- est! A- men. A-
- men. We praise Thee, we
bless Thee, we give thanks un- to Thee,
O Lord; and we pray un- to Thee,
p

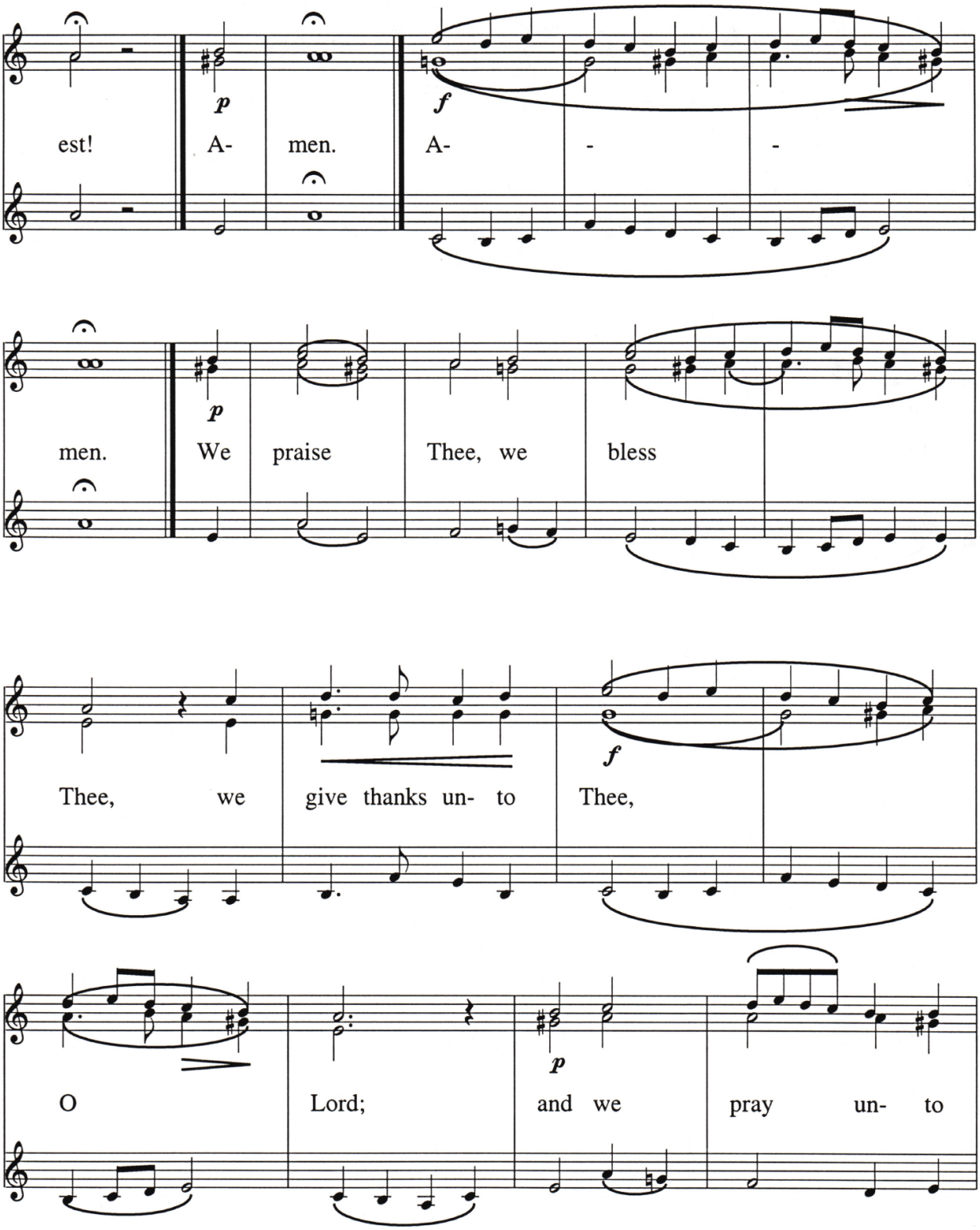

O our God, O our God.
pp

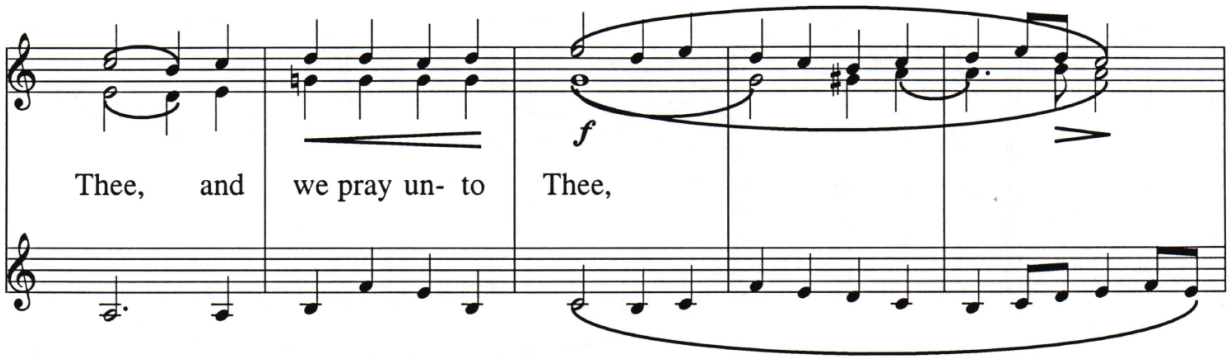
Yaroslav

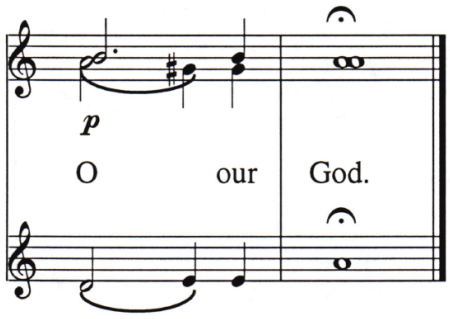

A mer- cy of peace, a sac- ri- fice of
praise. And with thy spir- it. We lift them
up un- to the Lord. It is meet and right to
p
wor- ship the Fath- er, and the Son, and the


f
Ho- - ly Spir- it: the
Spir- - it:
Trin- i- ty, One in Es- -
Es- -
sence, and in- di- vis- i- ble.
- sence,
p
Ho- ly, Ho- ly, Ho- ly, Lord of Sab- a- oth. Heav'n and


earth are full of Thy glo-
-
f
-
ry:
-
ry:
Ho- san- na in the high-
est;
-
est;
p
Bles- sed is he that com- eth in the
f
name of the Lord, Ho-
p
san- na in the high-
-

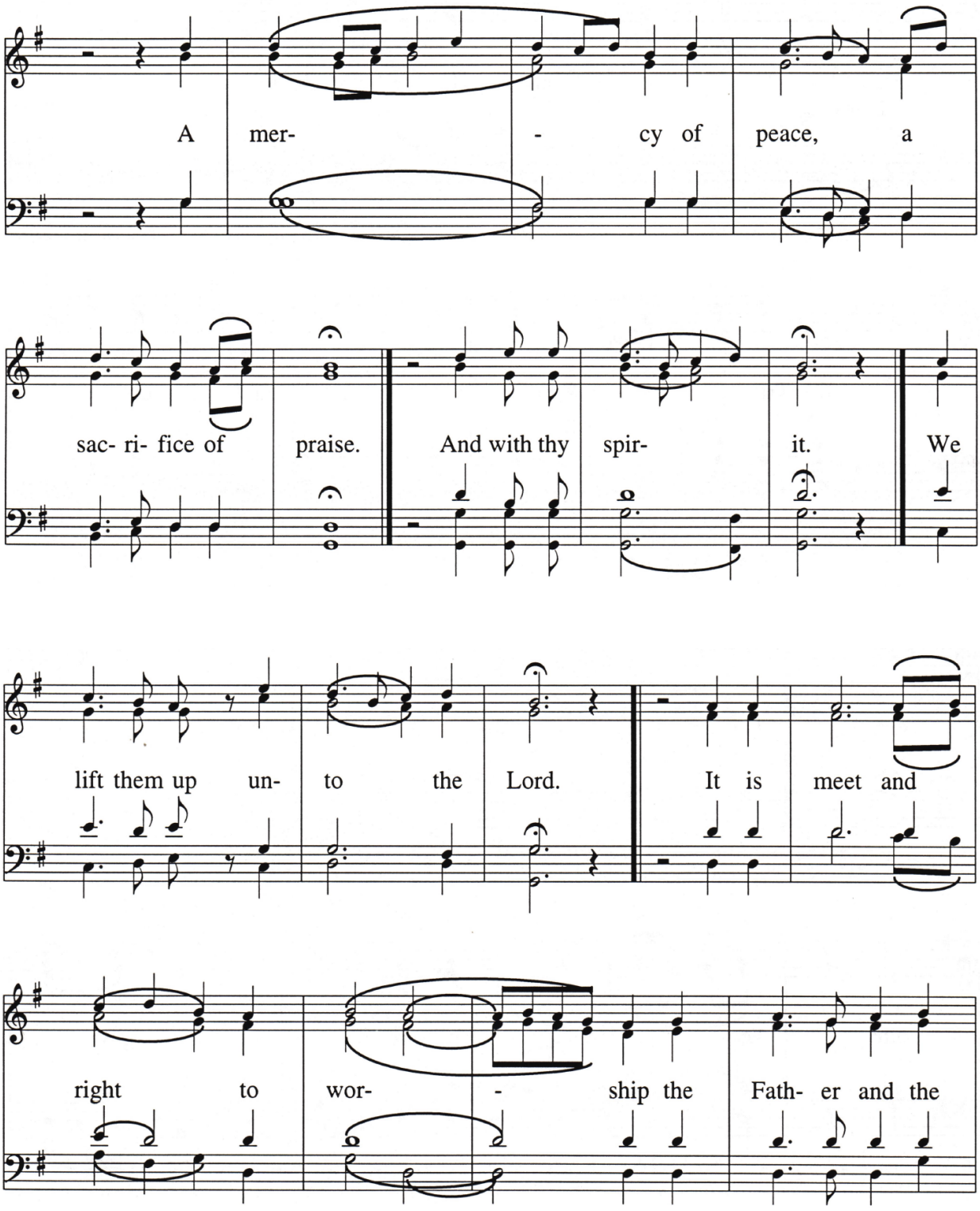

p
f
est!
A-
men.
A-
-
-
p
men.
We
praise
Thee, we
bless
f
Thee,
we
give thanks un-
to
Thee,
p
O
Lord;
and we
pray
un-
to

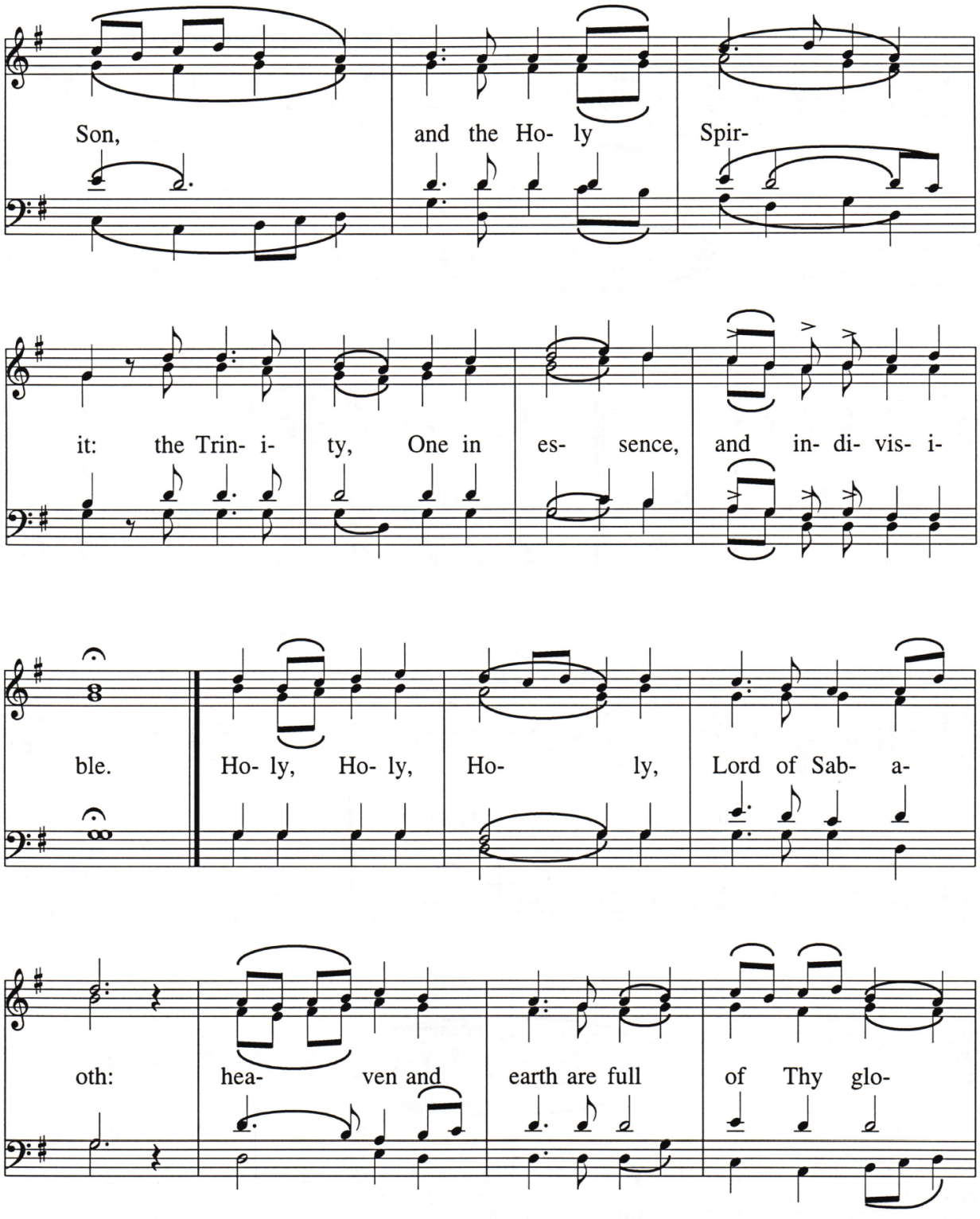

Thee, and we pray un- to Thee,
f

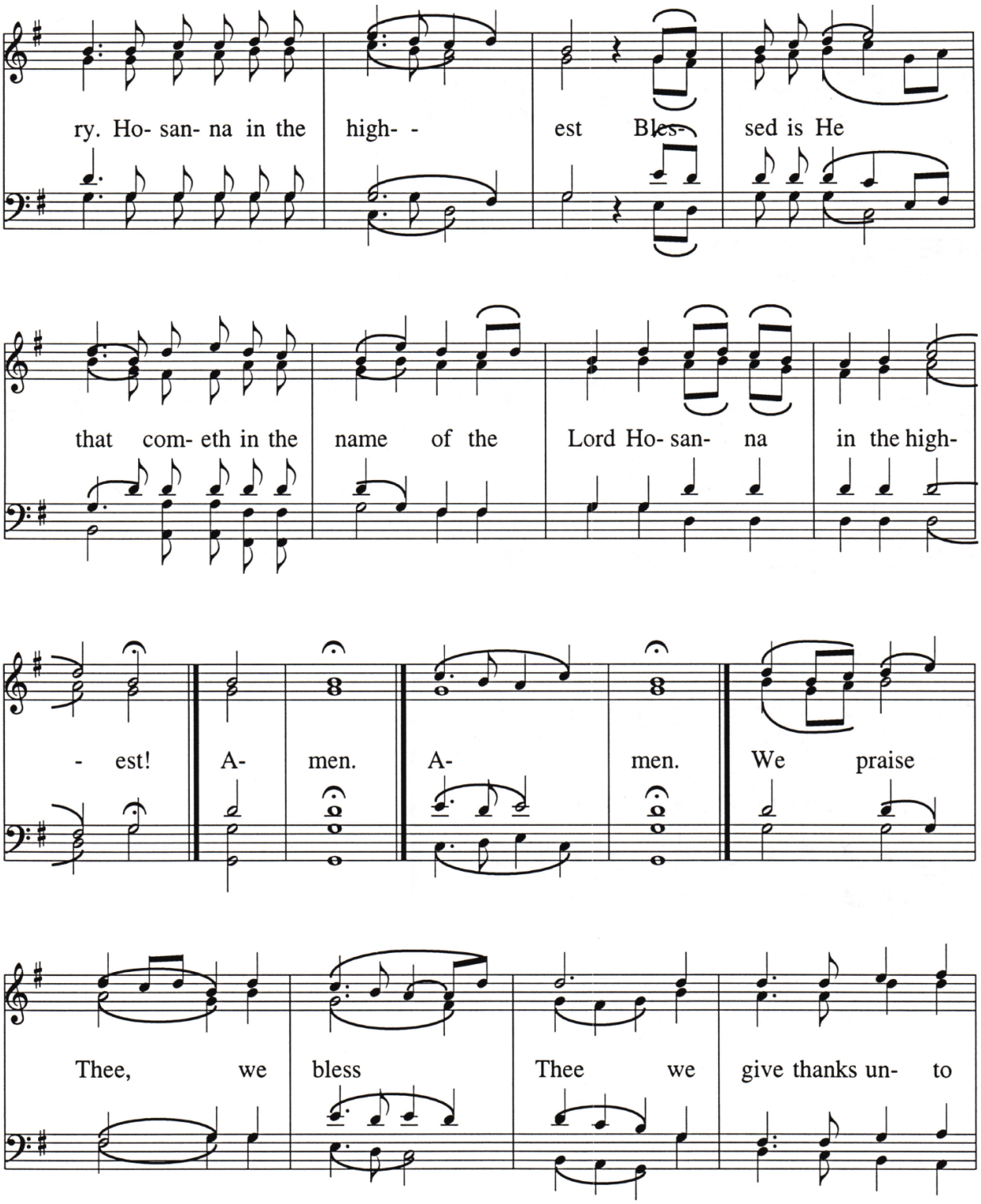

p
O our God.

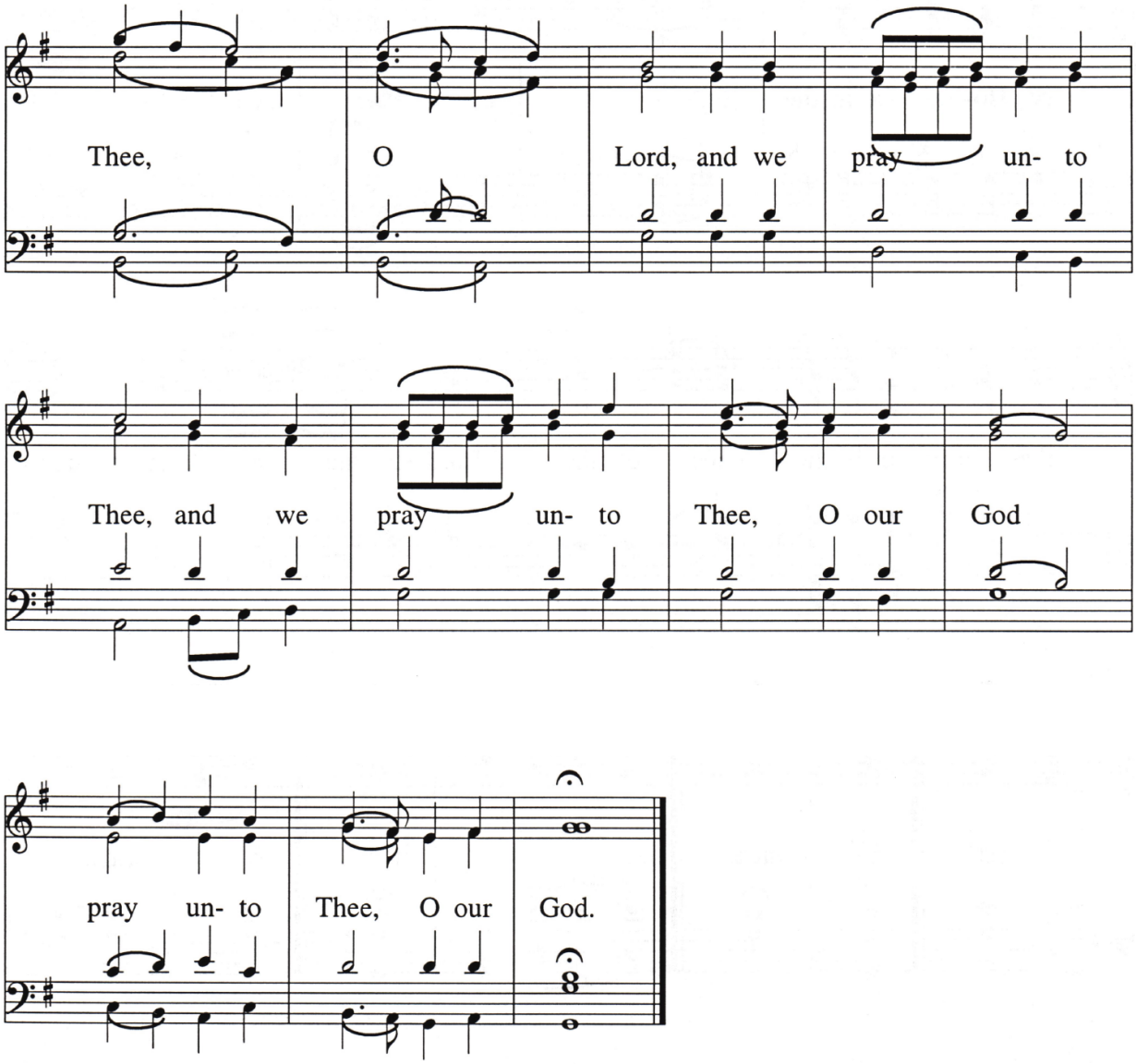
The Anaphora

Katalsky, Serbian Chant



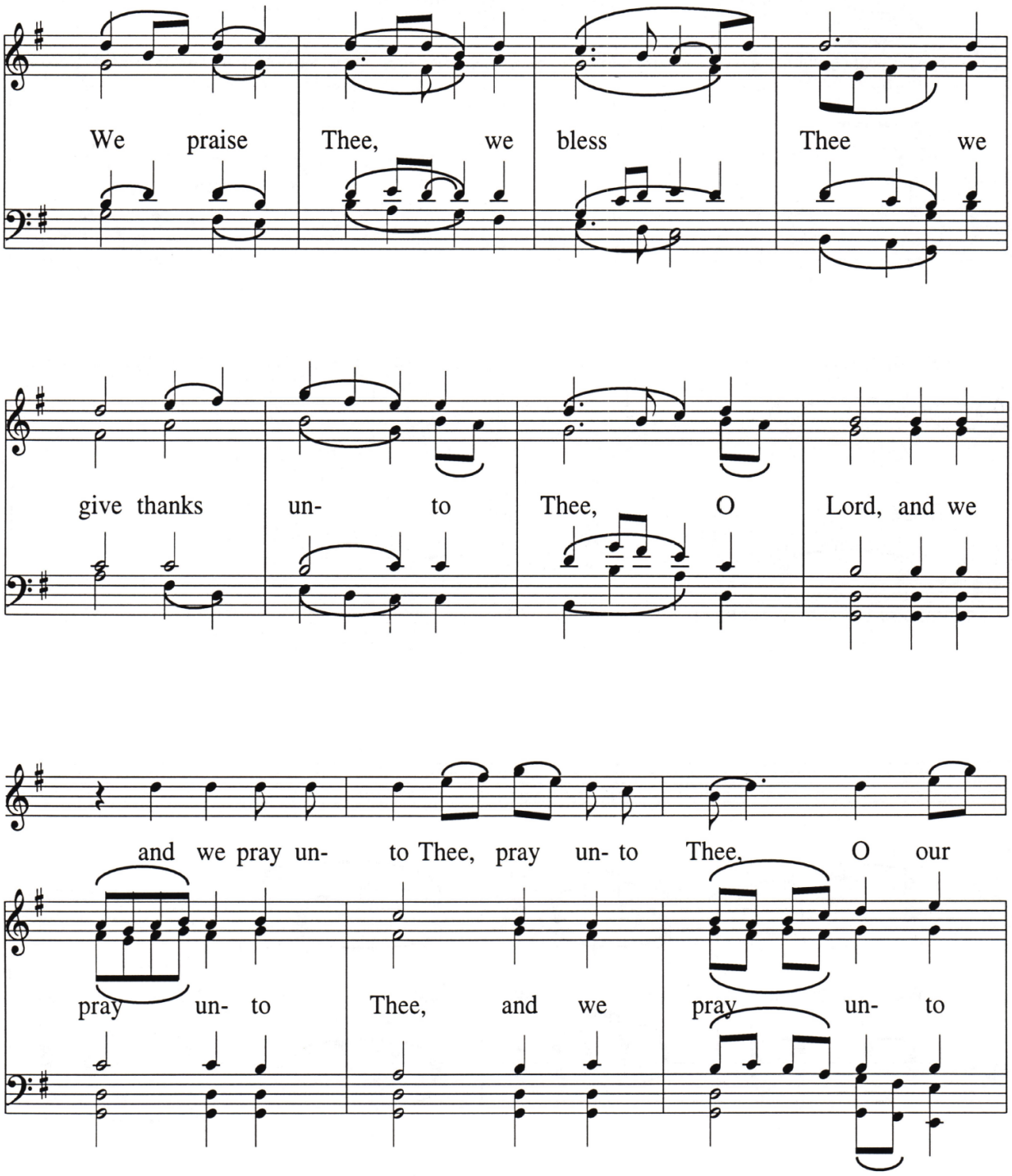

Son, and the Ho- ly Spir-
it: the Trin- i- ty, One in es- sence, and in- di- vis- i-
ble. Ho- ly, Ho- ly, Ho- ly, Lord of Sab- a-
oth: hea- ven and earth are full of Thy glo-

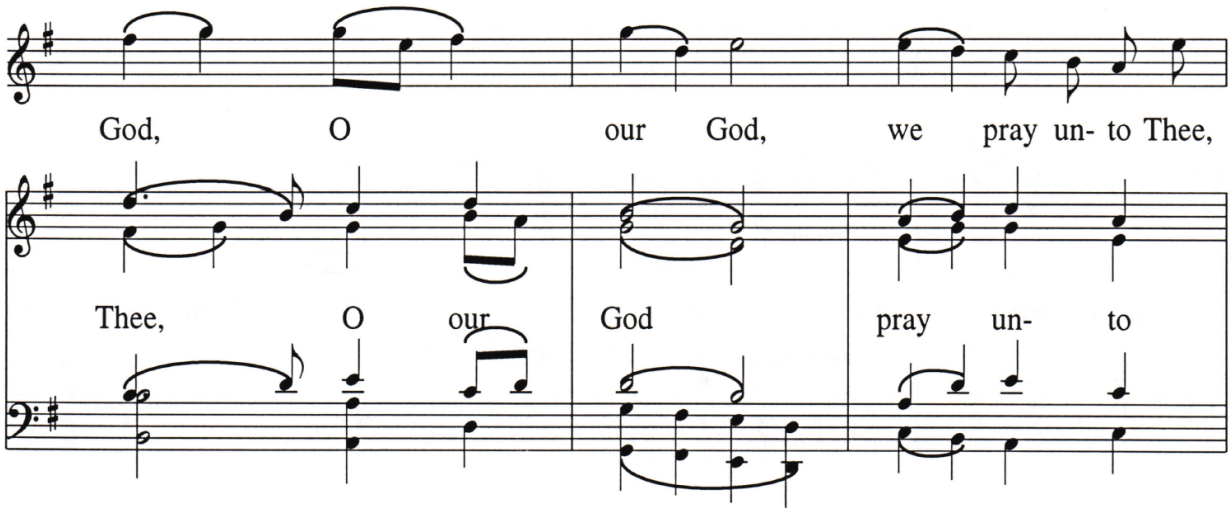

ry. Ho- san- na in the high- - est Bles- sed is He
that com- eth in the name of the Lord Ho- san- na in the high-
- est! A- men. A- men. We praise
Thee, we bless Thee we give thanks un- to

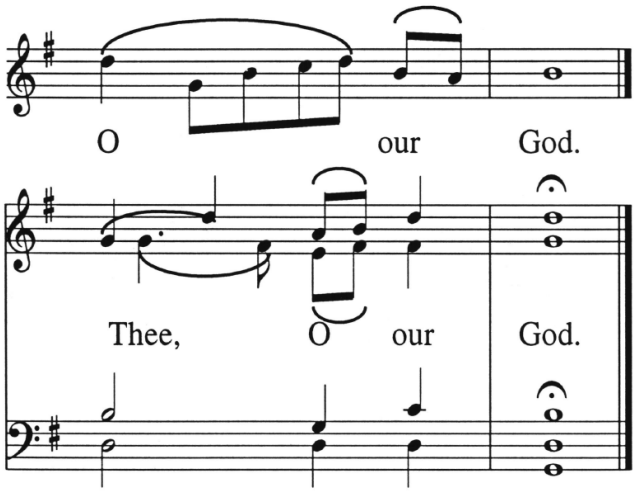

Thee, O Lord, and we pray un- to
Thee, and we pray un- to Thee, O our God
pray un- to Thee, O our God.

We Praise Thee, We Bless Thee

Konstantinov, Serbian

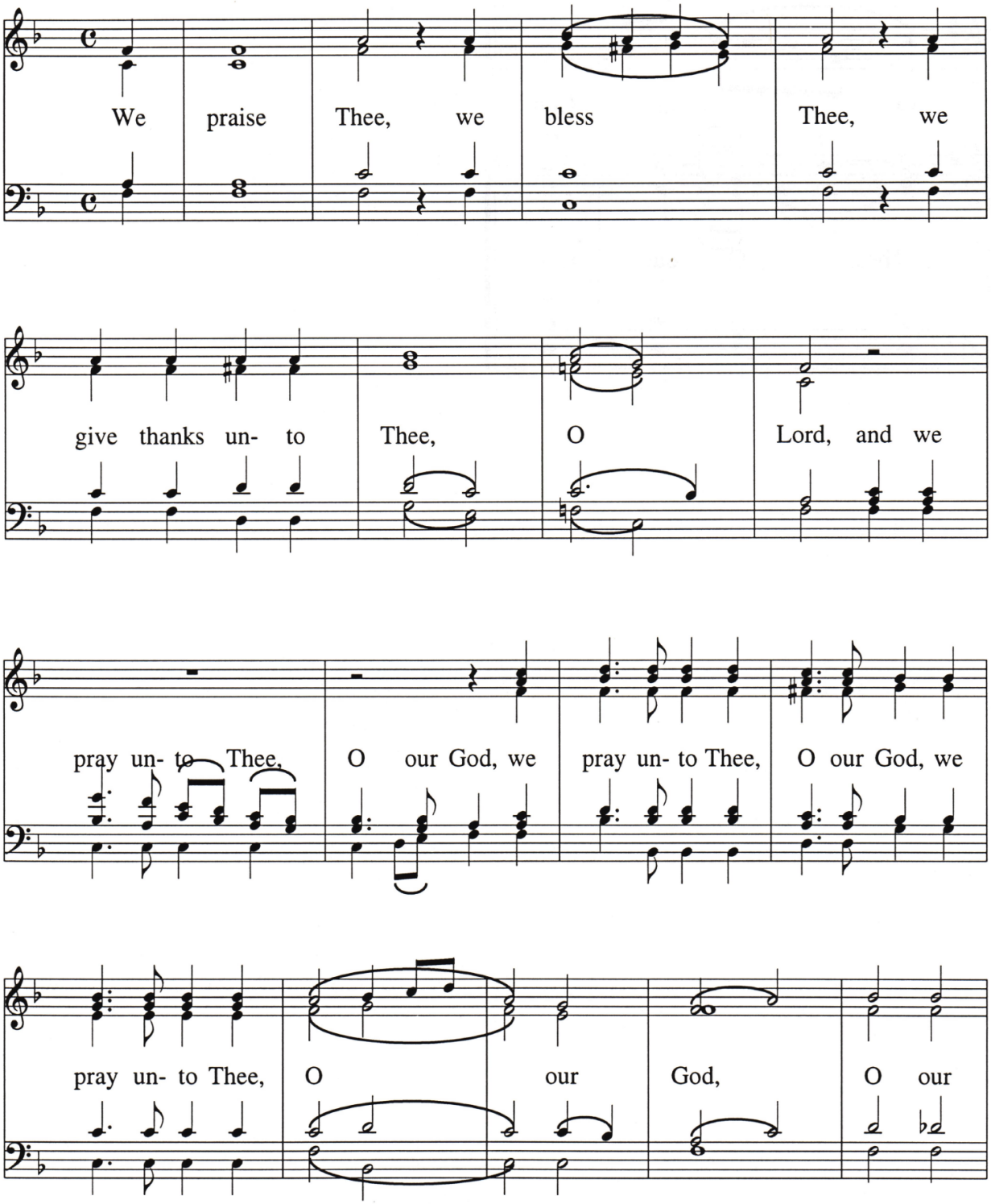


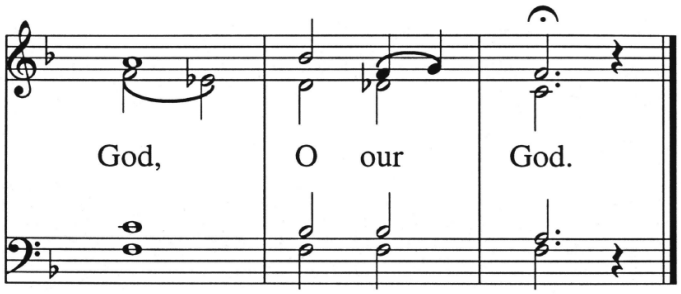

God, O our God, we pray un- to Thee,
Thee, O our God pray un- to


O our God.
Thee, O our God.

We Praise Thee, We Bless Thee

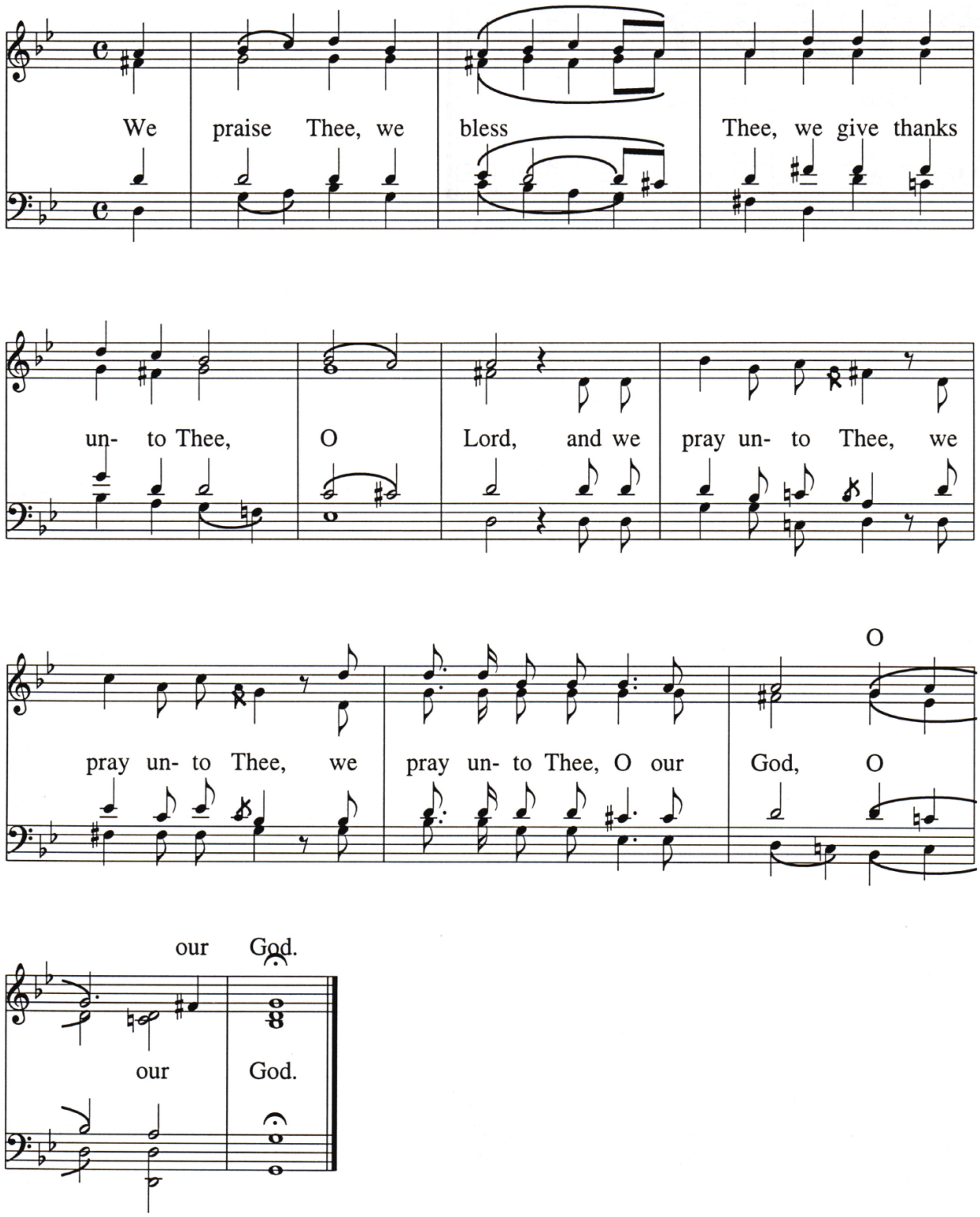
Lomakin




God,
O our
God.

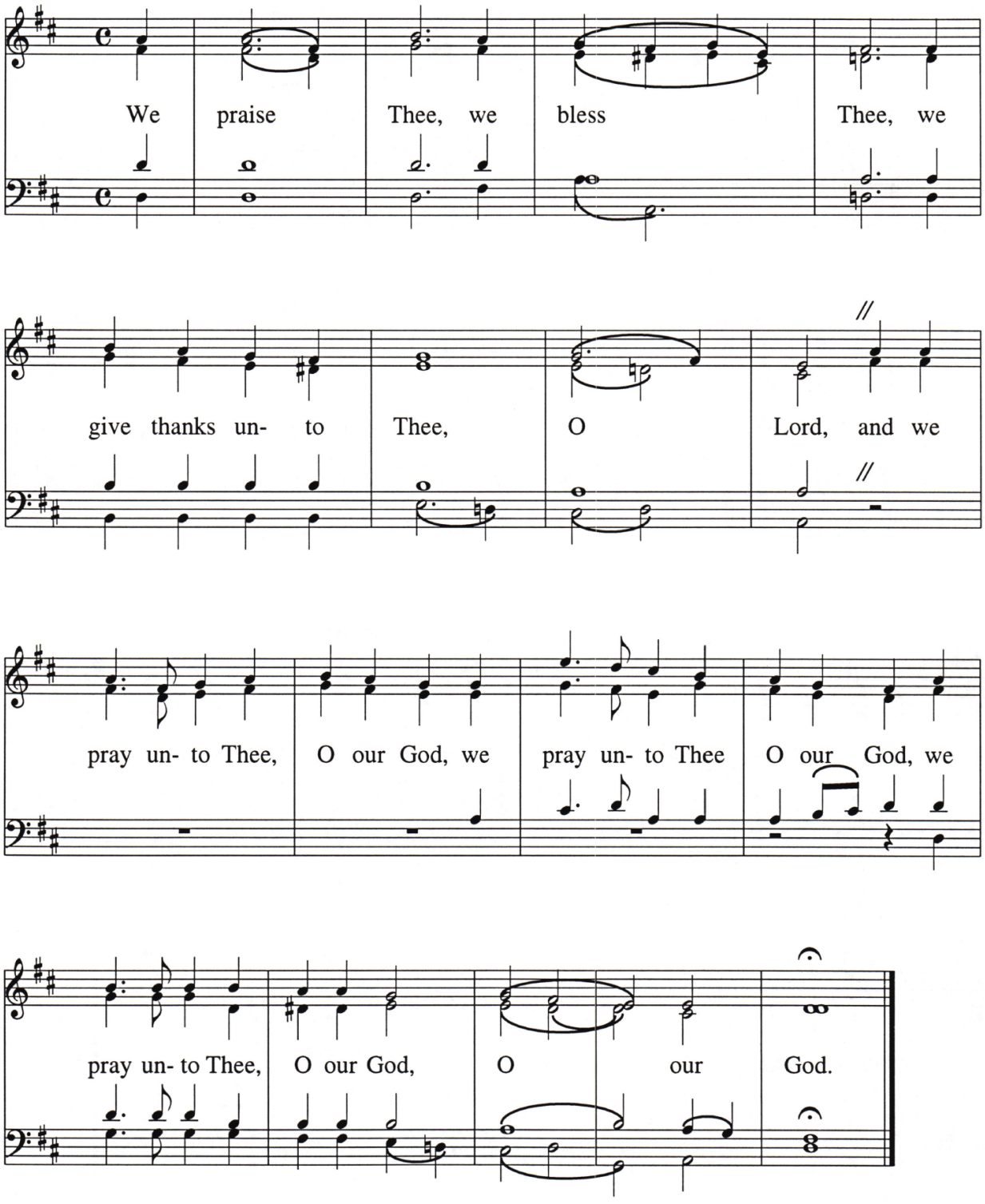
We Praise Thee, We Bless Thee

Medlin



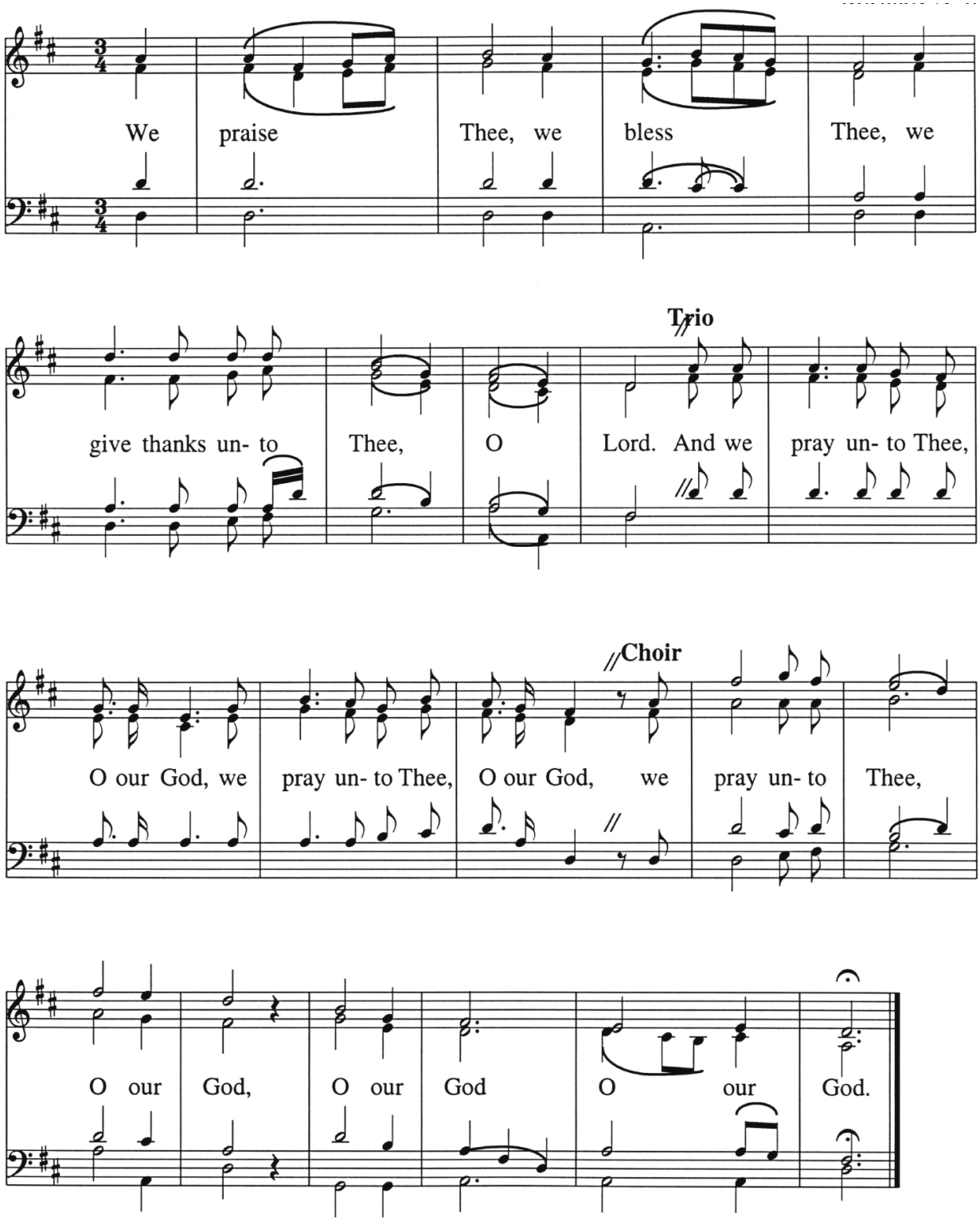
We Praise Thee, We Bless Thee

Rozhnov, № 26



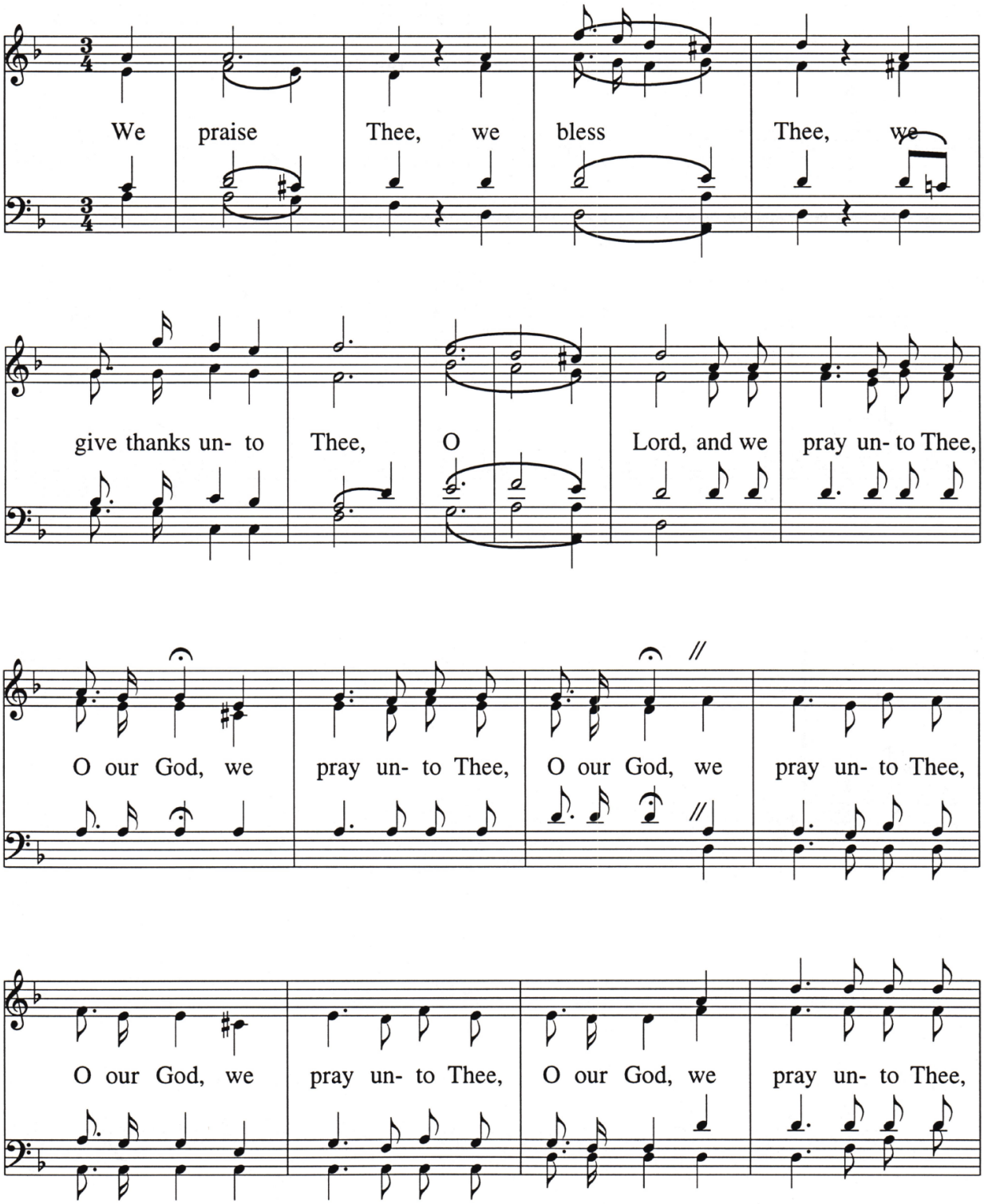
We Praise Thee, We Bless Thee

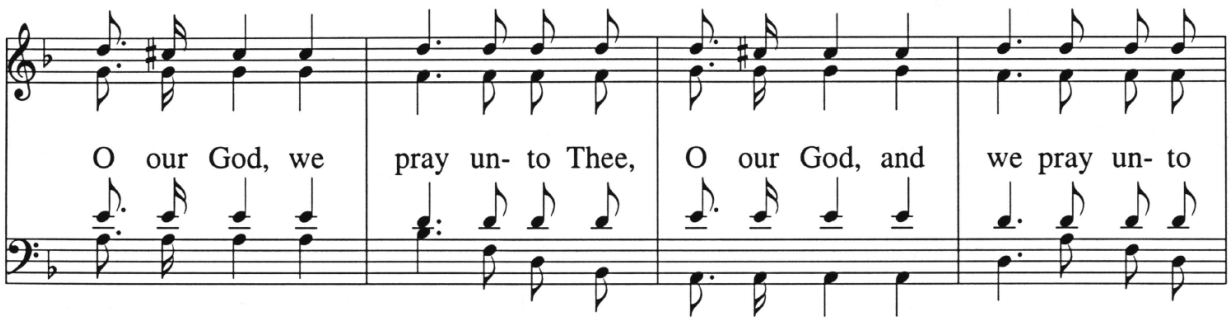
Rozhnov, № 8

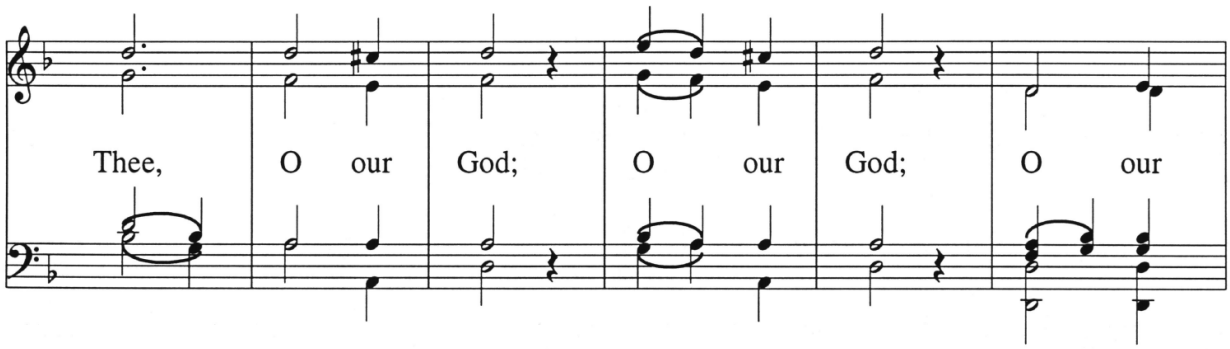


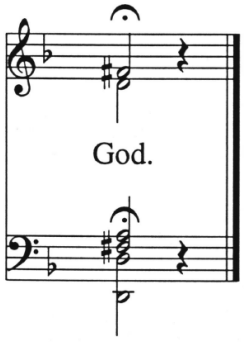
We Praise Thee, We Bless Thee

Smirnov, № 31



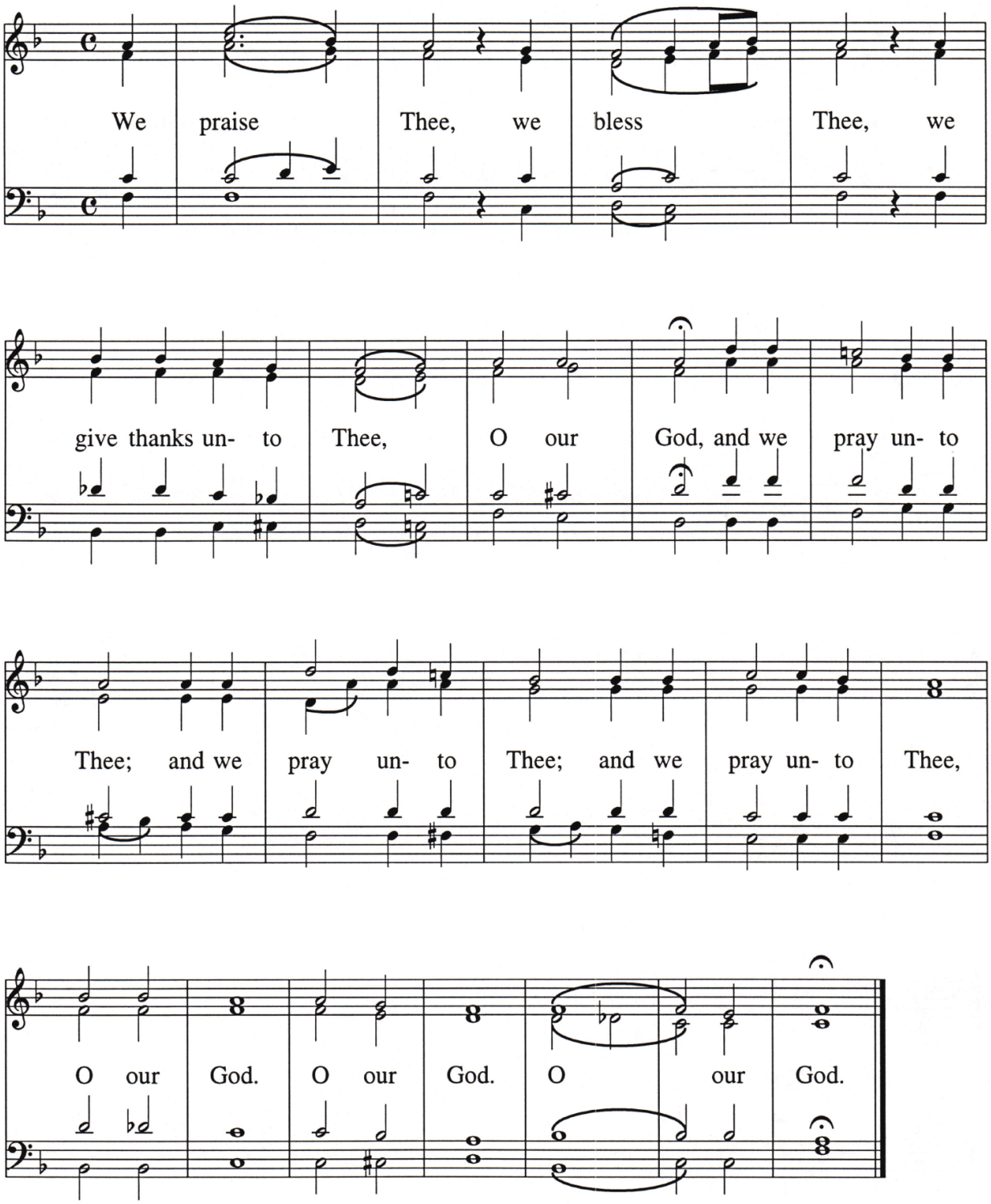

O our God, we pray un- to Thee, O our God, and we pray un- to


Thee, O our God; O our God; O our


God.

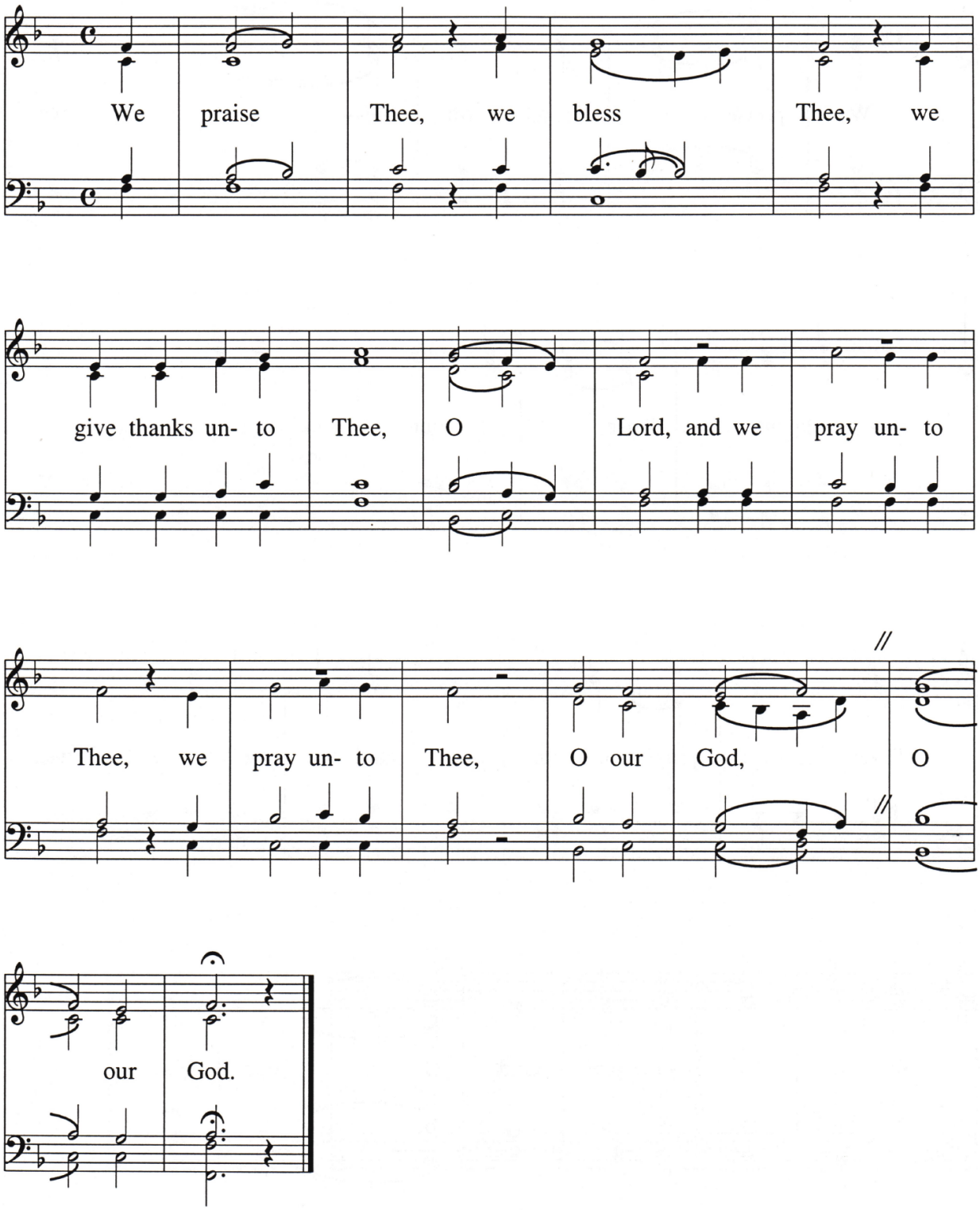
We Praise Thee, We Bless Thee

Smirnov, № 32



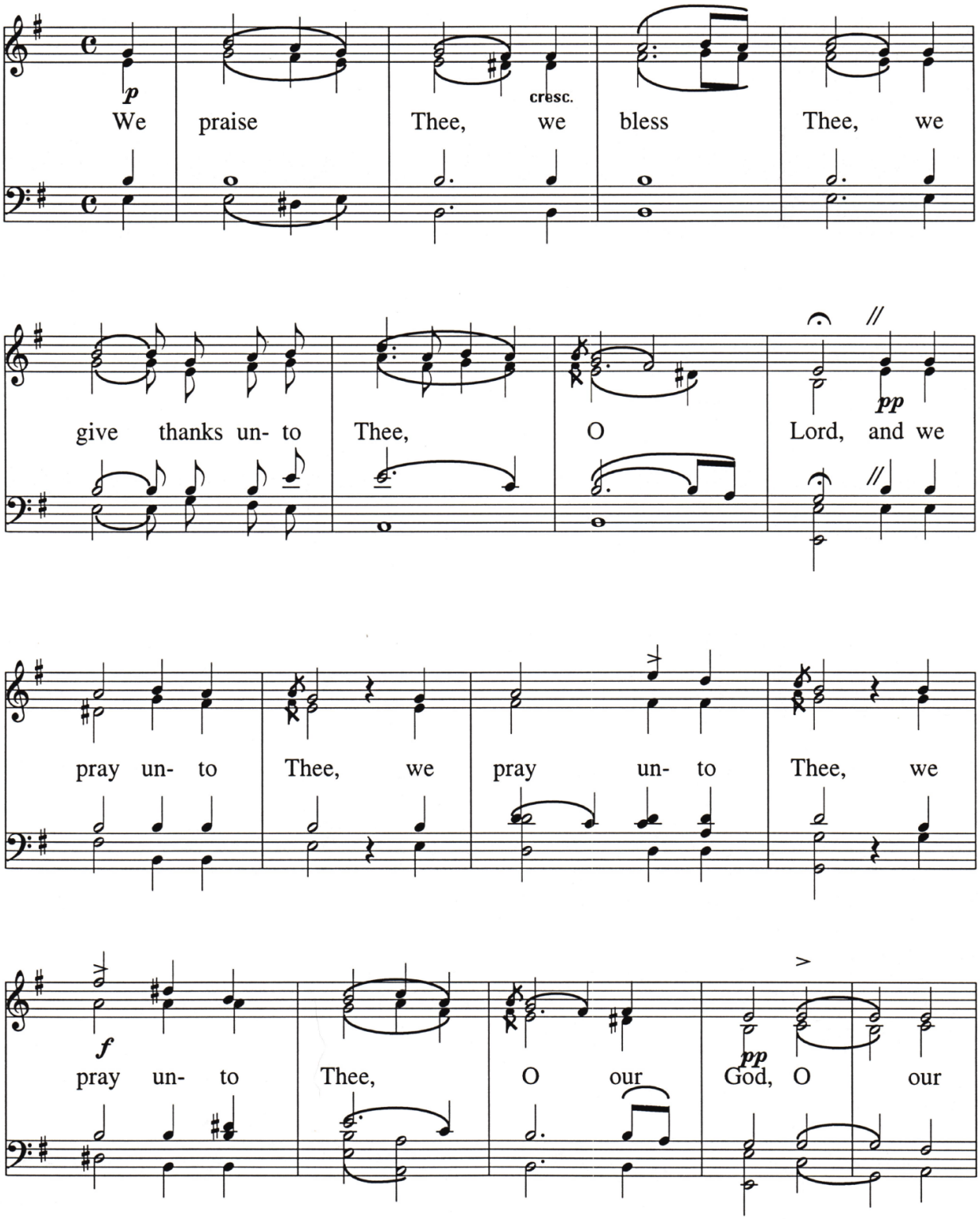
We Praise Thee, We Bless Thee

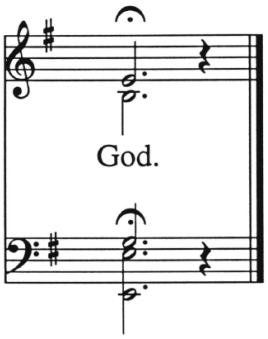
Smirnov, № 33



We Praise Thee, We Bless Thee

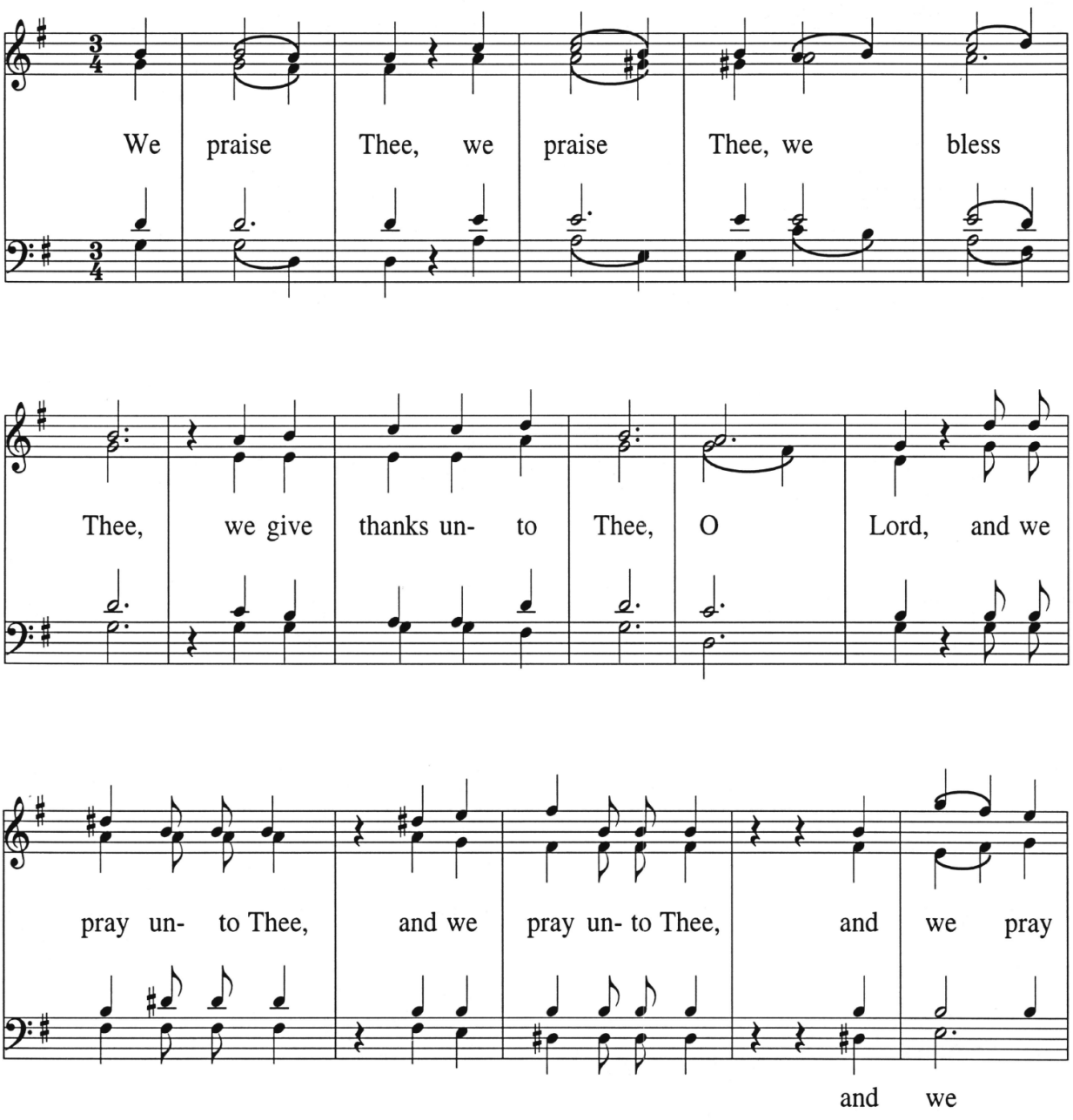
Soloviev

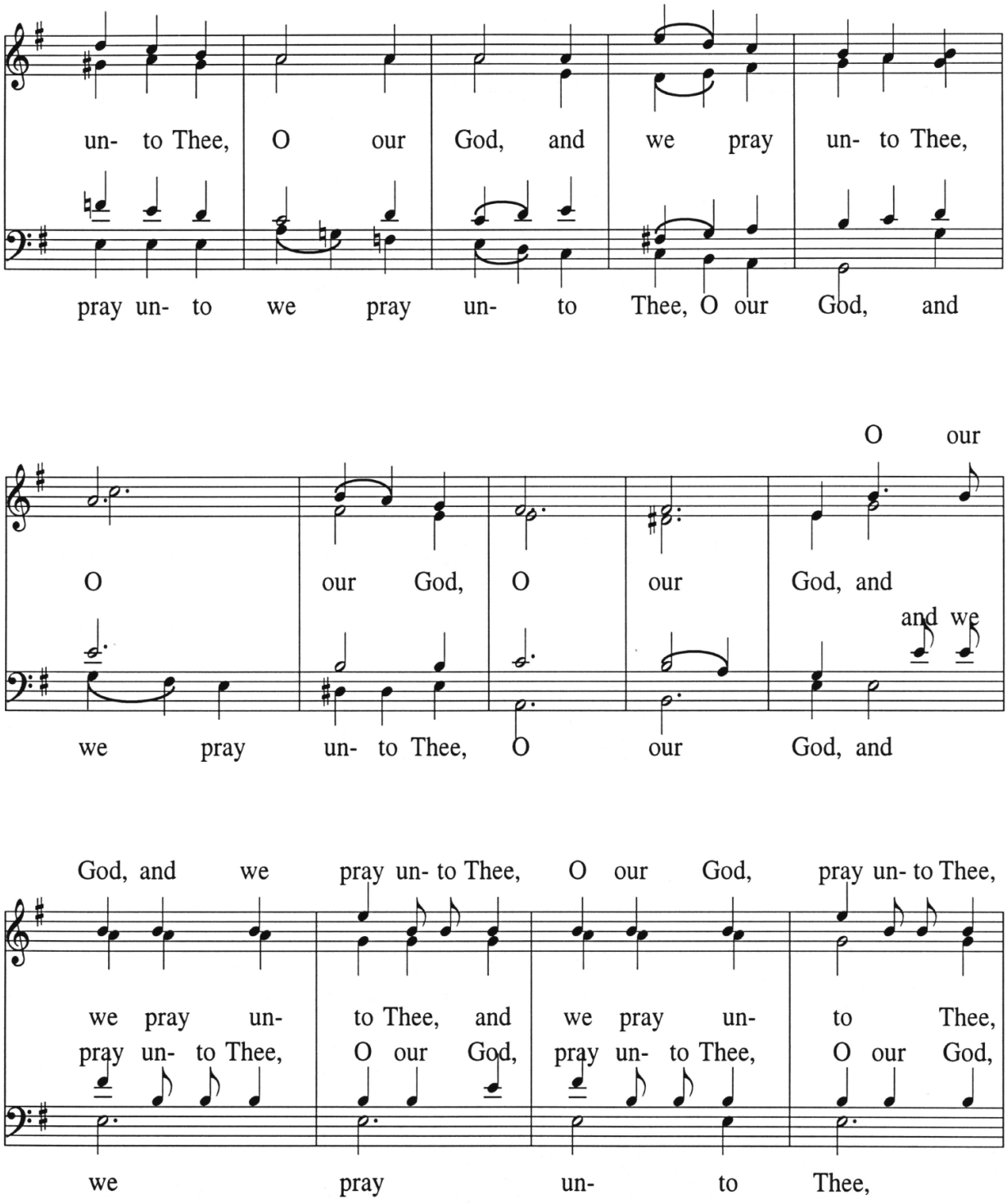


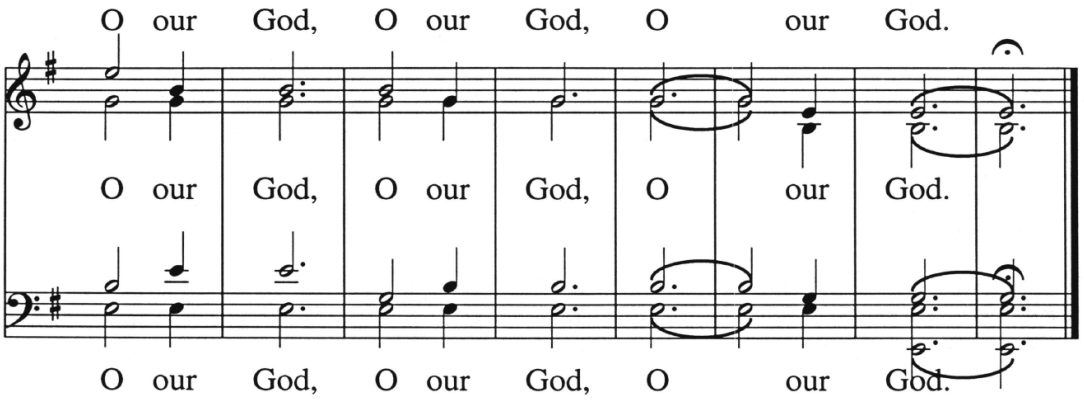

God.

We Praise Thee, We Bless Thee

Tschaikovsky

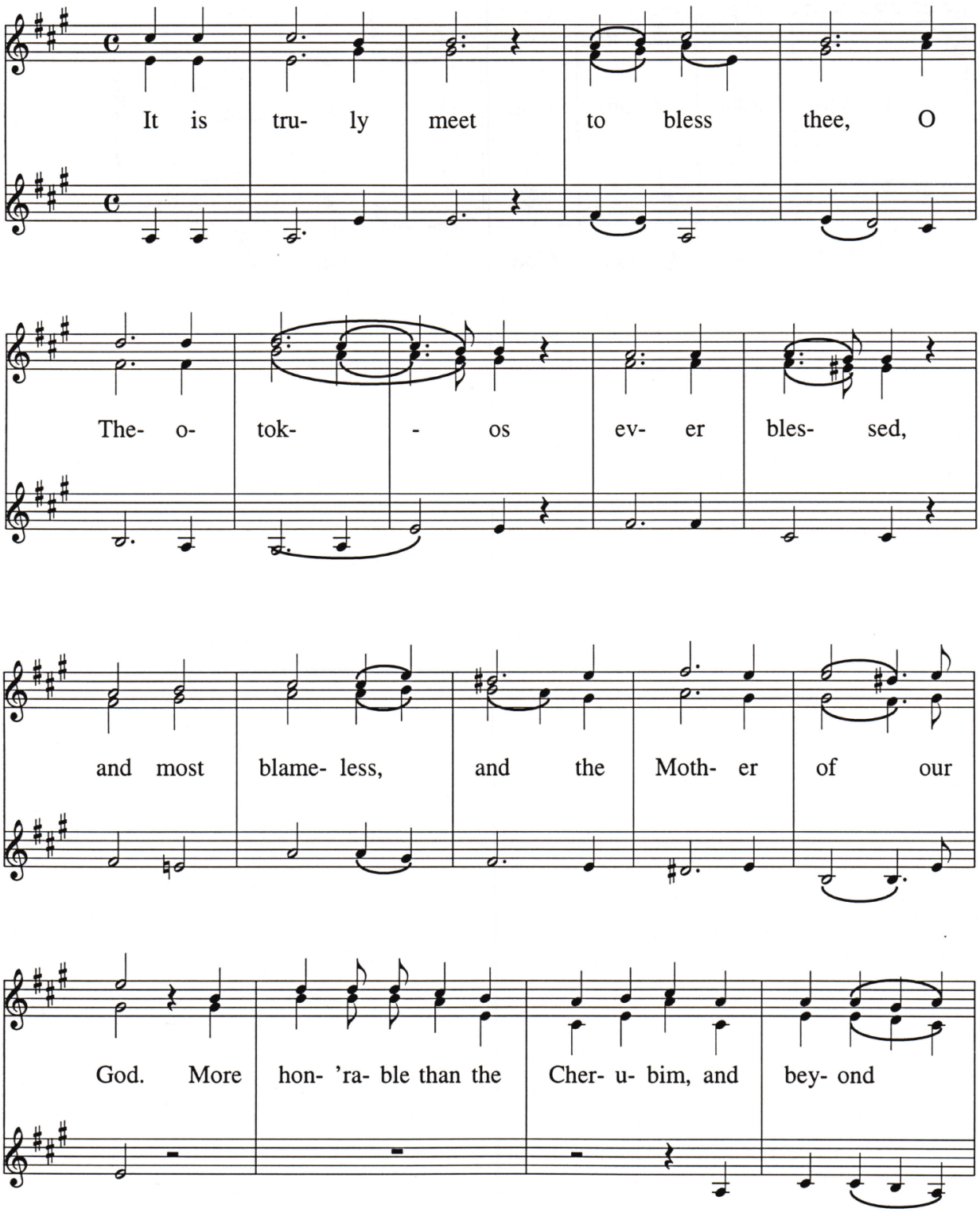


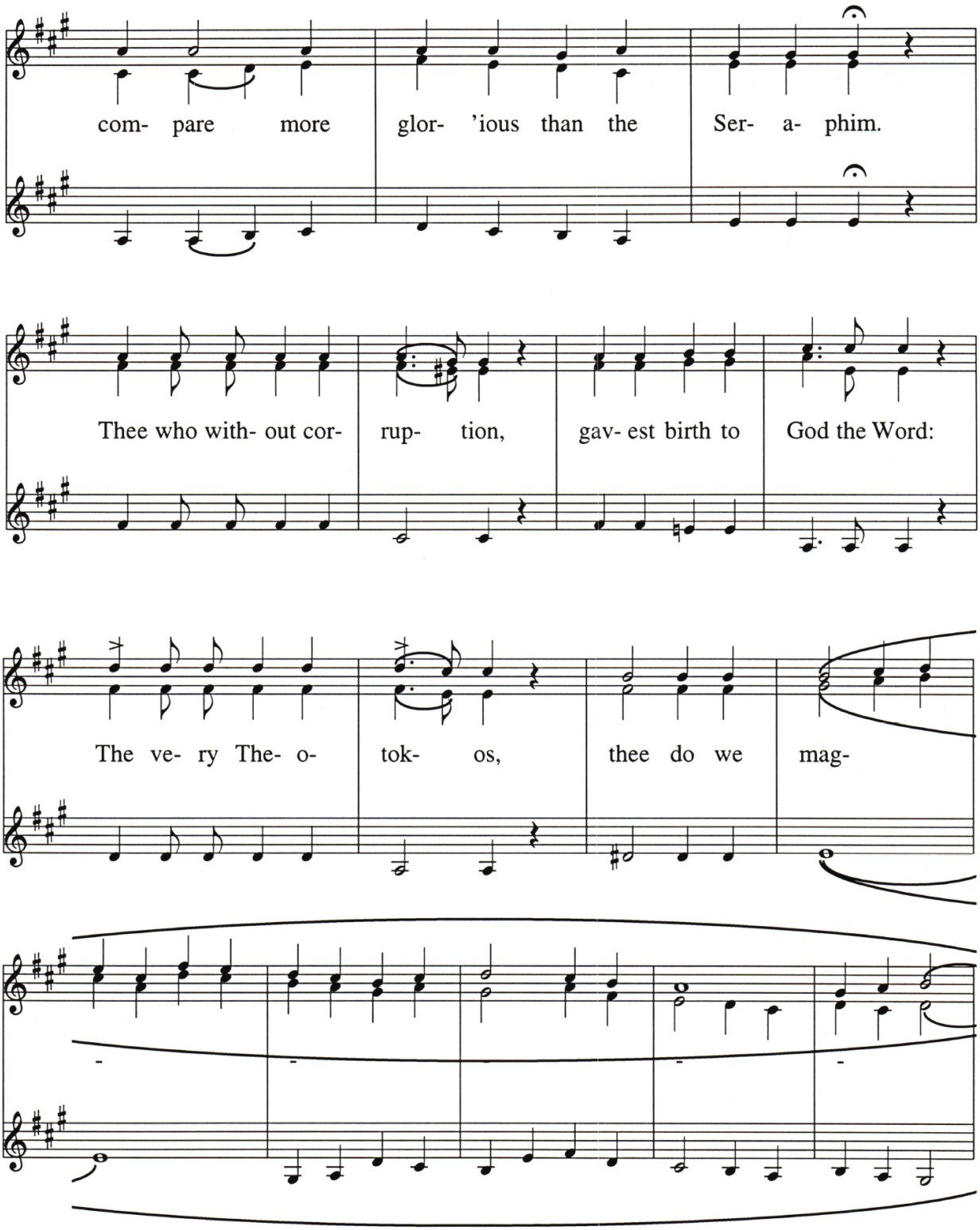

un- to Thee, O our God, and we pray un- to Thee,
pray un- to we pray un- to Thee, O our God, and
O our
O our God, O our God, and
and we
we pray un- to Thee, O our God, and
God, and we pray un- to Thee, O our God, pray un- to Thee,
we pray un- to Thee, and we pray un- to Thee,
pray un- to Thee, O our God, pray un- to Thee, O our God,
we pray un- to Thee,

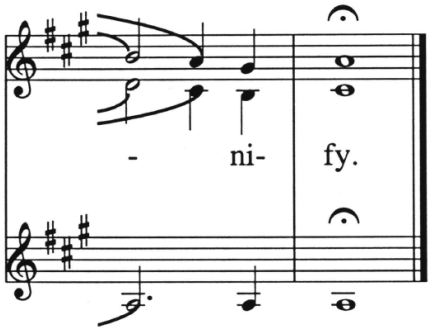

O our God, O our God, O our God.
O our God, O our God, O our God.
O our God, O our God, O our God.

It Is Truly Meet

Bortniansky

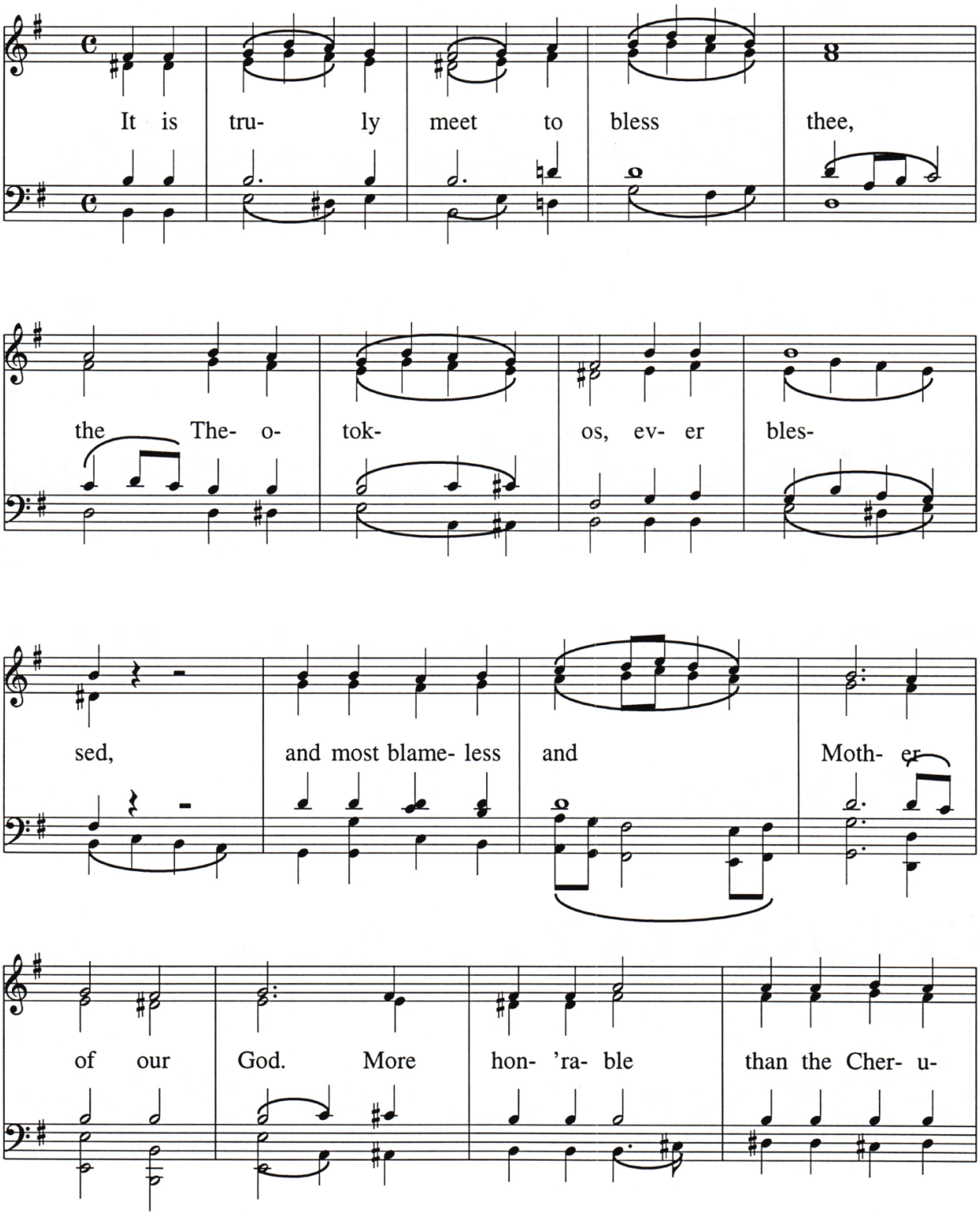


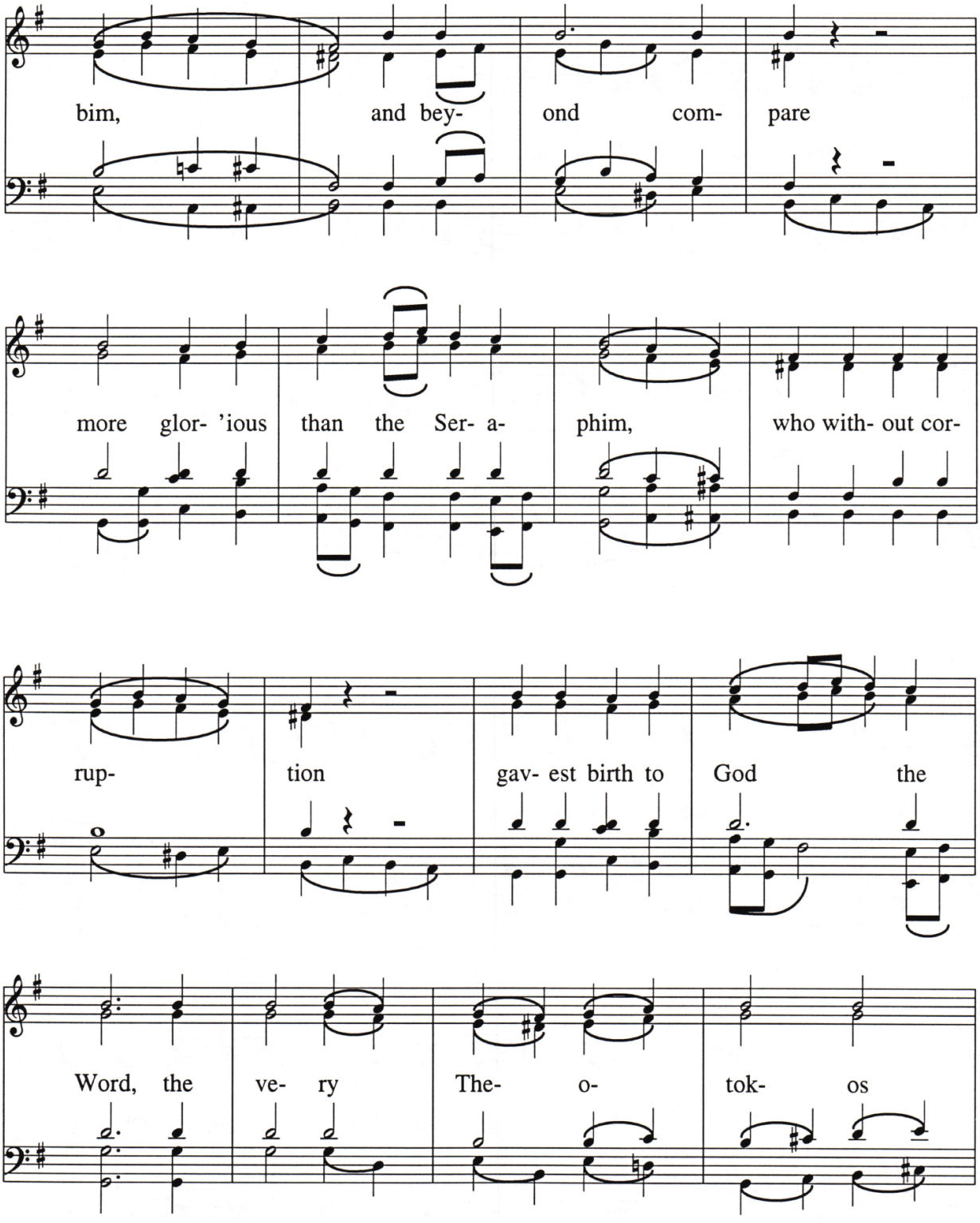

com- pare more glor- 'ious than the Ser- a- phim.
Thee who with- out cor- rup- tion, gav- est birth to God the Word:
The ve- ry The- o- tok- os, thee do we mag-

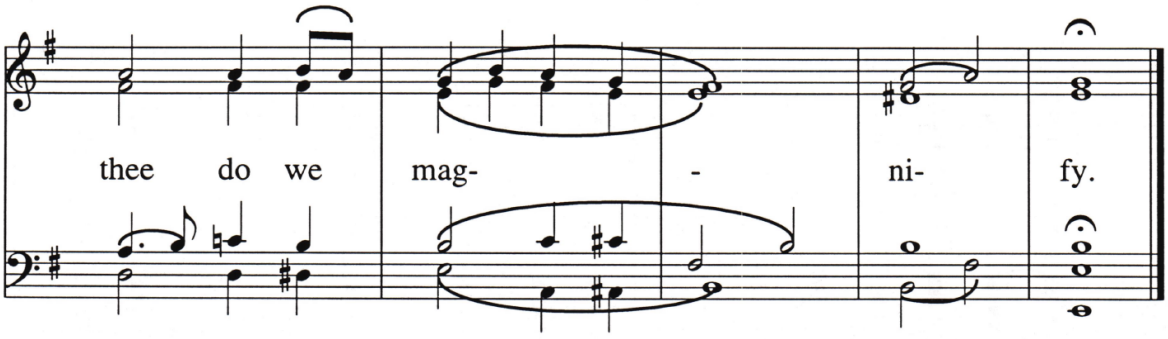

- ni- fy.

It Is Truly Meet

Kievan Chant

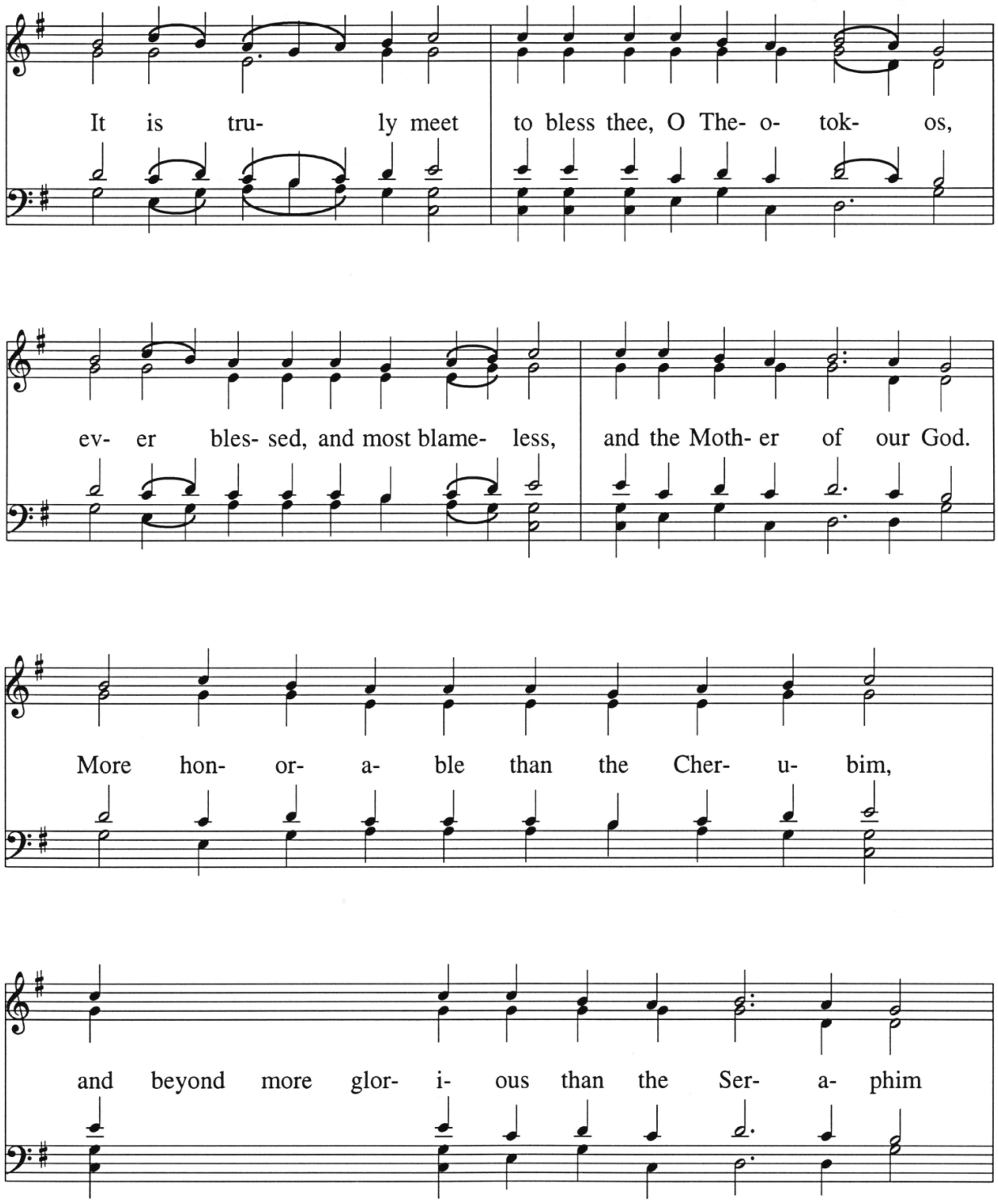


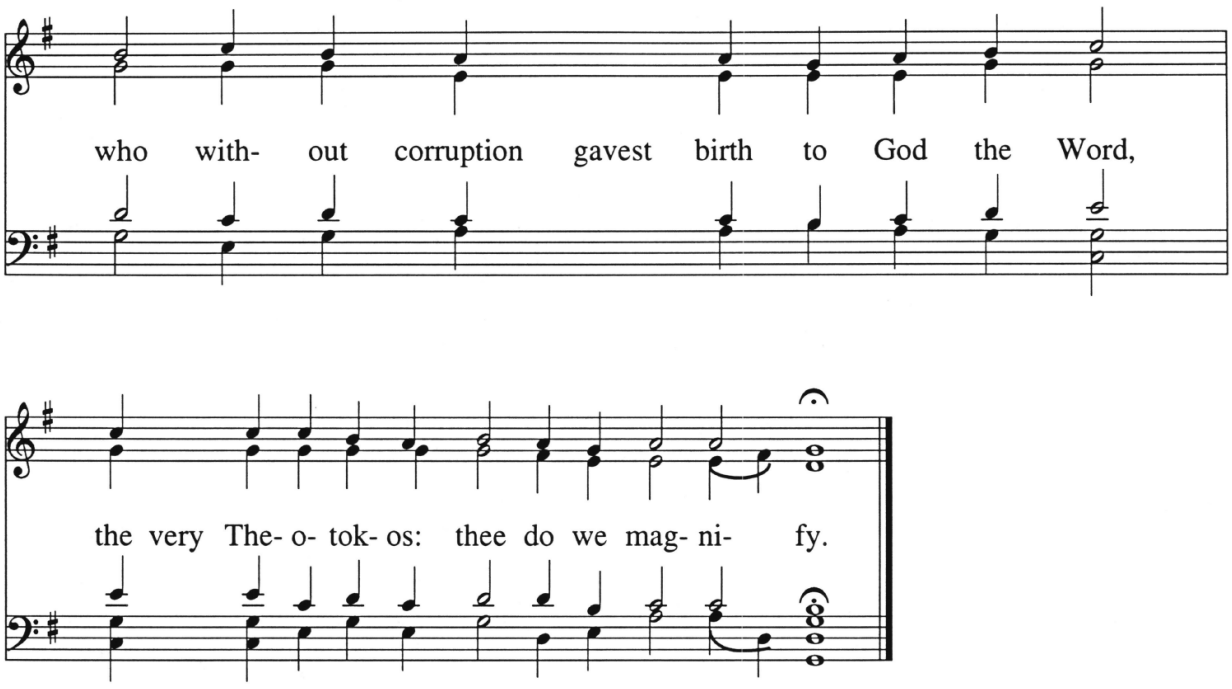

bim, and bey- ond com- pare
more glor- 'ious than the Ser- a- phim, who with- out cor-
rup- tion gav- est birth to God the
Word, the ve- ry The- o- tok- os


thee do we mag- - ni- fy.

It Is Truly Meet

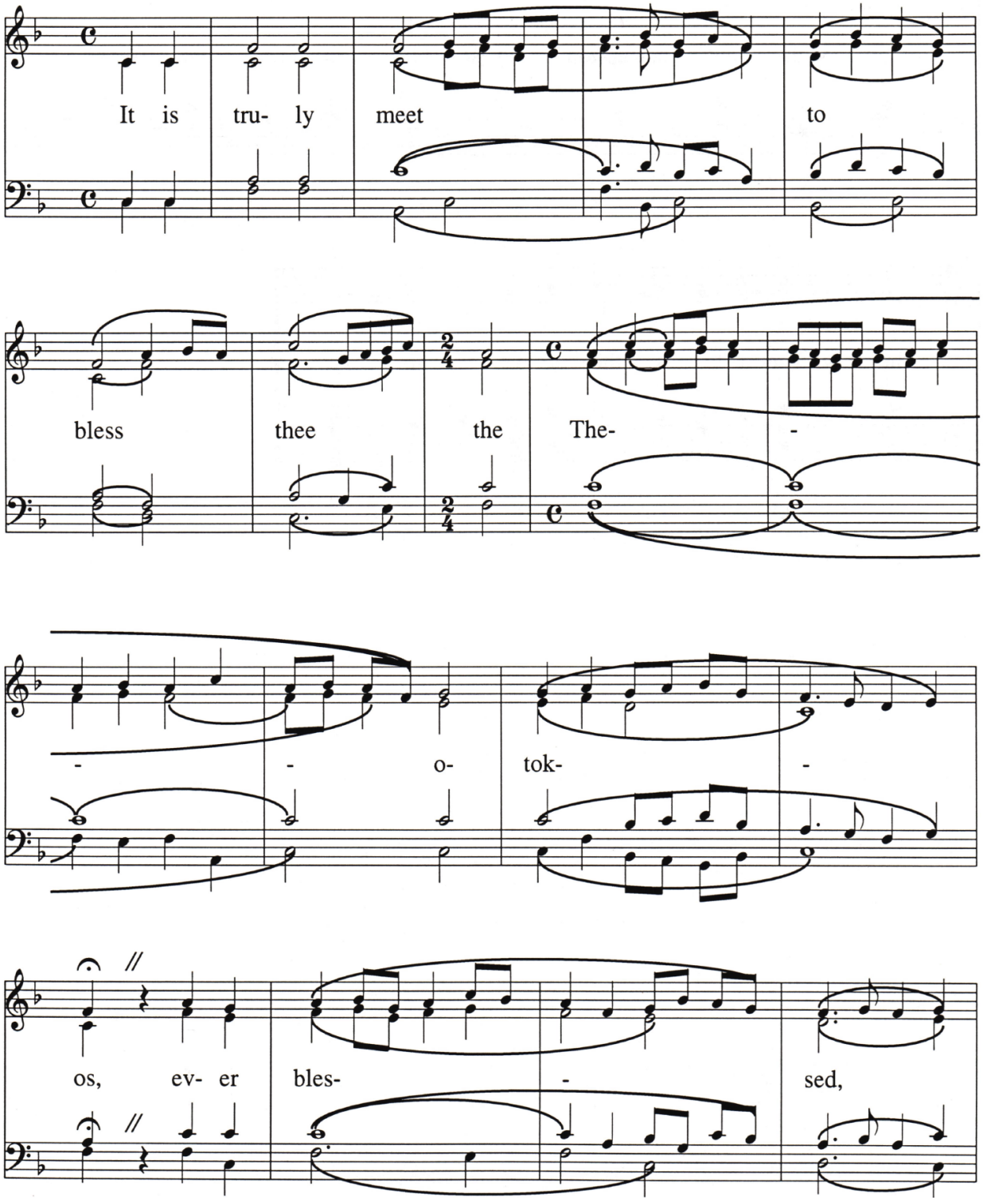
Novgorod Lavra

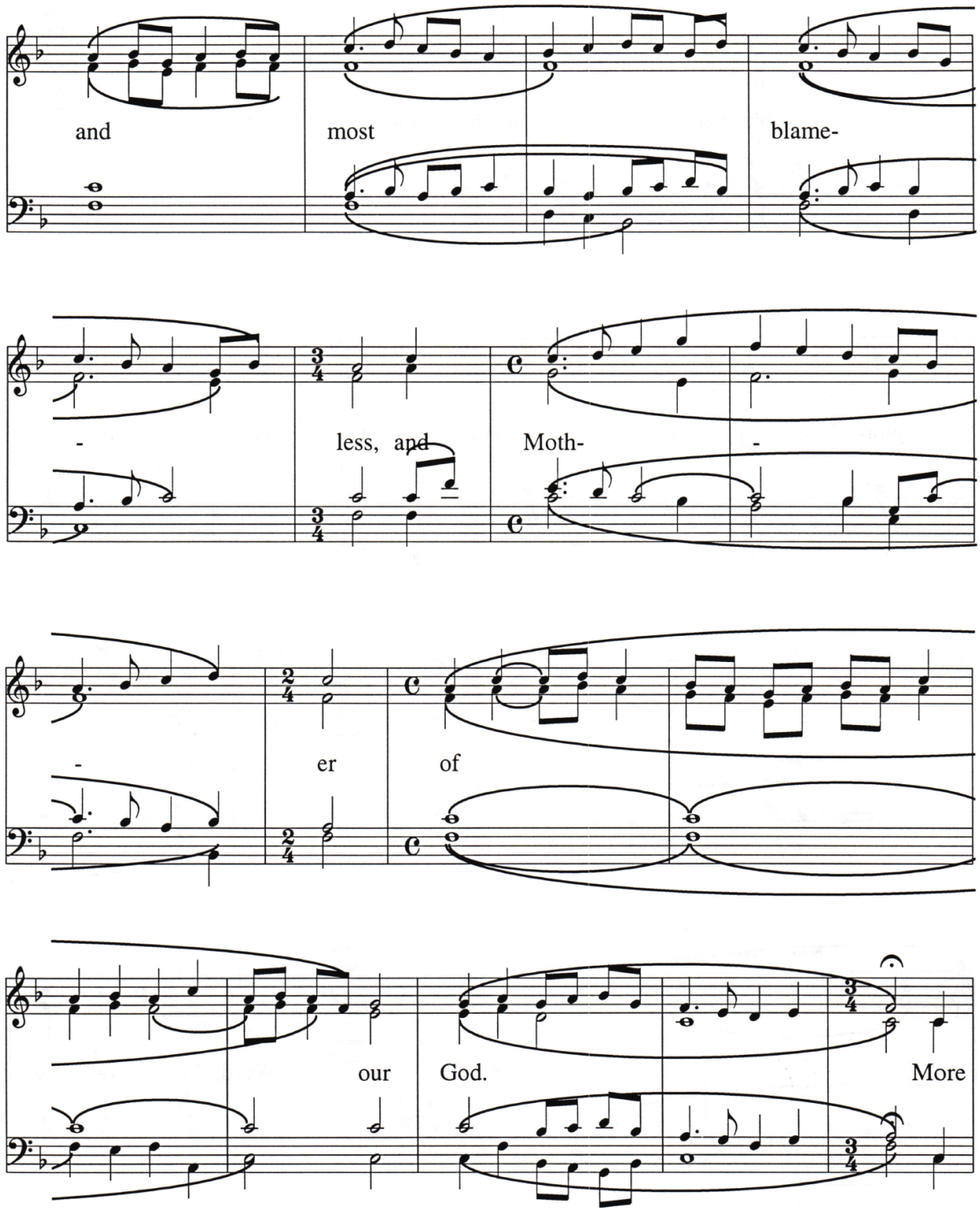


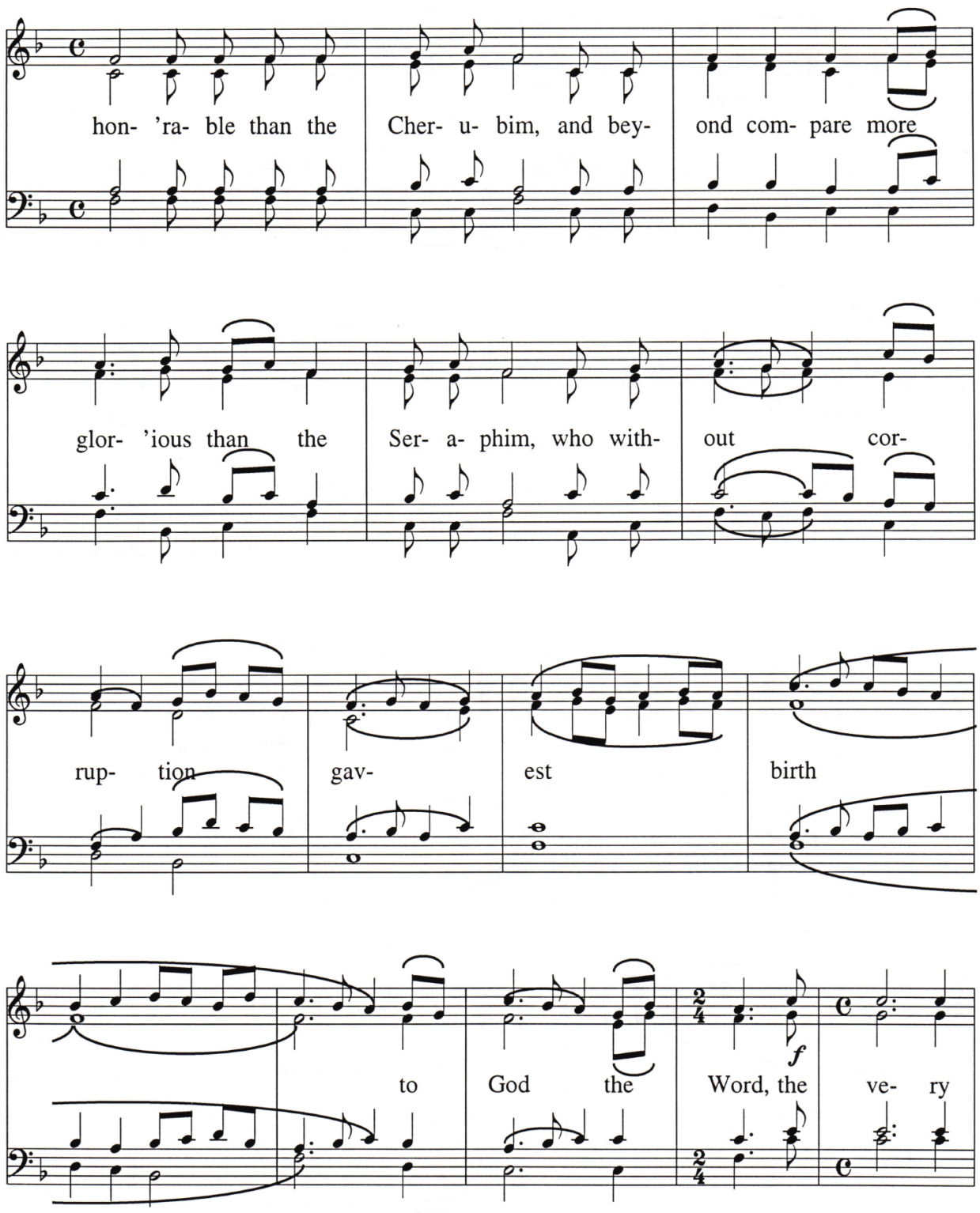

who with- out corruption gavest birth to God the Word,
the very The- o- tok- os: thee do we mag- ni- fy.

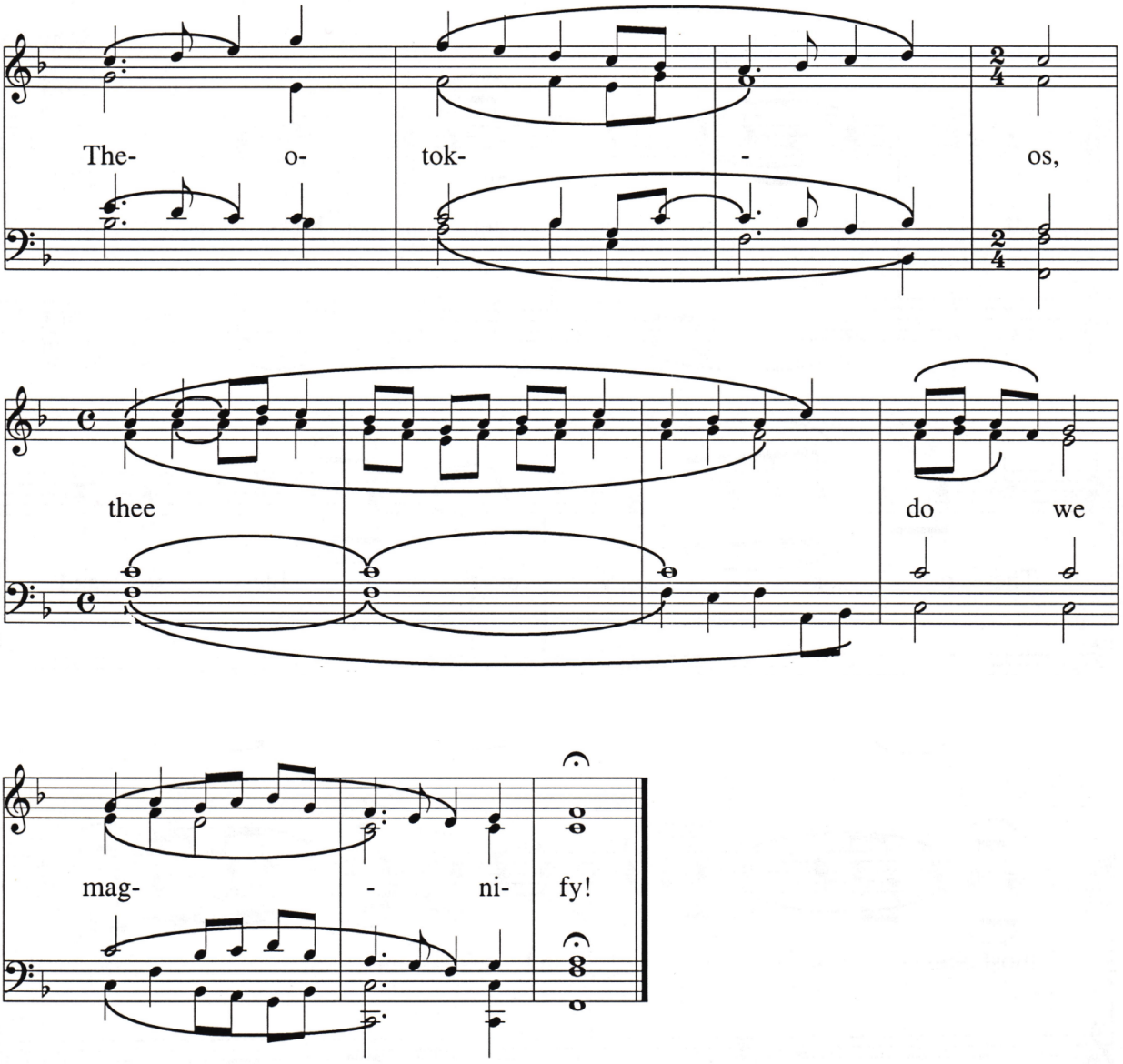
It Is Truly Meet

Serbian Chant



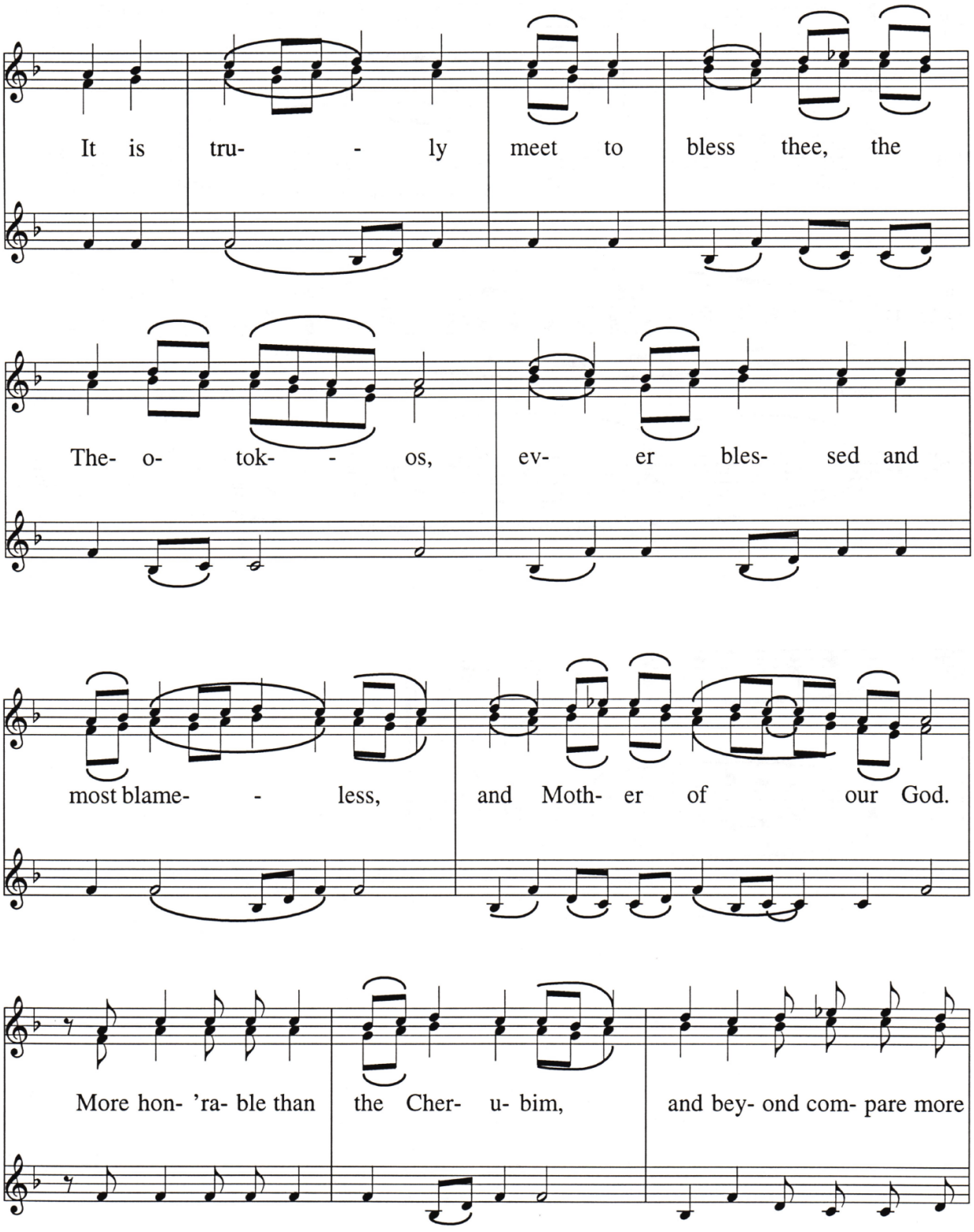

and
most
blame-
-
less, and
Moth-
-
-
er
of
our
God.
More

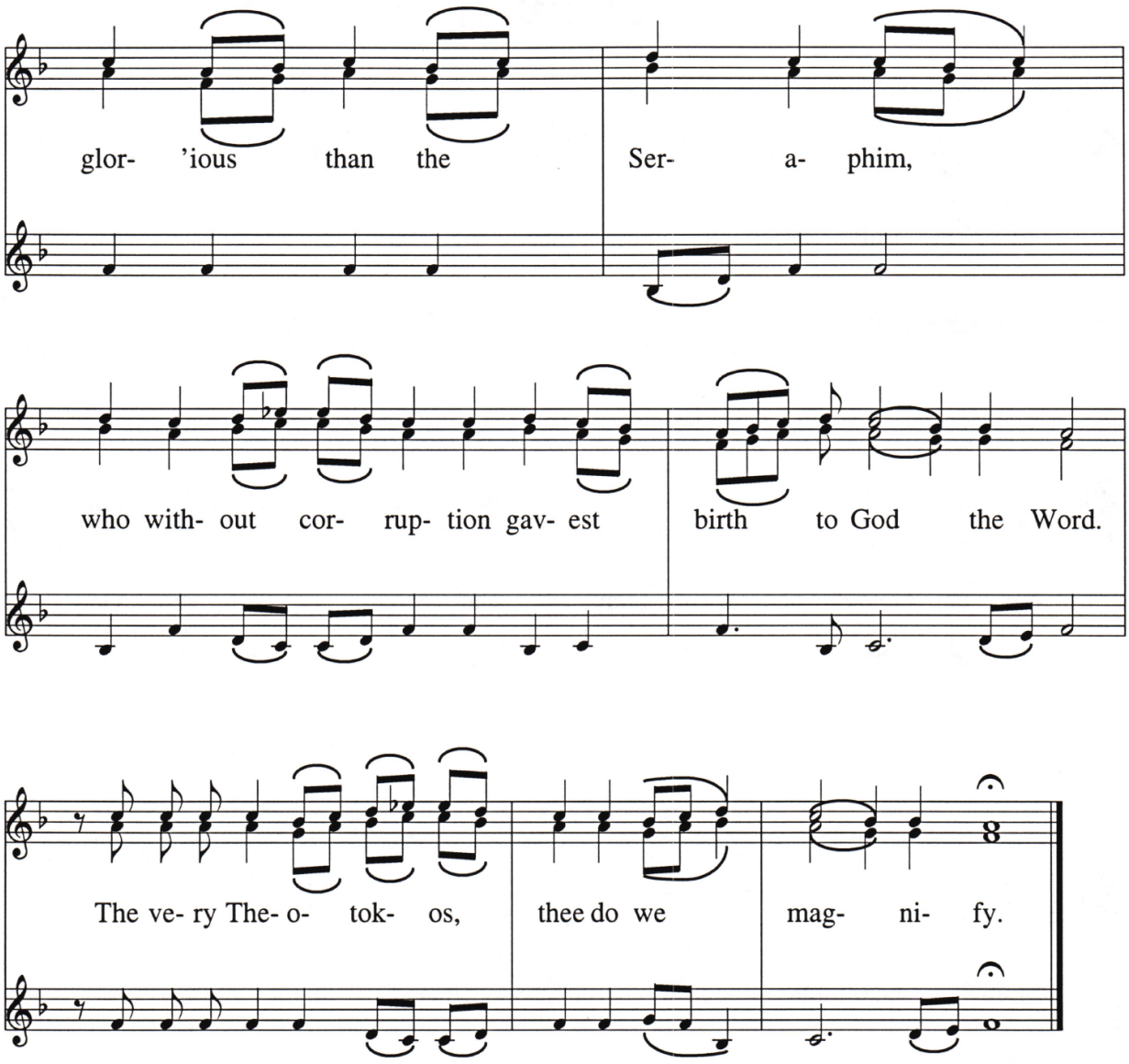

hon- 'ra- ble than the Cher- u- bim, and bey- ond com- pare more
glor- 'ious than the Ser- a- phim, who with- out cor-
rup- tion gav- est birth
to God the Word, the ve- ry
f


The- o- tok- - os,
thee do we
mag- - ni- fy!

It Is Truly Meet

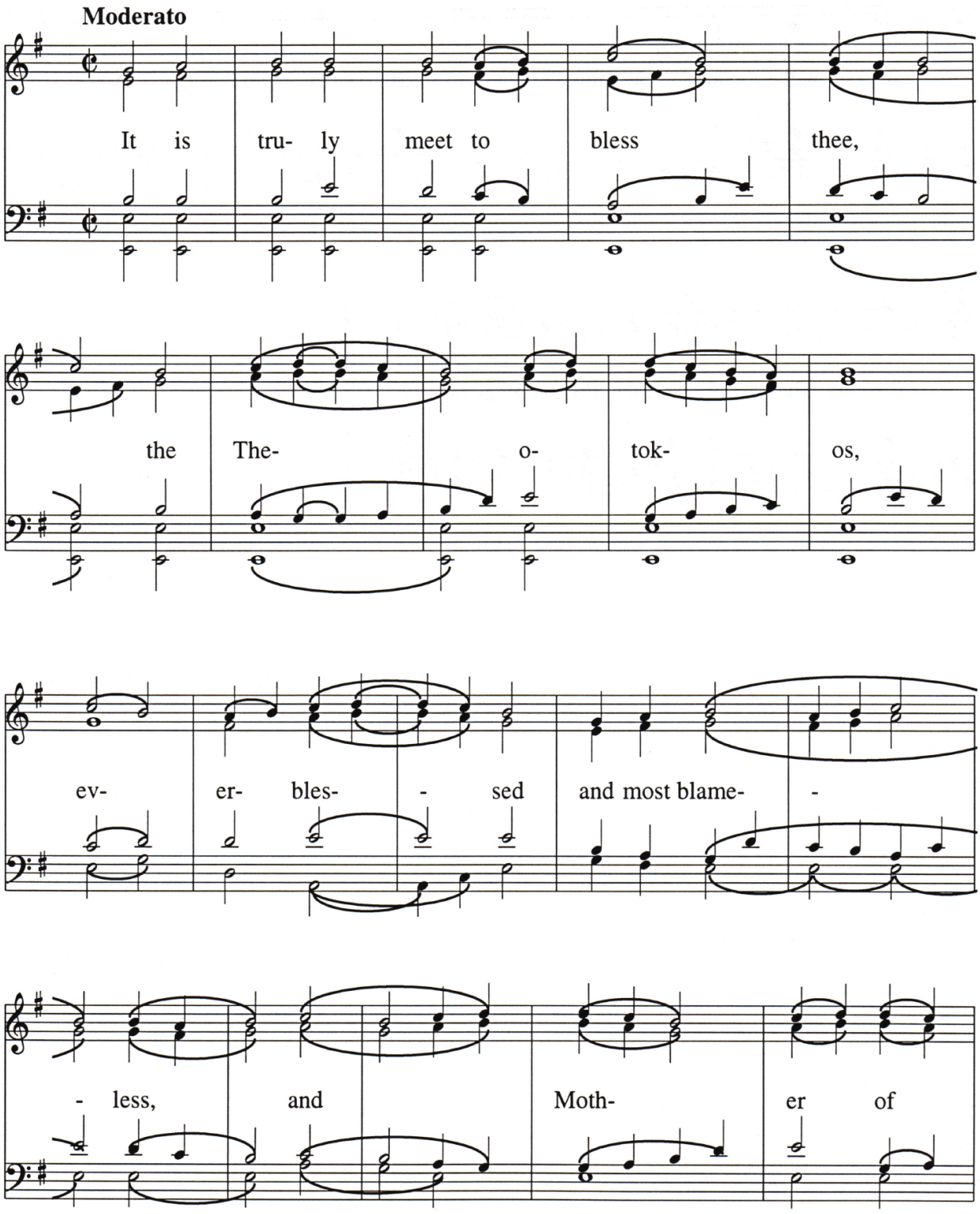
Soloviev

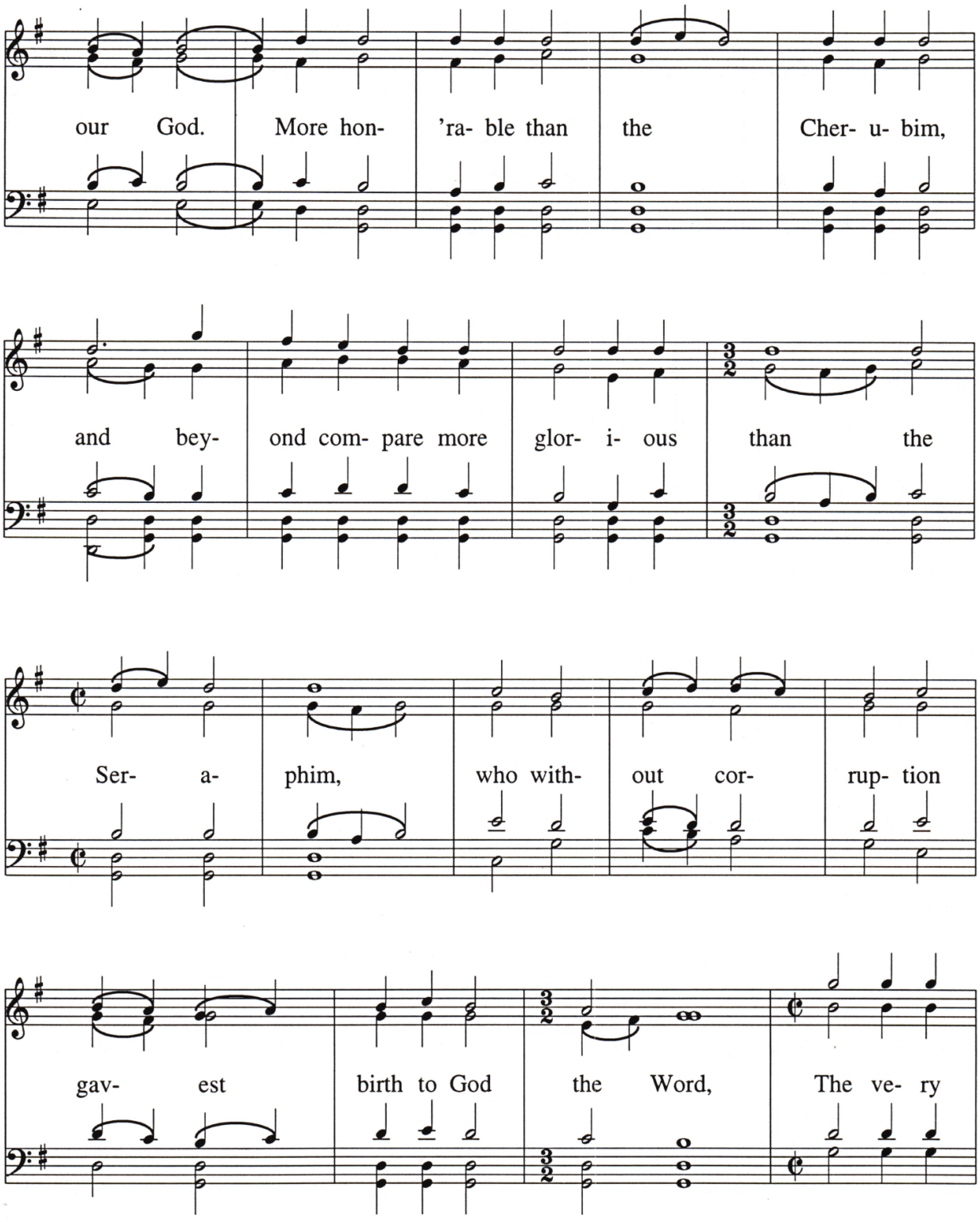


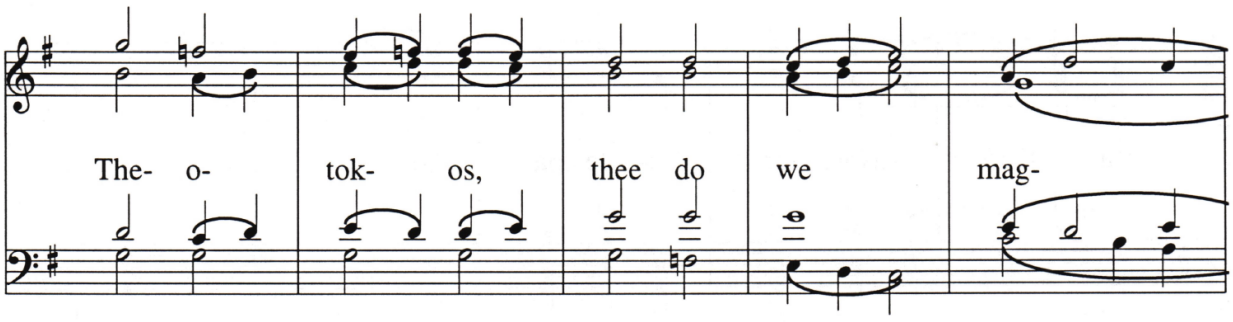

glor- 'ious than the Ser- a- phim,
who with- out cor- rup- tion gav- est birth to God the Word.
The ve- ry The- o- tok- os, thee do we mag- ni- fy.

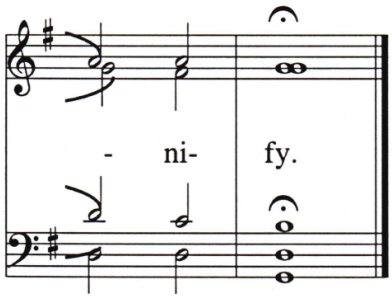
It Is Truly Meet

Chesnekov



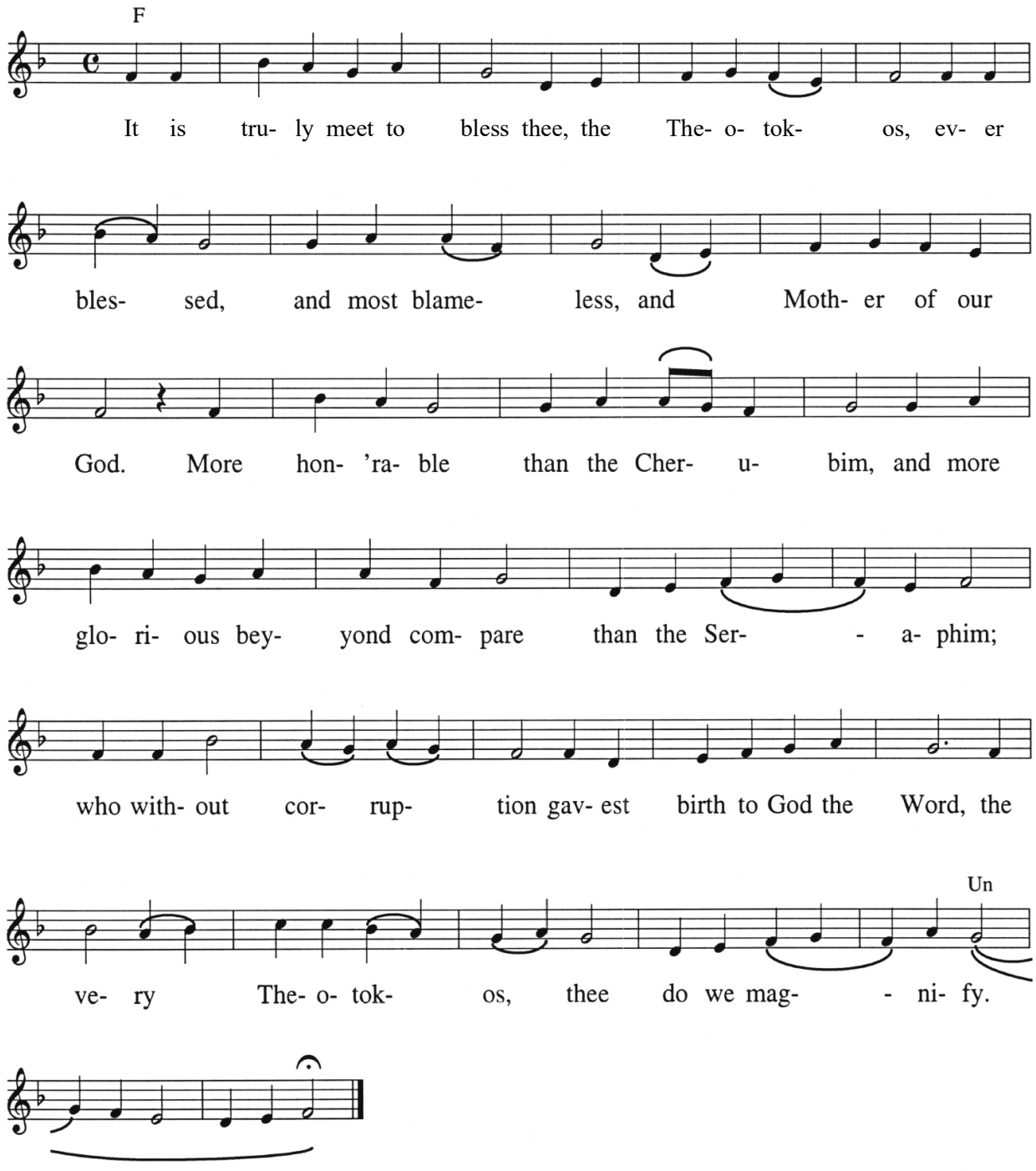

our God. More hon- 'ra- ble than the Cher- u- bim,
and bey- ond com- pare more glor- i- ous than the
Ser- a- phim, who with- out cor- rup- tion
gav- est birth to God the Word, The ve- ry


The- o- tok- os, thee do we mag-


- ni- fy.

It Is Truly Meet

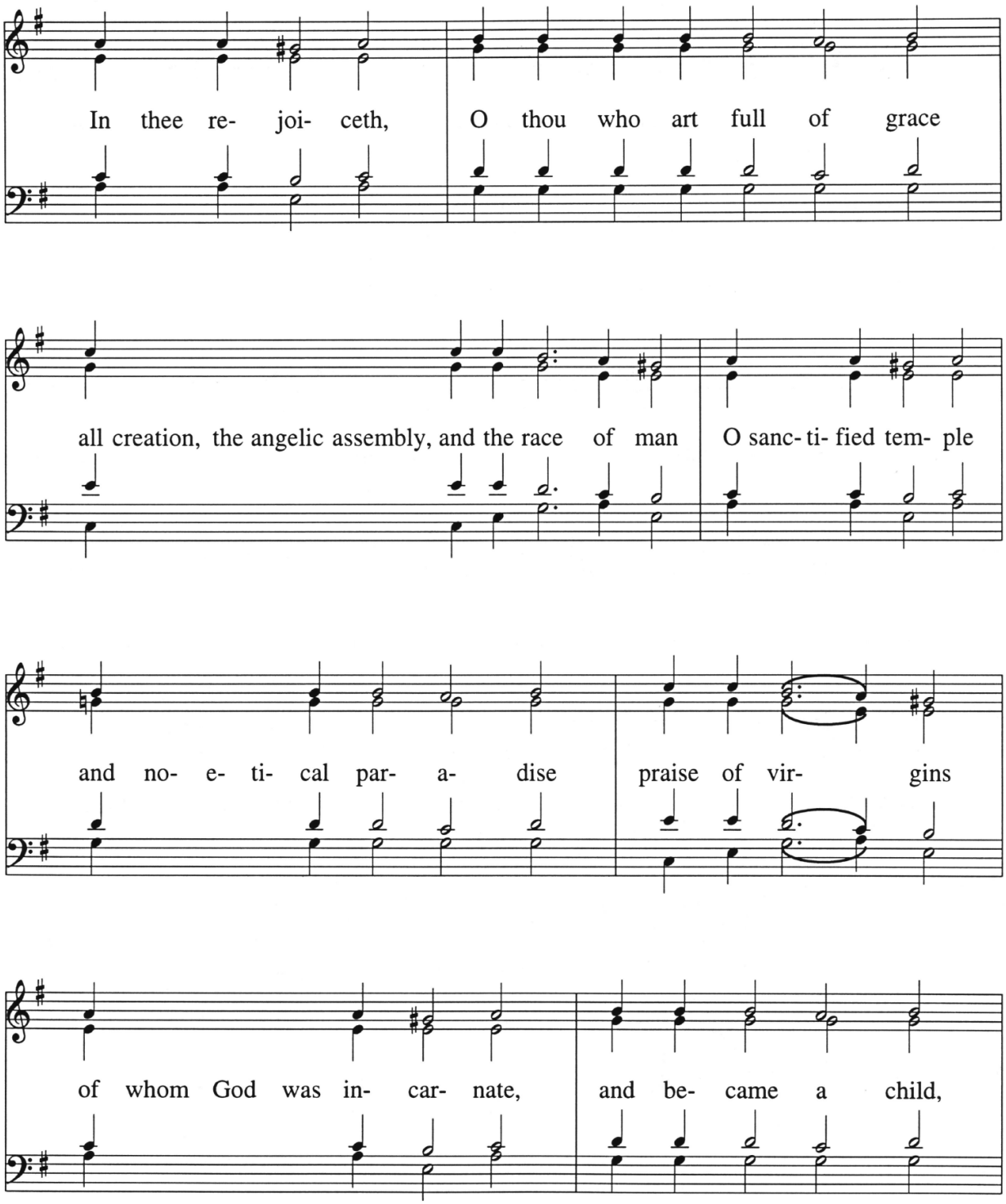
Byzantine, Tone VIII

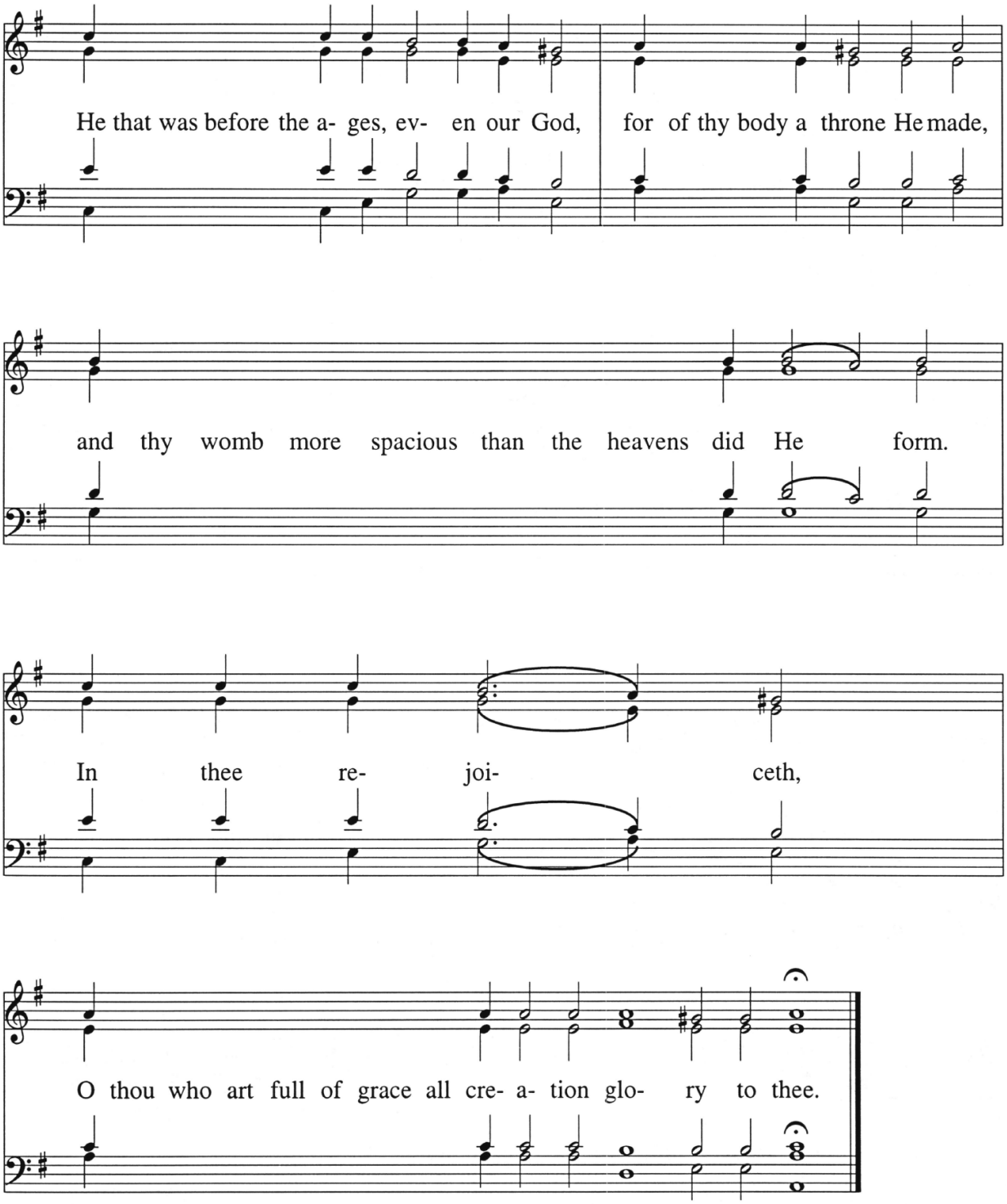


In Thee Rejoiceth

Liturgy of Saint Basil the Great

Obikhod, Tone VI

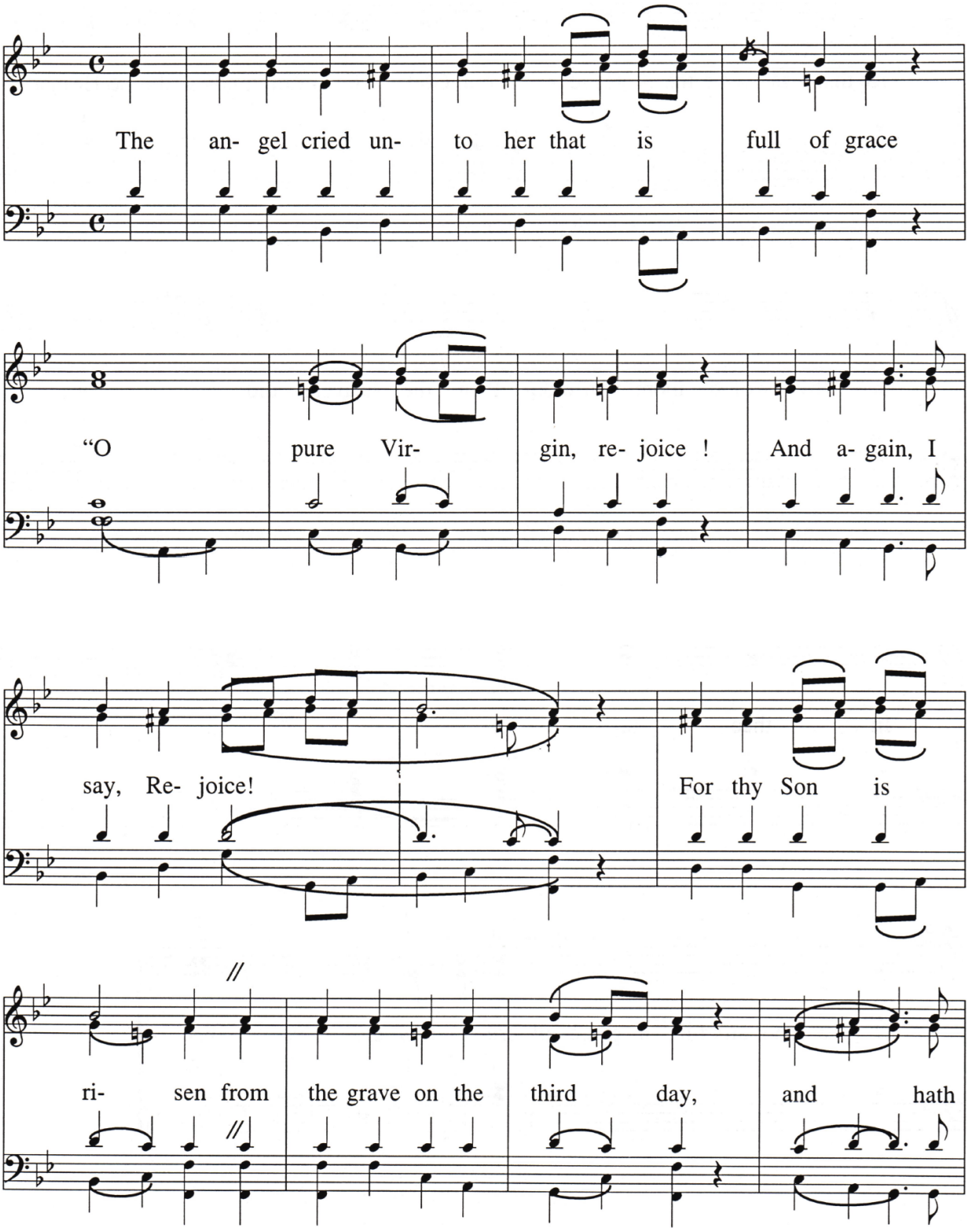


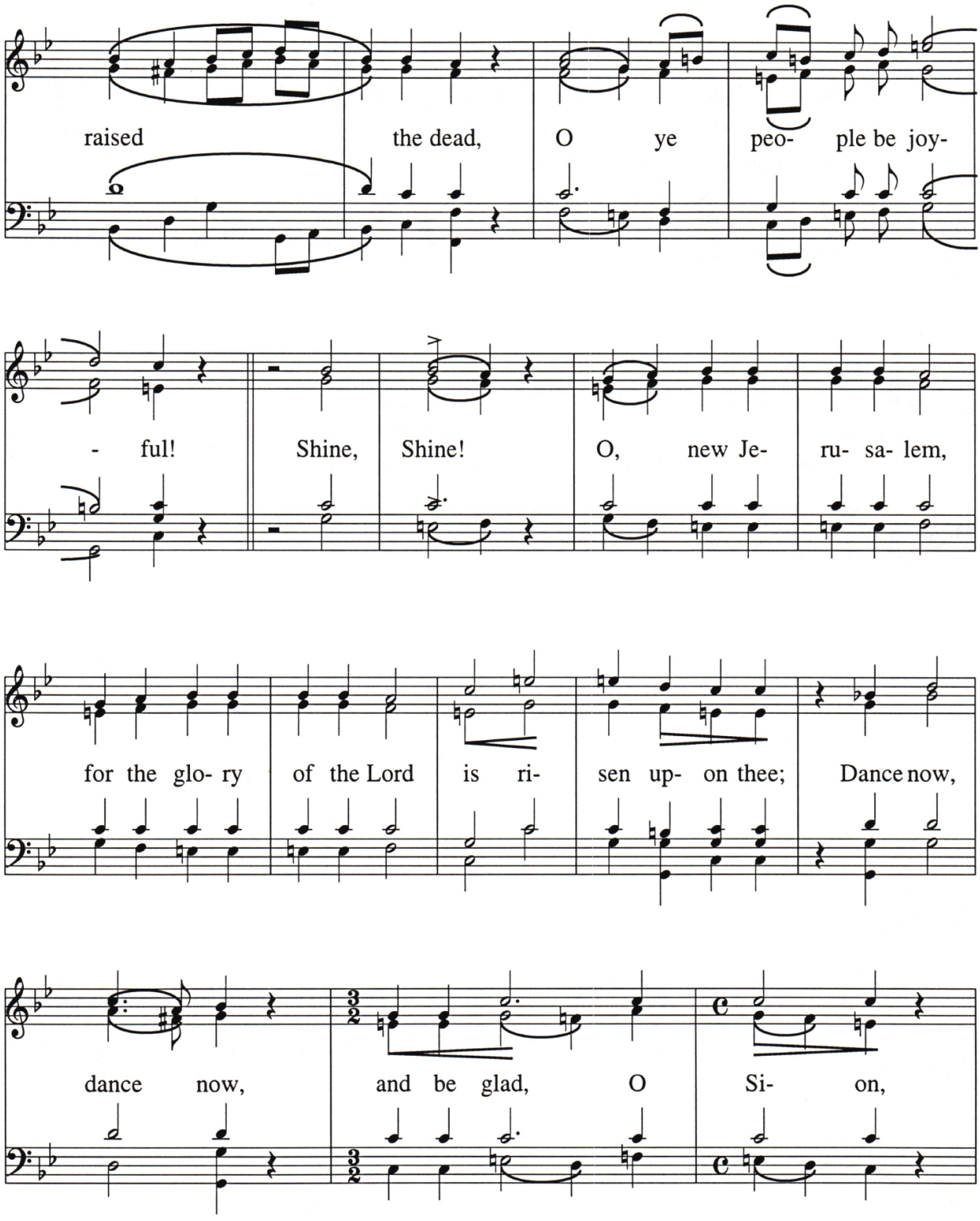

He that was before the a- ges, ev- en our God, for of thy body a throne He made,
and thy womb more spacious than the heavens did He form.
In thee re- joi- ceth,
O thou who art full of grace all cre- a- tion glo- ry to thee.

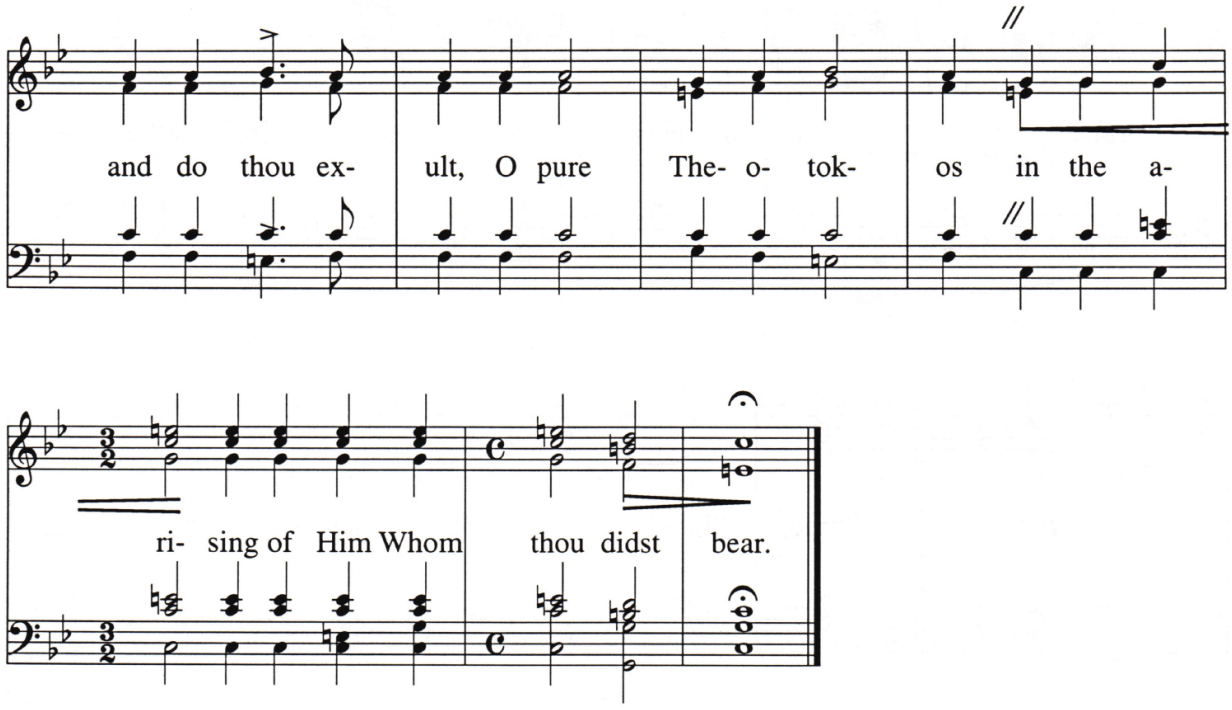
The Angel Cried

From Holy Pascha until Ascension

Bortniansky



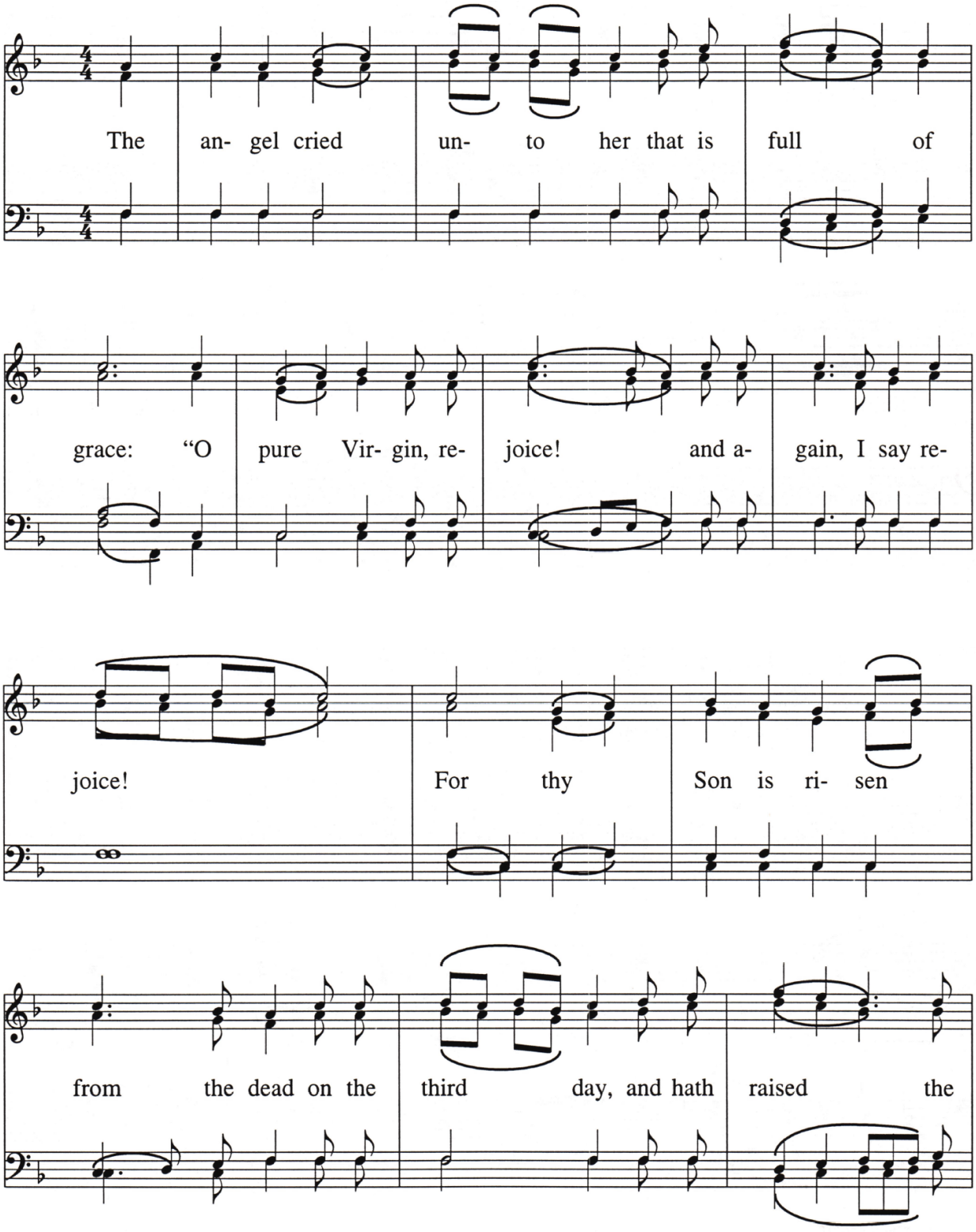

raised the dead, O ye peo- ple be joy-
- ful! Shine, Shine! O, new Je- ru- sa- lem,
for the glo- ry of the Lord is ri- sen up- on thee; Dance now,
dance now, and be glad, O Si- on,

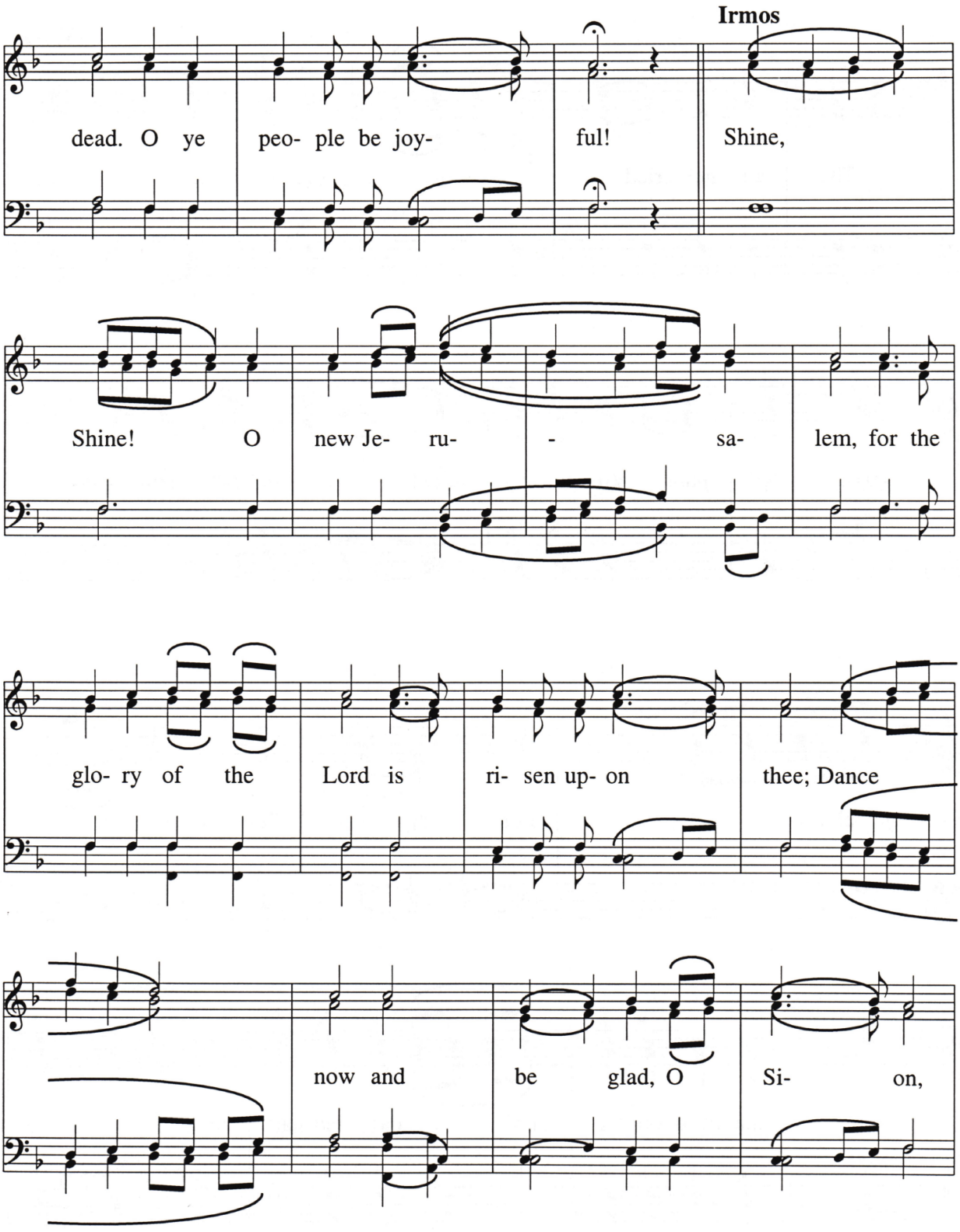

and do thou ex- ult, O pure The- o- tok- os in the a-
ri- sing of Him Whom thou didst bear.

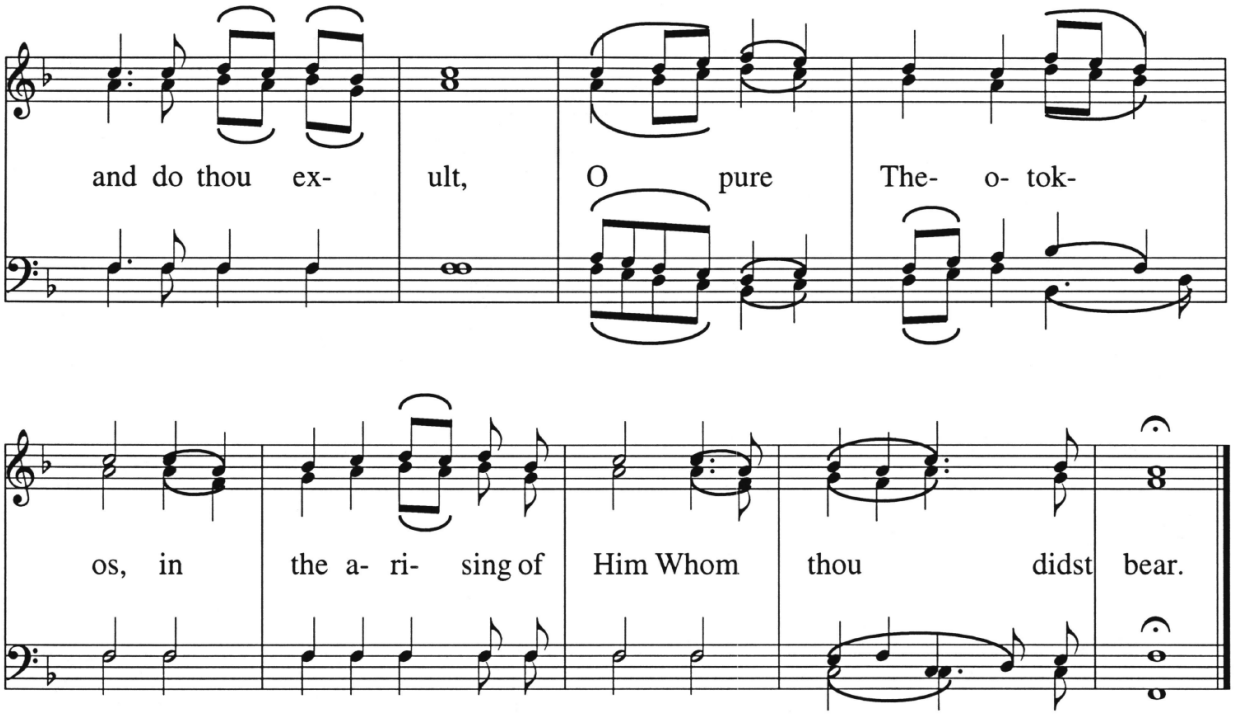
The Angel Cried

From Holy Pascha until Ascension

Valaam

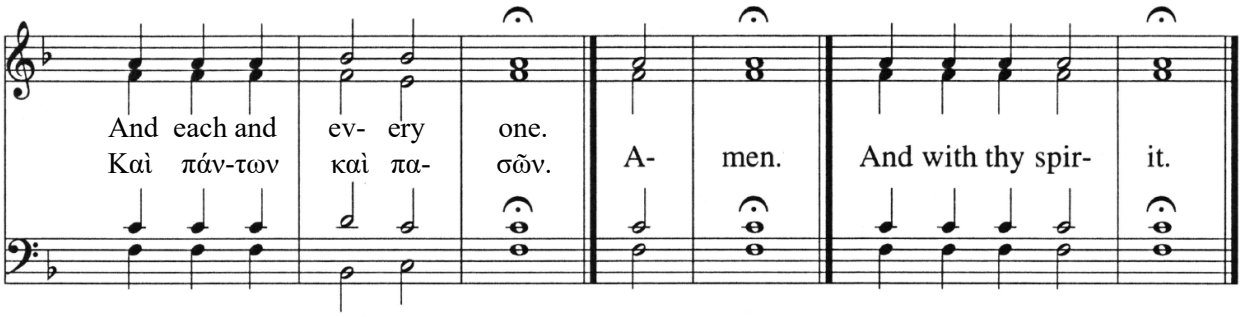



Irmos
dead. O ye peo- ple be joy- ful! Shine,
Shine! O new Je- ru- - sa- lem, for the
glo- ry of the Lord is ri- sen up- on thee; Dance
now and be glad, O Si- on,


and do thou ex- ult, O pure The- o- tok-
os, in the a- ri- sing of Him Whom thou didst bear.

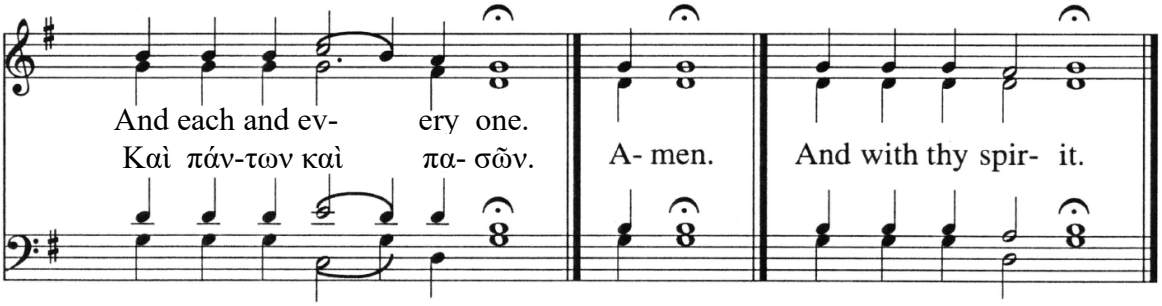
And Each and Every One

Obikhod



And Each and Every One

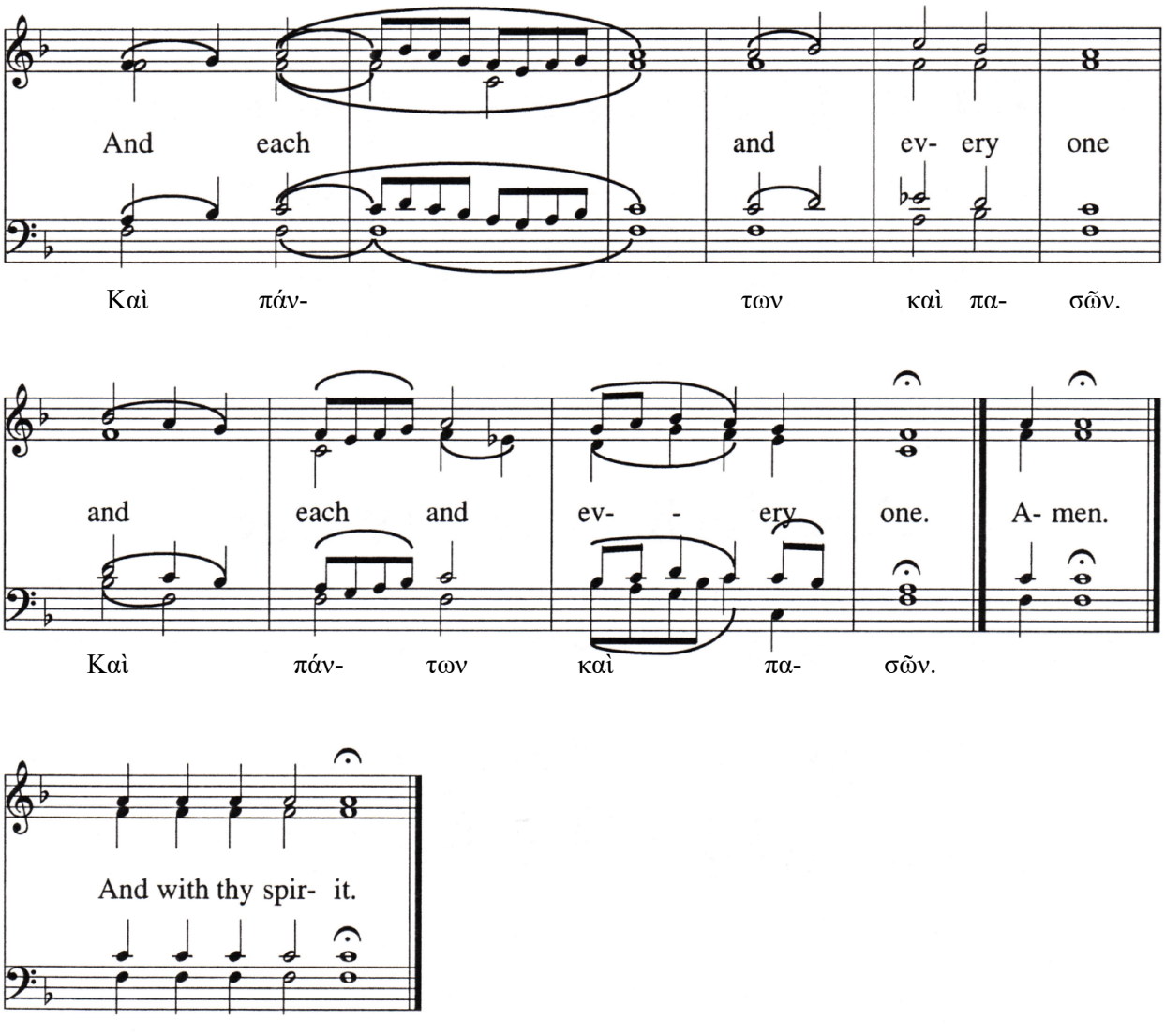
Archangelski



And Each and Every One

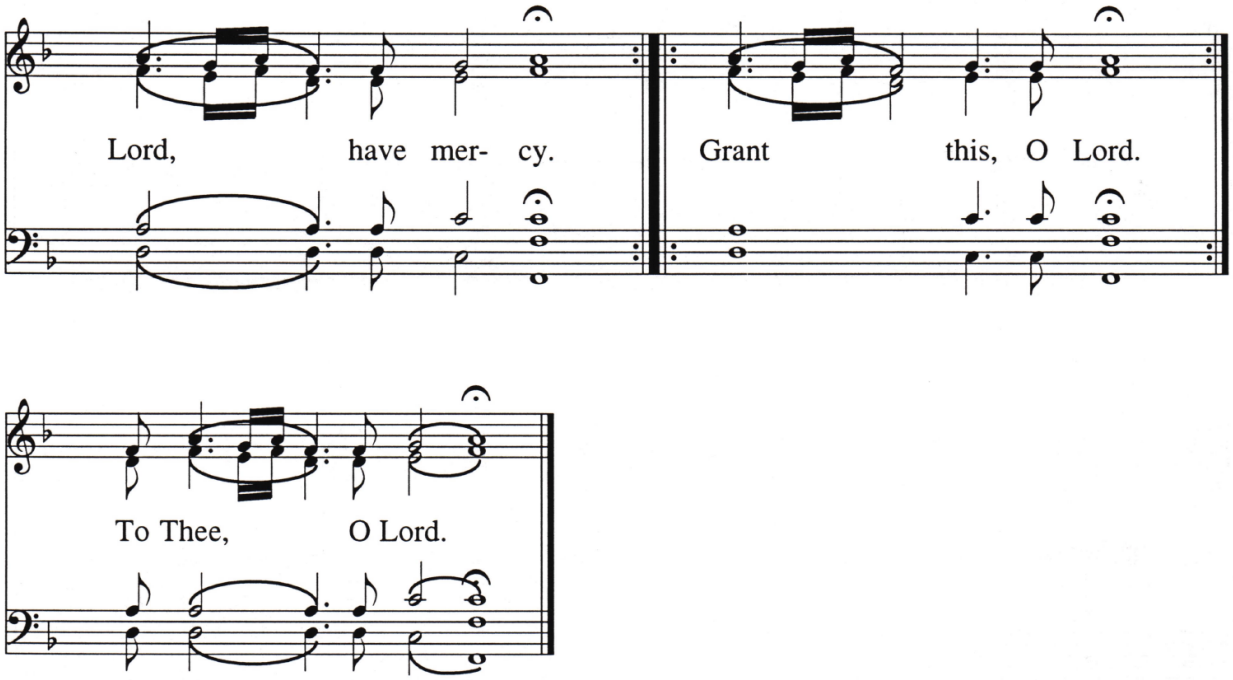
Liturgy of Saint Basil the Great

Turchaninov



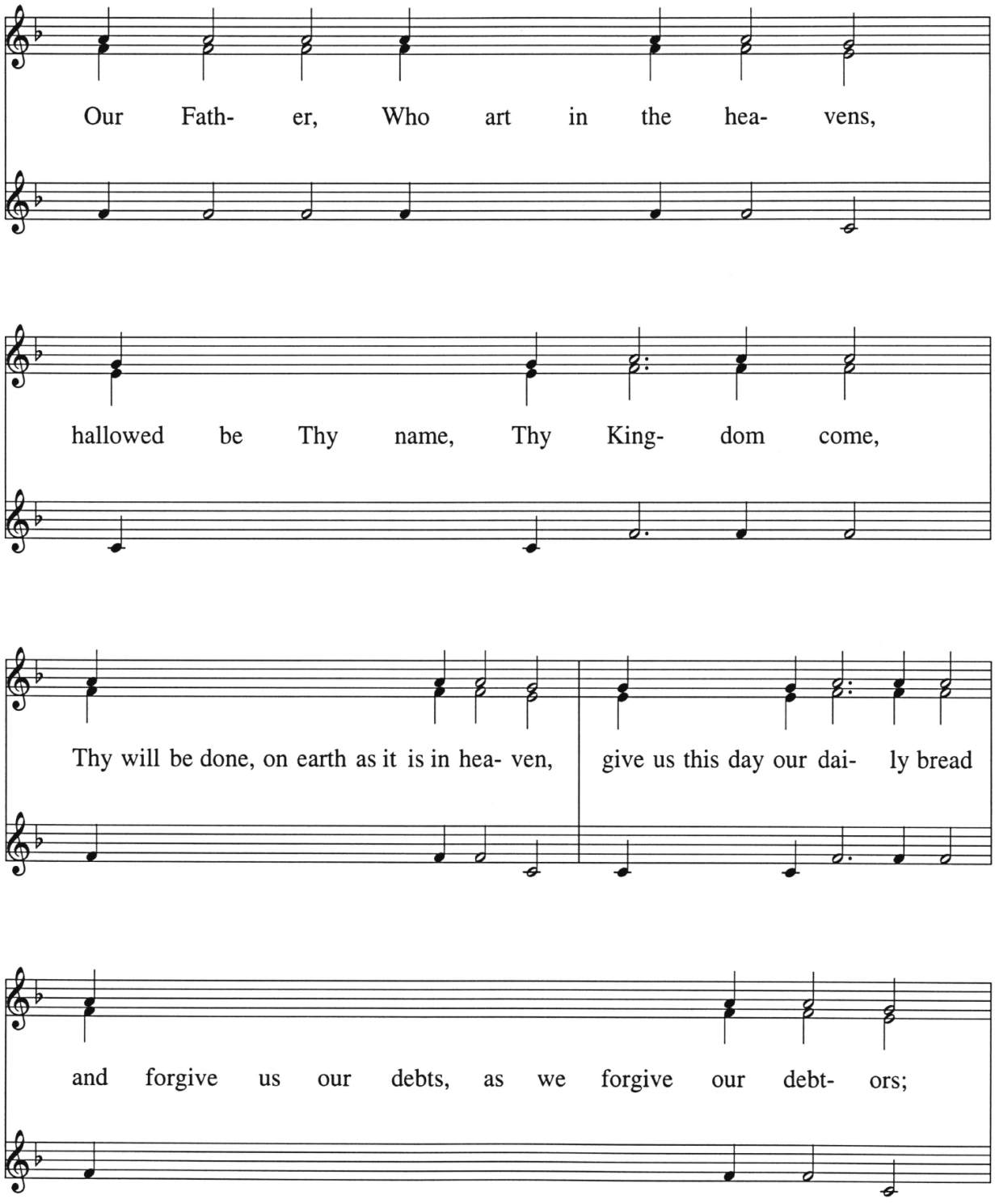
Litany of Fervent Supplication

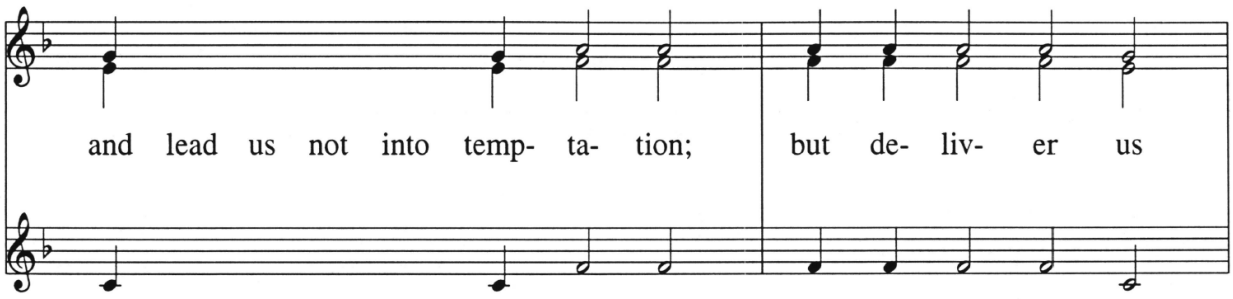
Jerminihov, Vilnius

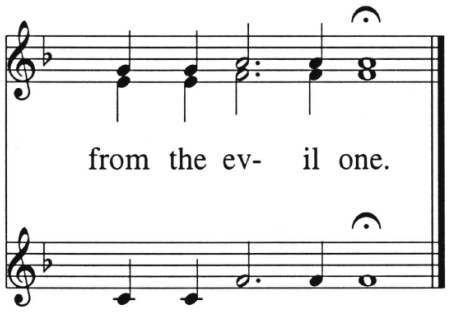


Our Father

Plain Chant, Three Voices

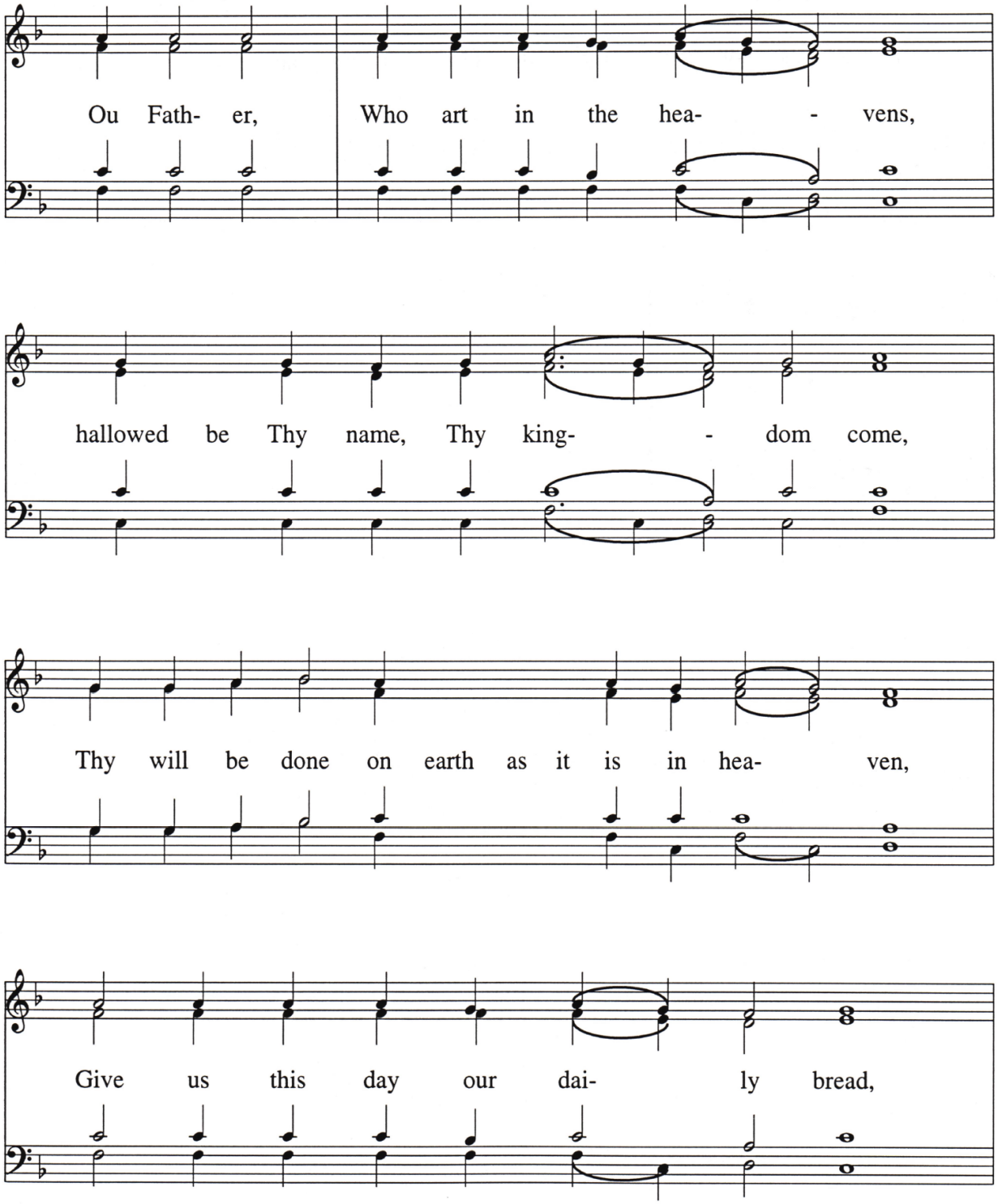


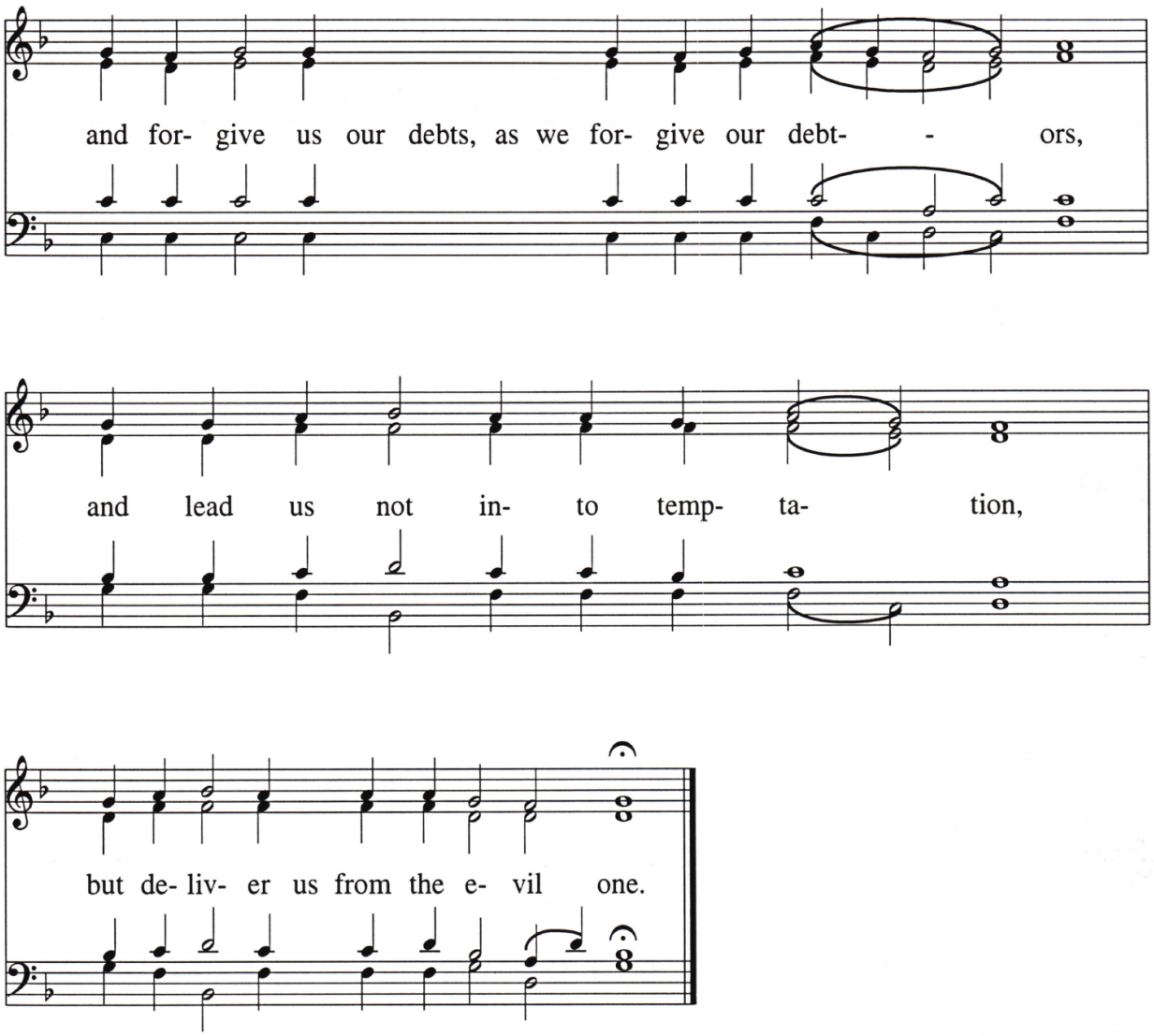

and lead us not into temp- ta- tion; but de- liv- er us


from the ev- il one.

Our Father

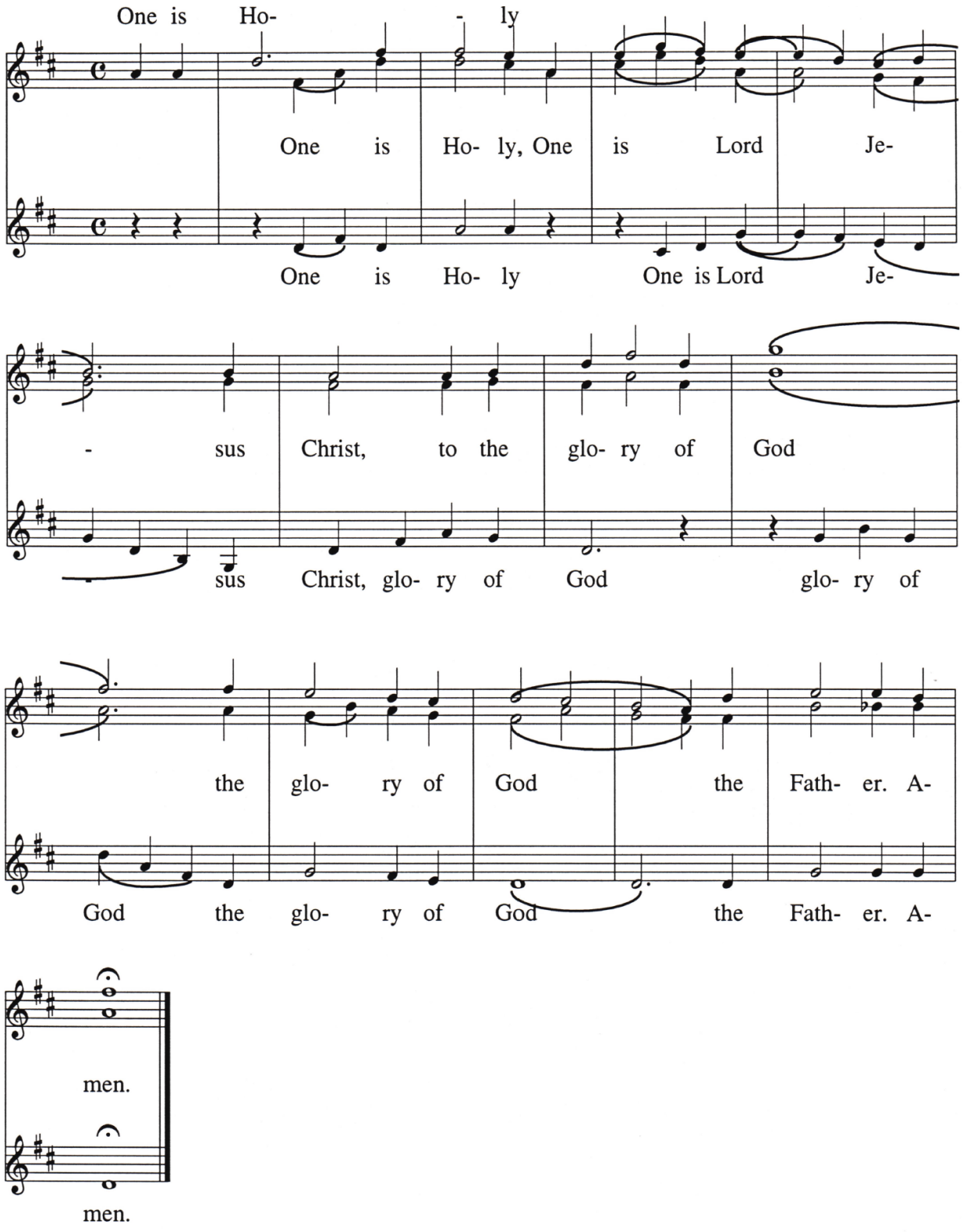
Smirnov




and for- give us our debts, as we for- give our debt- - ors,
and lead us not in- to temp- ta- tion,
but de- liv- er us from the e- vil one.

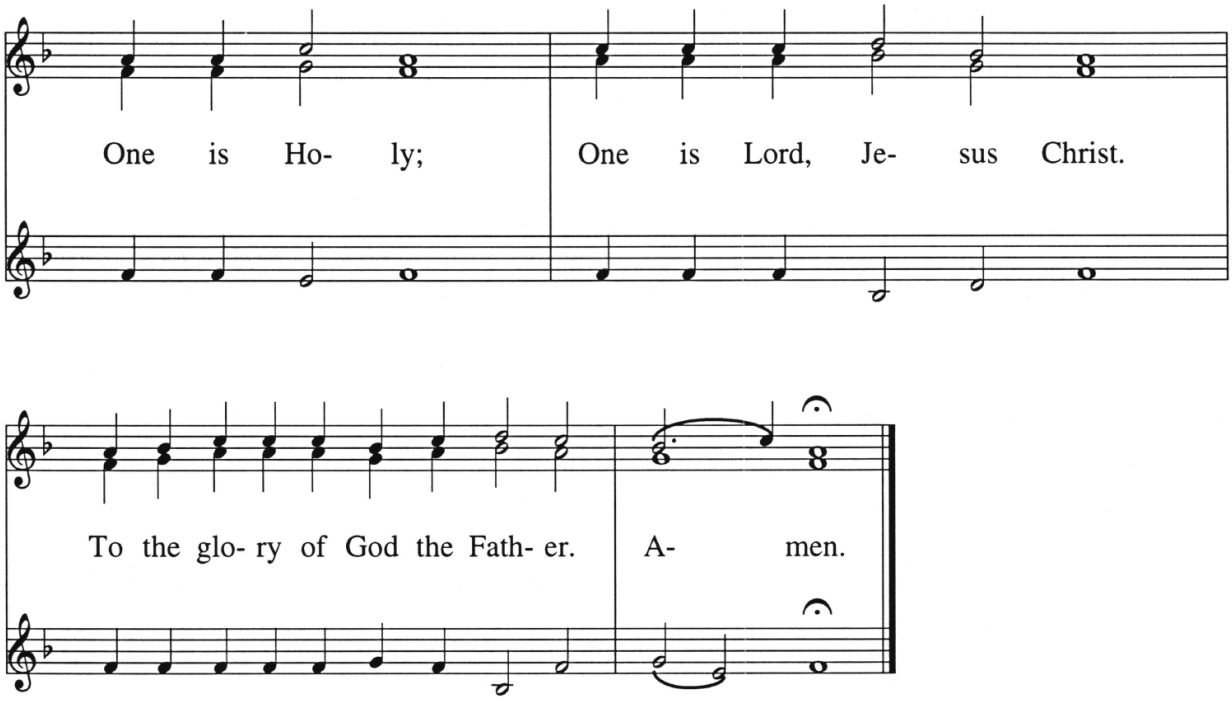
One Is Holy

Orloff



One Is Holy

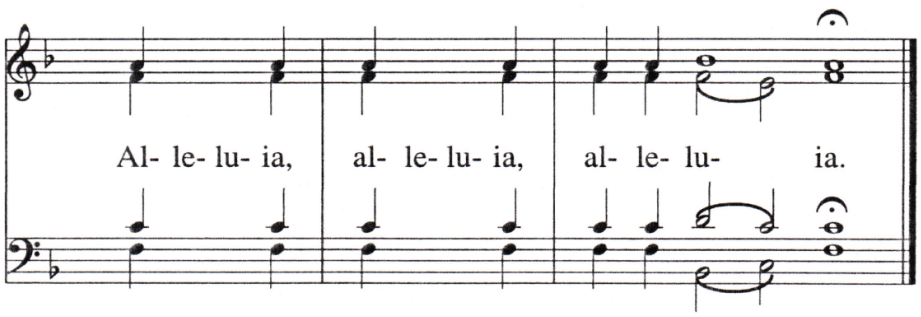
Soloviev



Common Communion Verses

1. Praise the Lord from the heavens; praise Him in the highest.
2. In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.
3. I will take the cup of salvation, and I will call upon the name of the Lord.
4. Their sound hath gone forth into all the earth, and their words unto the ends of the world.
5. Rejoice in the Lord, O ye righteous; praise is meet for the upright.
6. The light of Thy countenance, O Lord, hath been signed upon us.
7. The Lord hath sent redemption unto His people.
8. The grace of God that bringeth salvation unto all men hath appeared.
9. The Lord awoke as one that sleepeth, and is risen, saving us.
10. Praise the Lord, O Jerusalem; praise Thy God, O Sion.
11. God is gone up in jubilation, the Lord with the voice of the trumpet.
12. Thy good Spirit shall lead me in the land of uprightness.
13. O Lord, in the light of Thy face shall we walk, and in Thy name shall we rejoice forever.
14. Blessed is he that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.
15. Who maketh His angels spirits, and His ministers a flame of fire.
16. The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.
17. Out of the mouths of babes and sucklings hast Thou perfected praise.
18. Receive ye the Body of Christ; taste ye of the Fountain of Immortality.
19. Thou hast wrought salvation, in the midst of the earth, O God.
20. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in Him, saith the Lord.
21. Blessed art they whom Thou hast chosen and taken to Thyself, O Lord, and their remembrance is unto generation and generation.

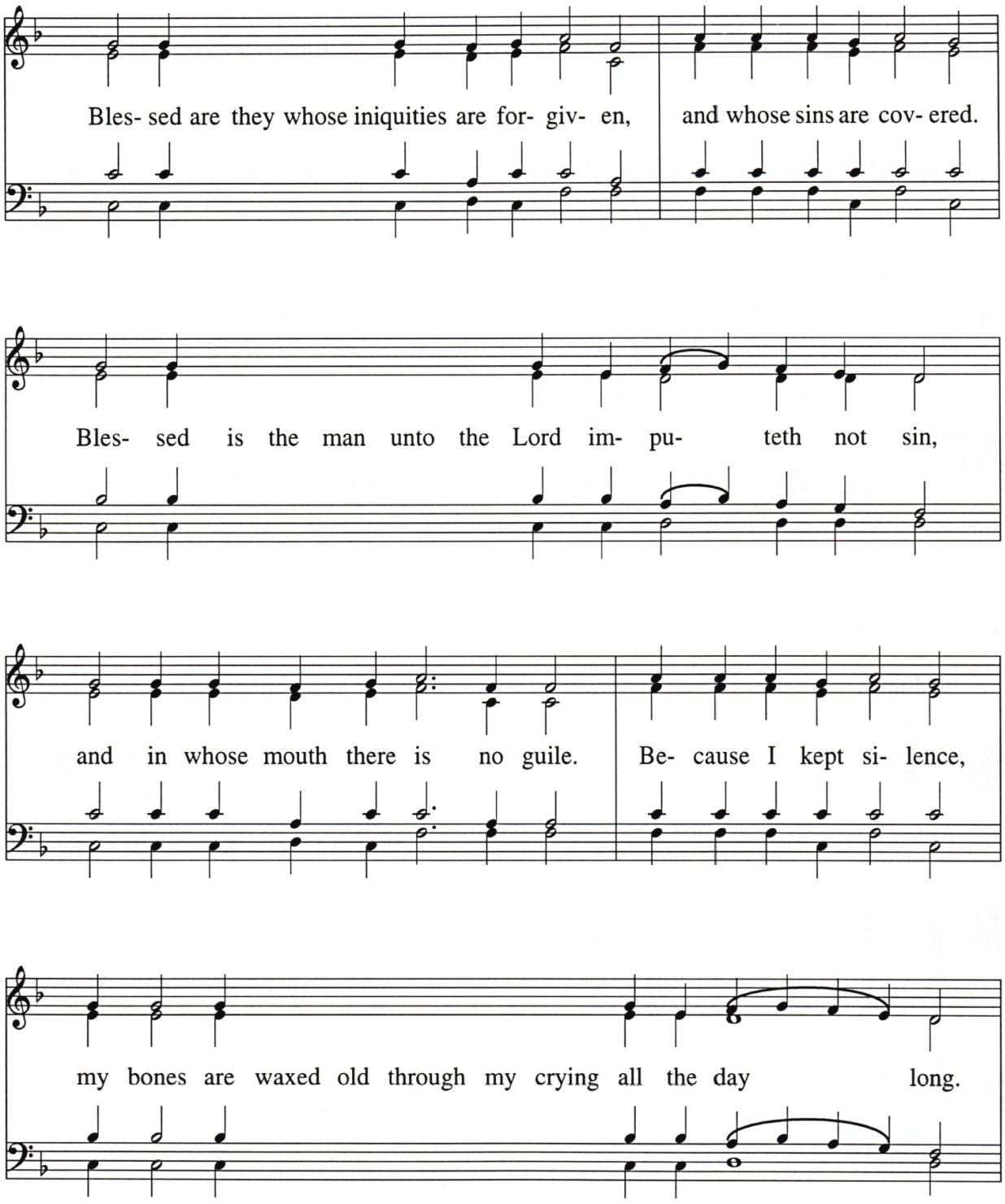
Alleluia

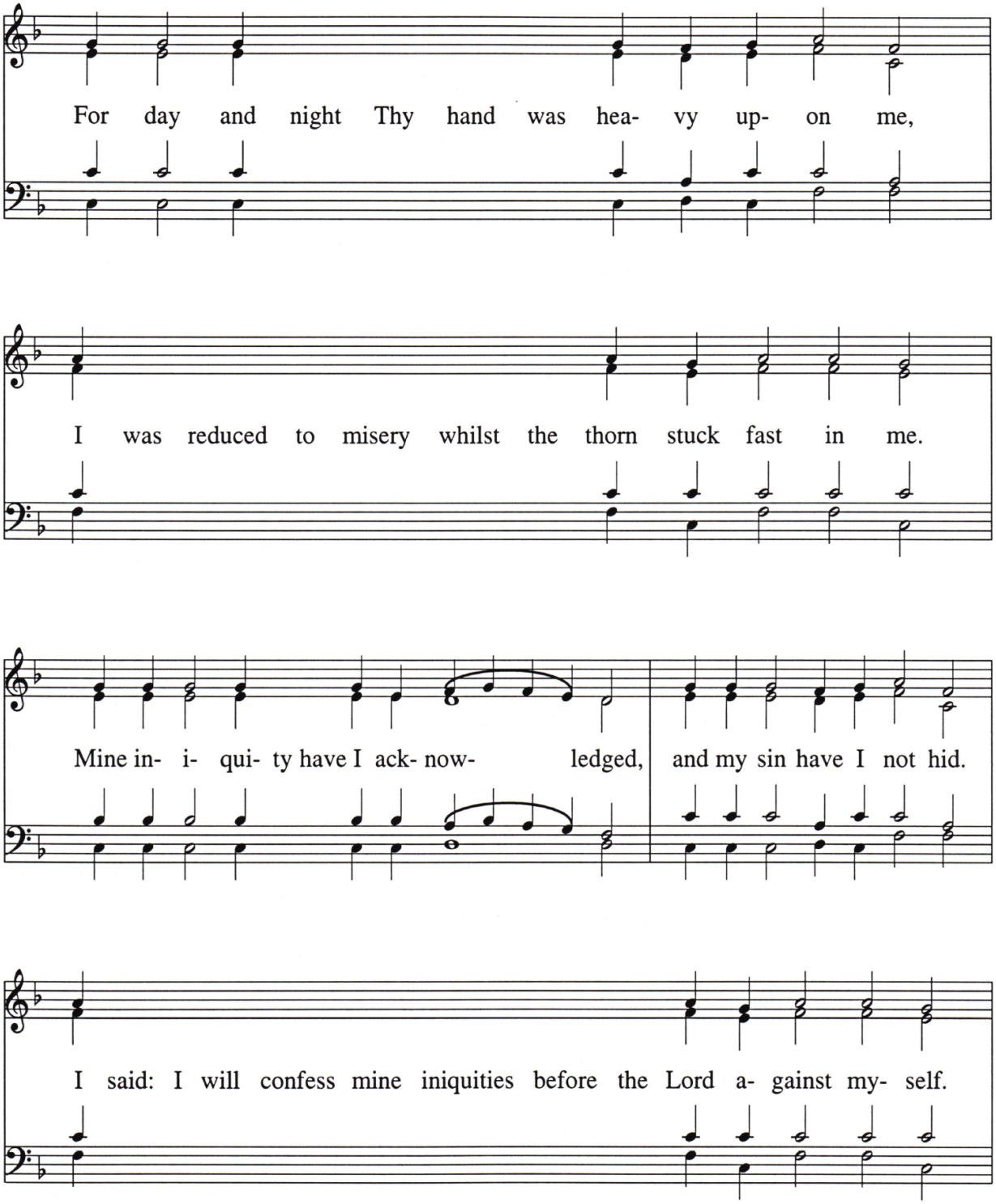


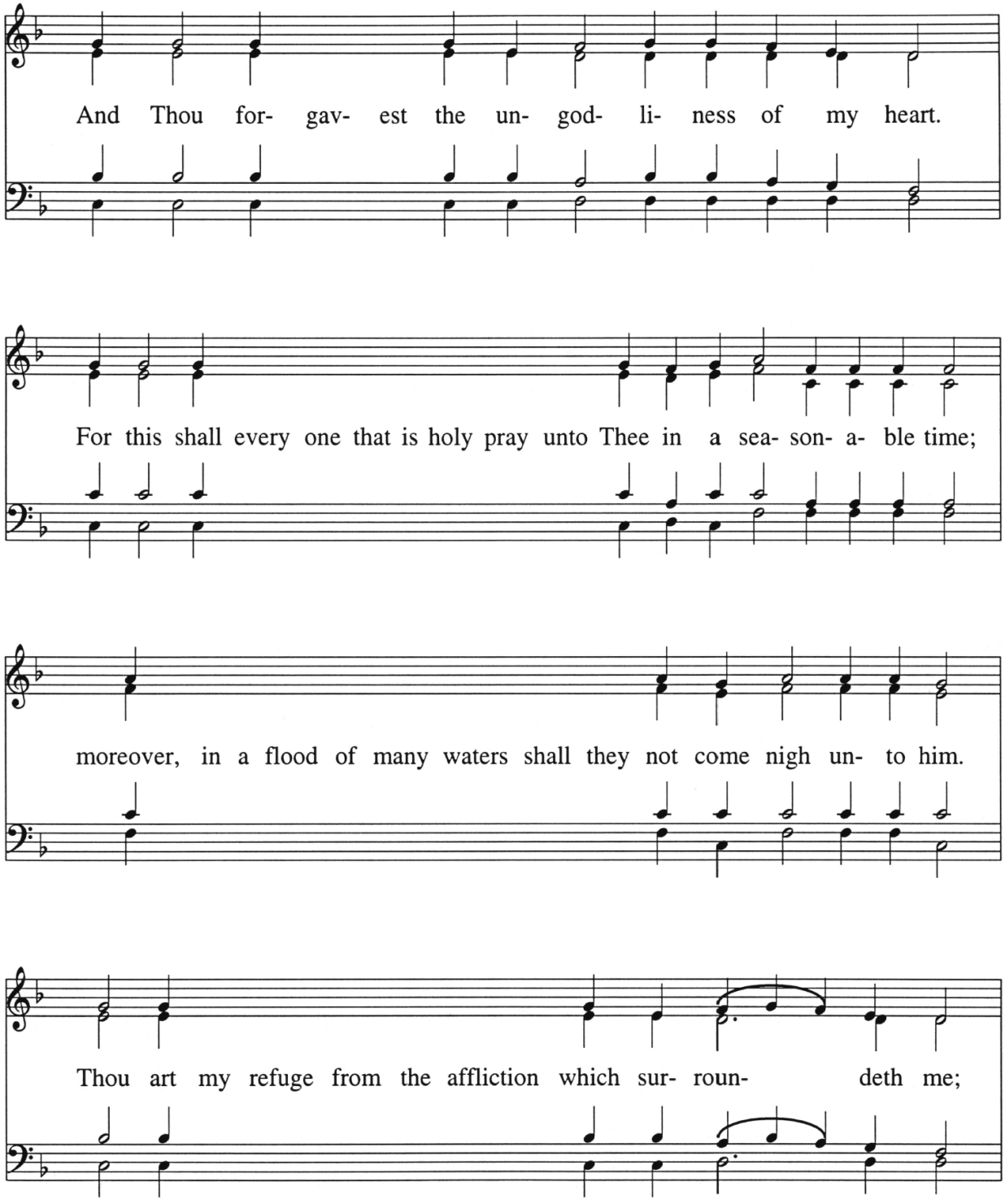
Psalm 31

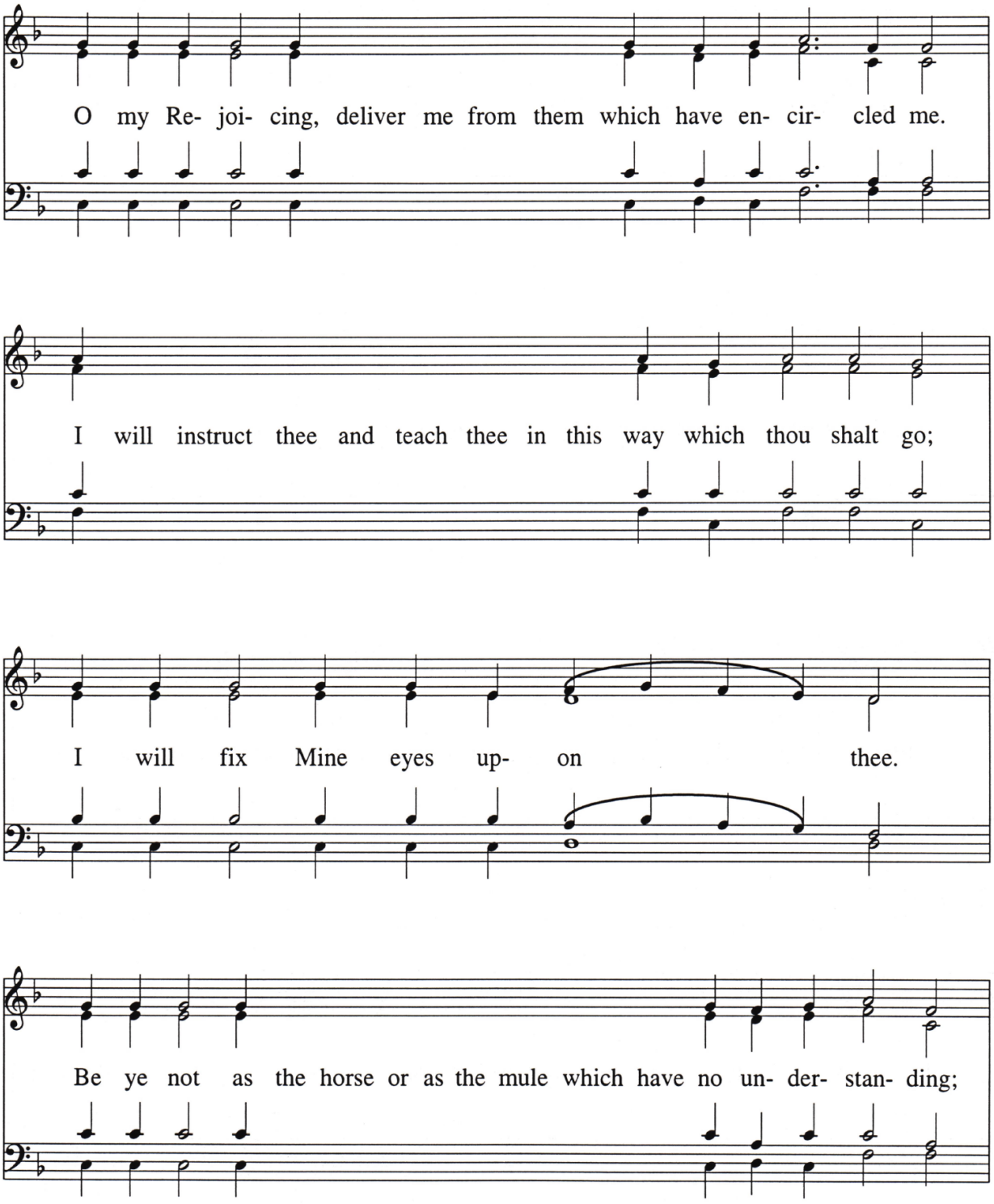
During Communion of the Clergy

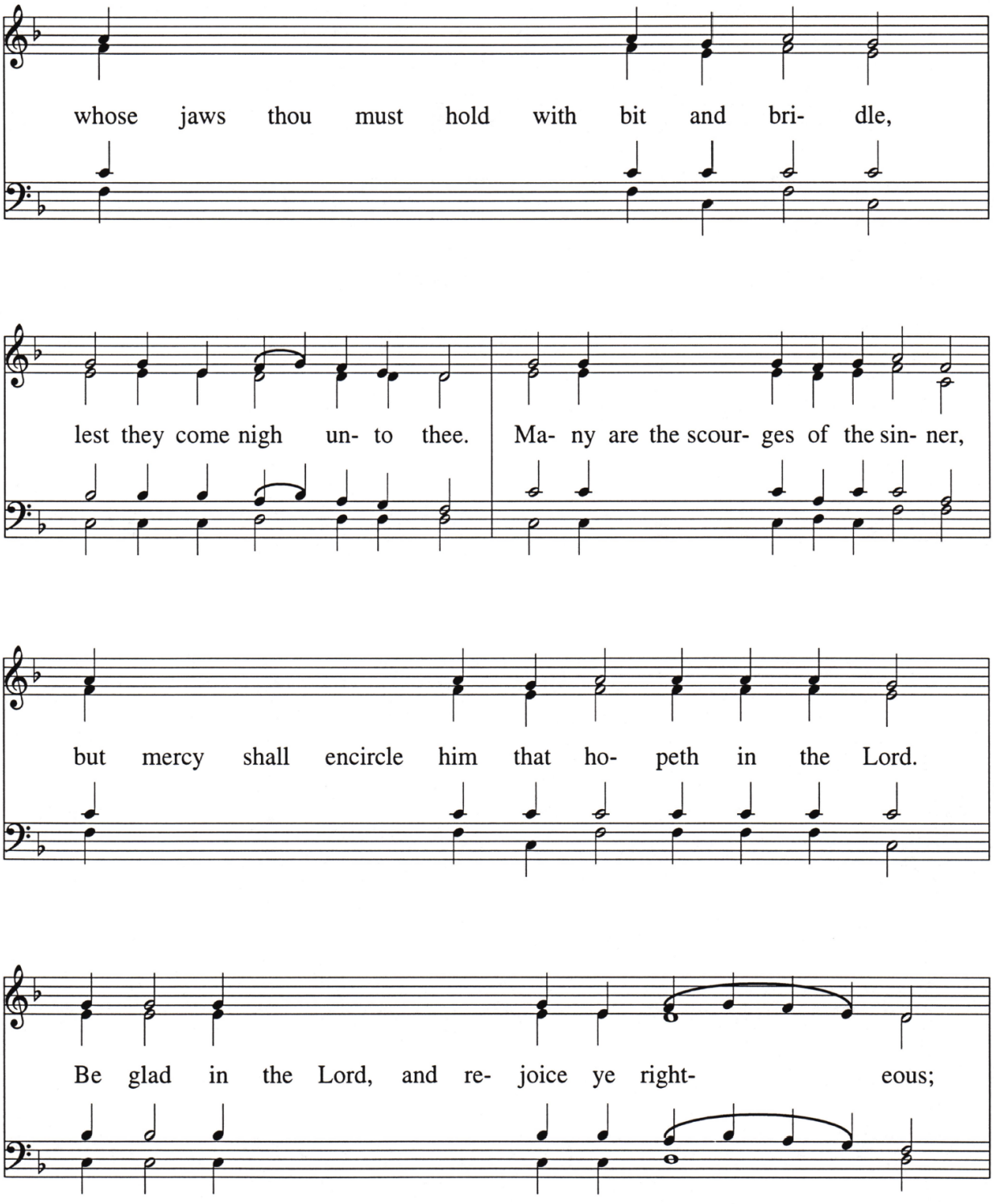
Obikhod, Tone V

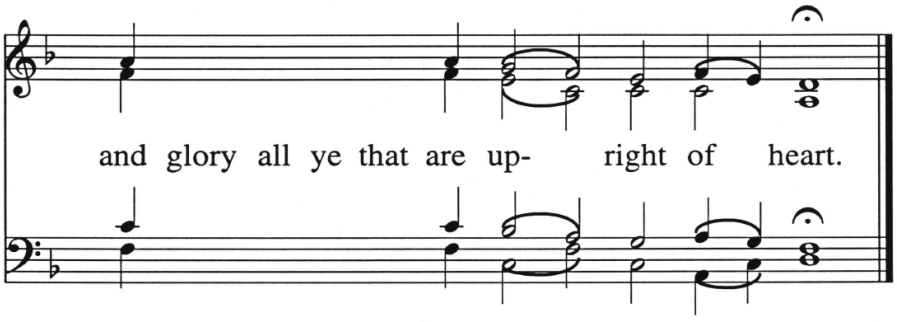



For day and night Thy hand was hea- vy up- on me,
I was reduced to misery whilst the thorn stuck fast in me.
Mine in- i- qui- ty have I ack- now- ledged, and my sin have I not hid.
I said: I will confess mine iniquities before the Lord a- gainst my- self.


And Thou for- gav- est the un- god- li- ness of my heart.
For this shall every one that is holy pray unto Thee in a sea- son- a- ble time;
moreover, in a flood of many waters shall they not come nigh un- to him.
Thou art my refuge from the affliction which sur- roun- deth me;


O my Re- joi- cing, deliver me from them which have en- cir- cled me.
I will instruct thee and teach thee in this way which thou shalt go;
I will fix Mine eyes up- on thee.
Be ye not as the horse or as the mule which have no un- der- stan- ding;

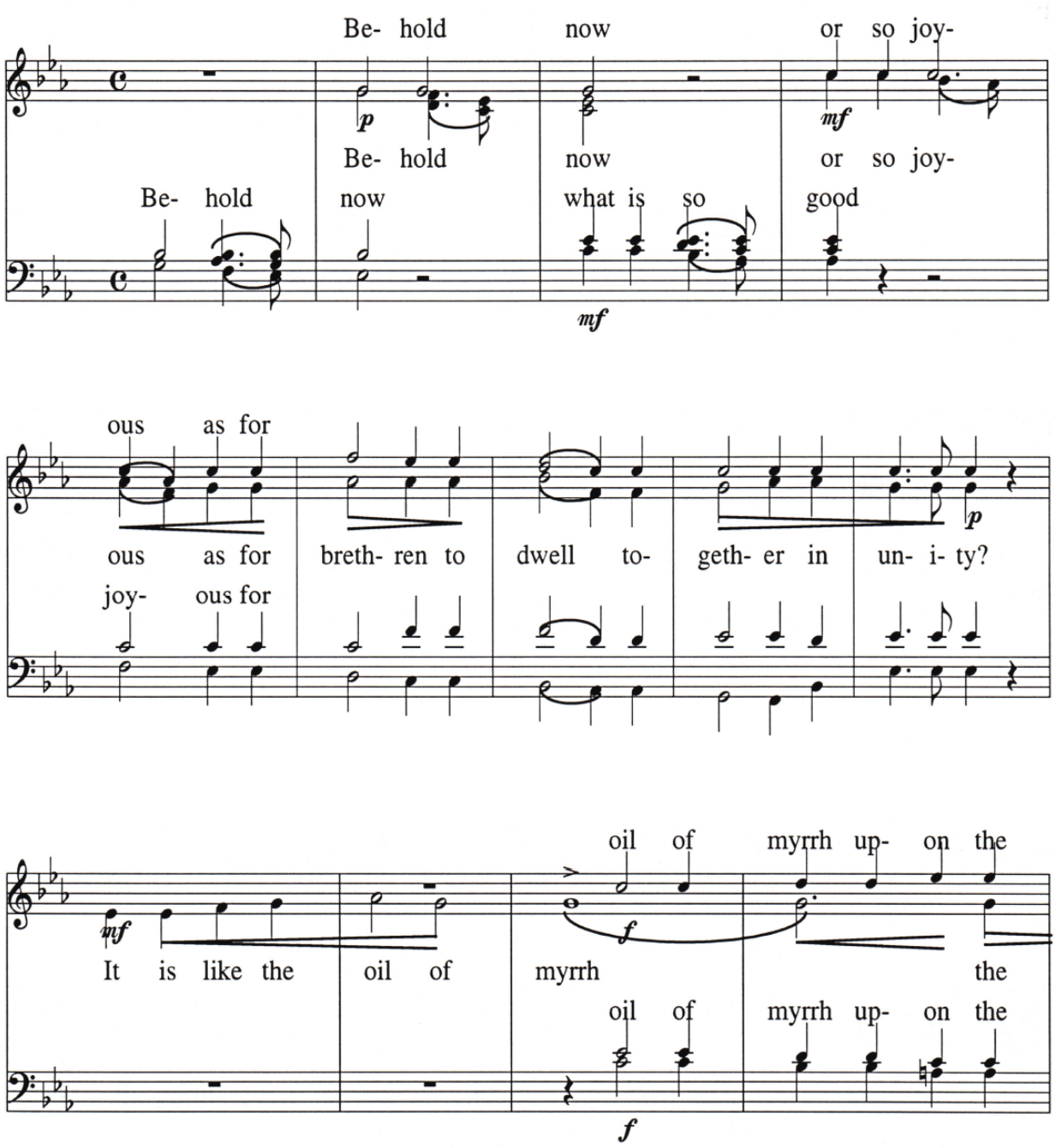

whose jaws thou must hold with bit and bri- dle,
lest they come nigh un- to thee. Ma- ny are the scour- ges of the sin- ner,
but mercy shall encircle him that ho- peth in the Lord.
Be glad in the Lord, and re- joice ye right- eous;

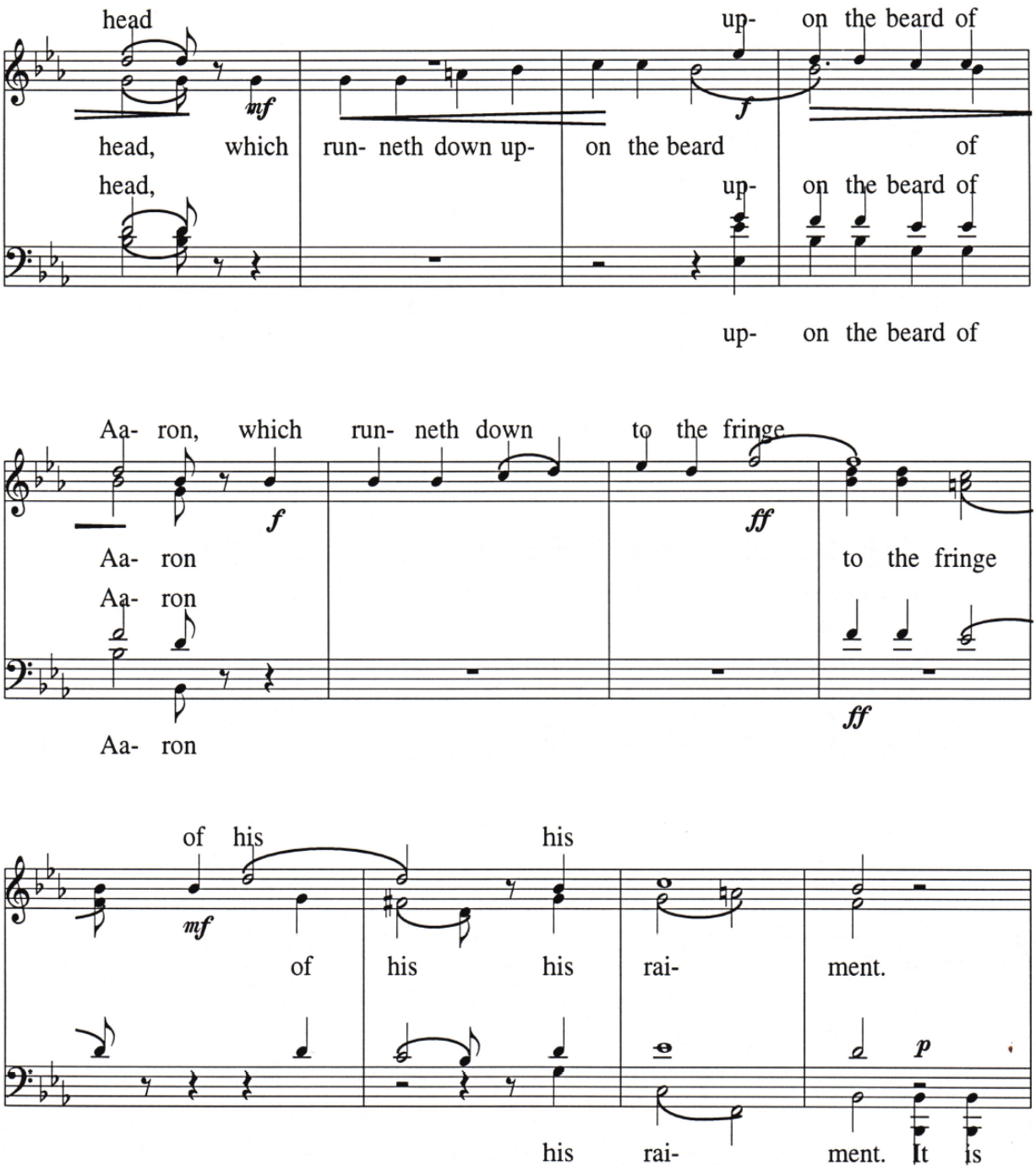

and glory all ye that are up- right of heart.

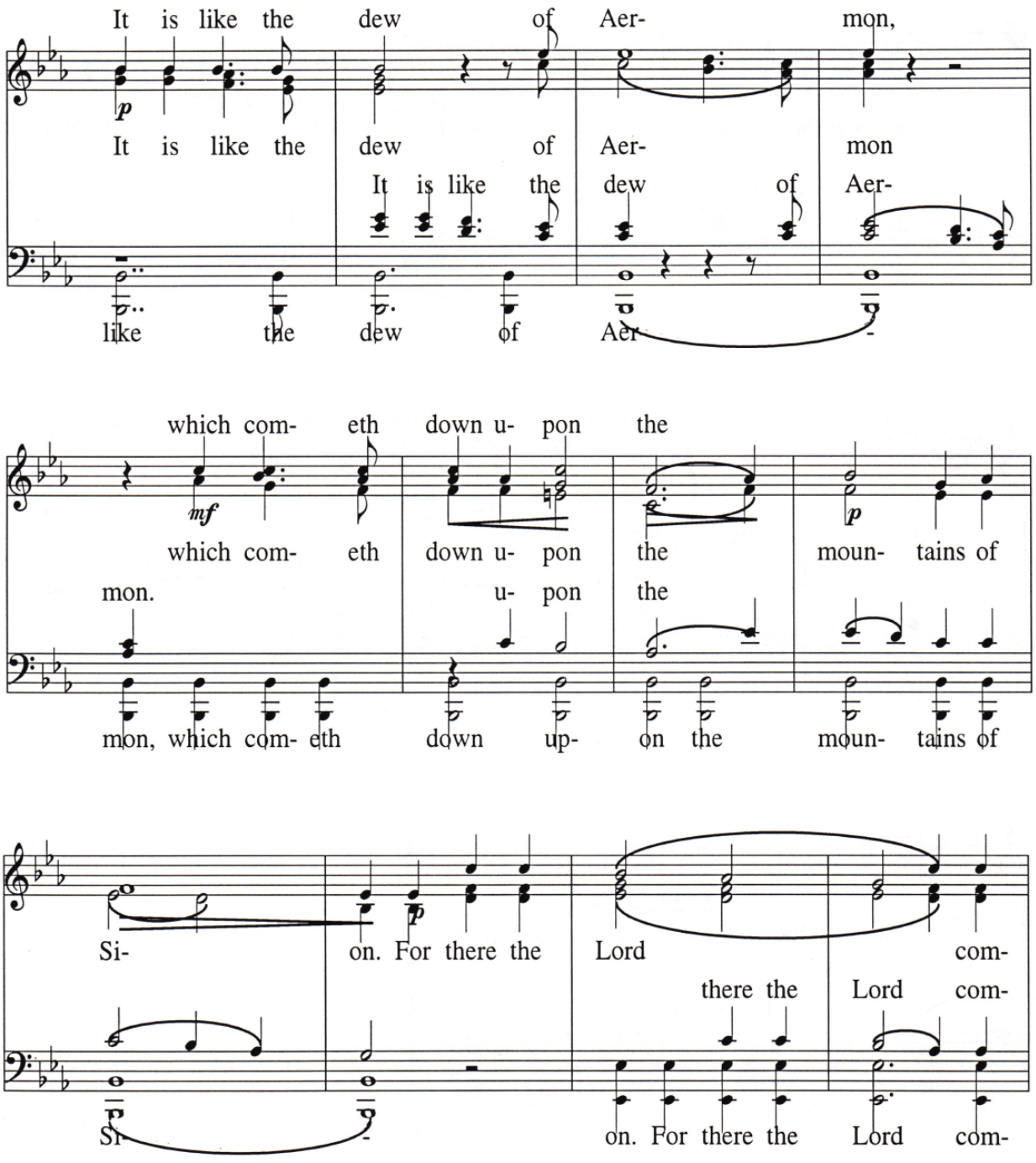
Psalm 132

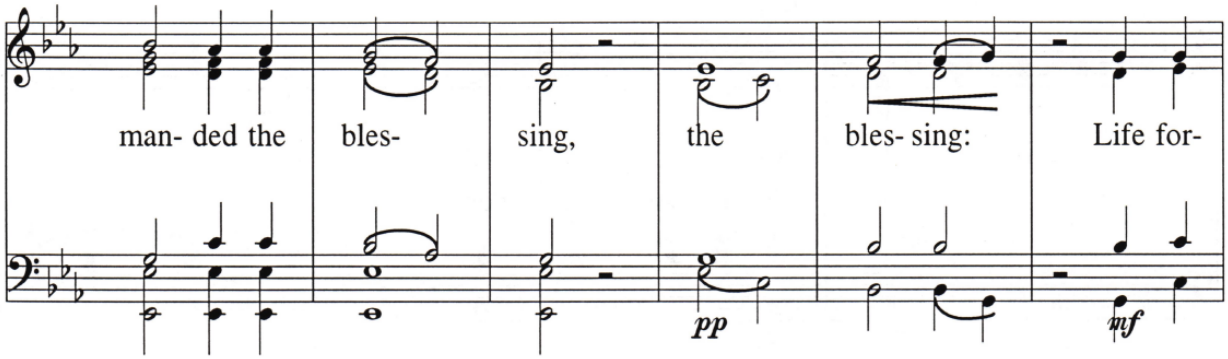
During Communion of the Clergy

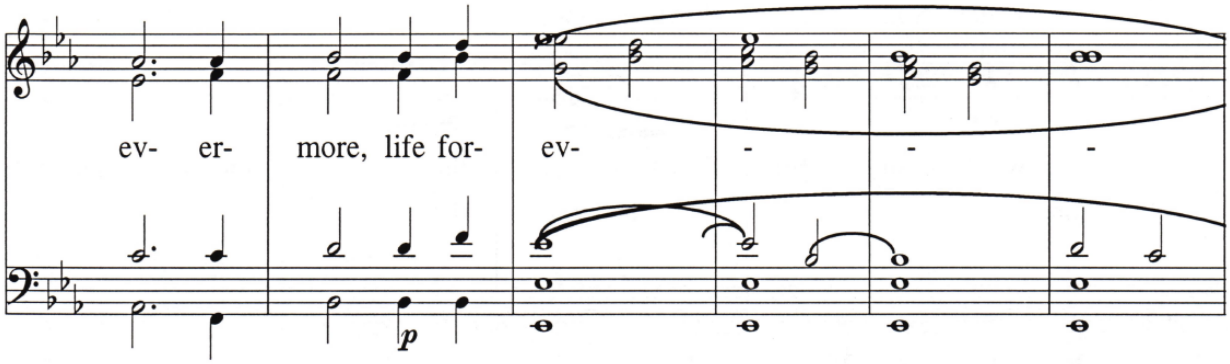
Ippolitov-Ivanov

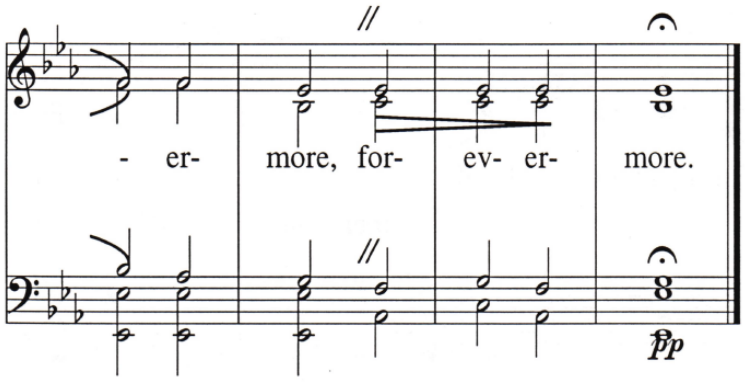



head up- on the beard of
mf
f
head, which run- neth down up- on the beard of
head, up- on the beard of
up- on the beard of
Aa- ron, which run- neth down to the fringe
f
ff
Aa- ron to the fringe
Aa- ron
ff
Aa- ron
of his his
mf
of his his rai- ment.
p
his rai- ment. It is


It is like the dew of Aer- mon,
p
It is like the dew of Aer- mon
It is like the dew of Aer-
like the dew of Aer-
which com- eth down u- pon the
mf
which com- eth down u- pon the moun- tains of
mon.
u- pon the
mon, which com- eth down up- on the moun- tains of
Si- on. For there the Lord com-
p
there the Lord com-
Si-
on. For there the Lord com-


man- ded the bles- sing, the bles- sing: Life for-
pp
mf

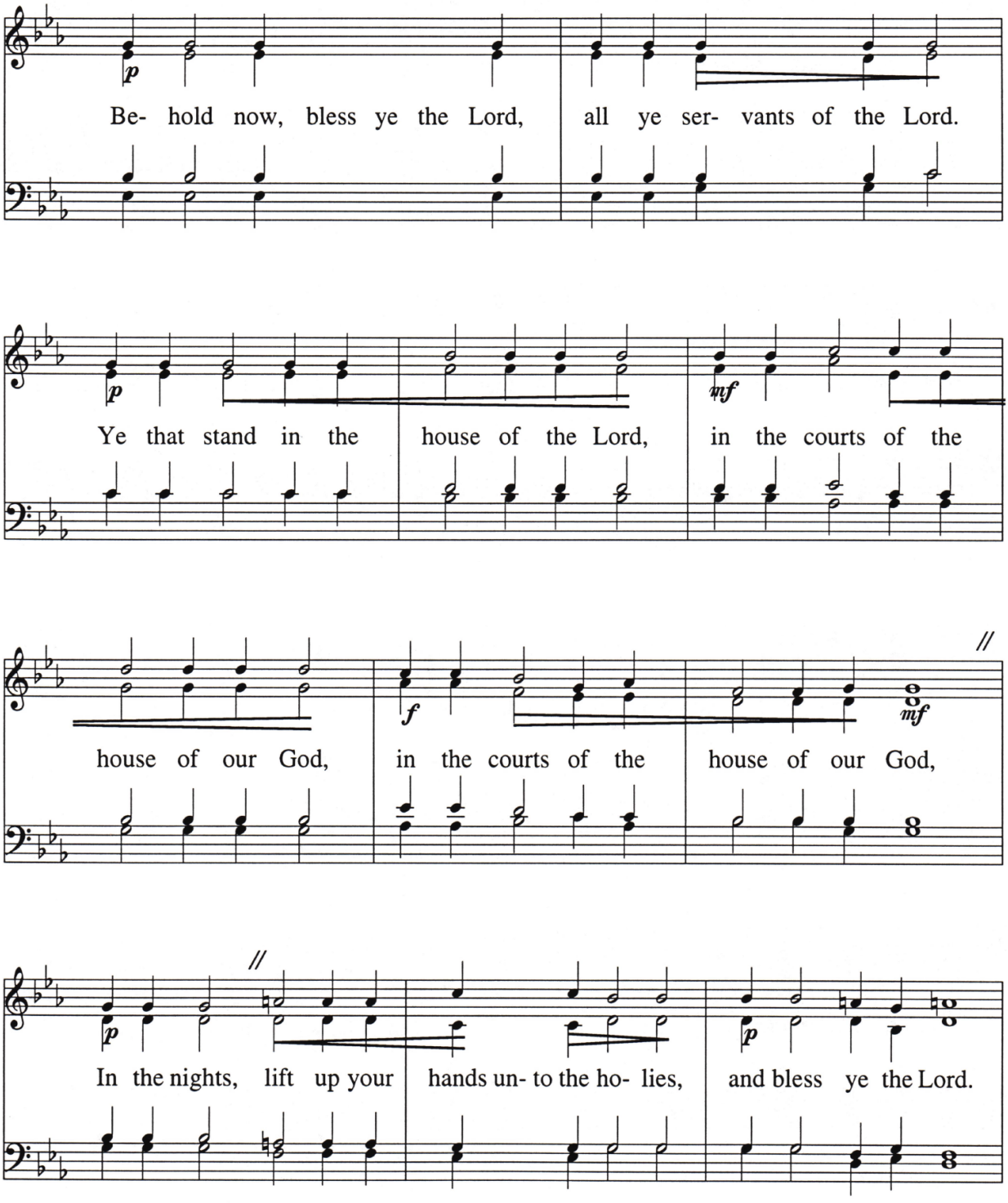

ev- er- more, life for- ev- - - -
p

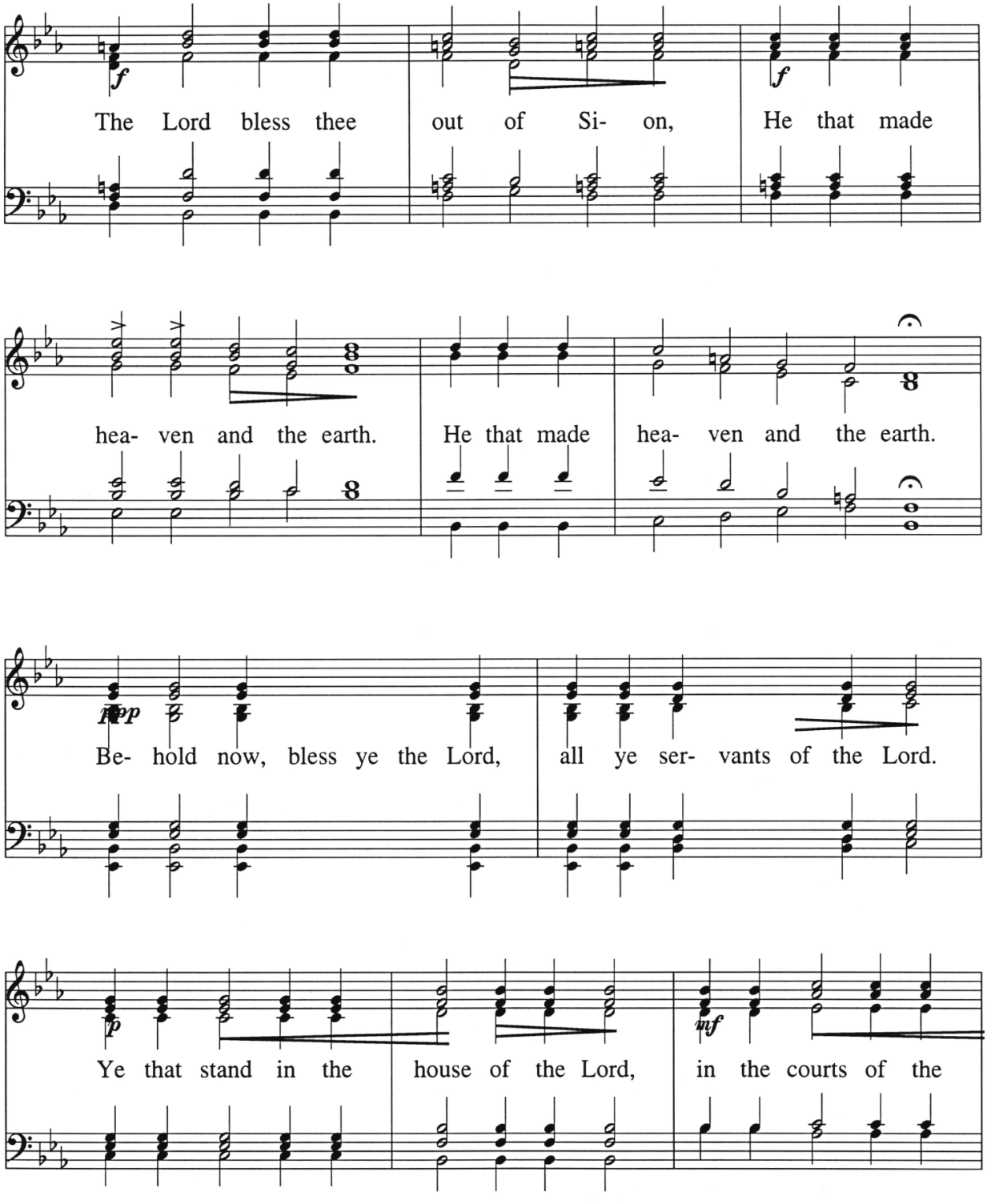

- er- more, for- ev- er- more.
pp

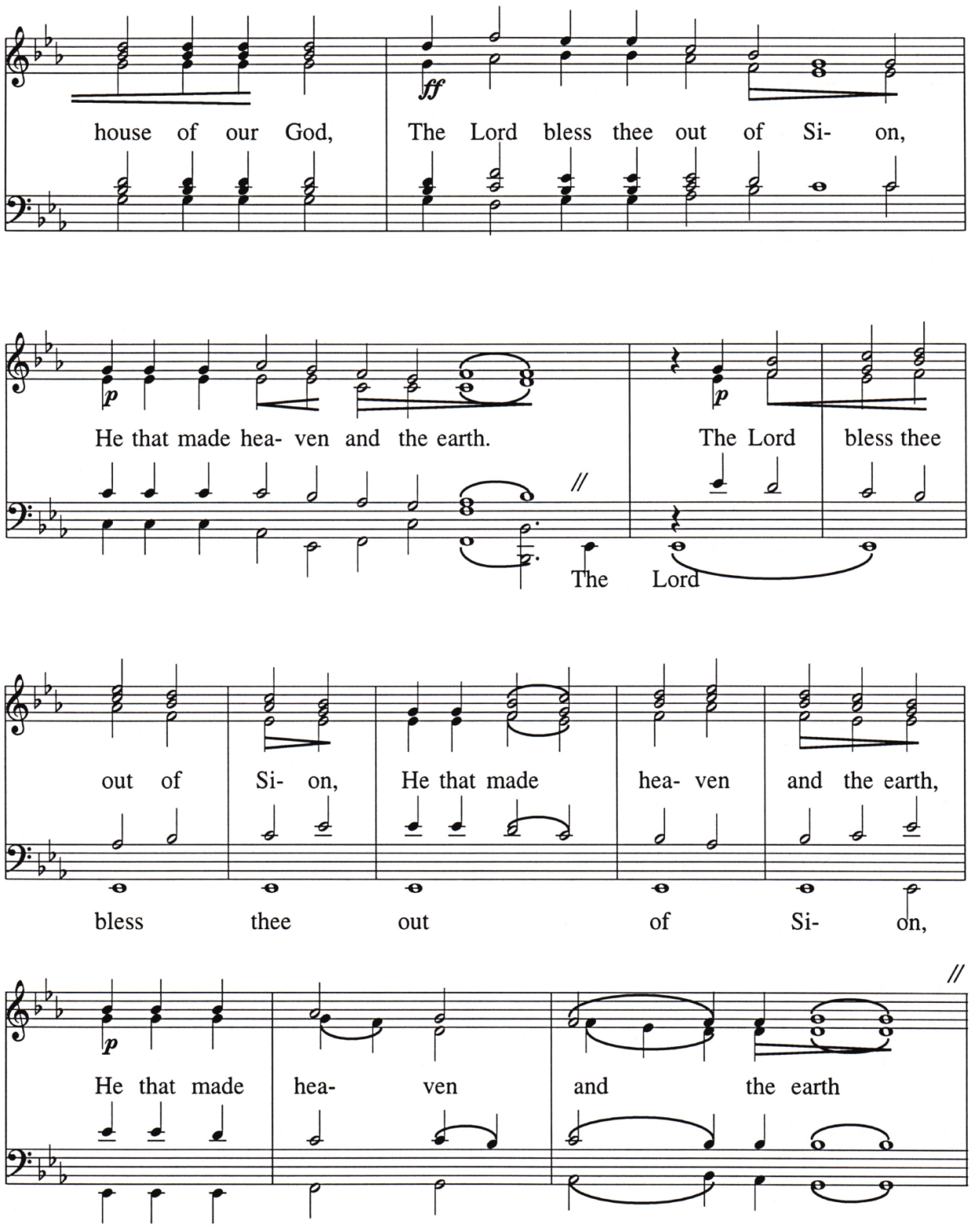
Psalm 133

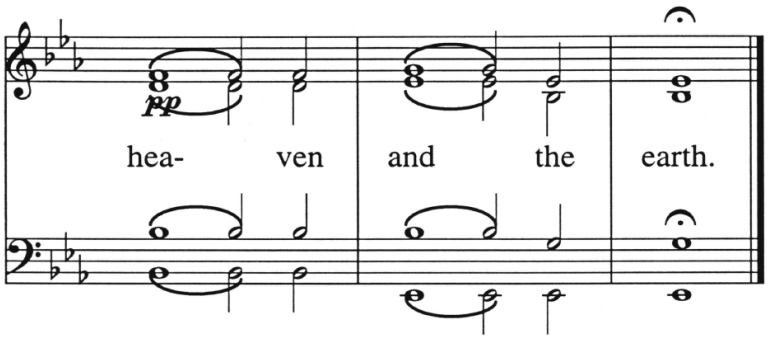
During Communion of the Clergy

Ippolitov-Ivanov



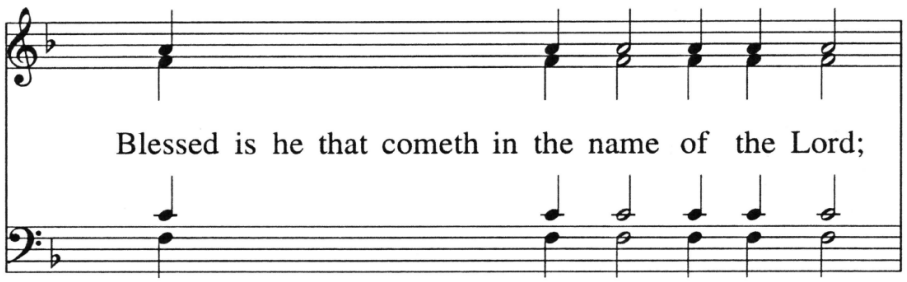

The Lord bless thee out of Si- on, He that made
hea- ven and the earth. He that made hea- ven and the earth.
Be- hold now, bless ye the Lord, all ye ser- vants of the Lord.
Ye that stand in the house of the Lord, in the courts of the

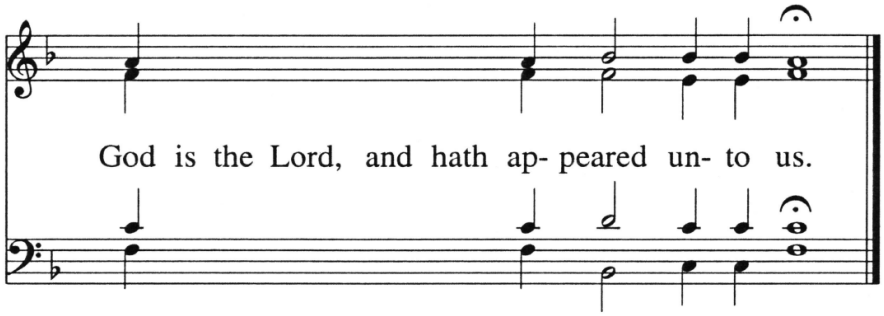

house of our God,
The Lord bless thee out of Si- on,
He that made hea- ven and the earth.
The Lord bless thee
The Lord
out of Si- on,
He that made hea- ven and the earth,
bless thee out of Si- on,
He that made hea- ven and the earth


pp
hea- ven and the earth.

Blessed is He That Cometh in the Name of the Lord

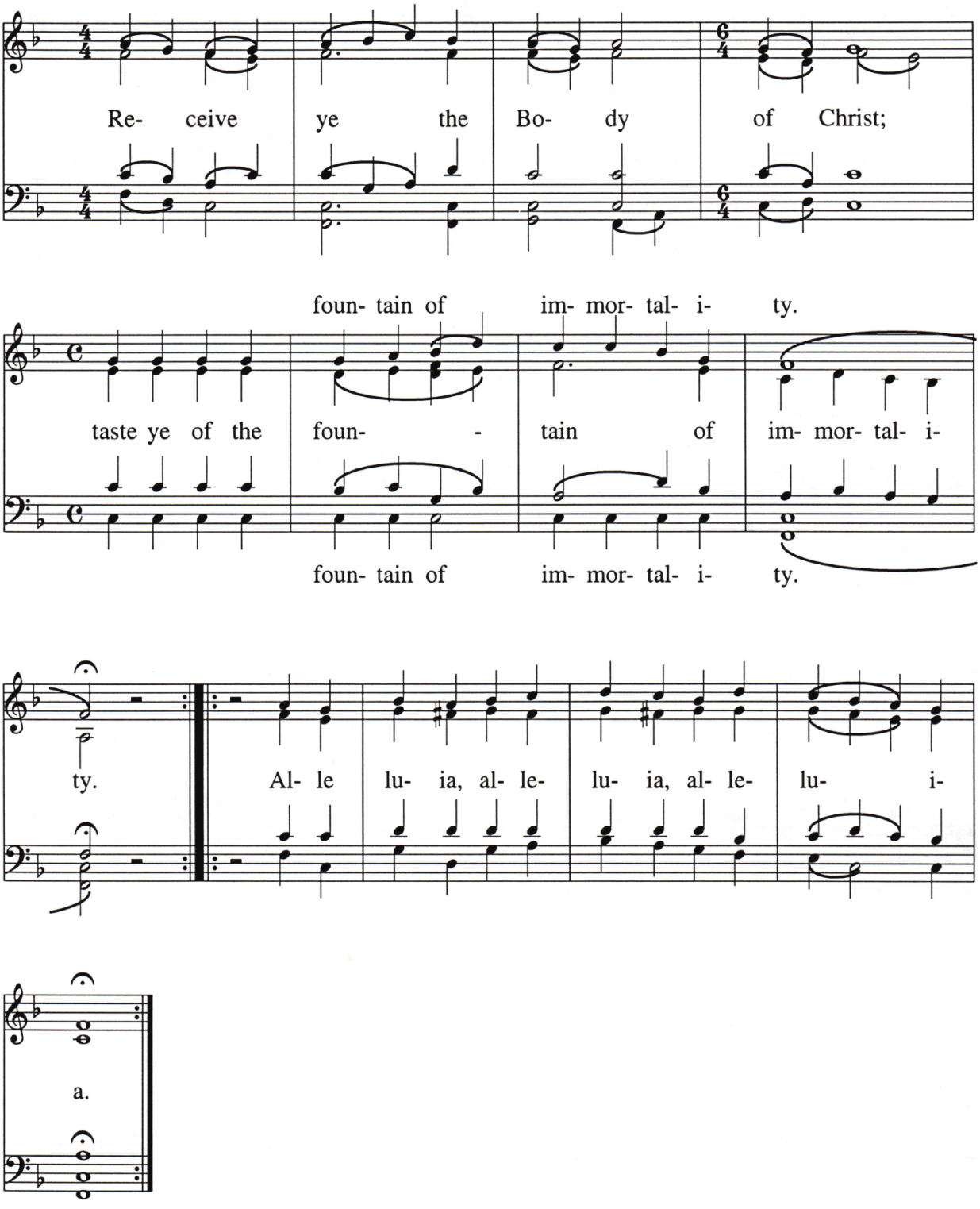
Obikhod





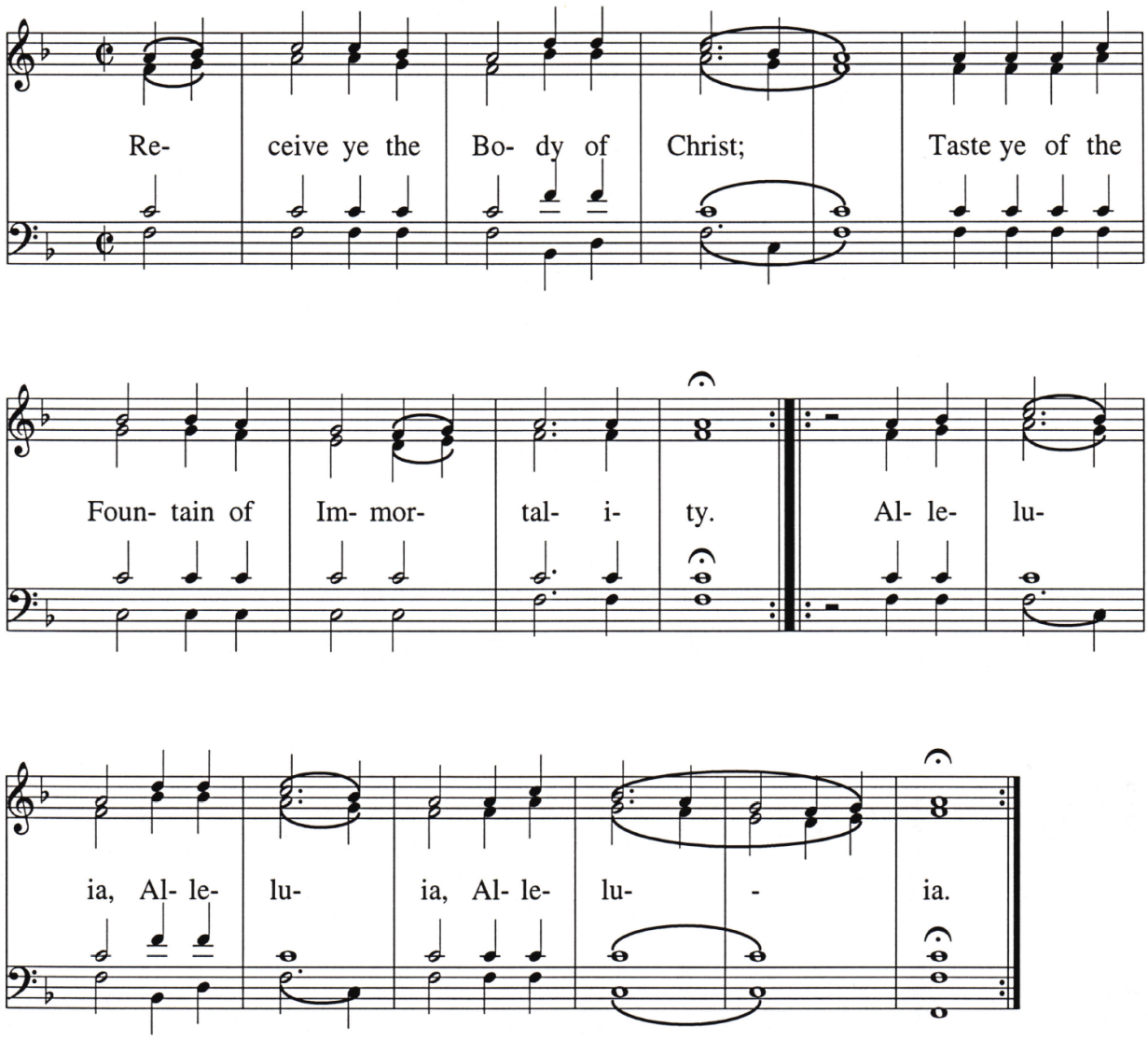
Receive Ye the Body of Christ

Konstantinov



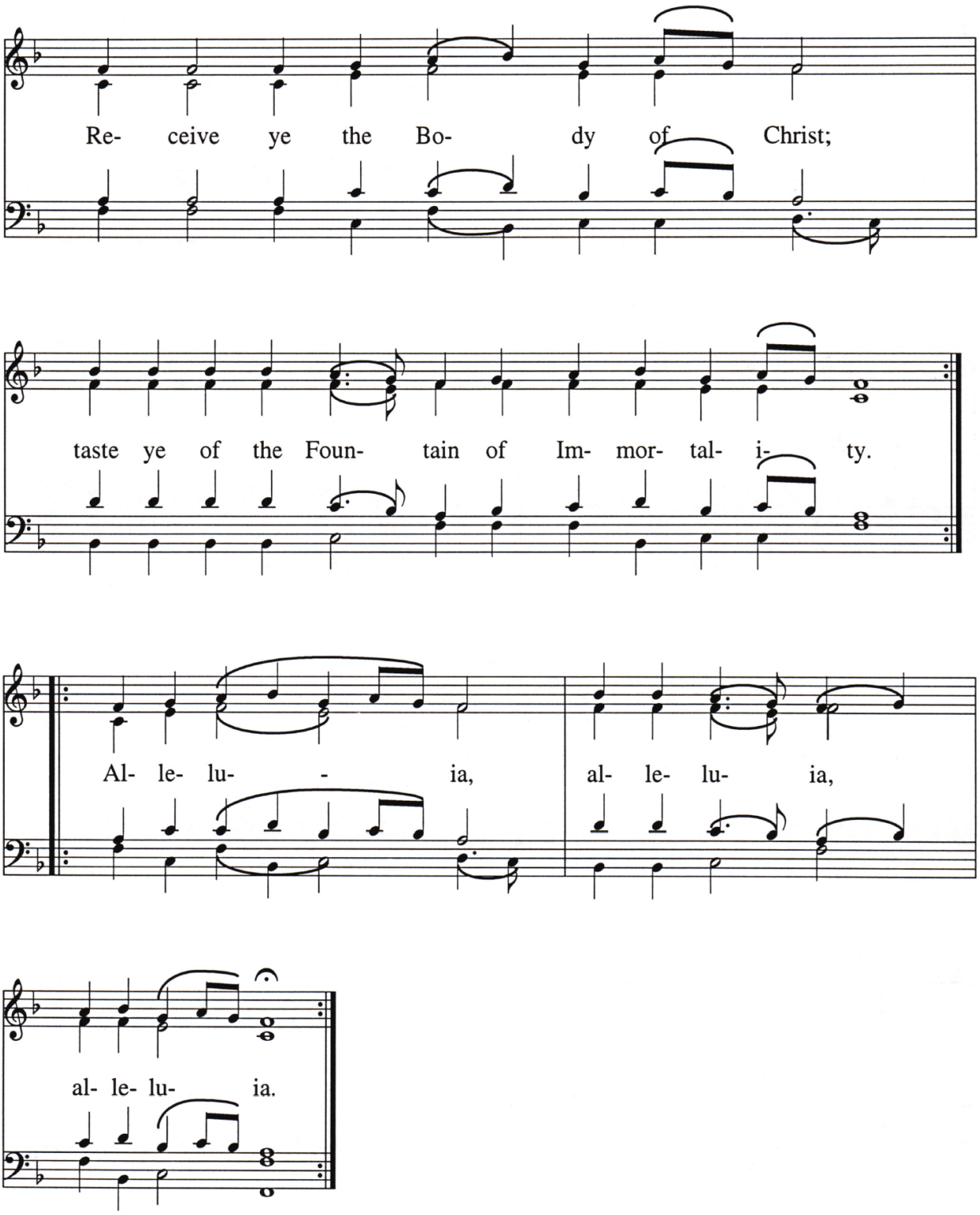
Receive Ye the Body of Christ

Yupik



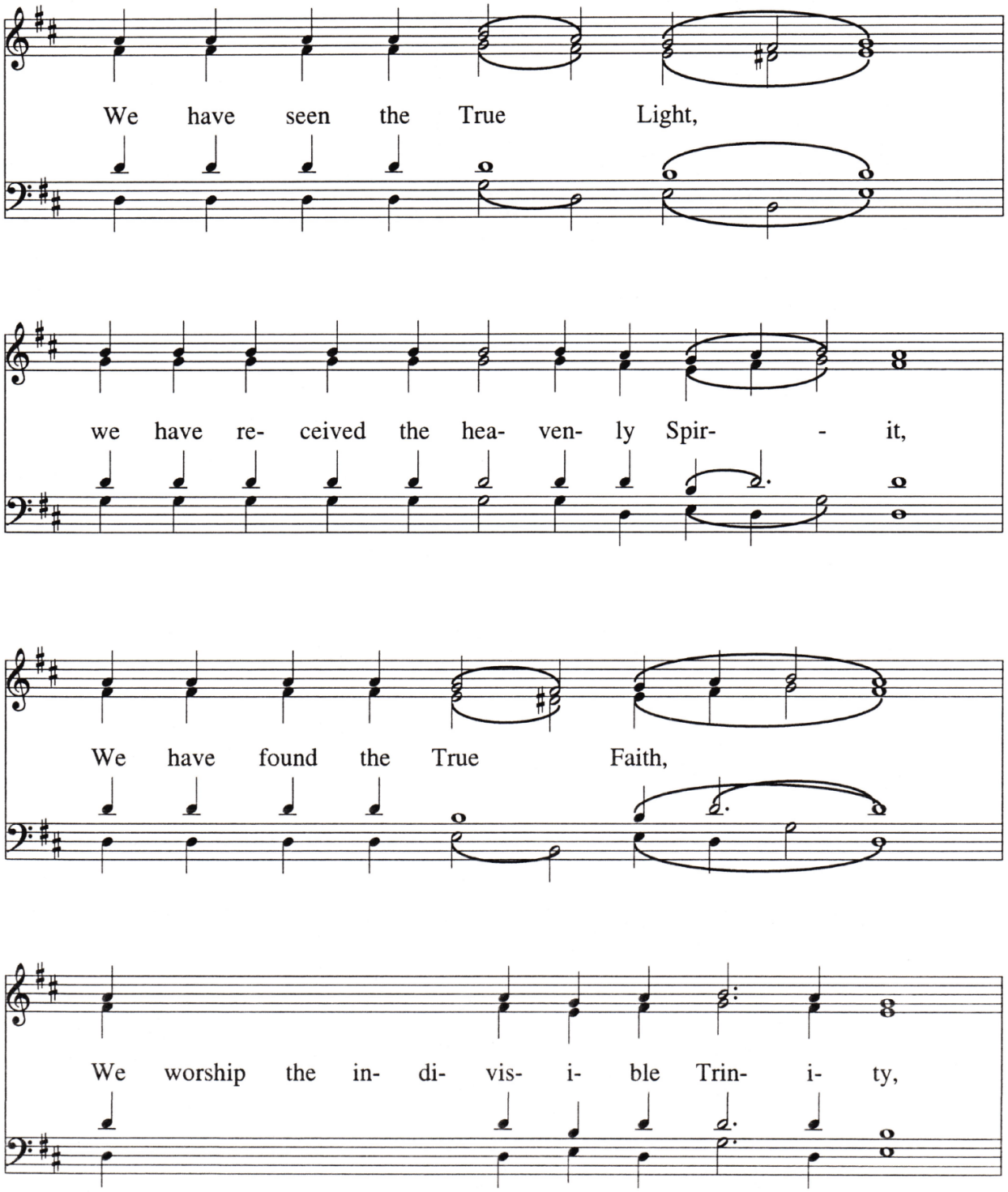
Receive Ye the Body of Christ

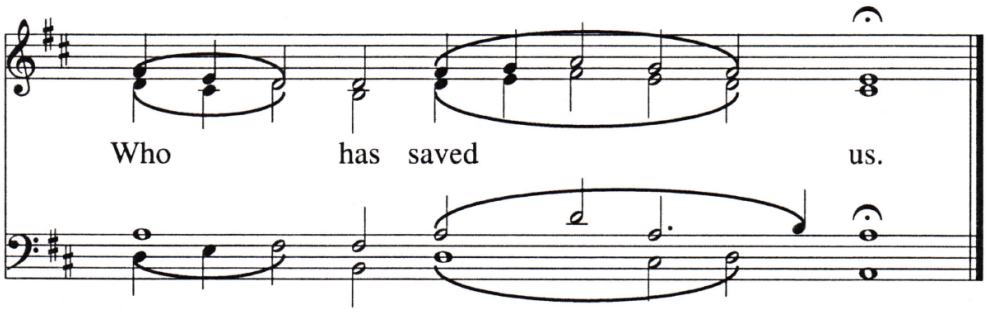
Moscow



We Have Seen the True Light

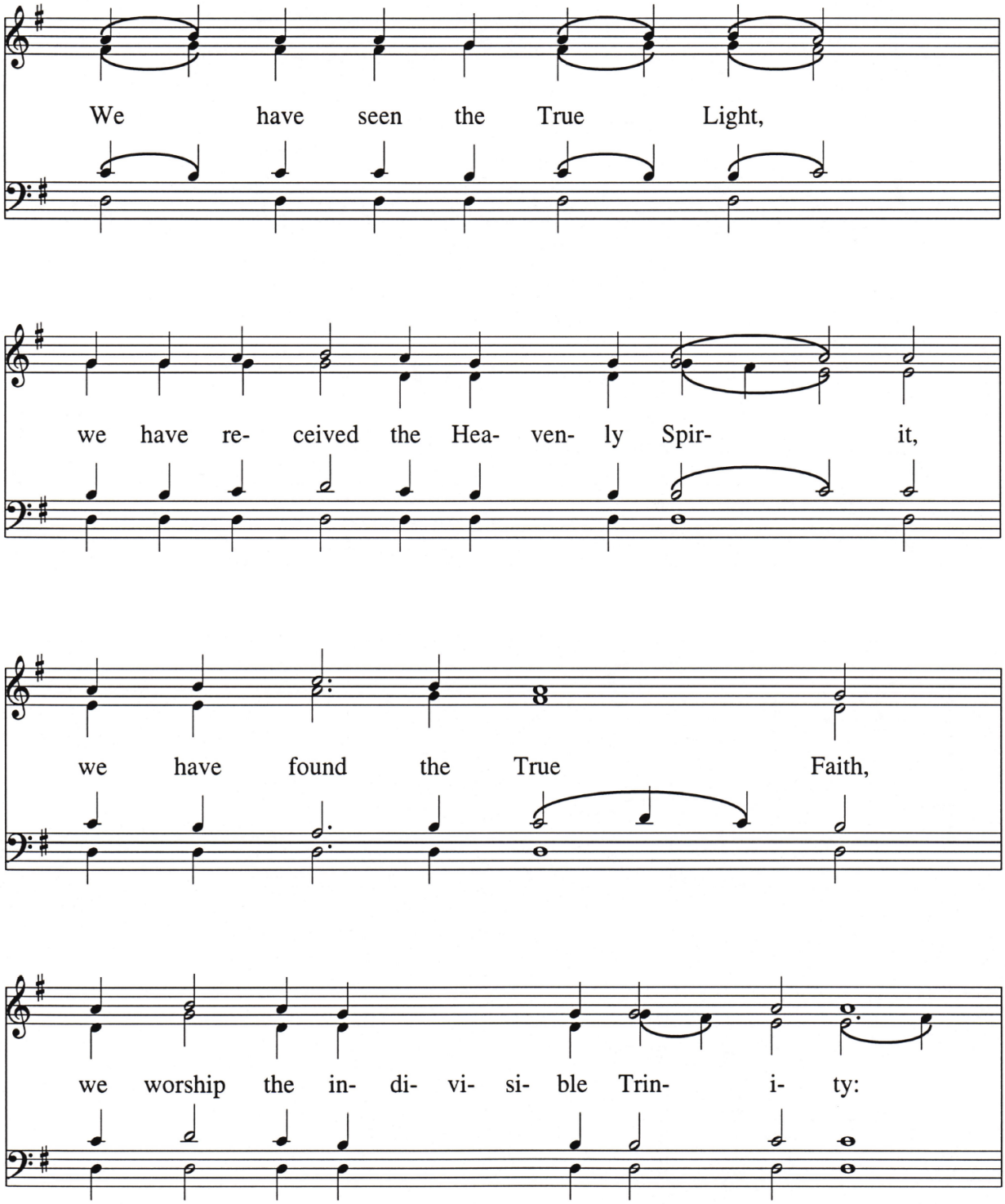
Obikhod

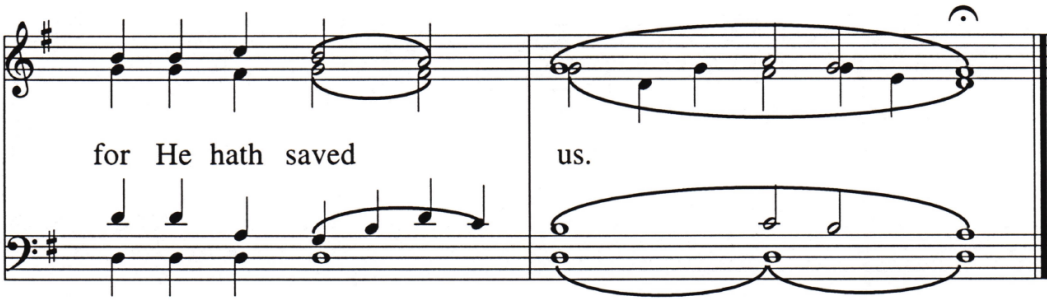



Who has saved us.

We Have Seen the True Light

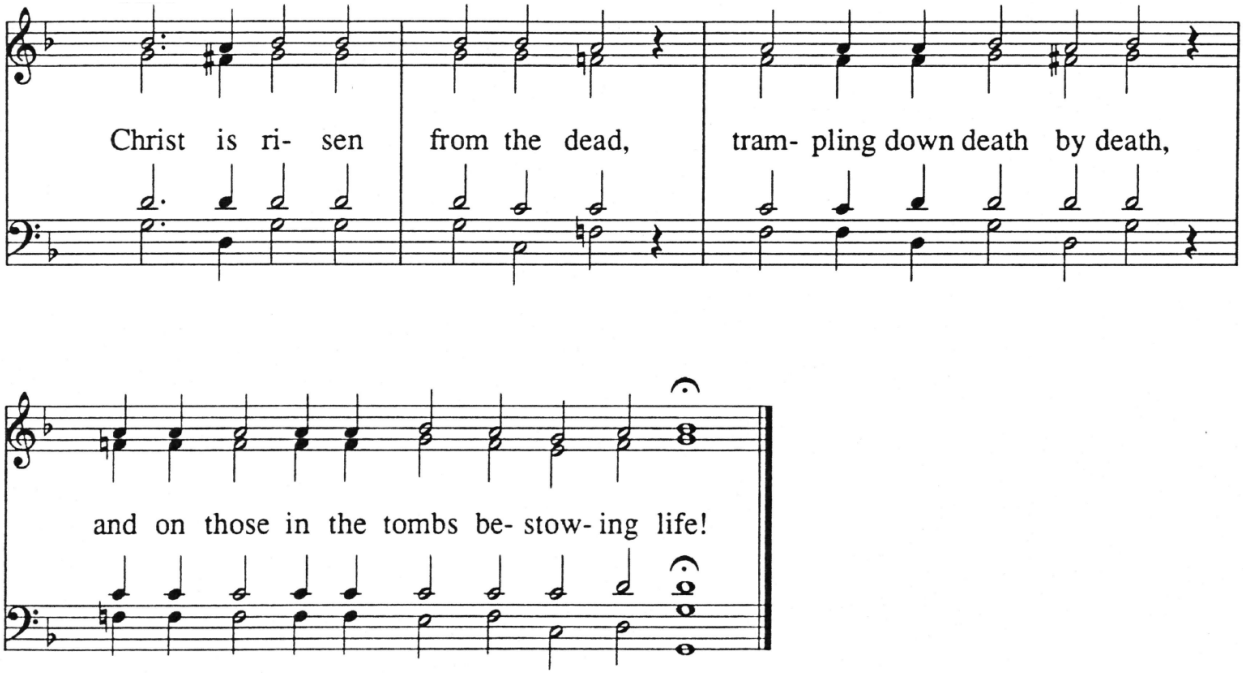
Chesnekov




for He hath saved
us.

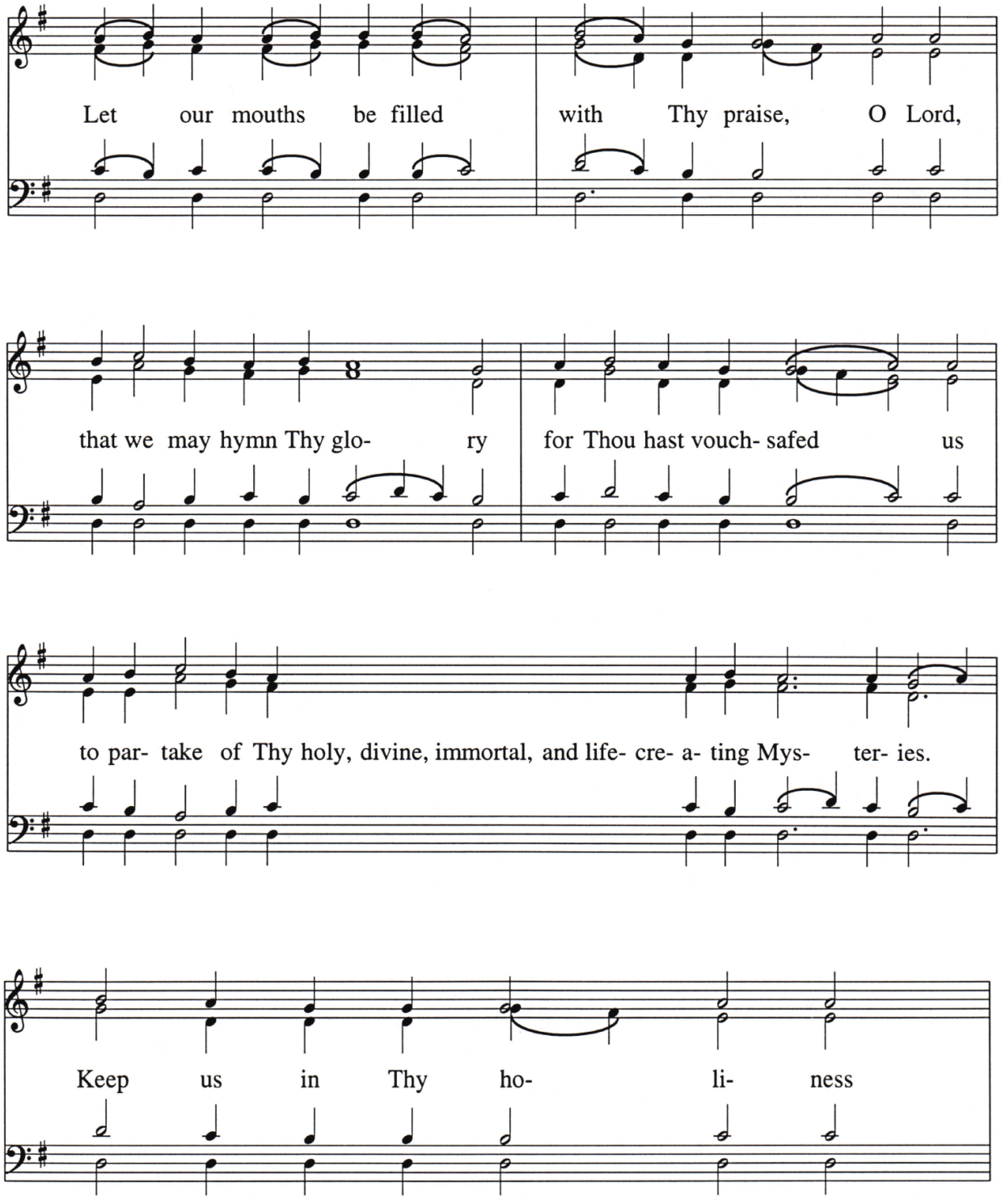
Christ is Risen

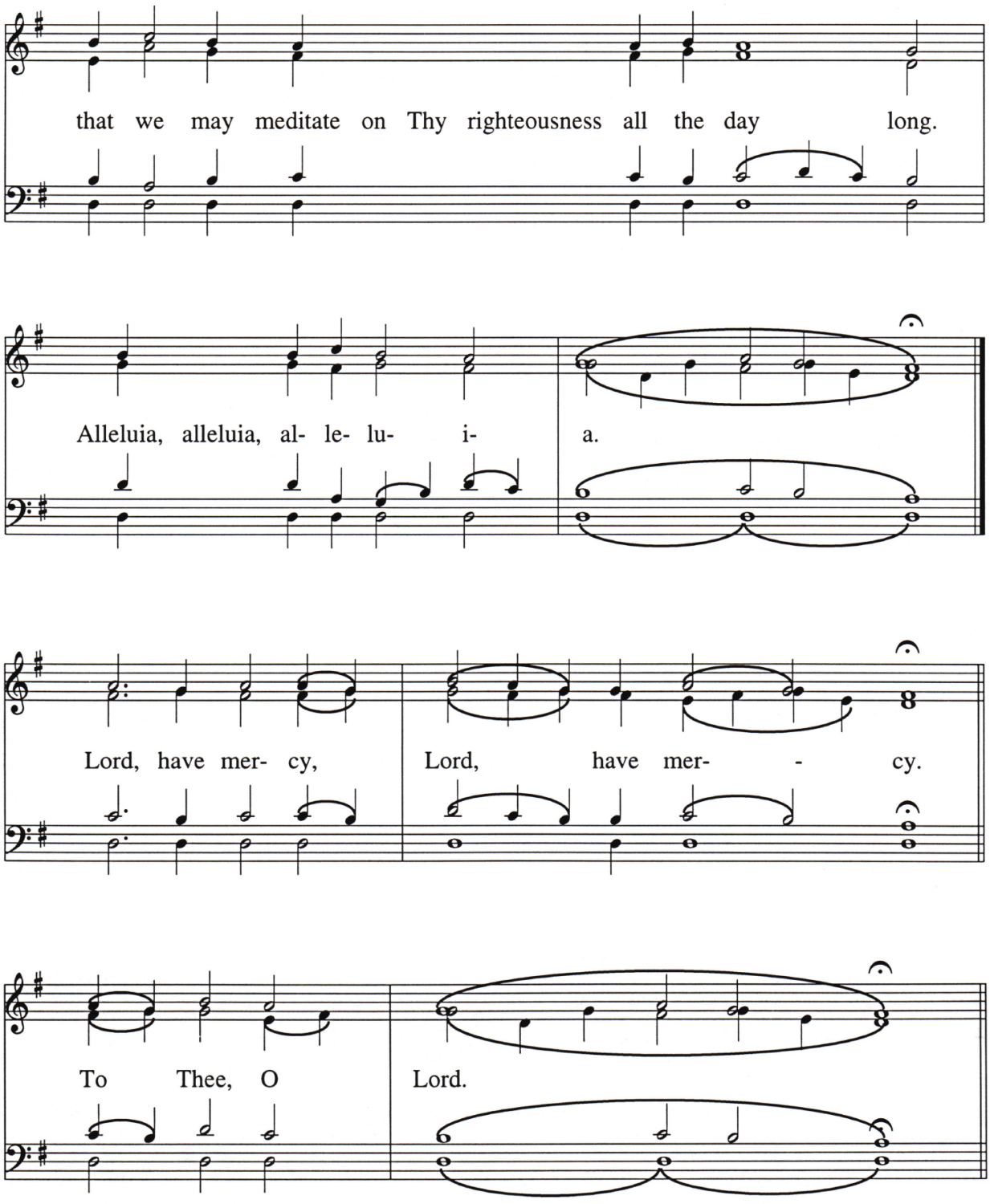
From Holy Pascha until Ascension

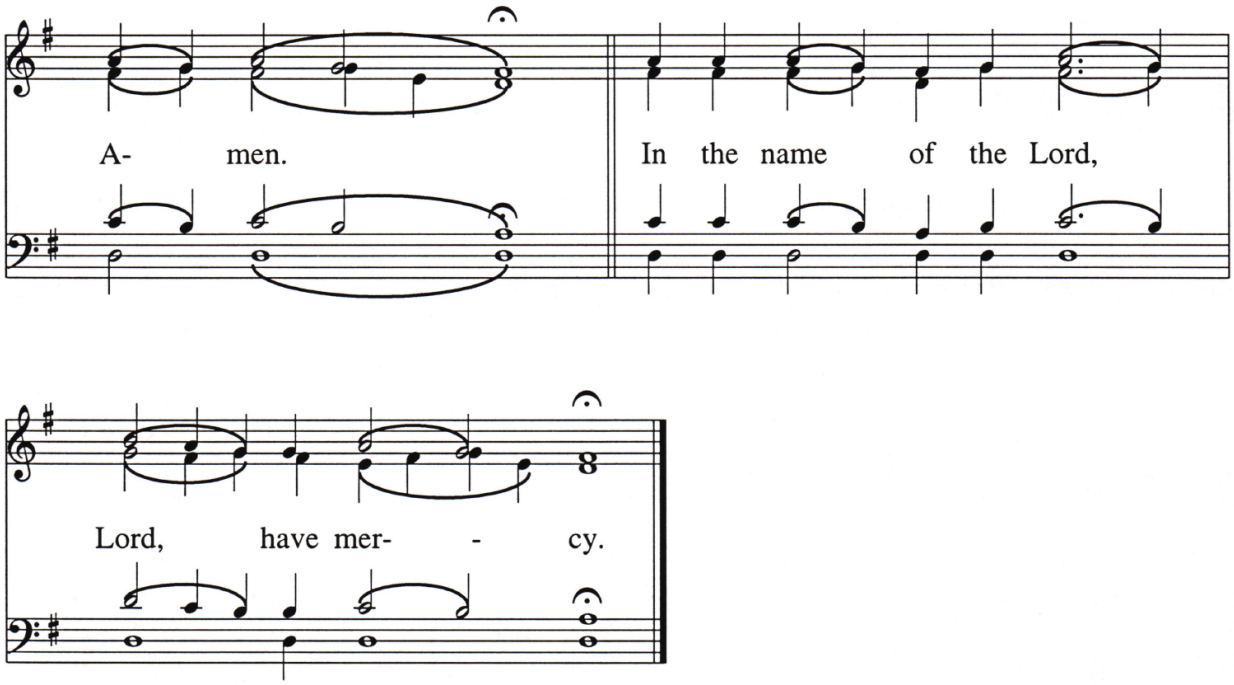


Let Our Mouths Be Filled

Chesnekov

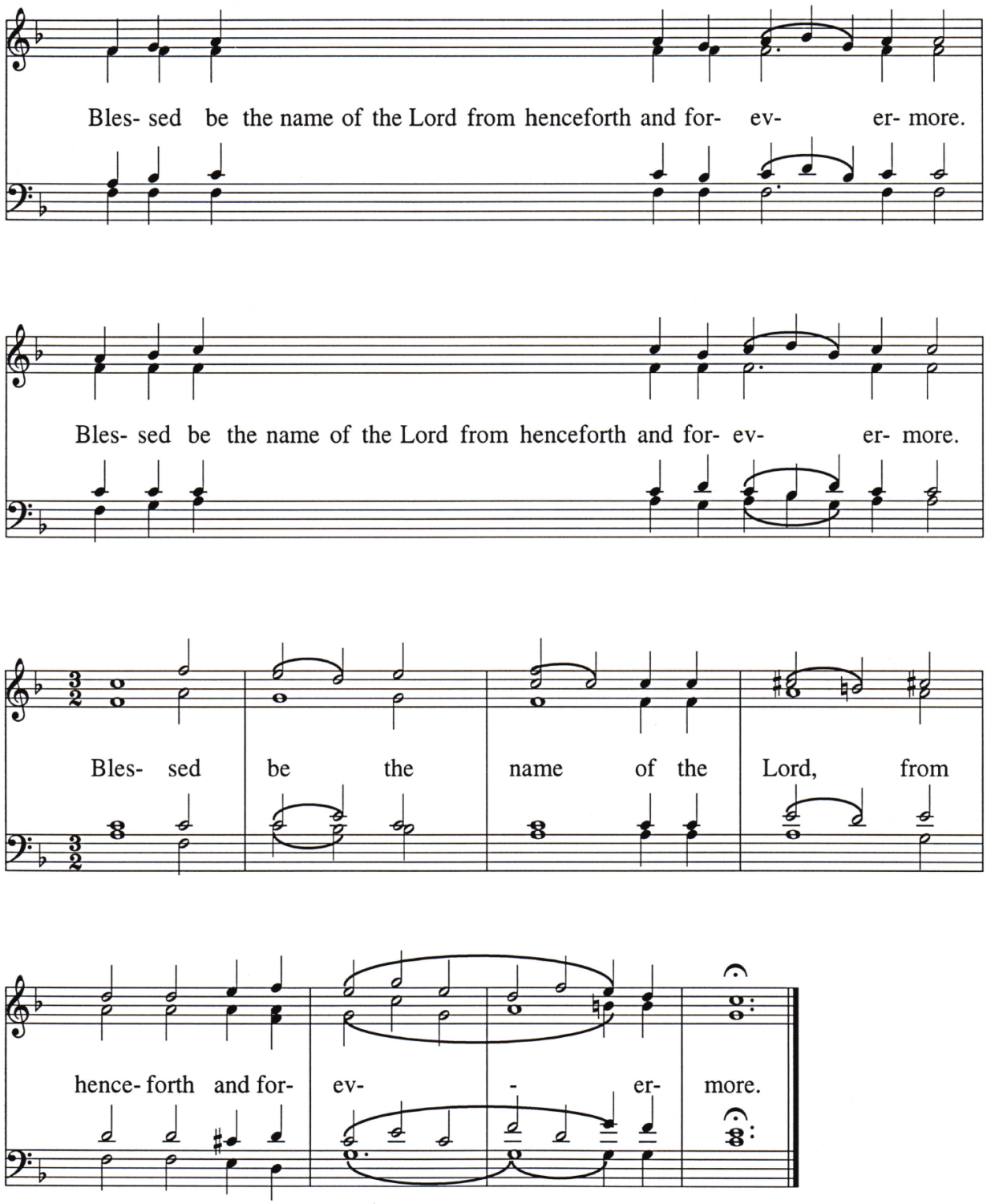



that we may meditate on Thy righteousness all the day long.
Alleluia, alleluia, al- le- lu- i- a.
Lord, have mer- cy, Lord, have mer- - cy.
To Thee, O Lord.


A- men.
In the name of the Lord,
Lord, have mer- - cy.

Blessed Be the Name of the Lord

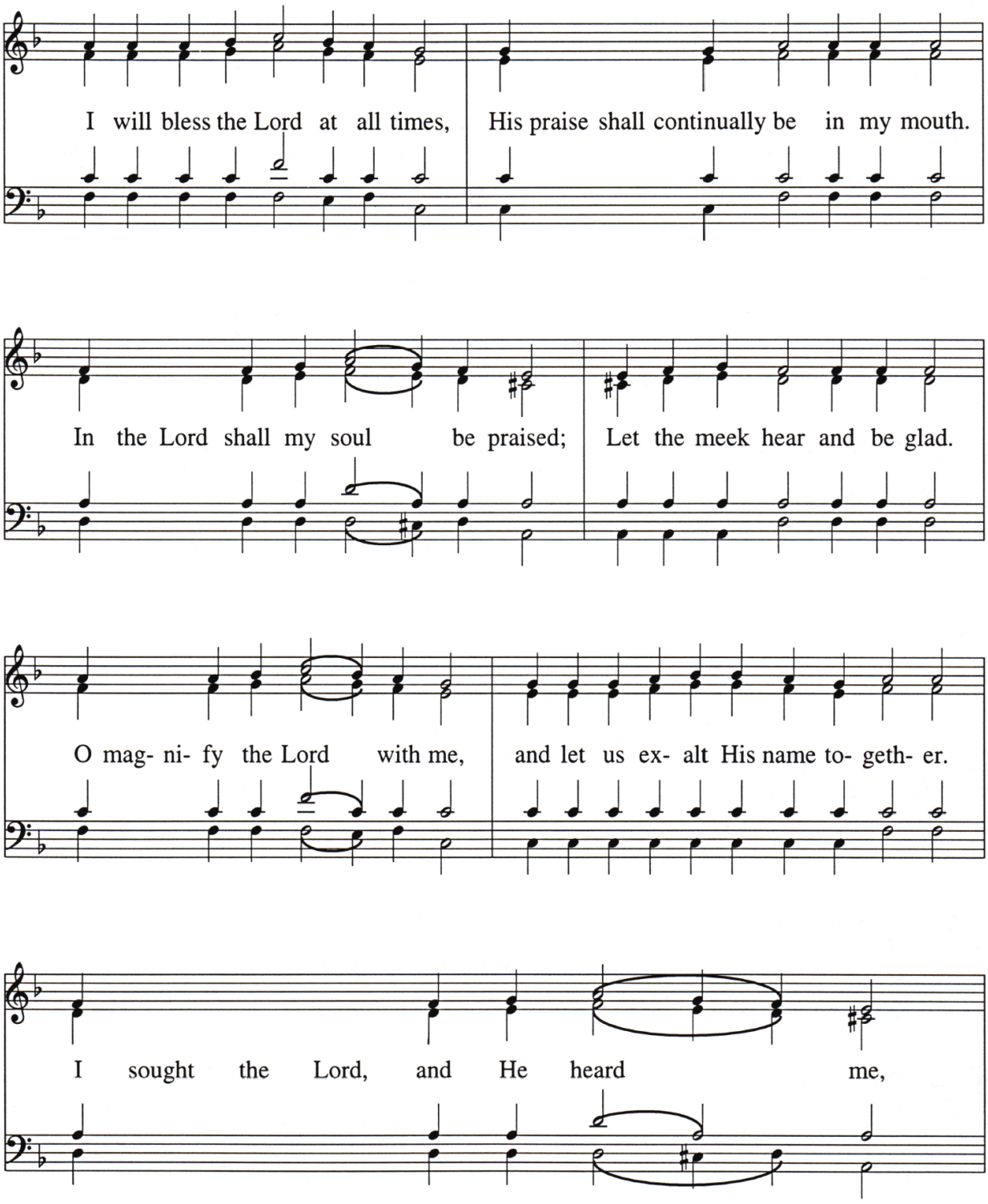
Konstantinov

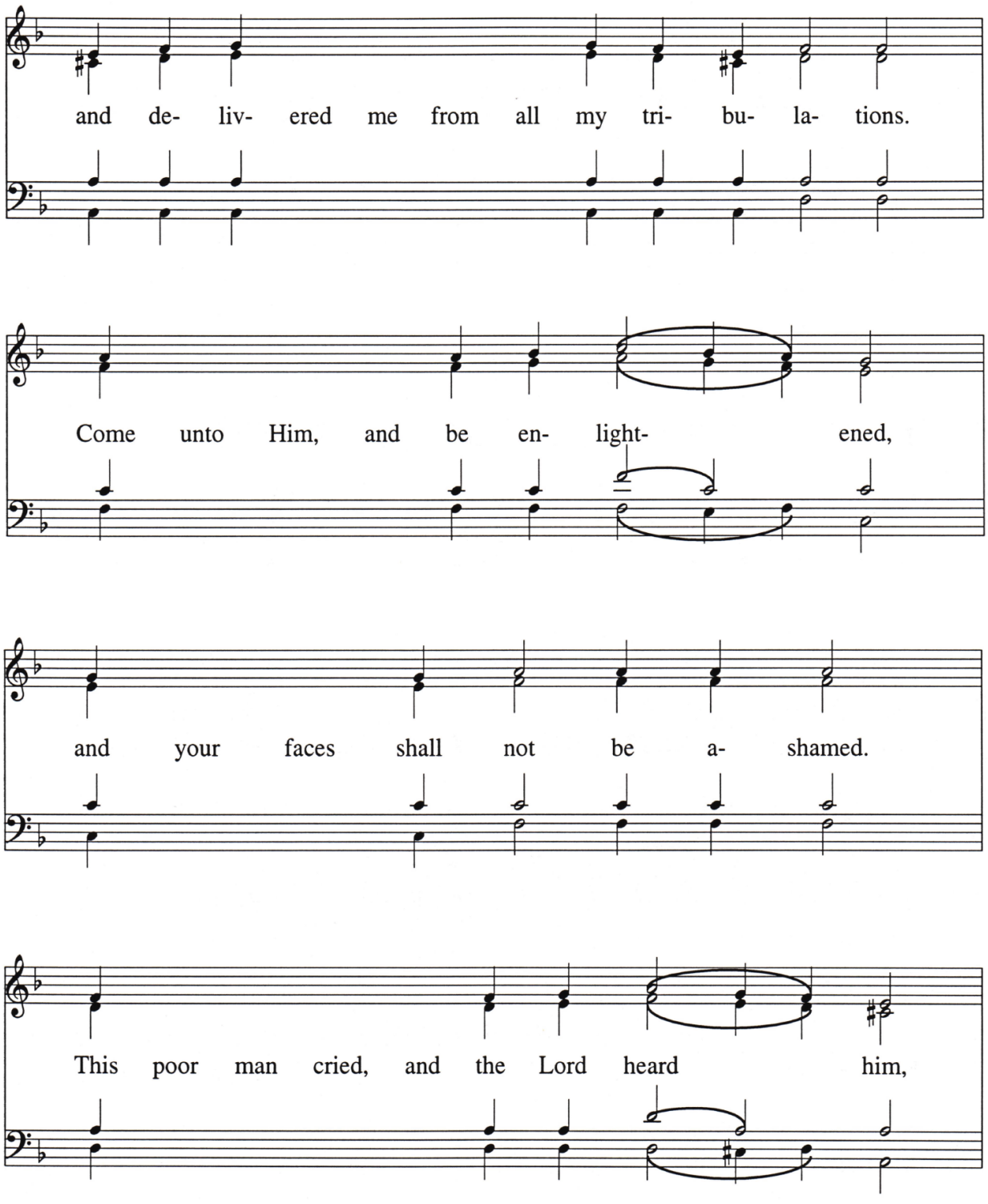


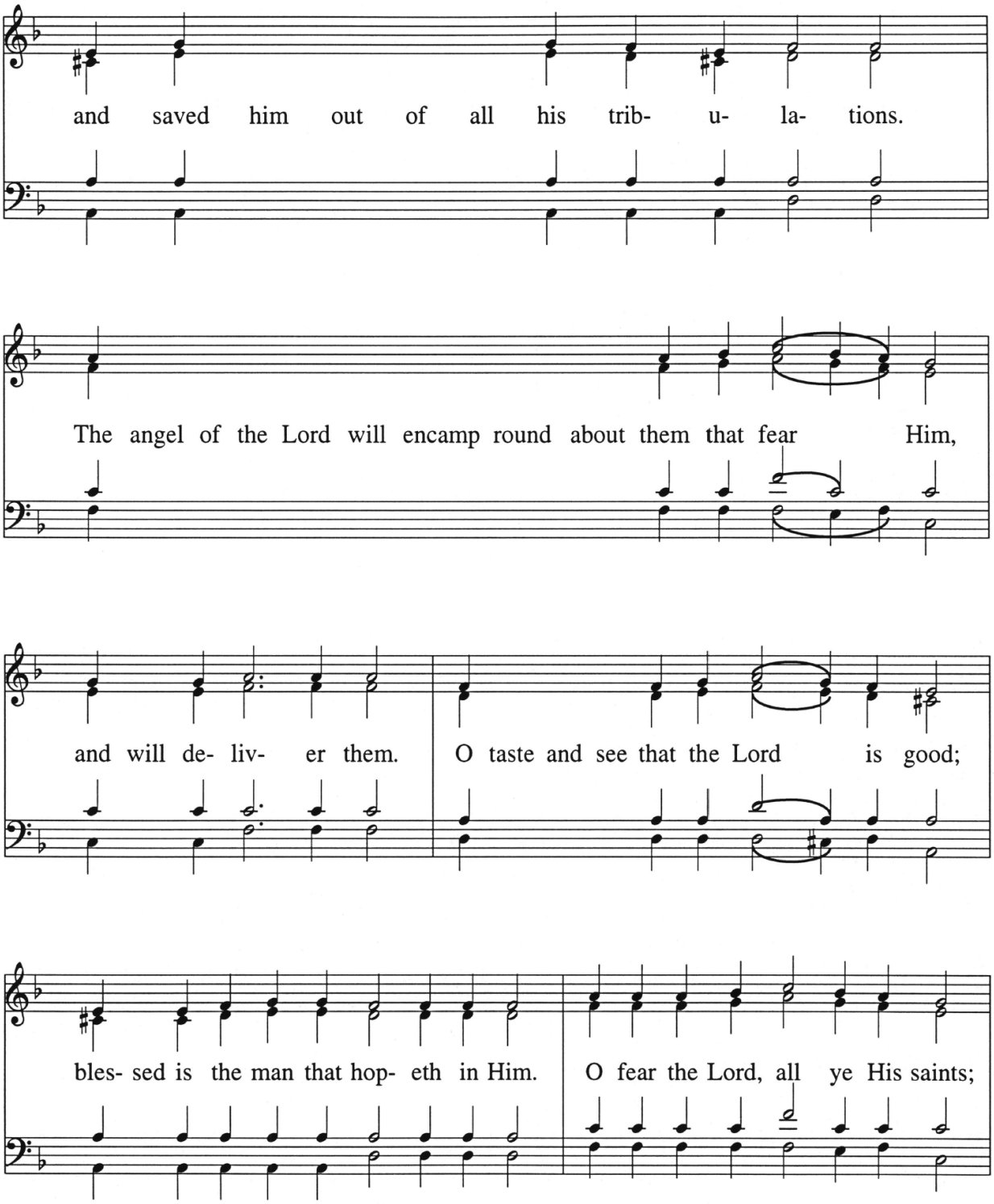
I Will Bless the Lord at All Times

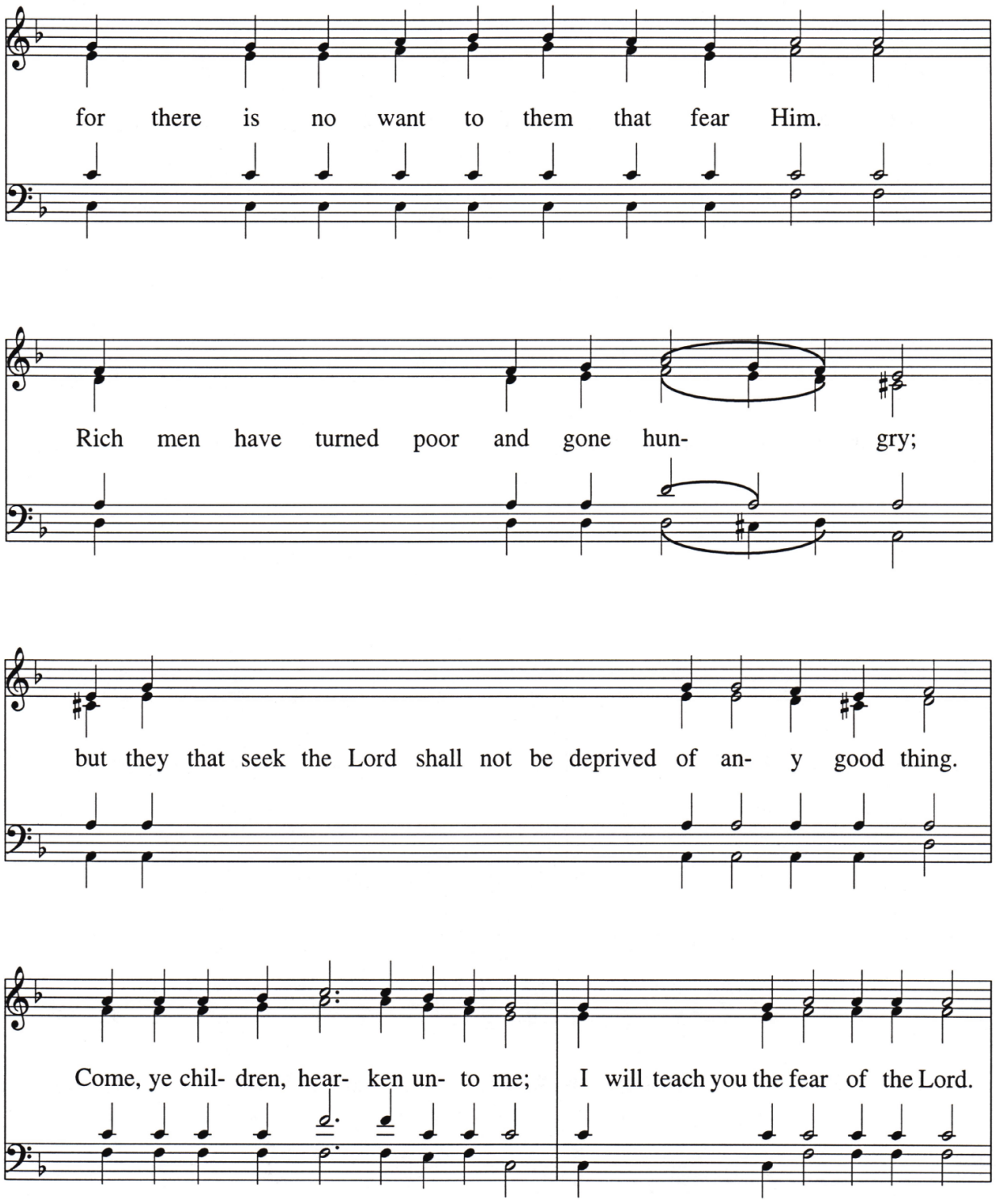
Psalm 33

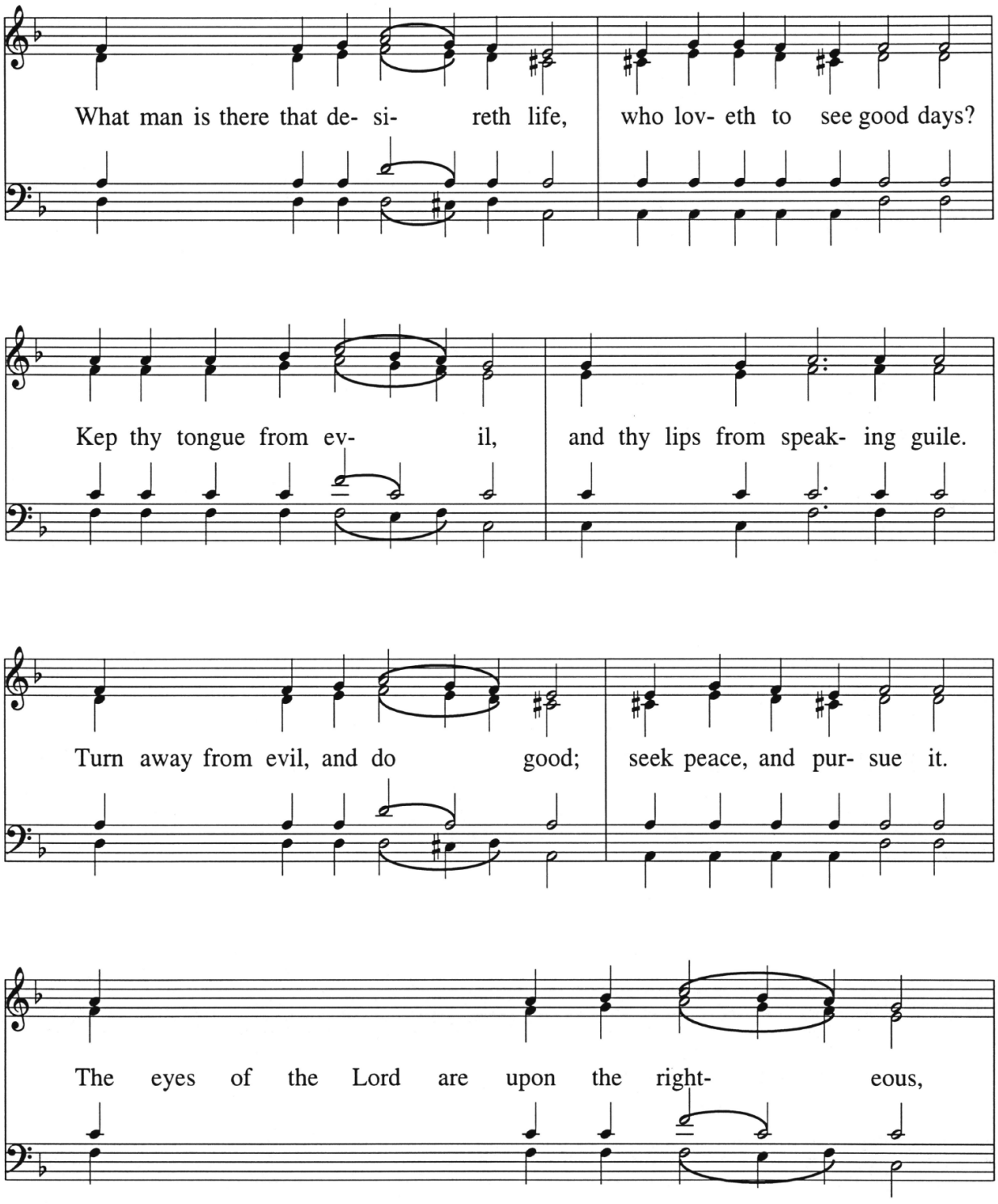
Akathist Melody

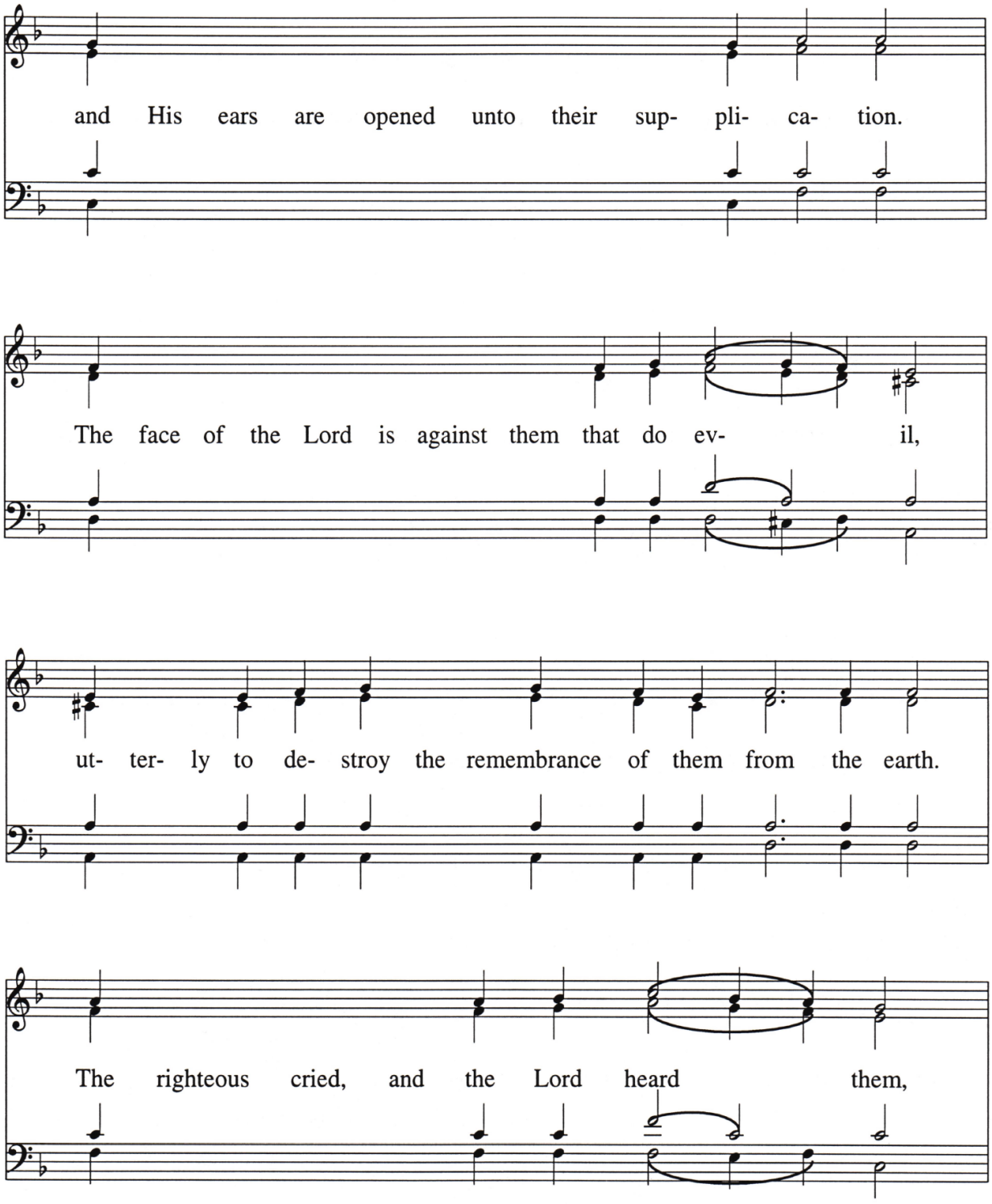


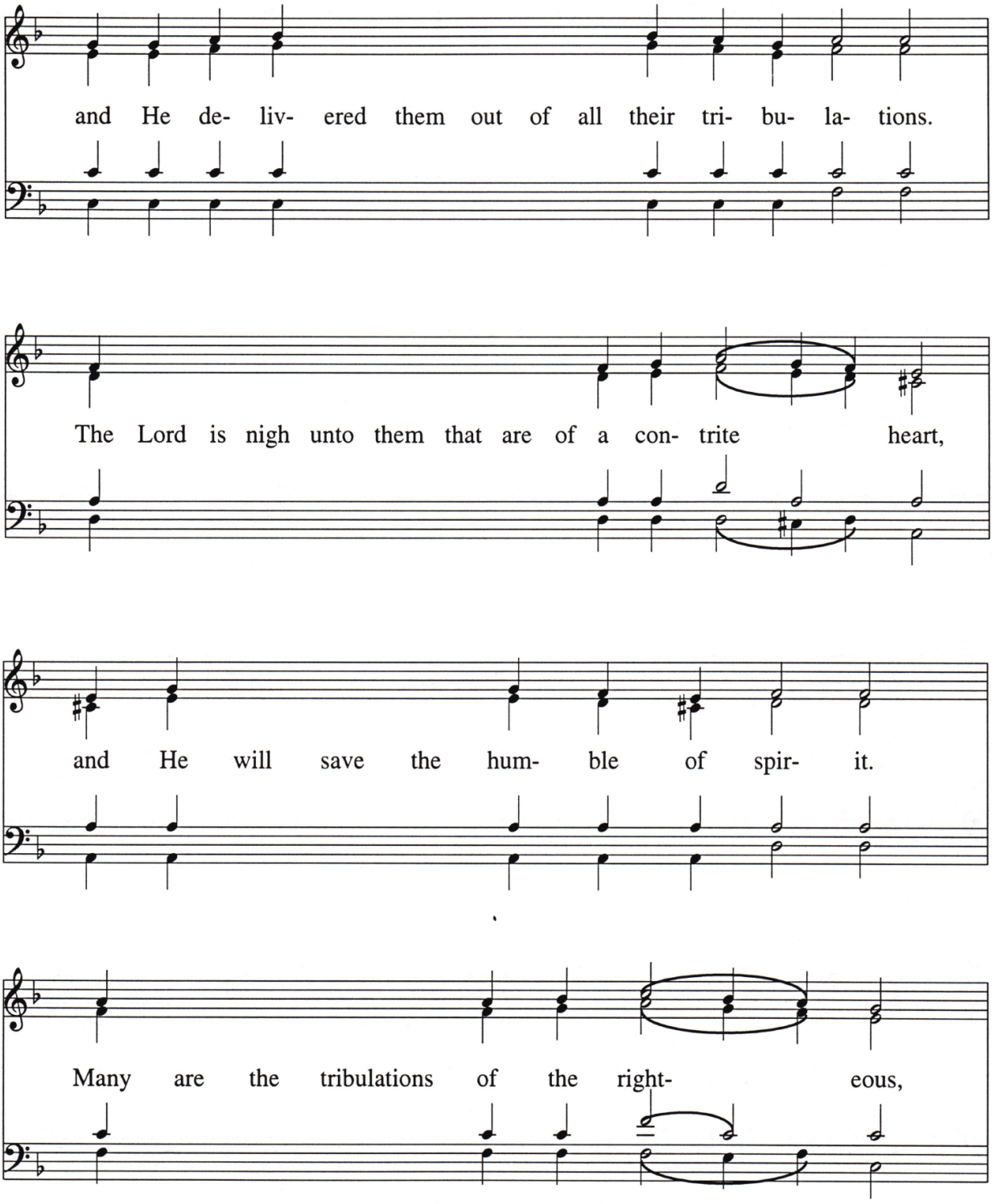

and de- liv- ered me from all my tri- bu- la- tions.
Come unto Him, and be en- light- ened,
and your faces shall not be a- shamed.
This poor man cried, and the Lord heard him,

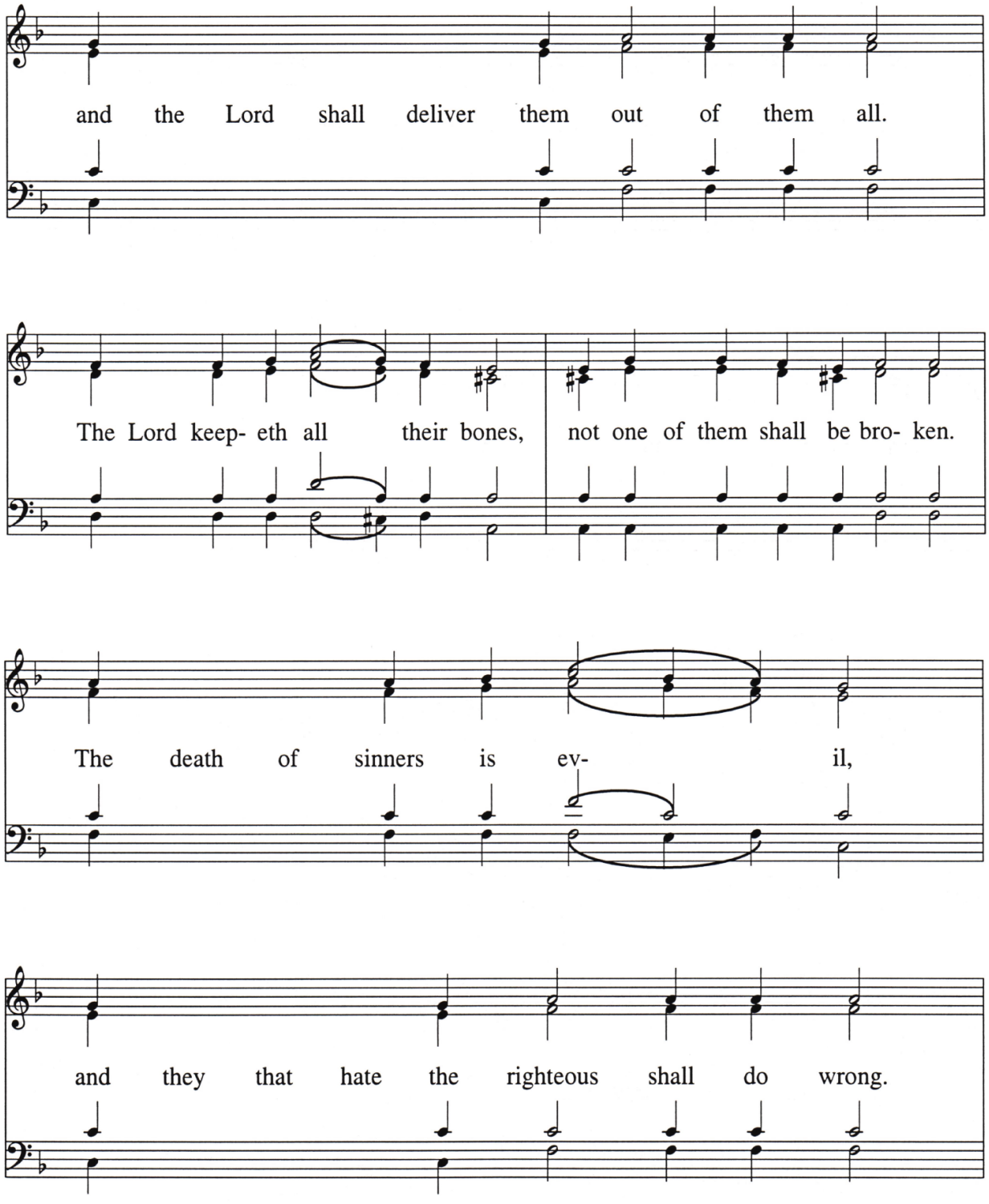

and saved him out of all his trib- u- la- tions.
The angel of the Lord will encamp round about them that fear Him,
and will de- liv- er them.
O taste and see that the Lord is good;
bles- sed is the man that hop- eth in Him.
O fear the Lord, all ye His saints;

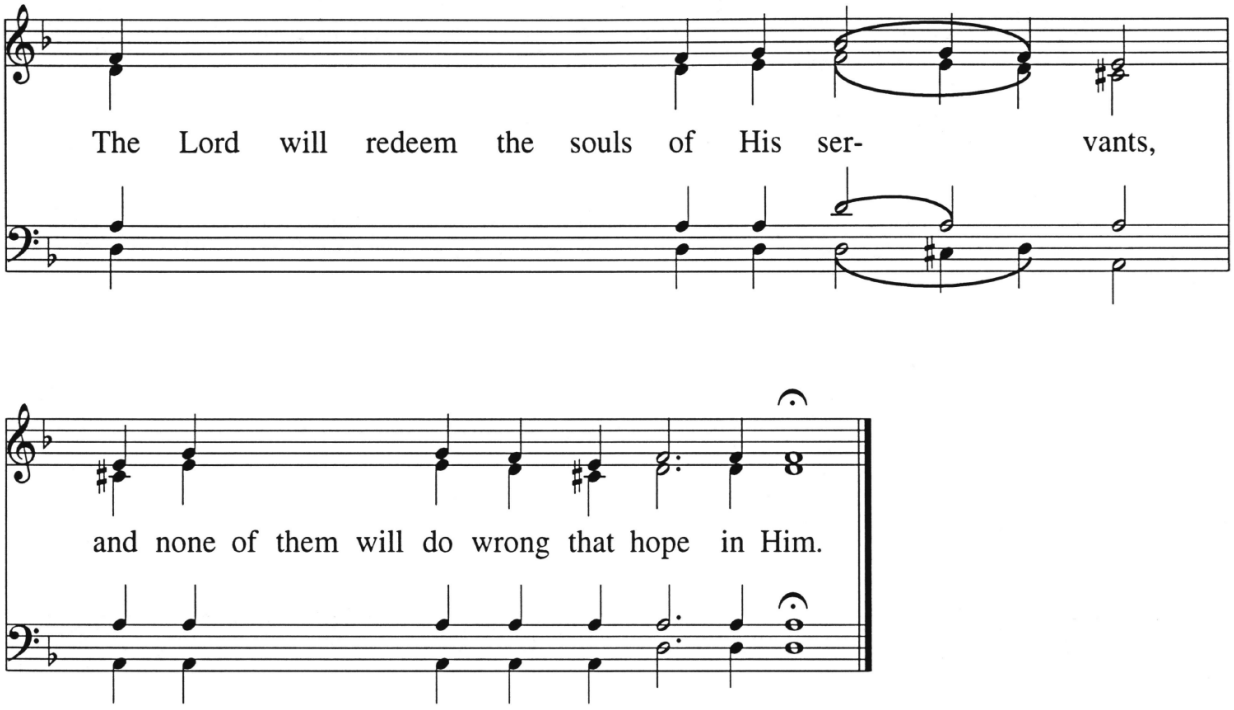

for there is no want to them that fear Him.
Rich men have turned poor and gone hun- gry;
but they that seek the Lord shall not be deprived of an- y good thing.
Come, ye chil- dren, hear- ken un- to me;
I will teach you the fear of the Lord.


What man is there that de- si- reth life, who lov- eth to see good days?
Kep thy tongue from ev- il, and thy lips from speak- ing guile.
Turn away from evil, and do good; seek peace, and pur- sue it.
The eyes of the Lord are upon the right- eous,


and His ears are opened unto their sup- pli- ca- tion.
The face of the Lord is against them that do ev- il,
ut- ter- ly to de- stroy the remembrance of them from the earth.
The righteous cried, and the Lord heard them,

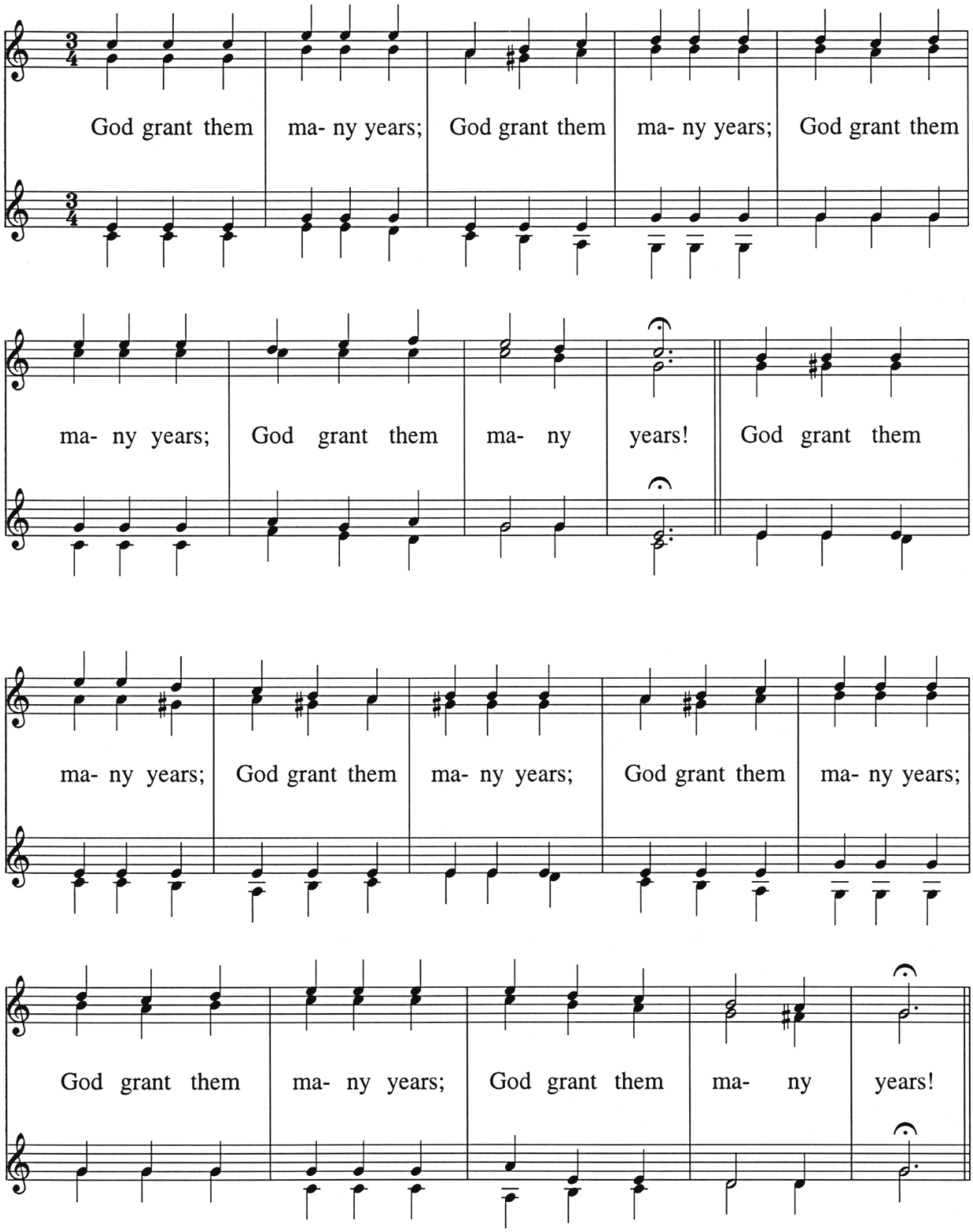

and He de- liv- ered them out of all their tri- bu- la- tions.
The Lord is nigh unto them that are of a con- trite heart,
and He will save the hum- ble of spir- it.
Many are the tribulations of the right- eous,

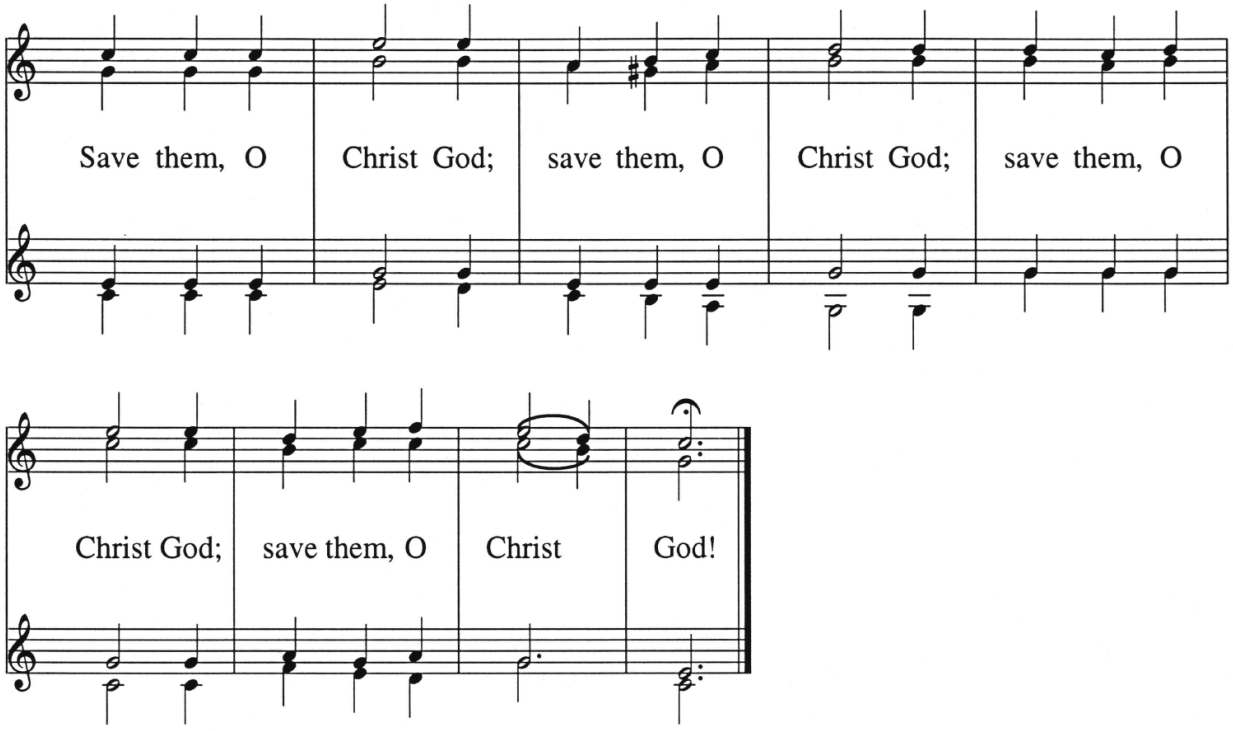

and the Lord shall deliver them out of them all.
The Lord keep- eth all their bones, not one of them shall be bro- ken.
The death of sinners is ev- il,
and they that hate the righteous shall do wrong.


The Lord will redeem the souls of His ser- vants,
and none of them will do wrong that hope in Him.

Many Years

Ledkovsky




Save them, O Christ God; save them, O Christ God; save them, O
Christ God; save them, O Christ God!

Коне́цъ, и҆ бг҃ꙋ на́шемꙋ сла́ва.
The end, and to our God be the glory!

Дóмъ ст҃ы́хъ жéнъ мѵ̀роно́сицъ
Holy Myrrh-bearers
Ὁ Οἶκος τῶν Ἁγίων Μυροφόρων

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MMXXIII