

Music for the All-Night Vigil

Volume II

Δόμα επώχα жέнα μυροηότημα

Holy Myrrh-bearers

Ο Οἶκος τὧν Άγίων Μυροφόρων

www.myrrh-bearers.org

≱вќд. MMXXIV



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Choral arrangements from Alternate Melodies for the Non-Varying Portions of the All-Night Vigil © 1996 Timothy J. Clader

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Music for the All-Night Vigil, Volume II

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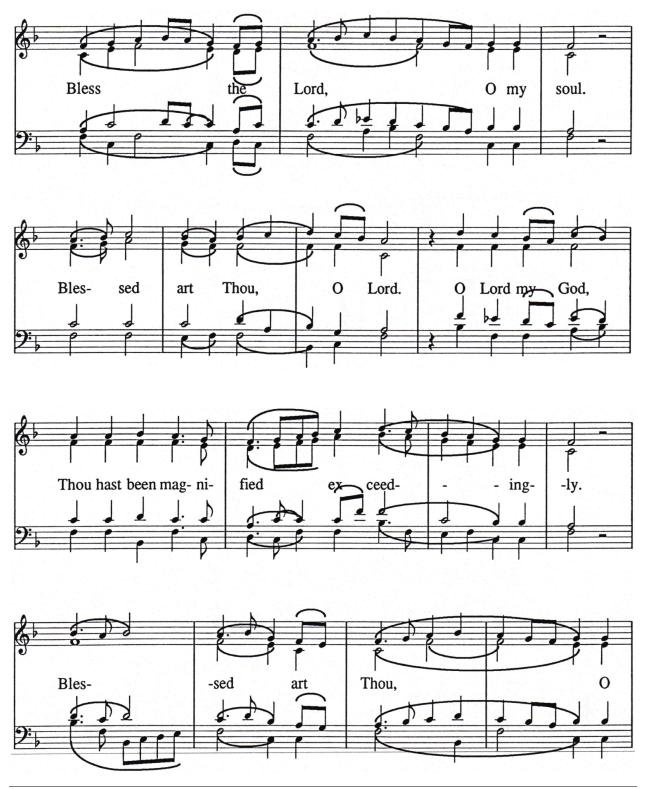
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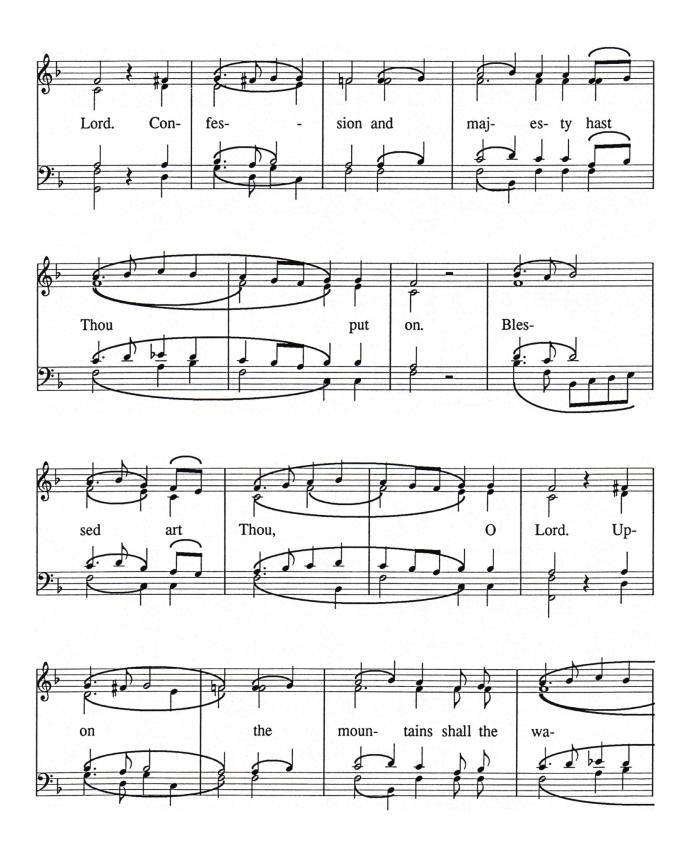
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Great Vespers

Bless the Lord, O My Soul

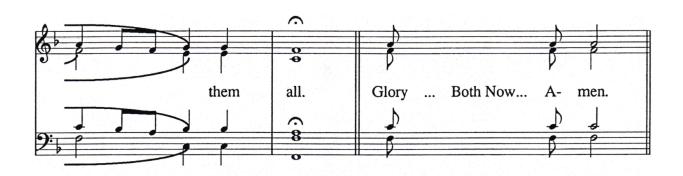
Greek Chant

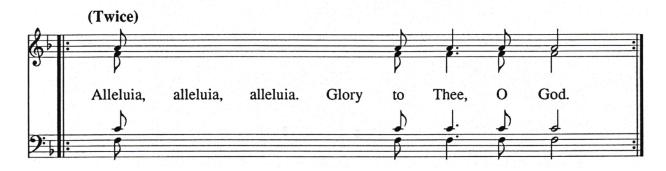


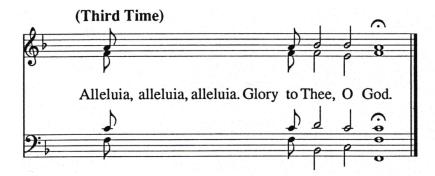






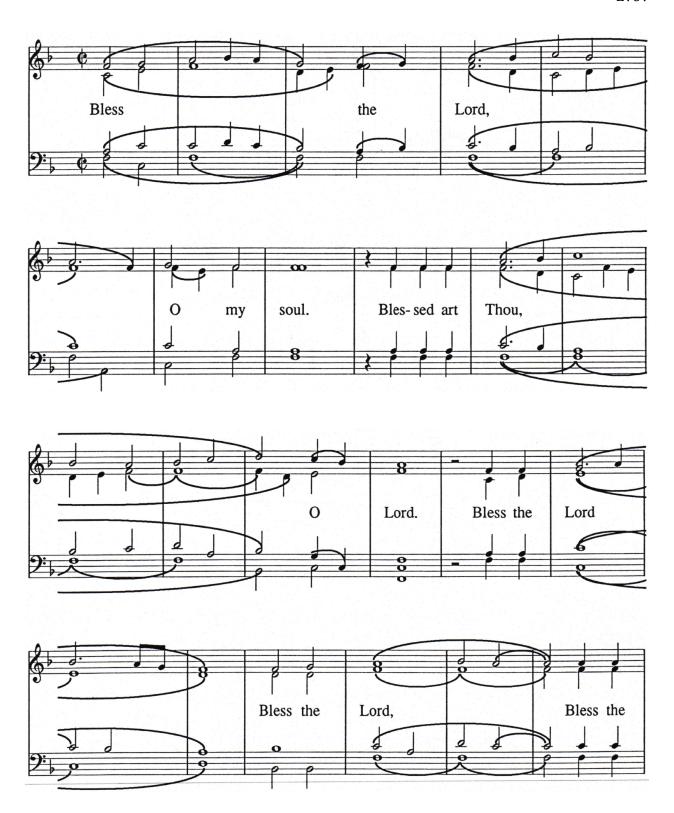




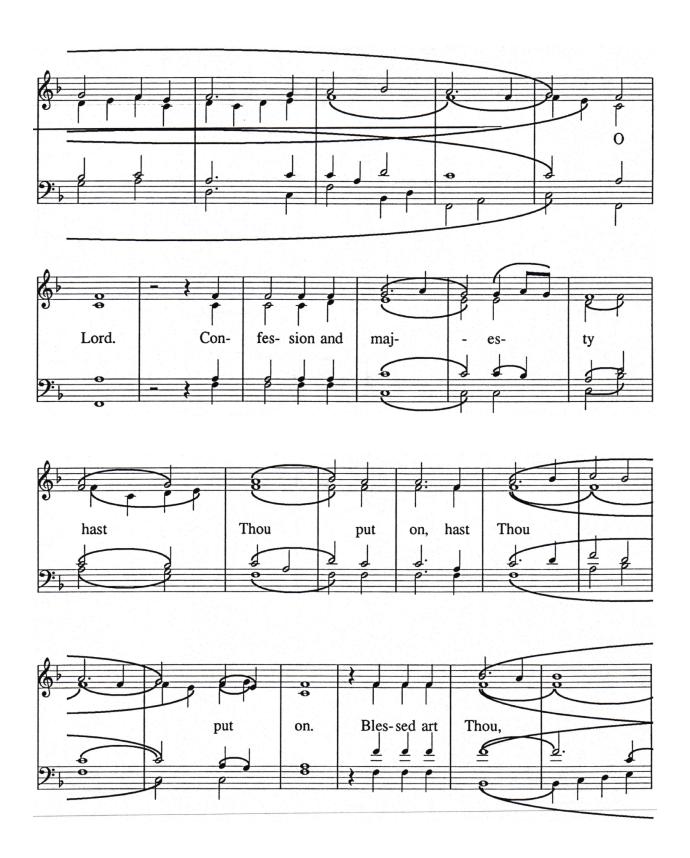


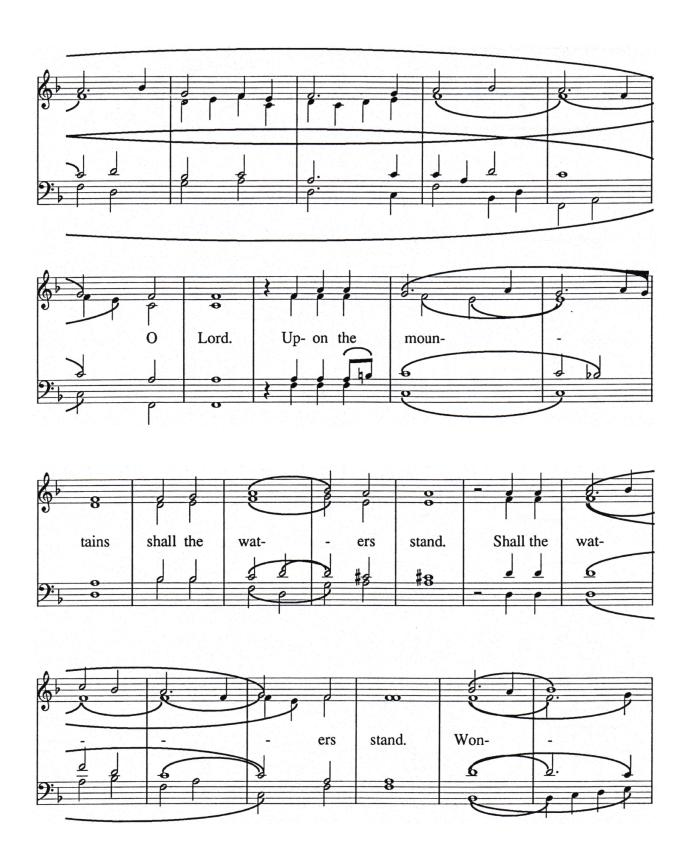
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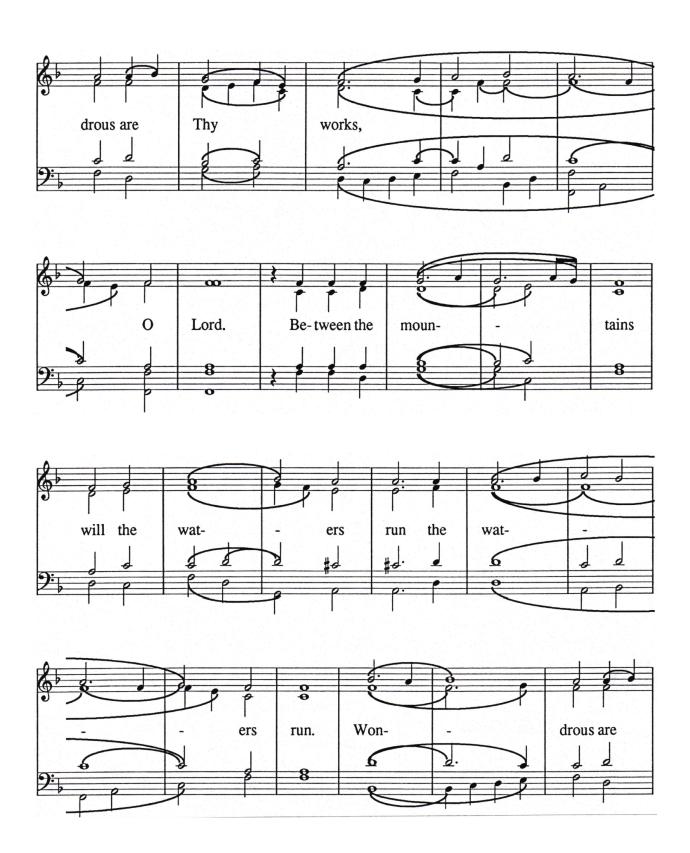
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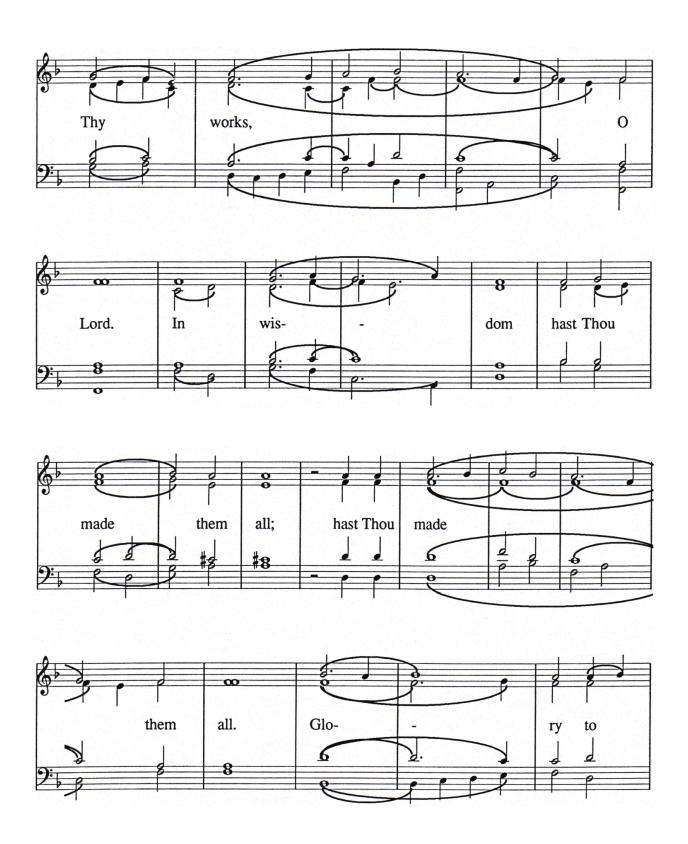


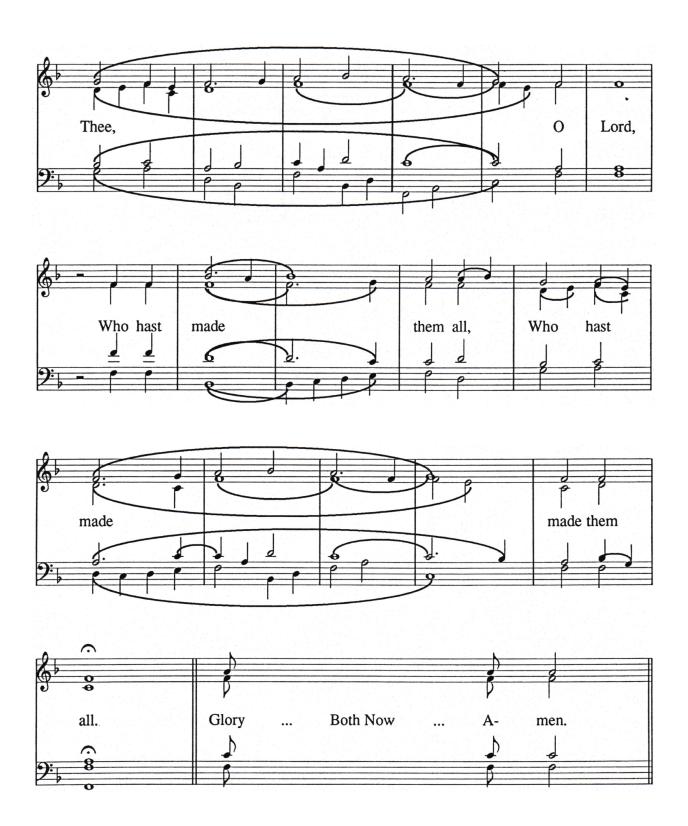


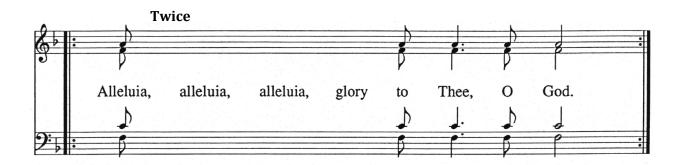


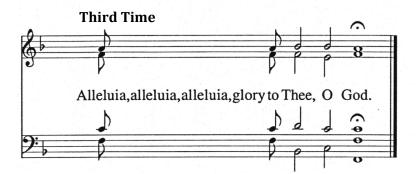






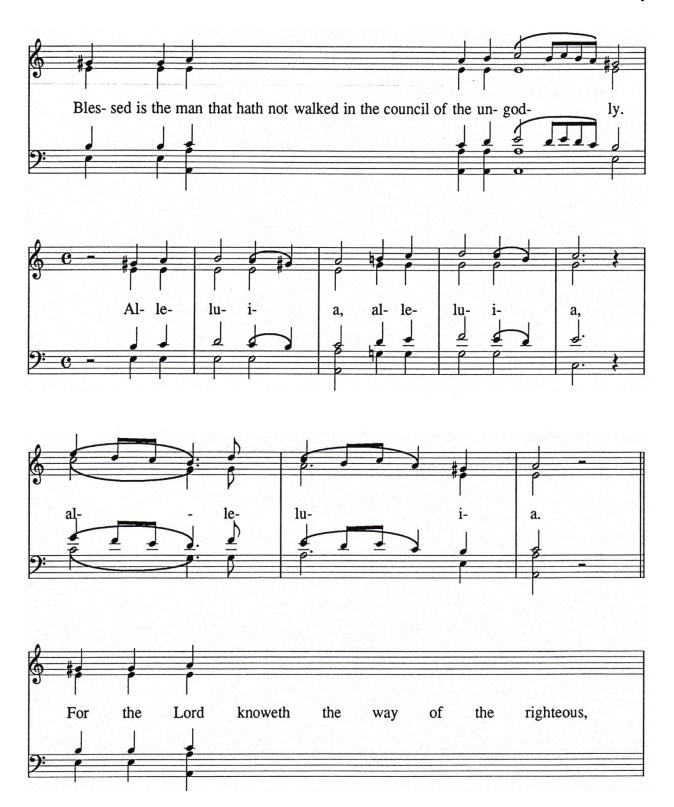






Blessed is the Man

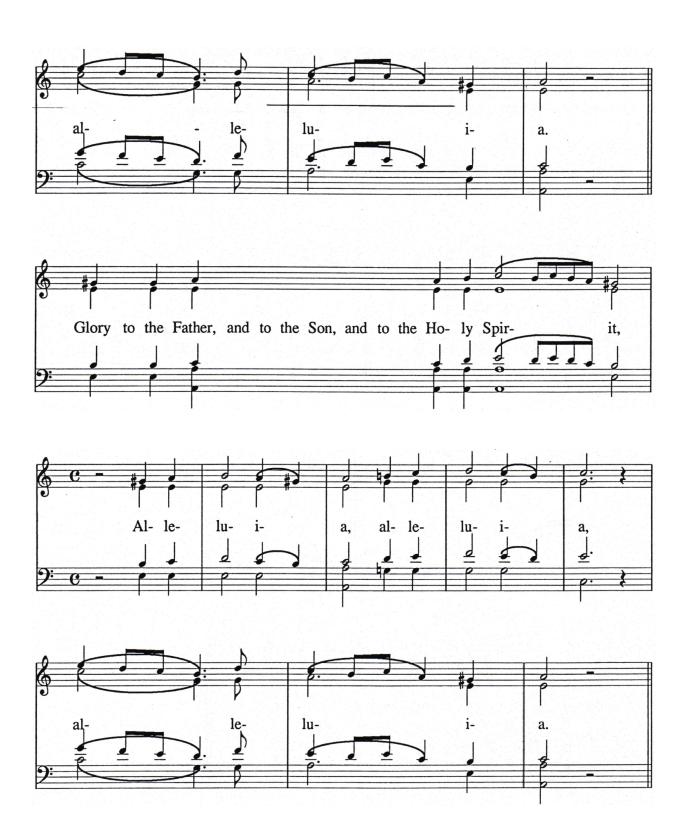
Pochaev Monastery













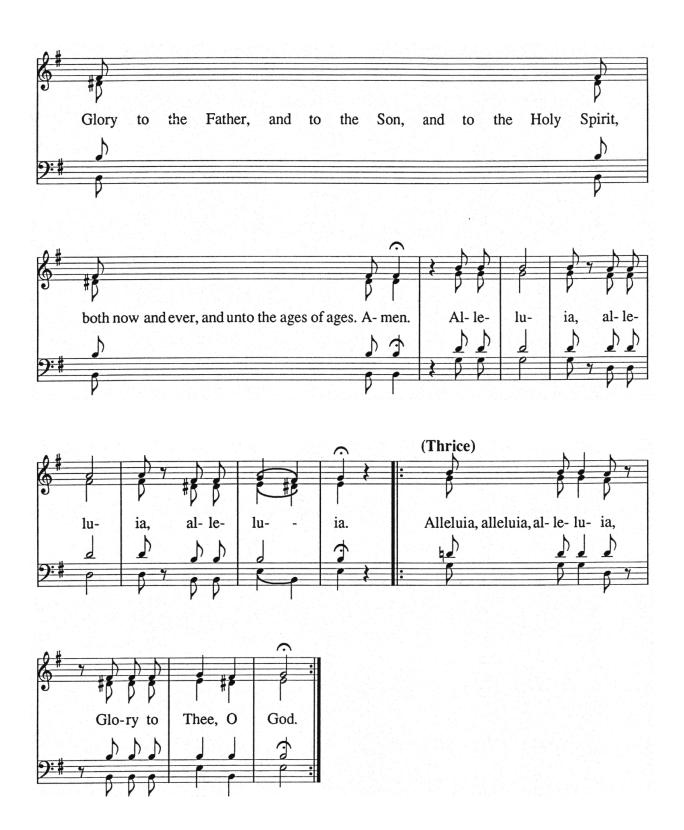
Blessed is the Man

Kievan Chant









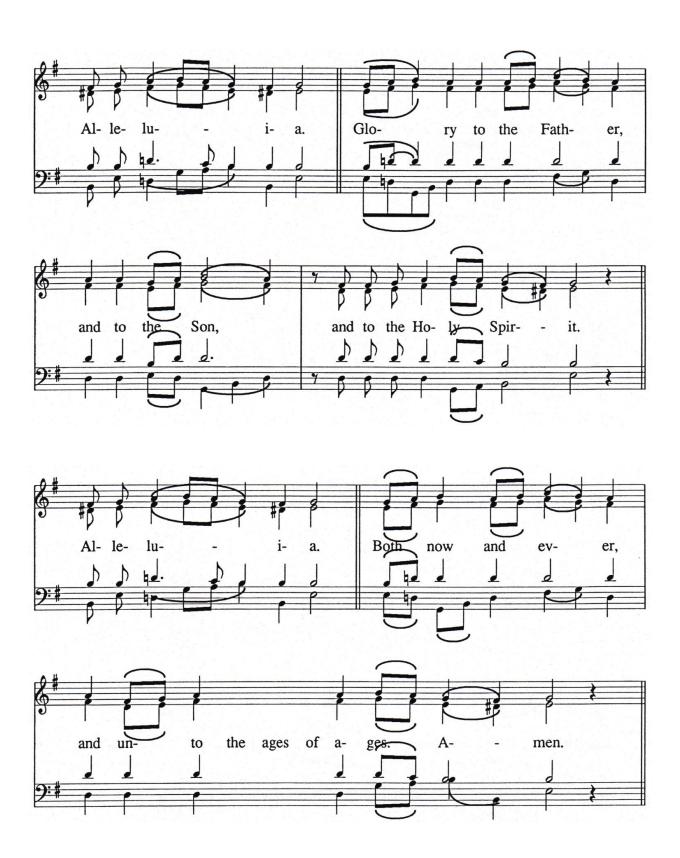
Blessed is the Man

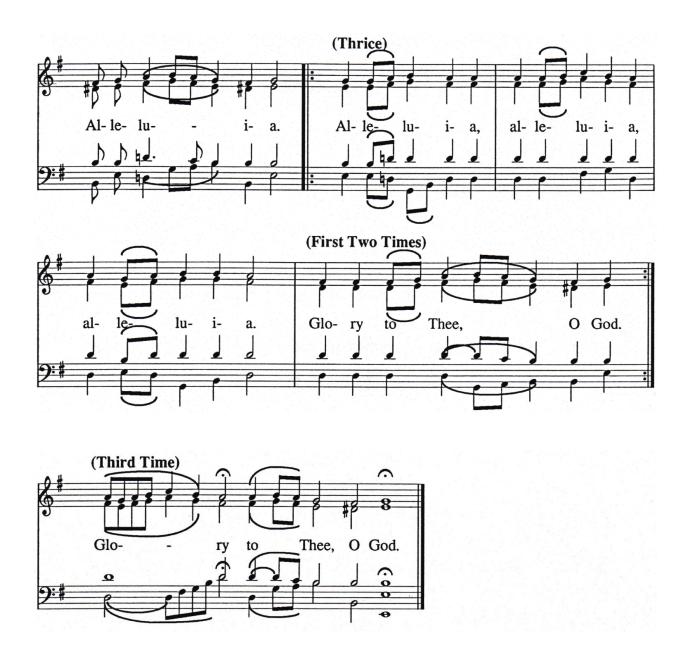
Soloviev, Greek Chant





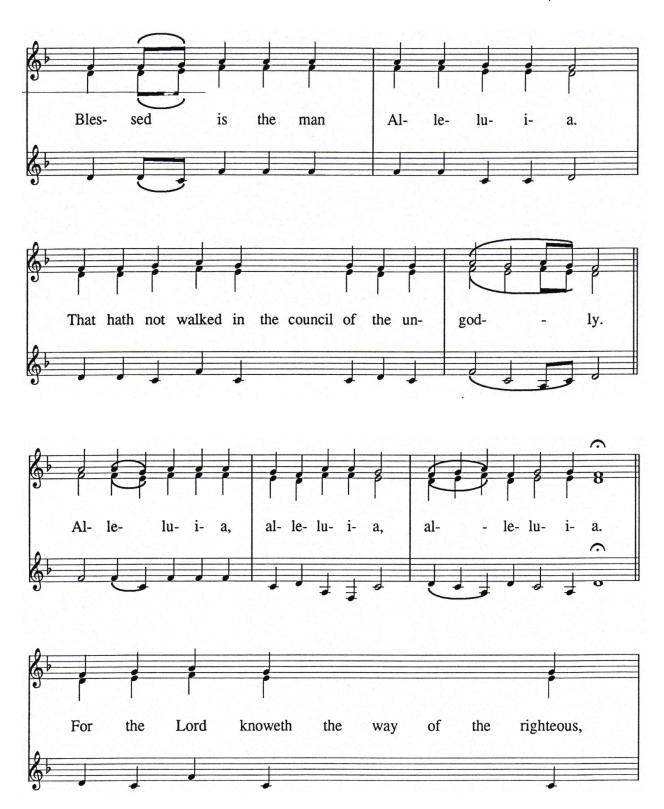


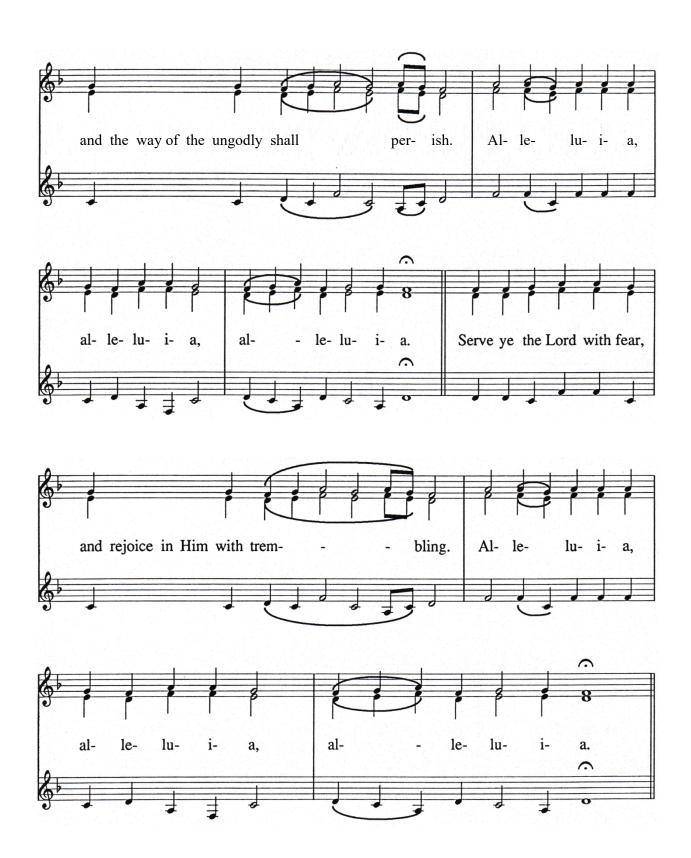


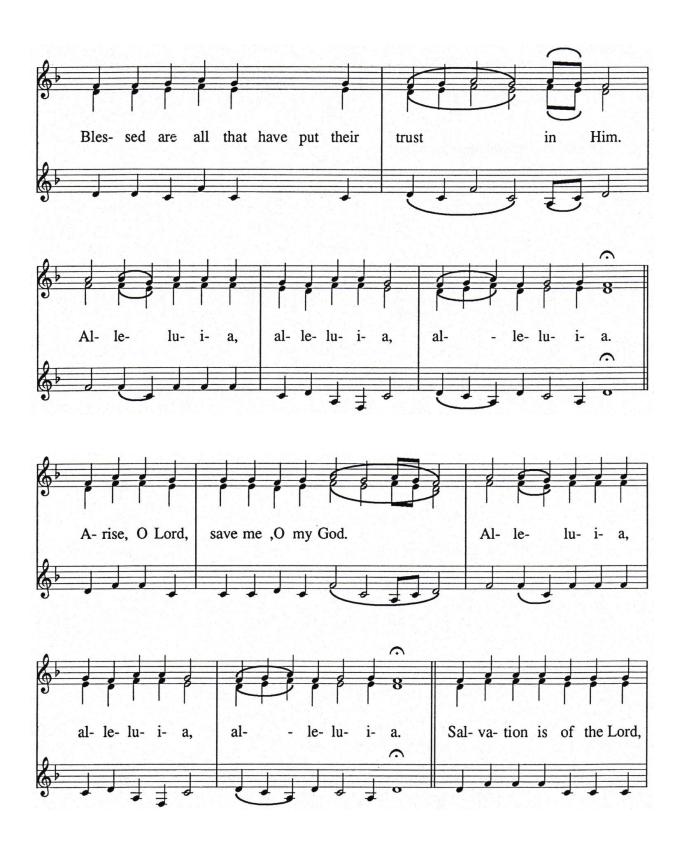


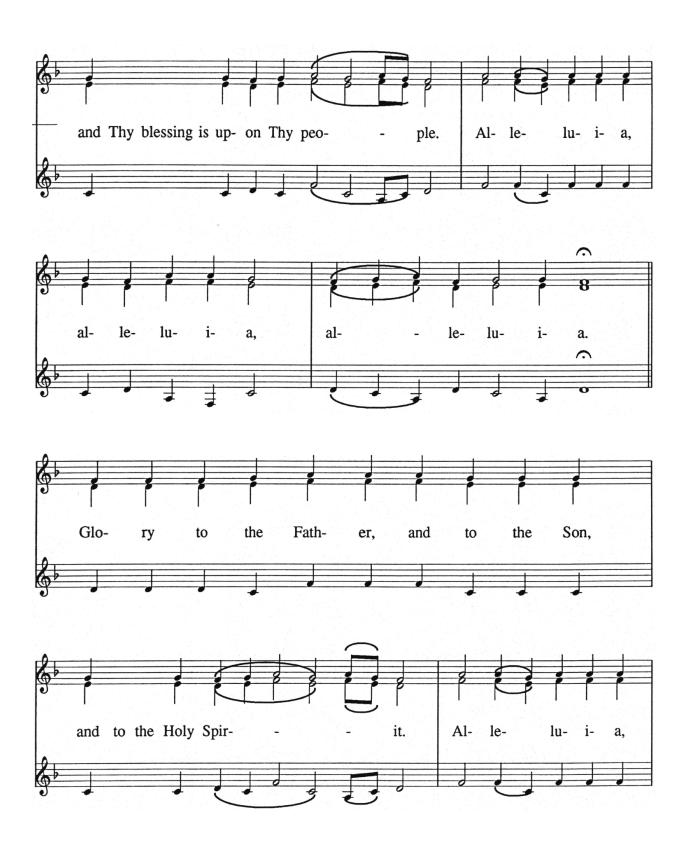
Blessed is the Man

Soloviev, Kievan Chant









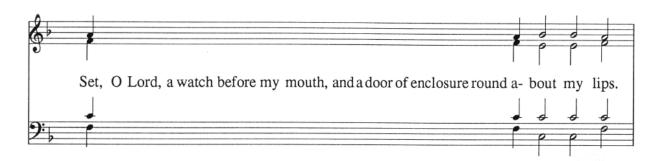


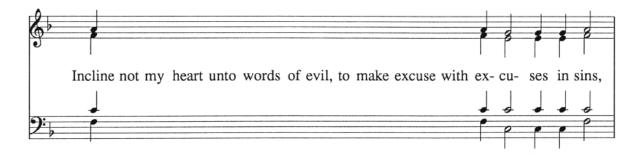
Lord, I Have Cried

Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

Verses of Lord, I Have Cried





With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not a<u>noint</u> my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their <u>judges</u> been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto <u>ha</u>des.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my <u>soul</u> away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work in<u>iq</u>uity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will \underline{I} declare.

When my spirit was fainting within me, then Thou <u>knew</u>est my paths. In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth <u>out</u> for my soul. I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the <u>living</u>.

Attend unto my supplication, for I am <u>brought</u> very low. Deliver me from them that persecute me, for they are <u>strong</u>er than I.

Refrains at Lord, I Have Cried

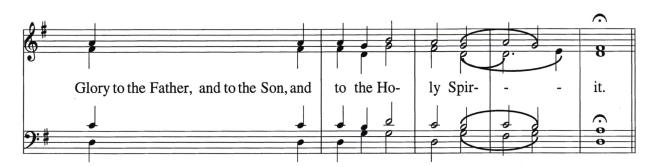
- 10 Bring my soul out of prison,/ that I may confess Thy name.
- 9 The righteous shall wait patiently for me/until Thou shalt reward me.
- 8 Out of the depths have I cried unto Thee, O Lord; / O Lord, hear my voice.
- 7 Let Thine ears be attentive/ to the voice of my supplication.
- 6 If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.
- 5 For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.
- 4 From the morning watch until night, from the morning watch/let Israel hope in the Lord.
- 3 For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.
- 2 O praise the Lord, all ye nations;/ praise Him all ye peoples.
- 1 For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

Glory

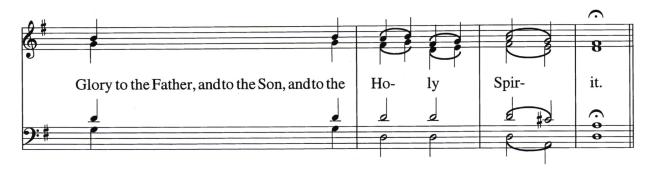
Tone I



Tone II



Tone III

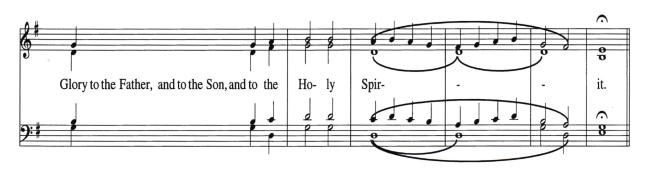


Tone IV

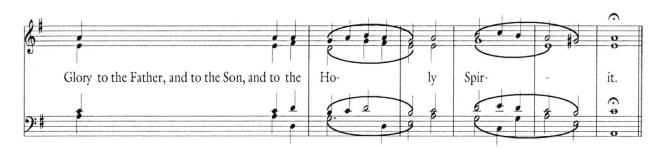


Glory

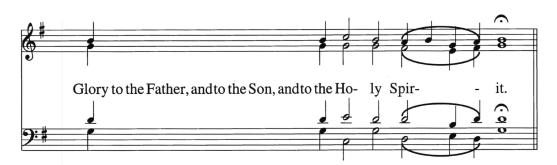
Tone V



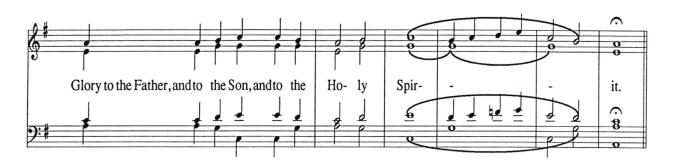
Tone VI



Tone VII

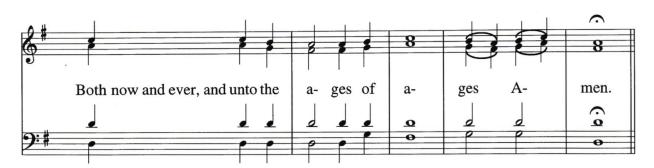


Tone VIII

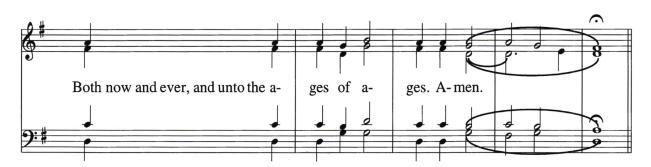


Both Now

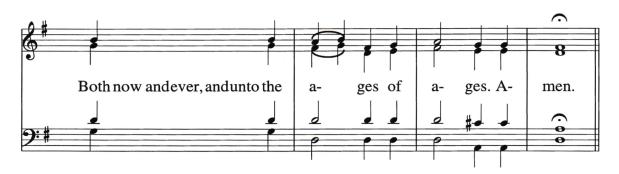
Tone I



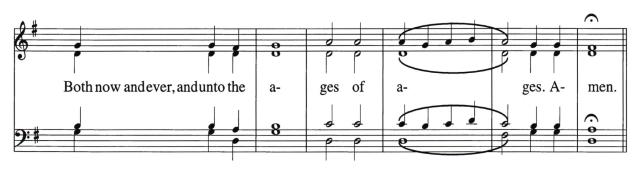
Tone II



Tone III

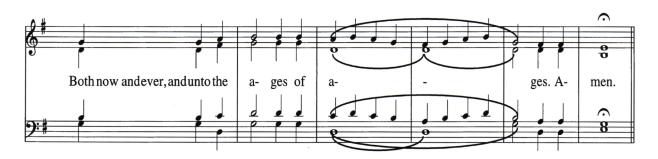


Tone IV

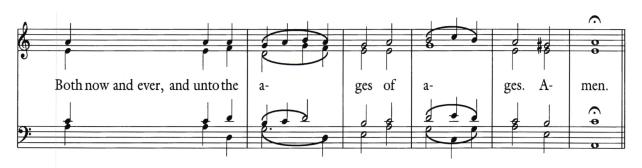


Both Now

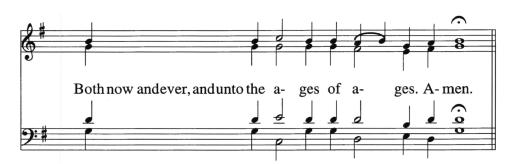
Tone V



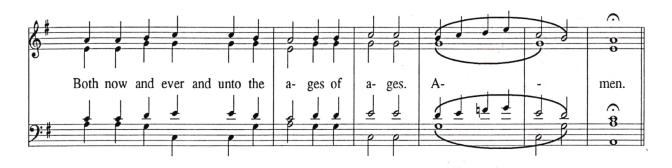
Tone VI



Tone VII

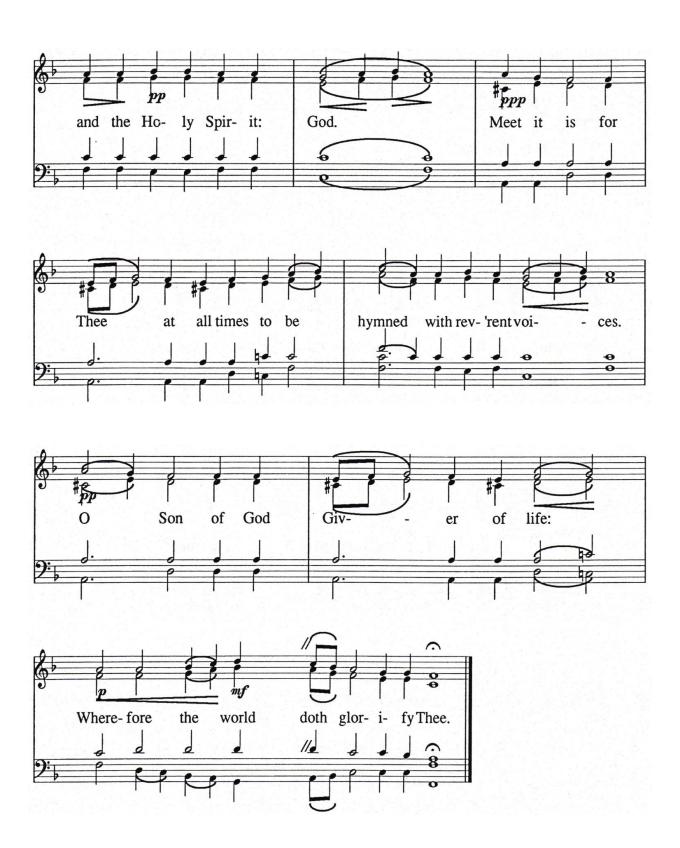


Tone VIII



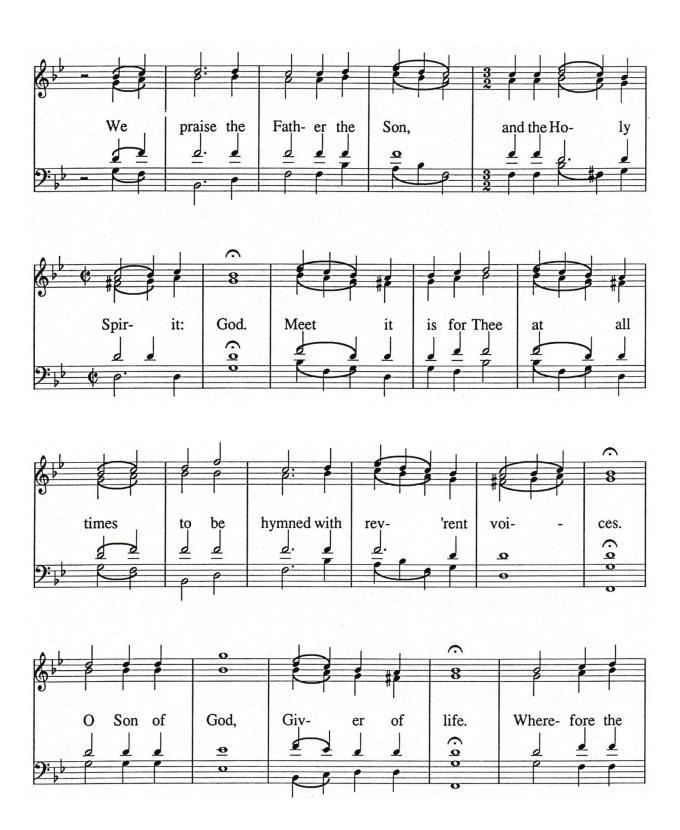
Dvoretsky

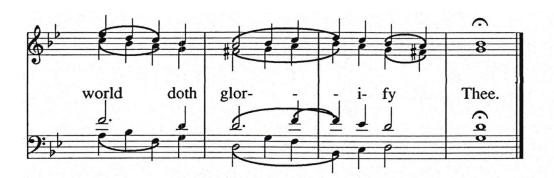




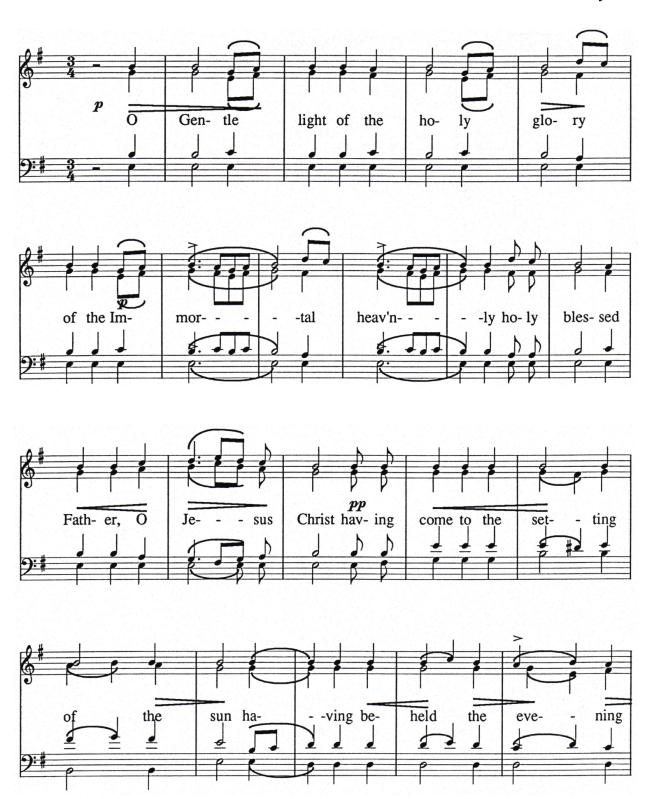
Archbishop Nicandor





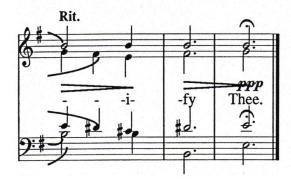


Ayzeev



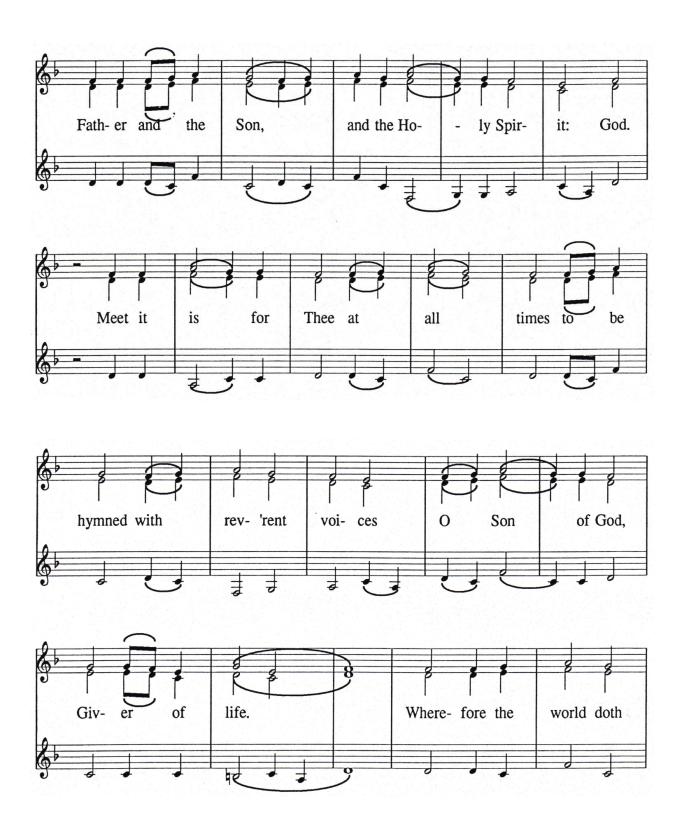


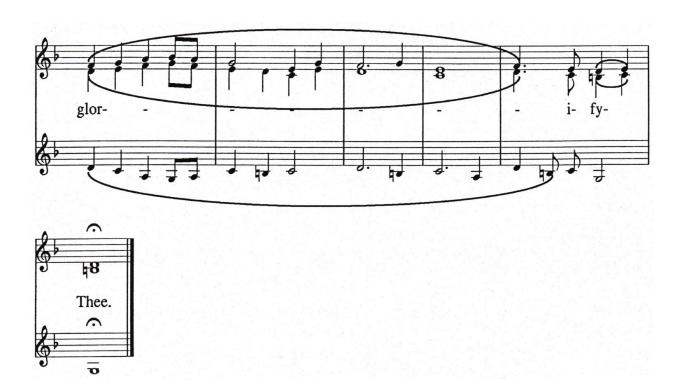




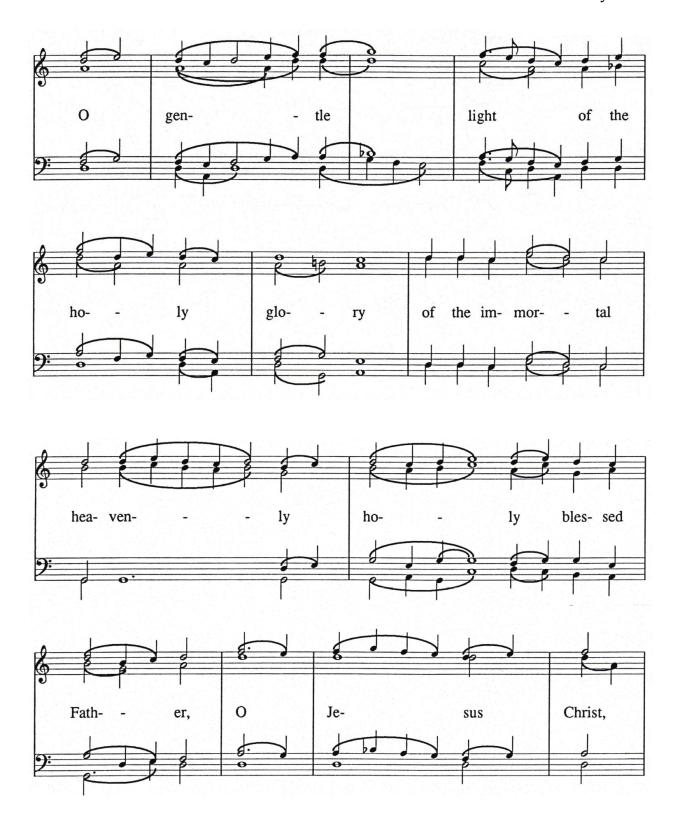
Kievan Chant

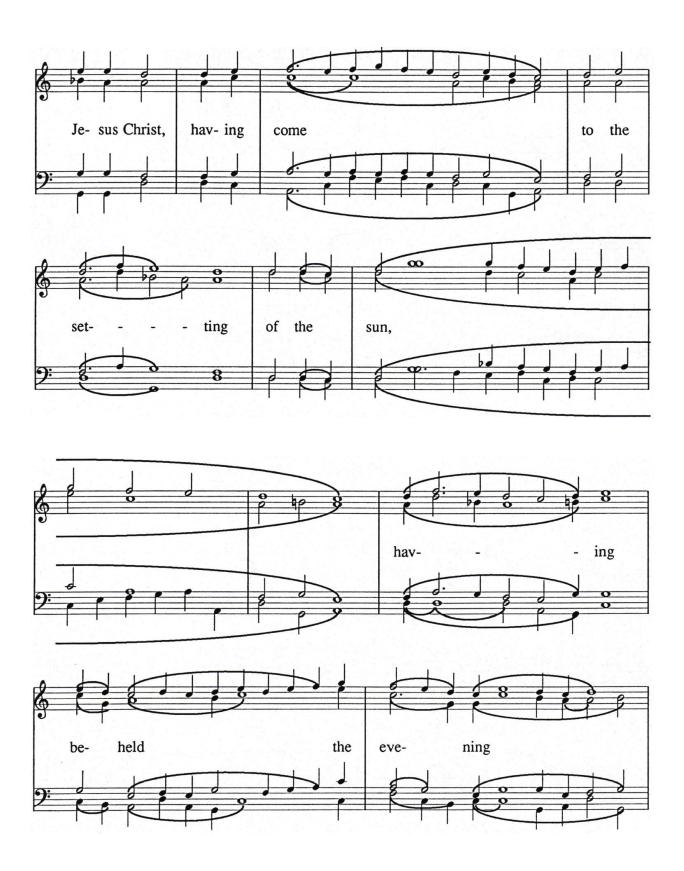


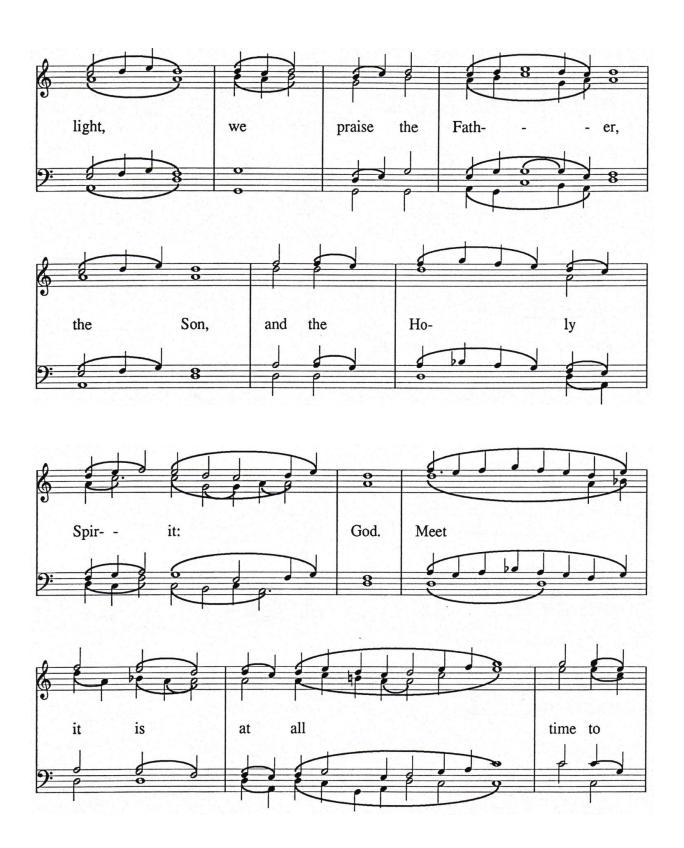


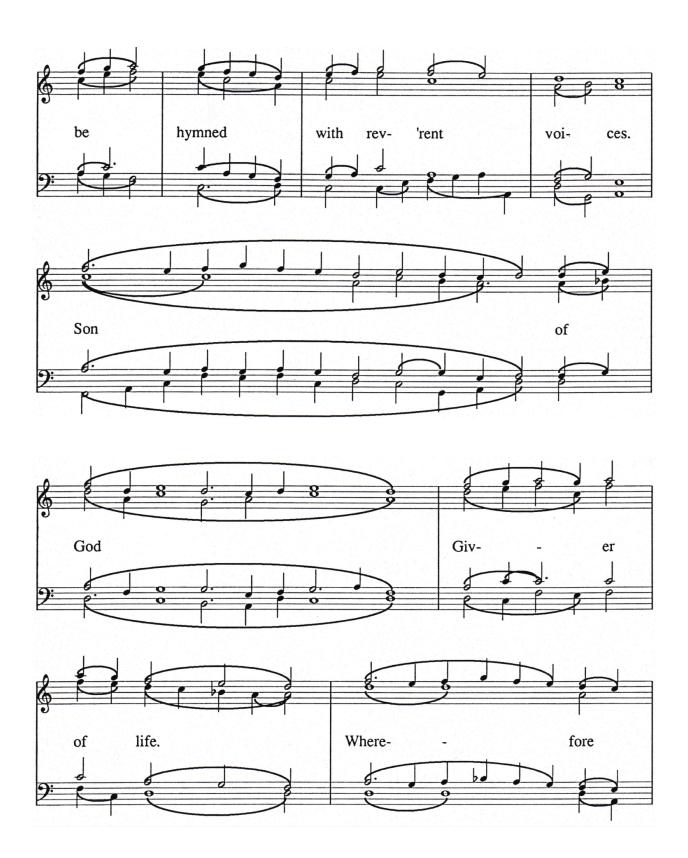


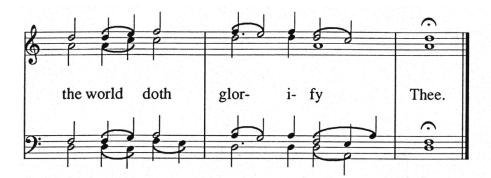
Znamenny Chant





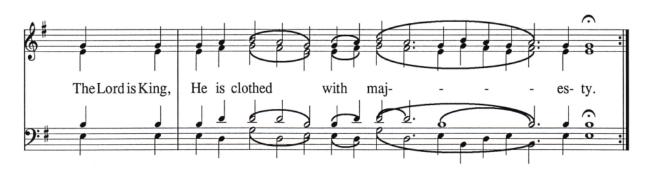






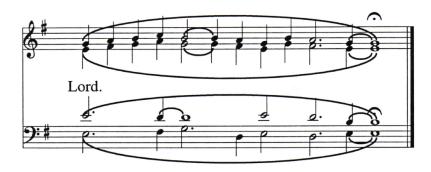
Prokeimenon

Saturday Evening, Tone VI



Sunday Evening, Tone VIII



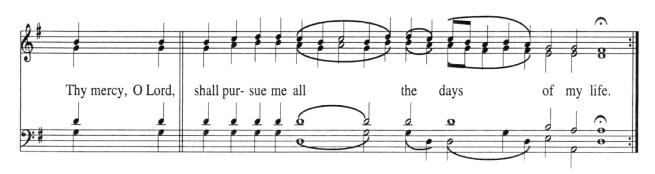


Prokeimenon

Monday Evening, Tone IV



Tuesday Evening, Tone I



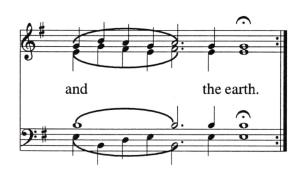
Wednesday Evening, Tone V



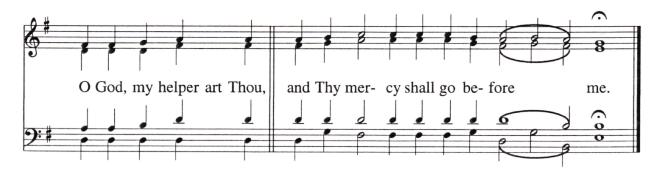
Prokeimenon

Thursday Evening, Tone VI





Friday Evening, Tone 7



Refrains at the Aposticha

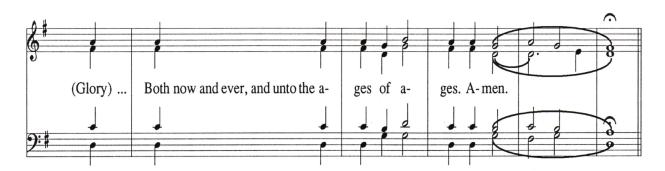
- 3 The Lord is King,/ He is clothed with majesty.
- 2 For He hath established the world,/ which shall not be shaken.
- 1 Holiness becometh Thy house,/ O Lord, unto length of days.

(Glory) Both Now, Resurrectional Theotokion

(Glory) ... Both now and ever, and unto the a- ges of a- ges A- men.

Be<u>hold</u>, the prophecy of Isaiah hath <u>been</u> fulfilled,/ for a <u>Virgin</u> hath given birth,/ and <u>af</u>ter giving birth hath remained a <u>Virgin</u> as before./ For <u>God</u> was born;/ therefore He began <u>na</u>ture anew./ O <u>Mo</u>ther of God, disdain not the supplications of thy <u>ser</u>vants,/ which are offered unto <u>thee</u> in thy <u>temple</u>;/ but as <u>thou</u> bearest the Compassionate One in thine arms,/ have <u>pi</u>ty on thy <u>ser</u>vants,// and beseech Him that our <u>souls</u> be saved.

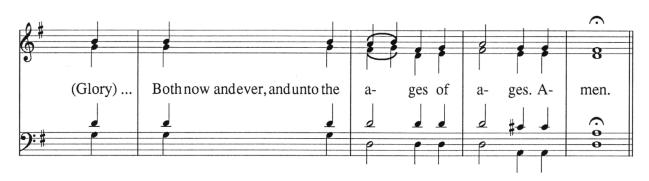
Tone II



<u>O</u> new wonder greater than all the <u>won</u>ders of the <u>past</u>!/ For who hath ever known a mother to give birth without having <u>known</u> a man,/ and to <u>bear</u> on her arm Him Who sustaineth all creation?/ Yet it was the will of <u>God</u> to be born./ O all-<u>pure</u> one, who bore Him in thine arms as an <u>infant</u>/ and hast maternal boldness be<u>fore</u> Him:/ Cease <u>not</u> to pray in behalf of those who <u>hon</u>or thee,// that He have compassion and <u>save</u> our <u>souls</u>.

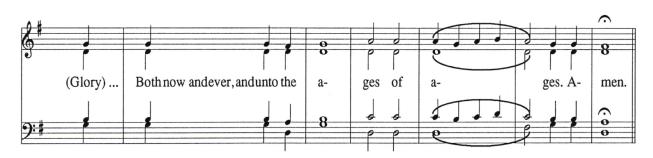
(Glory) Both Now, Resurrectional Theotokion

Tone III



<u>Through</u> the divine <u>Spi</u>rit,/ by the <u>will</u> of the <u>Fa</u>ther,/ without <u>seed</u> thou didst conceive the <u>Son</u> of God/ Who hath ex<u>ist</u>ed without mother from before the <u>ages</u>,/ and for our <u>sake</u> thou gavest birth in the <u>flesh</u> unto Him/ Who came <u>forth</u> from thee without <u>fa</u>ther;/ and <u>thou</u> didst nurture Him on <u>milk</u> as a babe./ Where<u>fore</u>, cease <u>not</u> to pray// that our souls be delivered from tribulations.

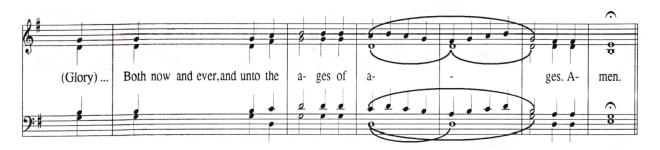
Tone IV



Mercifully regard the supplications of thy servants, O all-im<u>mac</u>ulate one,/ quelling the uprisings of the cruel demons against us,/ de<u>liv</u>ering us from every <u>sor</u>row;/ for thee alone have we as a steadfast and sure confir<u>mation</u>,/ and we have acquired thine inter<u>ces</u>sion;/ let not us that call upon thee be put to shame, O <u>Mis</u>tress./ Haste thou to answer the entreaty of those who cry out to <u>thee</u> with faith:/ Rejoice, thou help, joy and pro<u>tec</u>tion of all,// and sal<u>vation</u> of our souls!

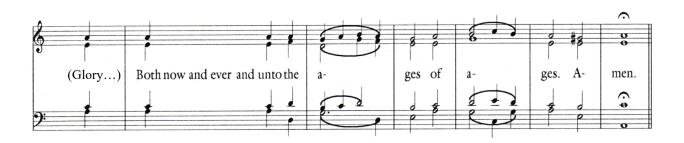
(Glory) Both Now, Resurrectional Theotokion

Tone V



Thou art the temple and <u>portal</u>,/ the palace and <u>throne</u> of the King,/ <u>O</u> most honored <u>Virgin</u>,/ through <u>whom</u> Christ the Lord, my De<u>liv</u>erer,/ Who is the Sun of <u>Right</u>eousness,/ hath re<u>vealed</u> Himself unto those who sleep in <u>dark</u>ness,/ de<u>sir</u>ing to enlighten that which He fashioned by His own hand in His <u>im</u>age./ Wherefore, O most-<u>hymned</u> one,/ as <u>thou</u> hast acquired maternal boldness be<u>fore</u> Him,// entreat Him without ceasing, that our <u>souls</u> be <u>saved</u>.

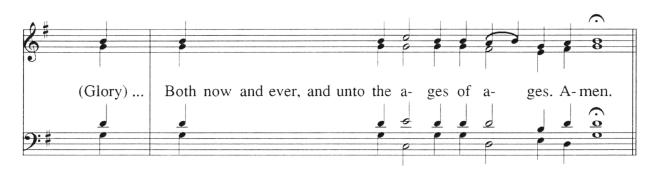
Tone VI



Christ the Lord, my Creator and De<u>liv</u>erer,/ Who came forth from thy womb, O all-<u>pure</u> one,/ and robed Him<u>self</u> in me,/ hath freed Adam from the <u>pri</u>mal curse./ Wherefore, like the angel do we unceasingly cry out to thee, O most <u>pure</u> one,/ who art truly the Mother of God and <u>Virgin:/ Rejoice!</u> Rejoice, O <u>Mis</u>tress,// thou intercession, pro<u>tection</u> and sal<u>va</u>tion for our souls!

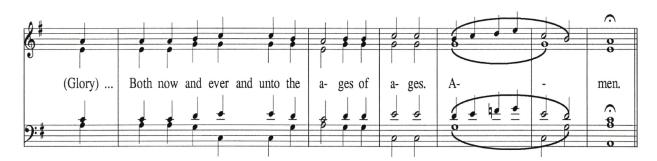
(Glory) Both Now, Resurrectional Theotokion

Tone VII



Having <u>re</u>course unto thy protection, O <u>Mis</u>tress,/ <u>all</u> of us born of earth cry a<u>loud</u> to thee:/ O Theo<u>to</u>kos, our hope, deliver us from our countless transgressions,// and <u>save</u> thou our souls.

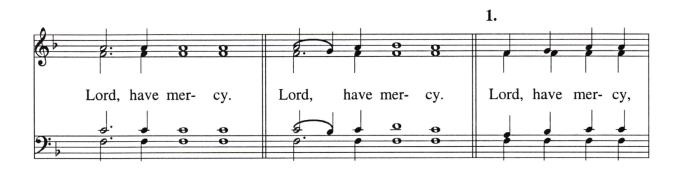
Tone VIII

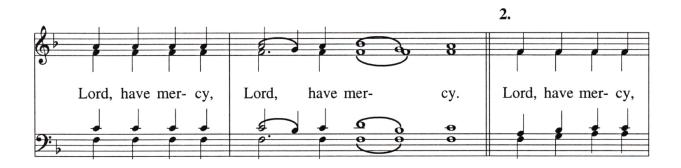


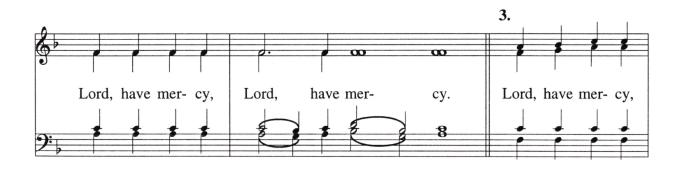
O un<u>wed</u>ded Virgin who didst ineffably conceive <u>God</u> in the flesh,/ Mother of <u>God</u> Most High:/ Accept the entreaties of thy <u>ser</u>vants,/ O most im<u>mac</u>ulate one,/ granting unto all cleansing of trans<u>gres</u>sions;/ and, accepting now our suppli<u>ca</u>tions,// pray thou that we <u>all</u> be saved.

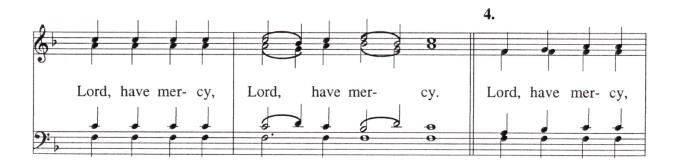
Augmented Litany

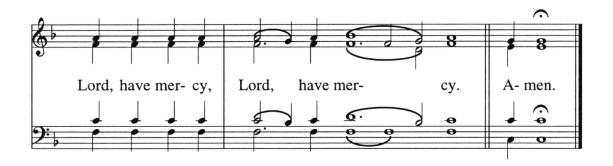
Kedrov (Elder)



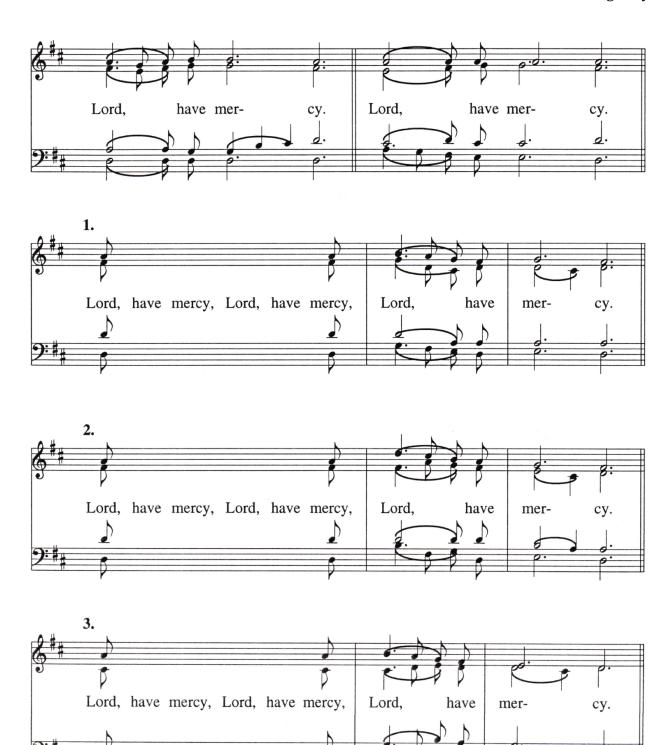






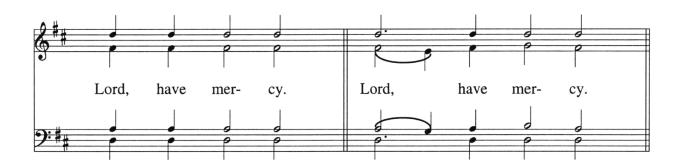


Archangelsky





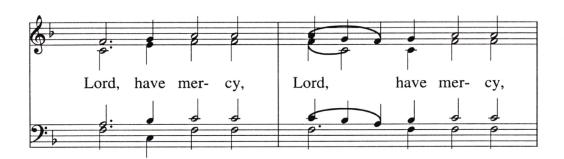
Ledkovsky

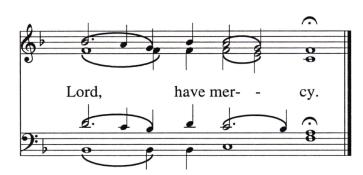




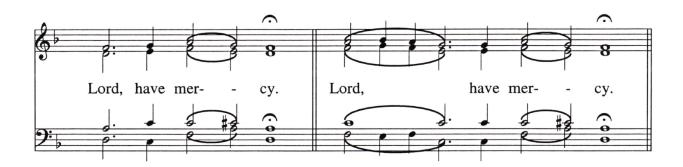


Kievan Chant





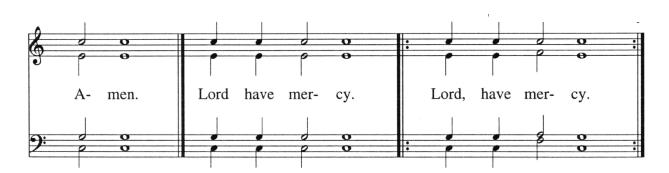
Kiev Caves Lavra

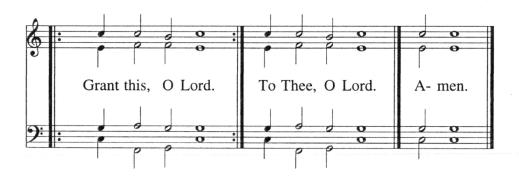




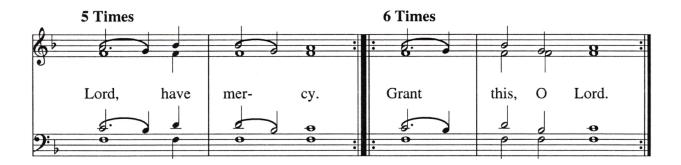


Obikhod, Wide Harmony





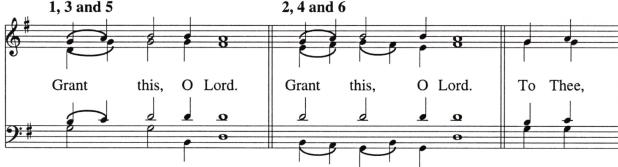
Kedrov (Elder)





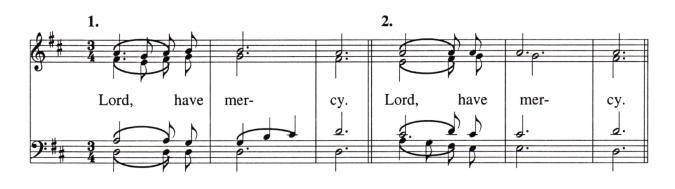
Kedrov (Younger)

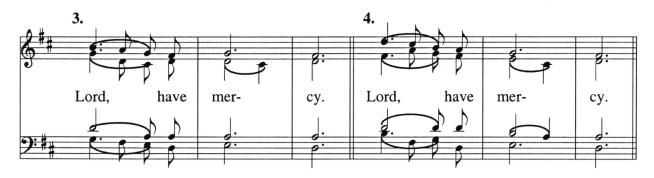


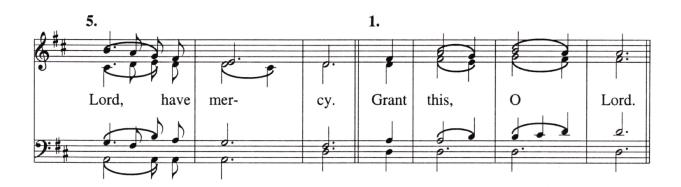


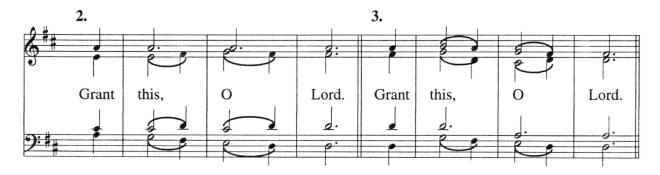


Archangelsky







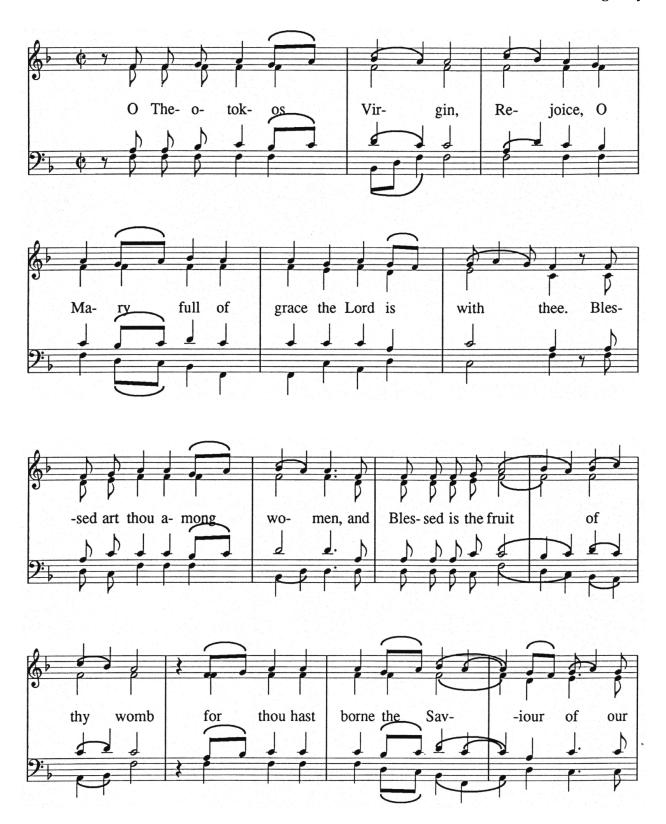






O Theotokos Virgin, Rejoice!

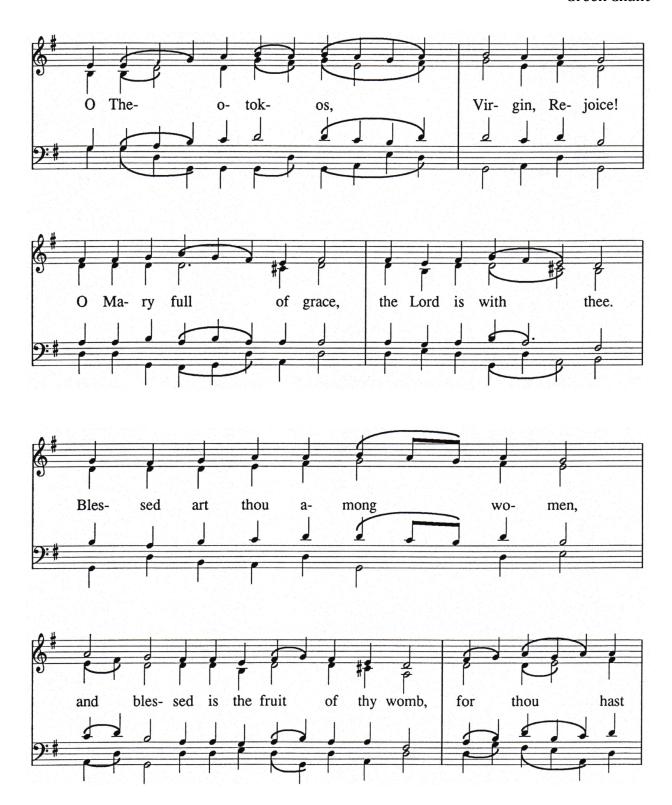
Archangelsky

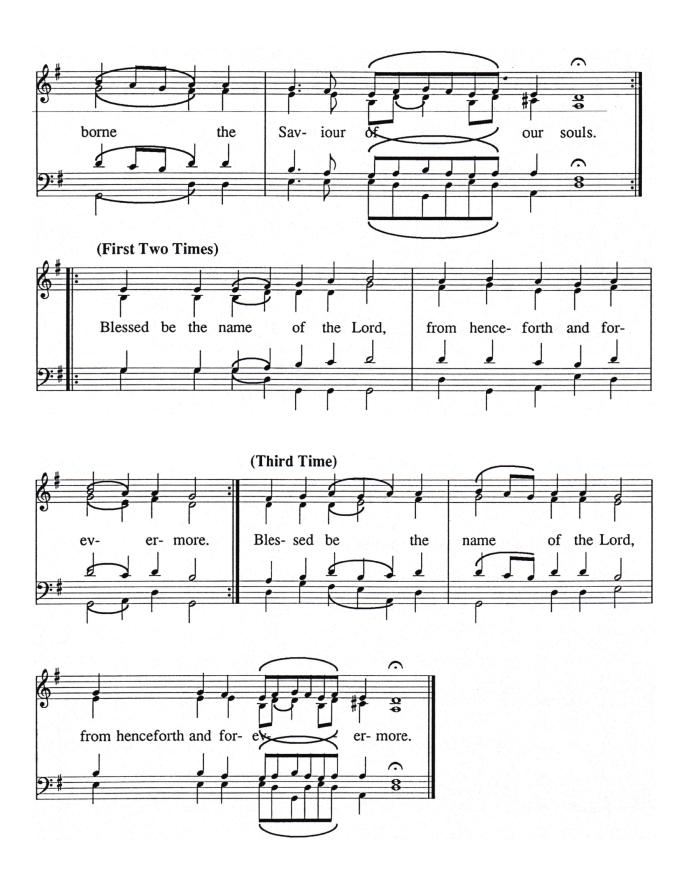




O Theotokos Virgin, Rejoice!

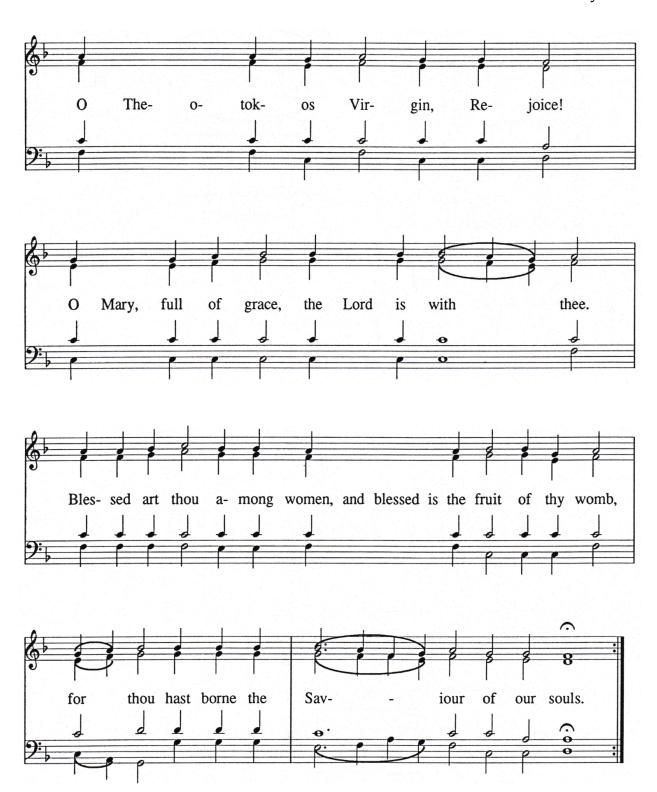
Greek Chant



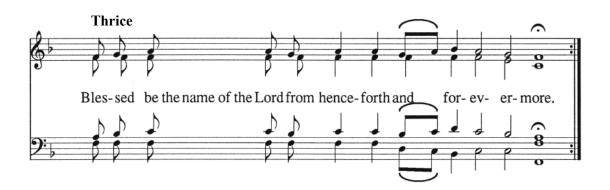


O Theotokos Virgin, Rejoice!

Znamenny Chant



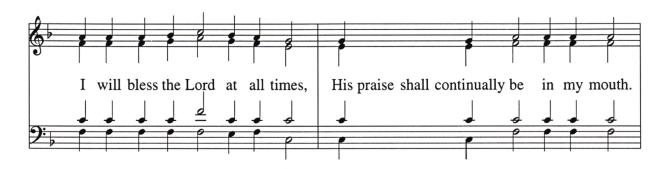
Blessed Be the Name of the Lord

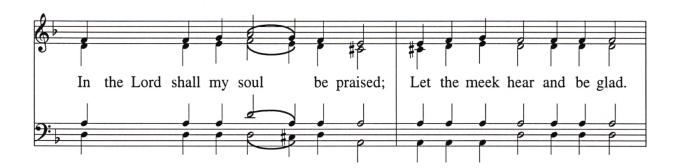


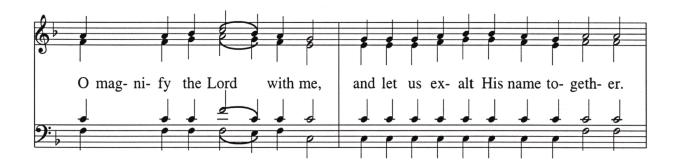
I Will Bless the Lord at All Times

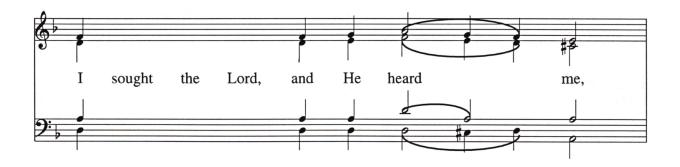
Psalm 33

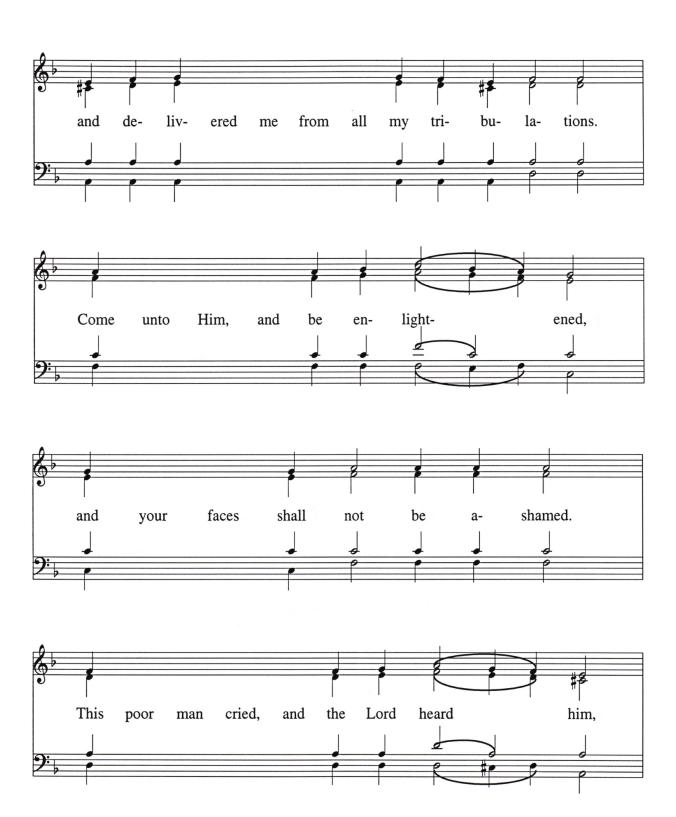
Akathist Melody

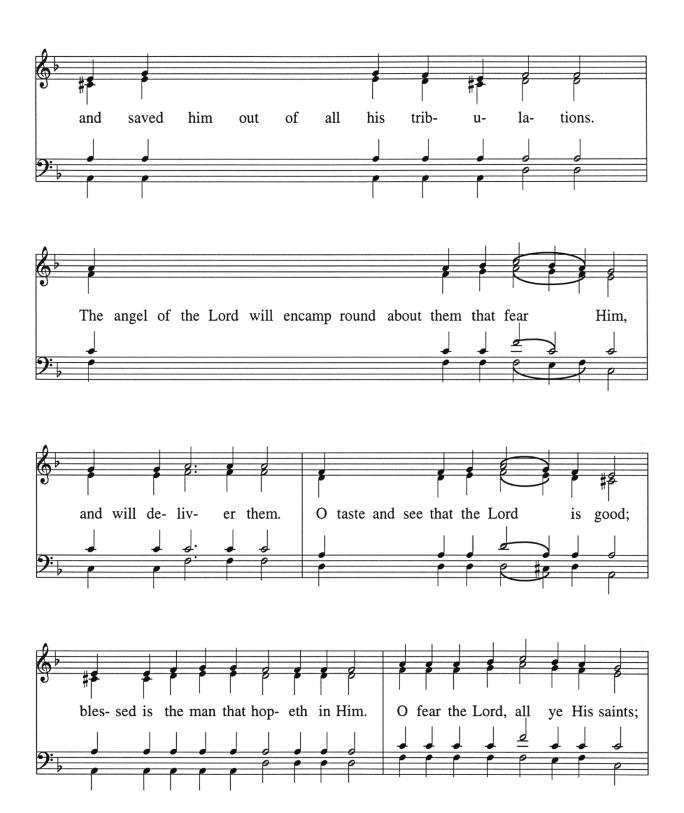


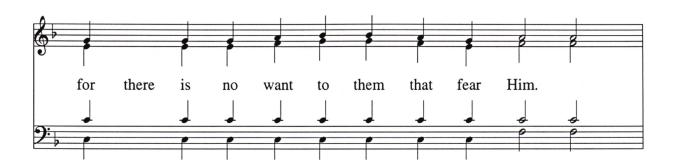


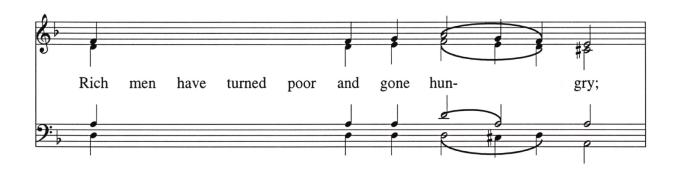


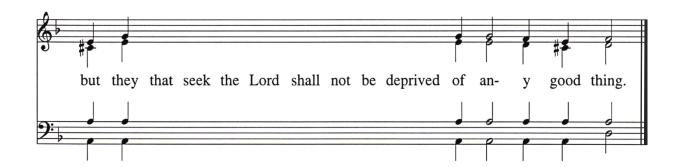








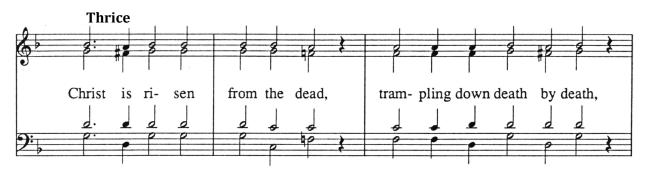


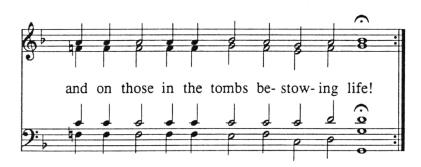


Matins

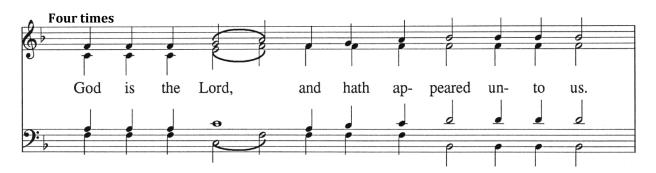
Christ is Risen

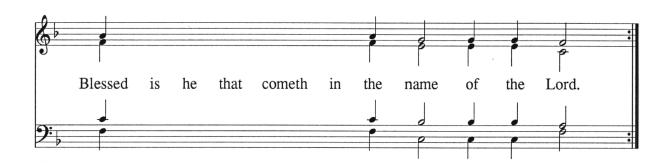
From Holy Pascha until Ascension



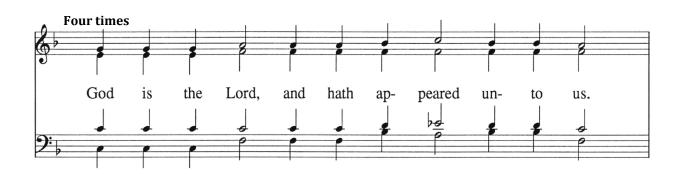


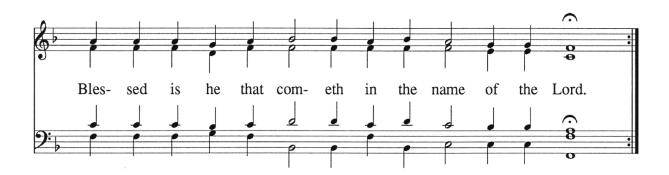
Tone I



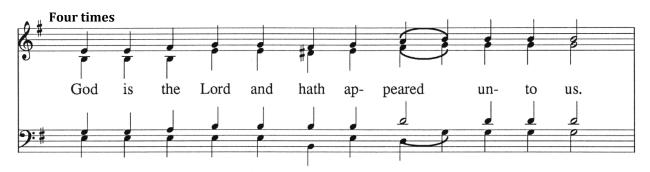


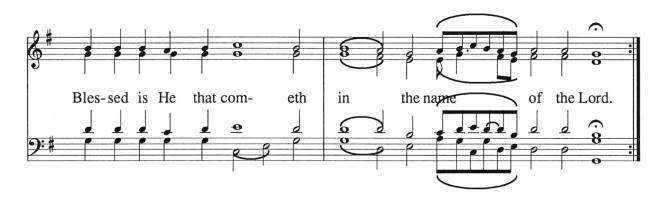
Tone II



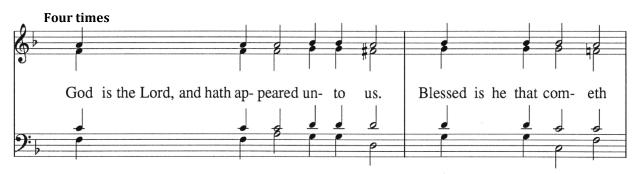


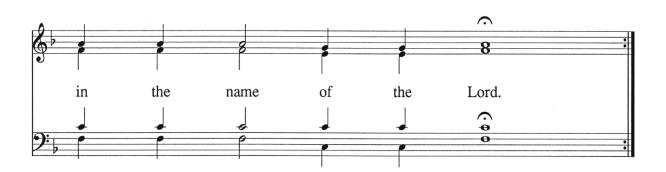
Tone III



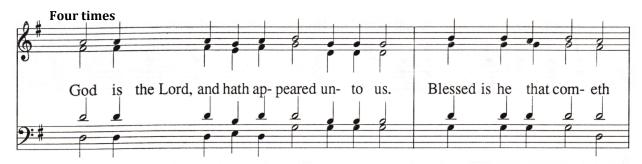


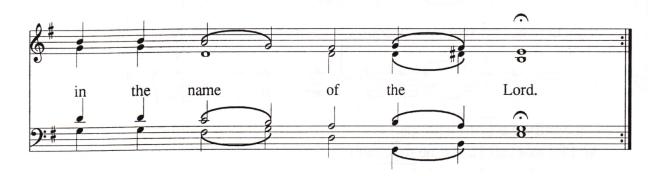
Tone IV



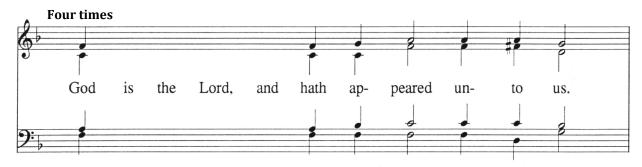


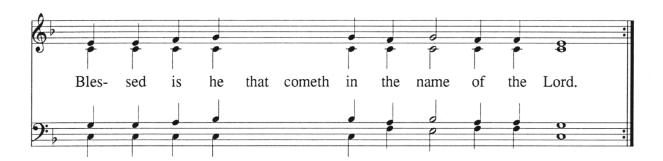
Tone V



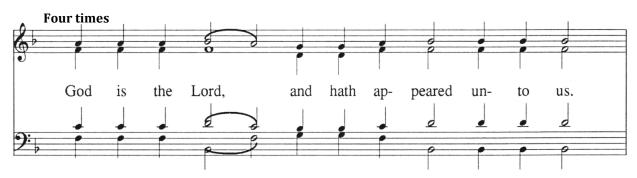


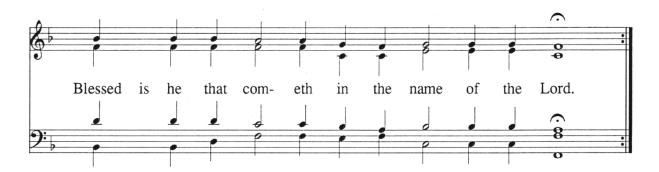
Tone VI



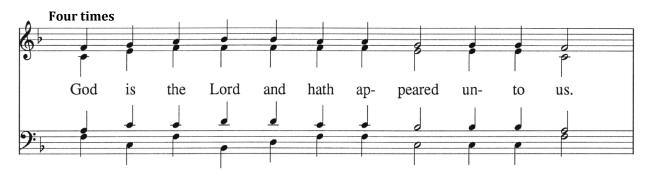


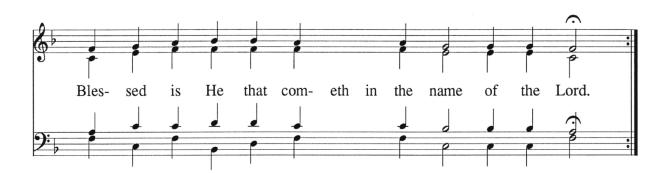
Tone VII





Tone VIII





Resurrectional Theotokion

Tone I

When <u>Ga</u>briel announced to thee, "Rejoice!" O <u>Virgin</u>,/ the Master of all became incarnate with<u>in</u> thee,/ the <u>ho</u>ly ark, at his <u>cry</u>,/ as the righteous <u>Da</u>vid said./ <u>Thou</u> wast shown to be more spacious than the <u>hea</u>vens,/ having borne thy Creator./ <u>Glory</u> to Him Who made His a<u>bode</u> within thee!/ Glory to Him Who came <u>forth</u> from thee!// Glory to Him Who hath set us free by thy birthgiving!

Tone II

<u>All</u> of thy most glorious mysteries are beyond compre<u>hen</u>sion,/ O Theo<u>to-</u>kos;/ for, thy <u>pu</u>rity sealed and thy virg<u>in</u>ity intact,/ thou art known to be a true <u>Mo</u>ther,/ having <u>giv</u>en <u>birth</u> unto God.// Him do thou en<u>treat</u>, that our souls be saved.

Tone III

We hymn thee who hast mediated the sal<u>va</u>tion of our race,/ O Virgin Theo<u>to</u>kos;/ for thy Son and our <u>God</u>,/ accepting <u>suf</u>fering on the Cross/ in the flesh He had re<u>ceived</u> of thee,/ hath delivered us from cor<u>rup</u>tion,// in that <u>He</u> is the <u>Lover of mankind</u>.

Tone IV

The mystery hidden from before the <u>ages</u>/ and unknown even to the <u>angels</u>,/ through thee, O Theotokos, hath been revealed to <u>those</u> on earth:/ God incarnate in unconfused <u>union</u>,/ Who willingly accepted the <u>Cross</u> for our sake/ and, thereby raising up the <u>first</u>-formed man,// hath saved our <u>souls</u> from death.

Tone V

Rejoice, impassable gate of the Lord!/ Rejoice, rampart and protection of those who have <u>re</u>course unto thee!/ Rejoice, haven un<u>touched</u> by storms,/ <u>thou</u> that knowest not <u>wed</u>lock,/ who gavest birth in the flesh to thy Creator and God!// Fail <u>not</u> in thy supplications for <u>those</u> who hymn/ and worship thy birthgiving!

Resurrectional Theotokion

Tone VI

Calling Thy Mother <u>bless</u>ed,/ Thou didst come to Thy Passion of Thine <u>own</u> will,/ shining forth up<u>on</u> the Cross,/ and desiring to seek out <u>Ad</u>am./ Thou didst say unto the <u>angels</u>:/ Rejoice with Me, for the lost <u>coin</u> hath been found!// O our God Who has wisely ar<u>ranged</u> all things,/ <u>glo</u>ry be to <u>Thee</u>!

Tone VII

As <u>thou</u> art the treasury of our resurrection, 0 all-<u>hymned</u> one,/ lead up from the pit and abyss of transgression those who <u>trust</u> in thee,/ for <u>thou</u> who gavest birth to our Sal<u>va</u>tion/ hast saved those who are <u>subject</u> to sin./ 0 <u>thou</u> who before giving birth wast <u>Virgin</u>,/ and <u>during</u> thy birthgiving wast <u>virgin</u>,// thou remainest a Virgin even <u>after giving</u> birth.

Tone VIII

Good One, Who for our sake wast born of the <u>Virgin</u>/ and, having endured crucifixion, cast down <u>death</u> by death,/ and as God revealed the resur<u>rec</u>tion:/ Disdain not that which Thou hast fashioned with Thine <u>own</u> hand./ Show forth Thy love for mankind, O <u>Mer</u>ciful One;/ accept the Theotokos who gave Thee birth and <u>pray</u>eth for us;// and save Thy despairing people, O our <u>Savior!</u>

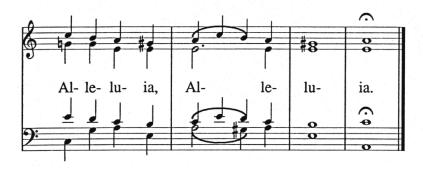
The Polyeleos

Bachmetev, Kievan Chant







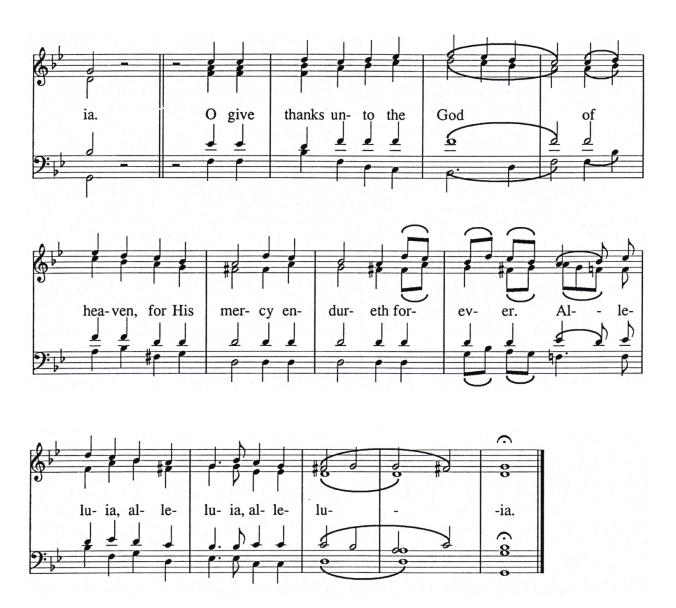


The Polyeleos

Lvov, Kievan Chant

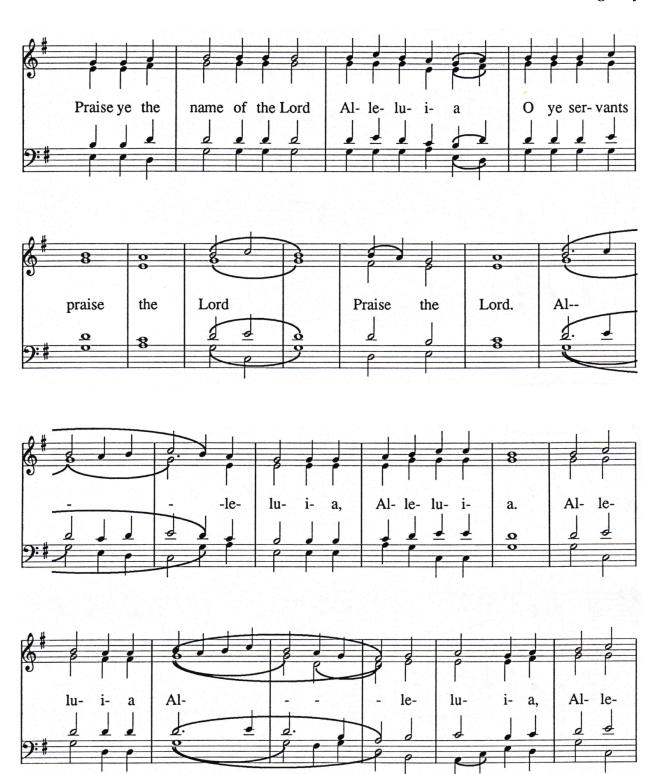


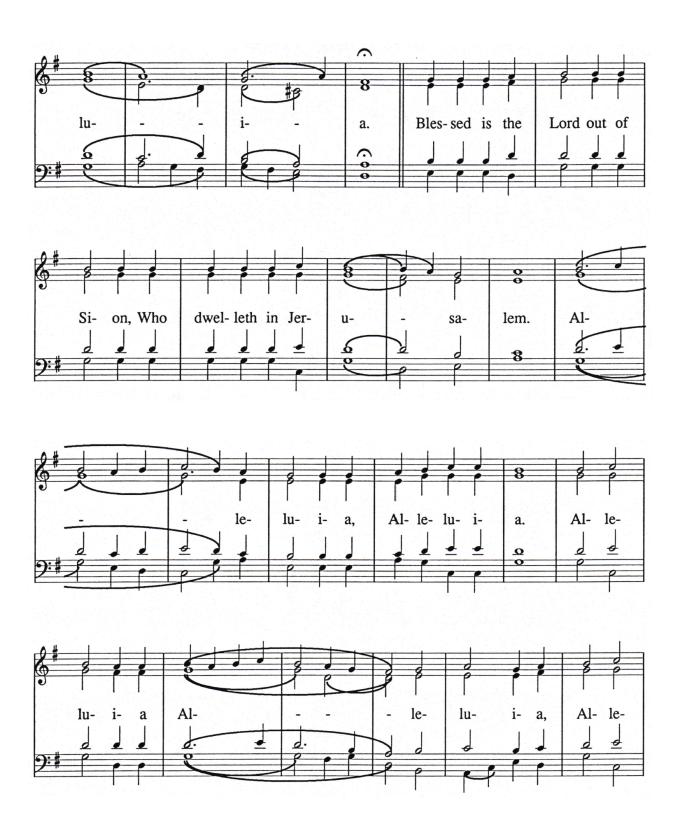


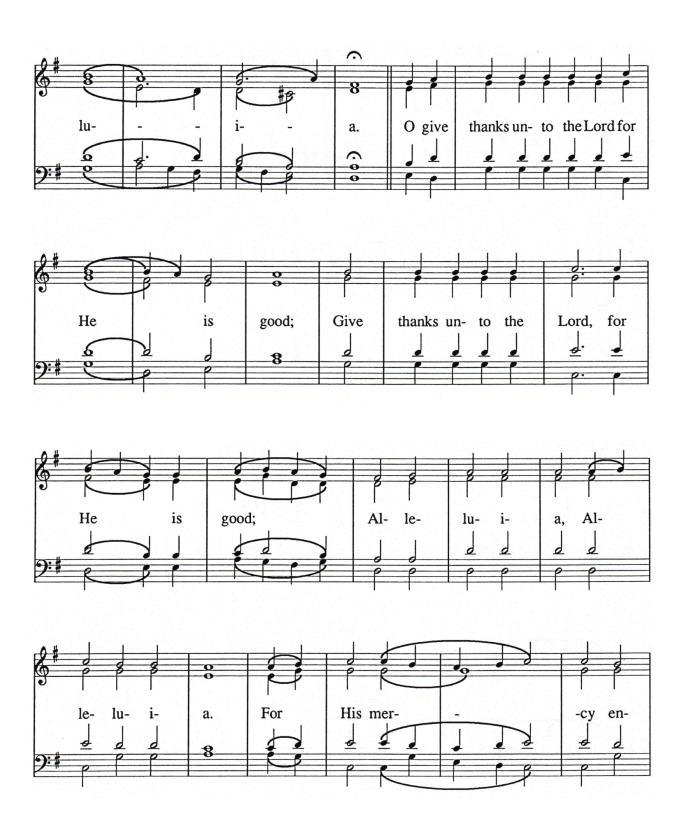


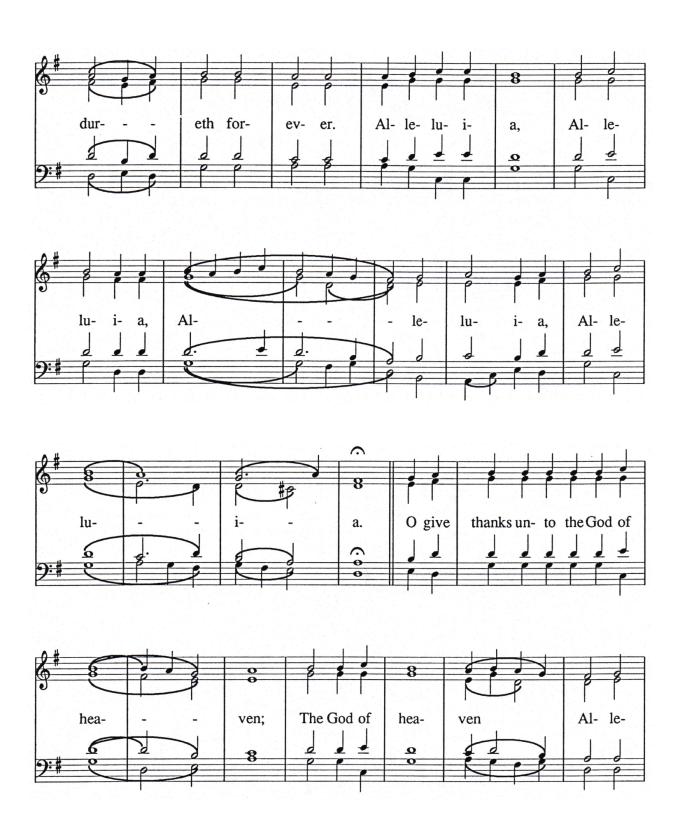
The Polyeleos

Archangelsky









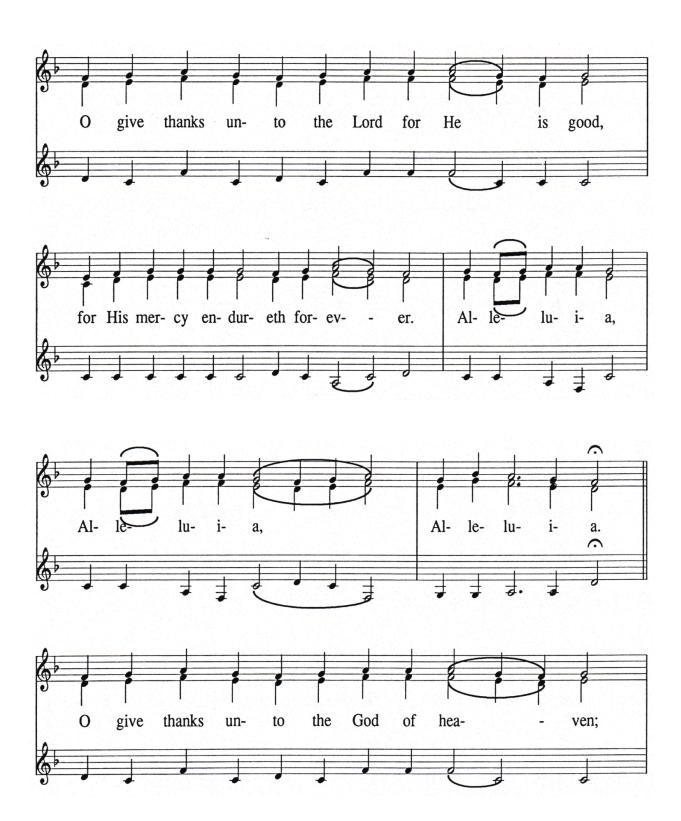




The Polyeleos

Soloviev



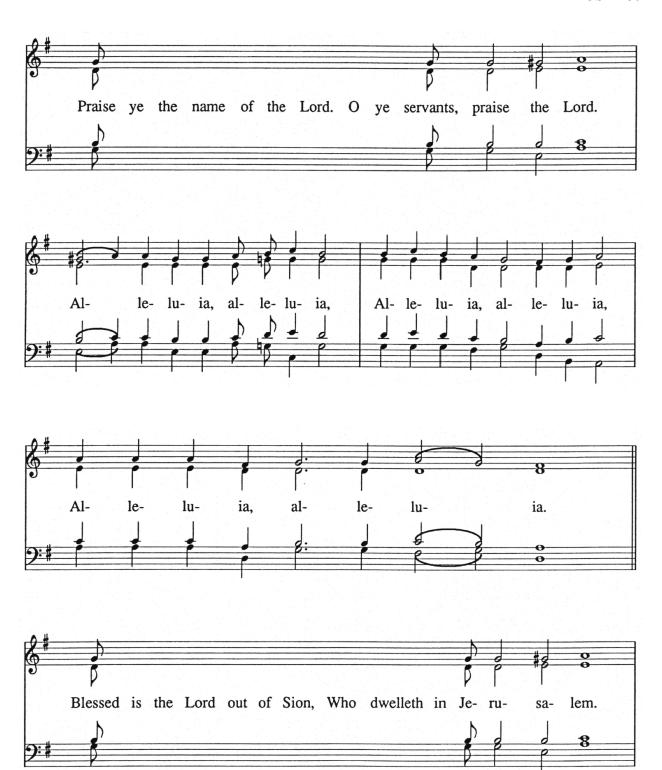






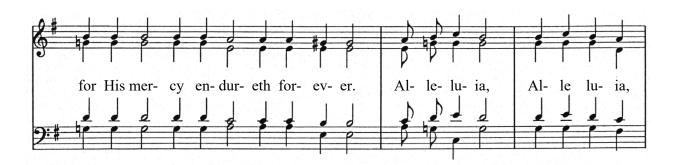
The Polyeleos

Obikhod



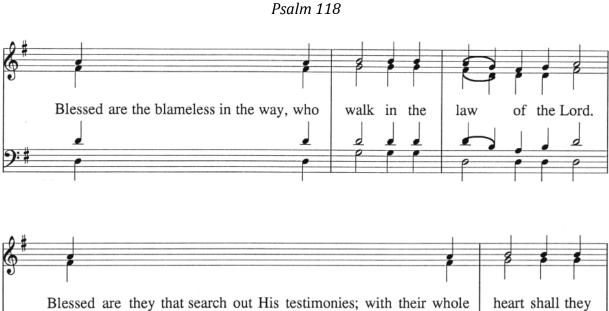


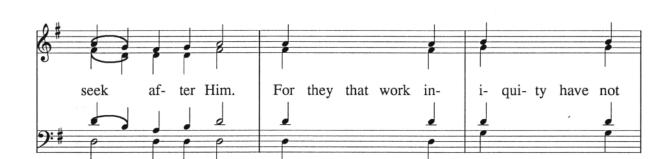


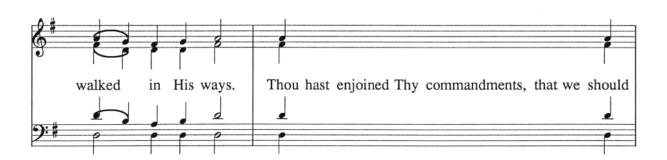


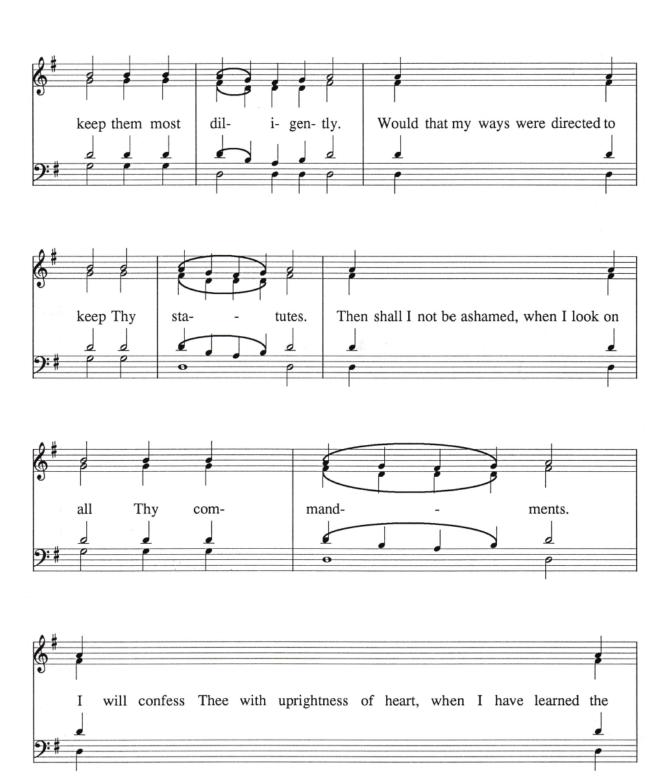


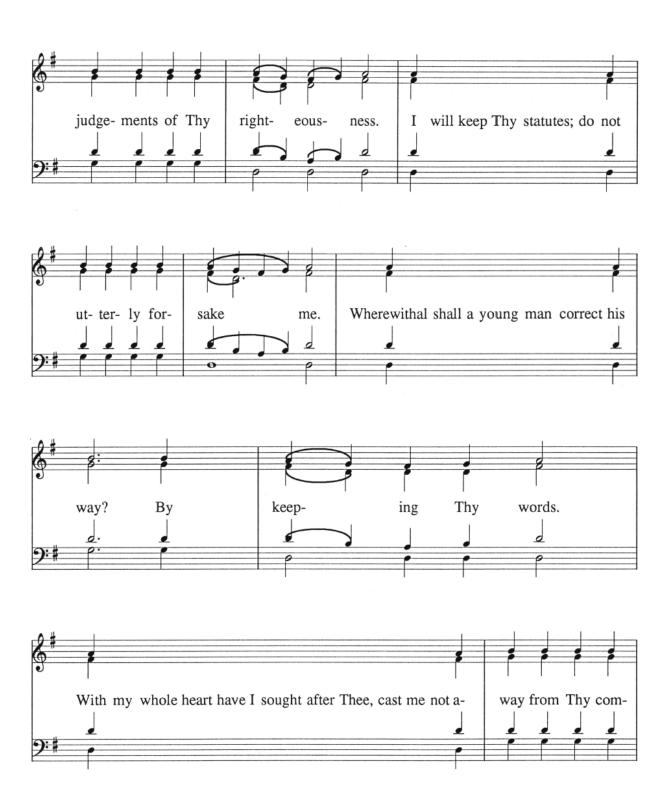
Blessed Are the Blameless

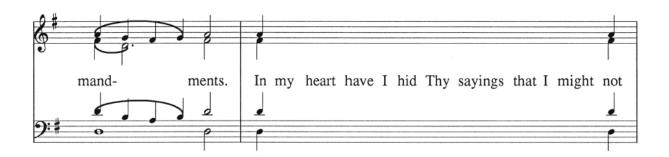


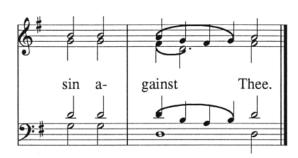






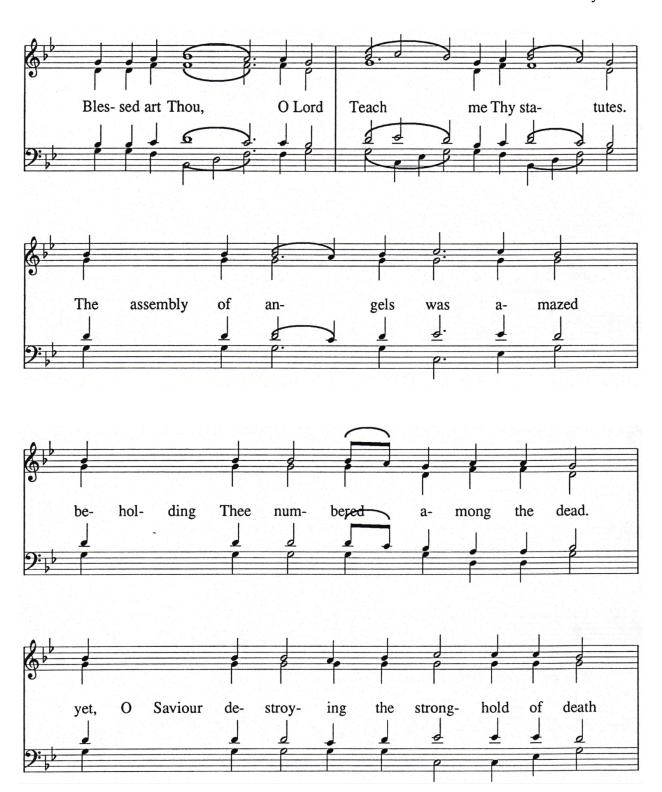






The Assembly of Angels

Znamenny Chant















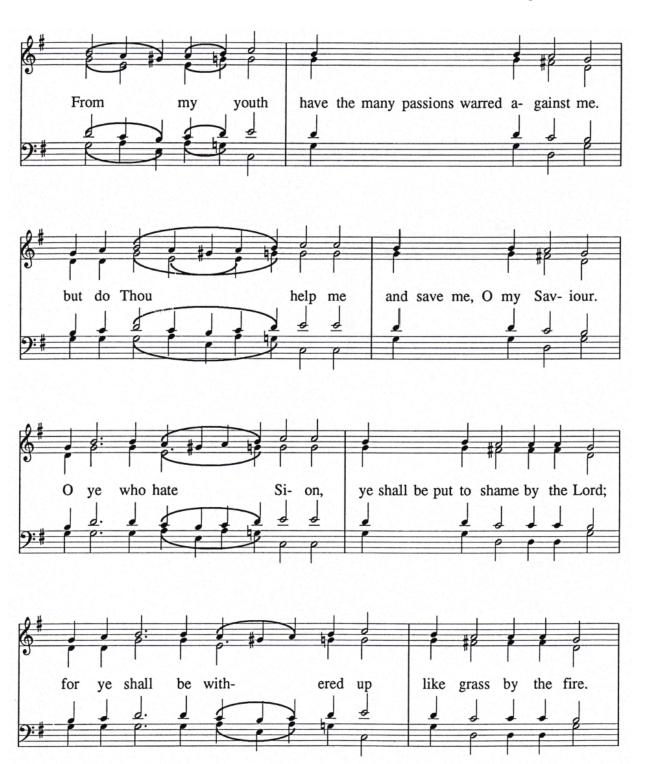


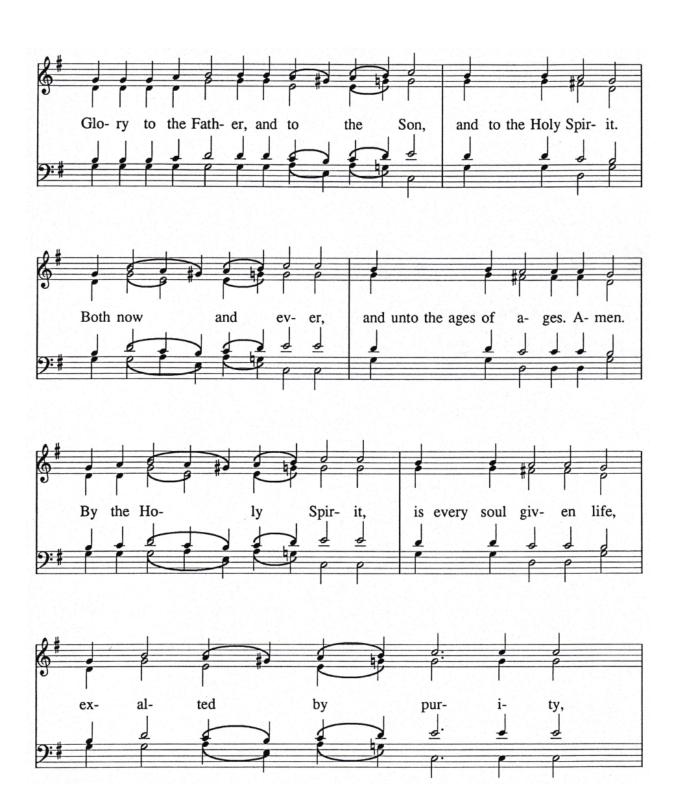


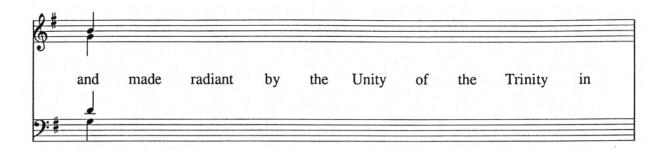


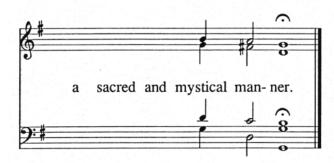
Hymn of the Ascents

Obikhod, Antiphon I, Tone IV



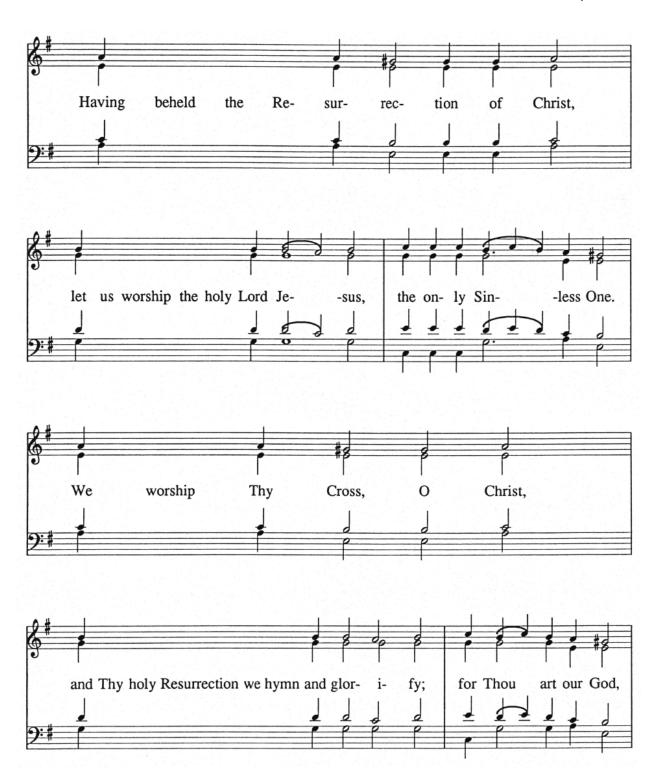


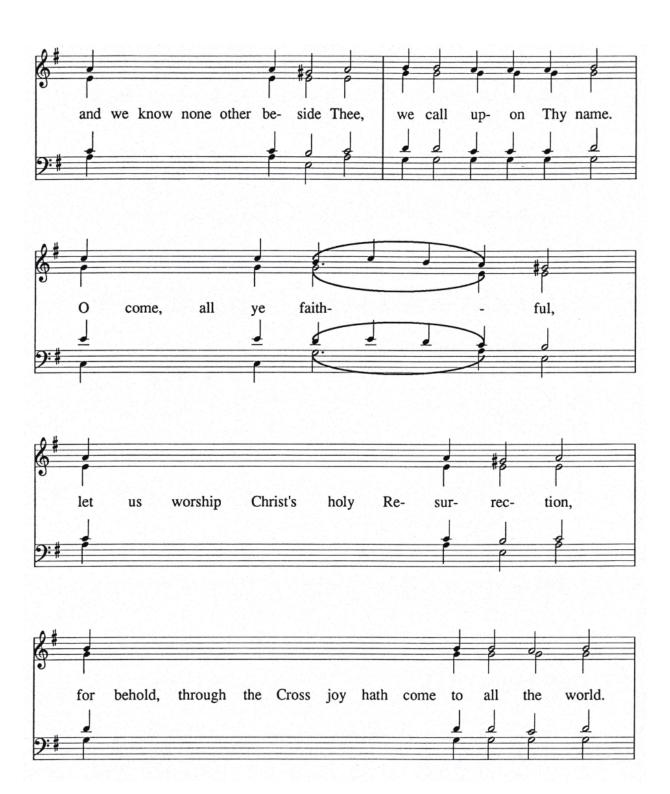


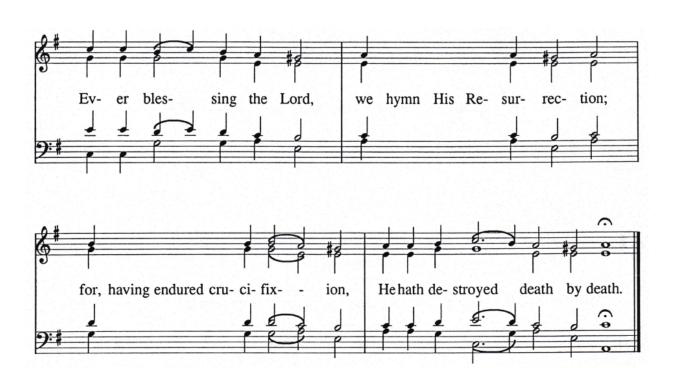


Having Beheld the Resurrection of Christ

Obikhod, Tone VI



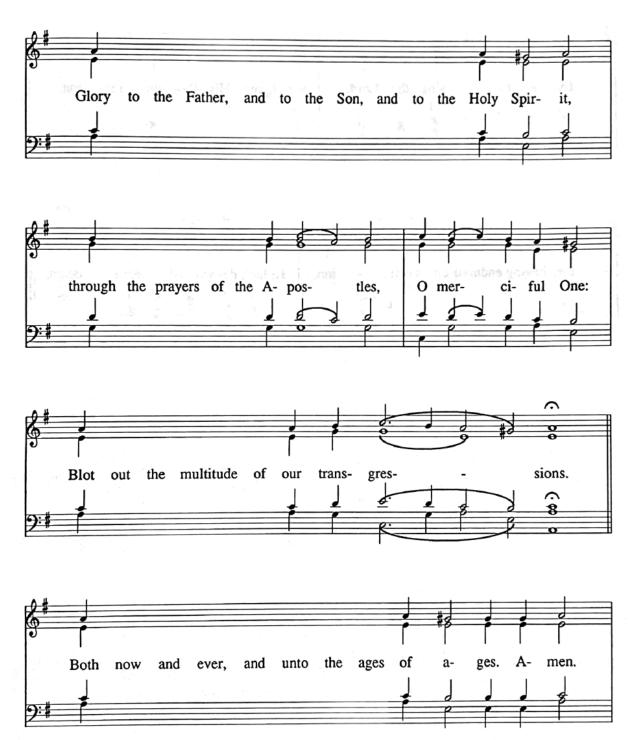


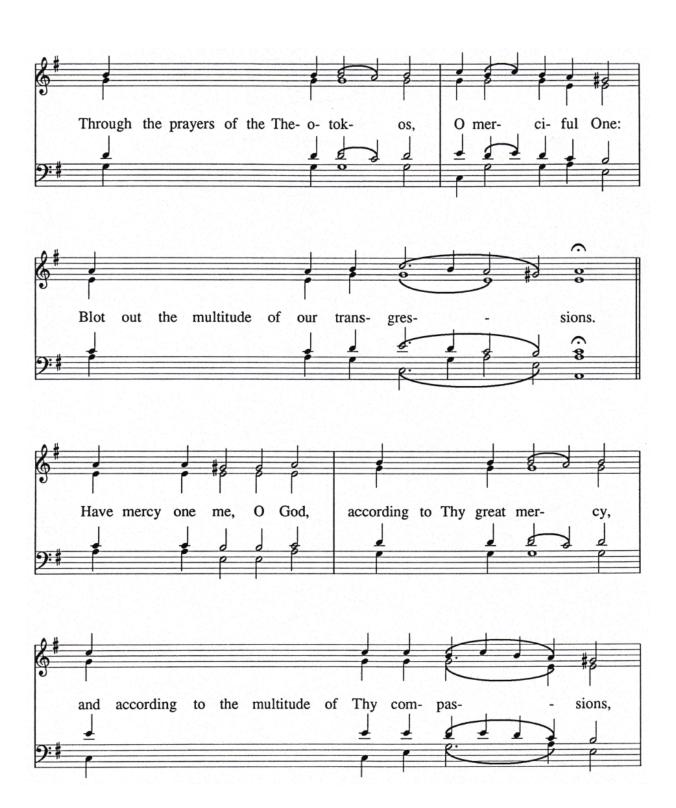


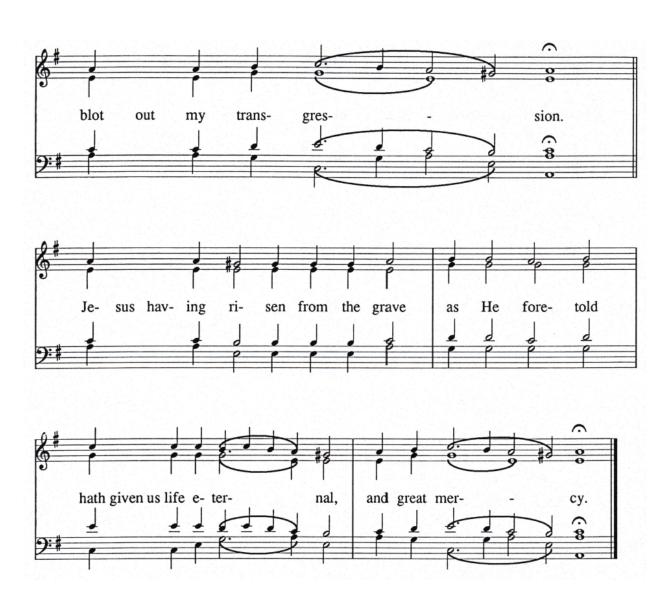
Stichera Following Psalm 50

Throughout Most of the Year

Obikhod, Tone VI







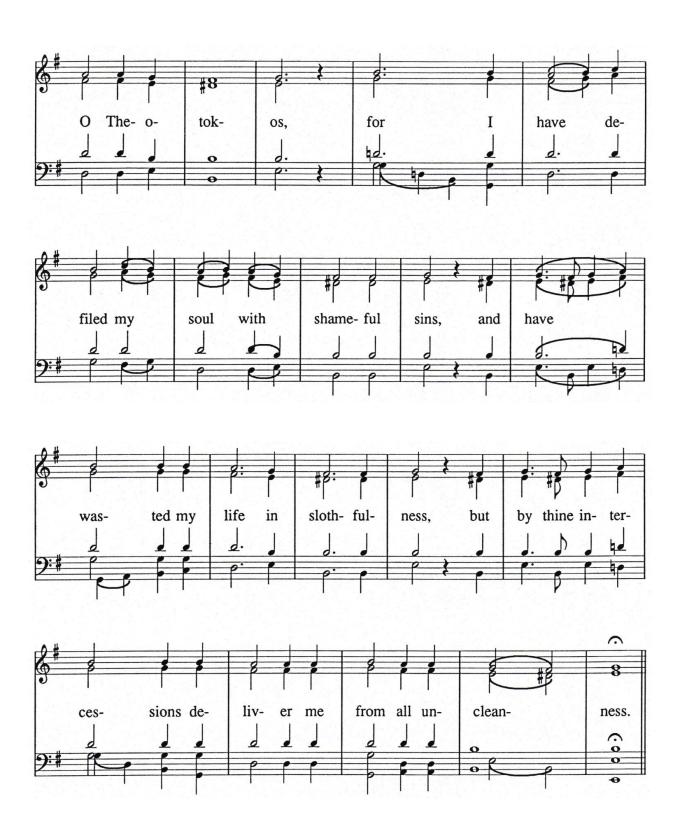
Stichera Following Psalm 50

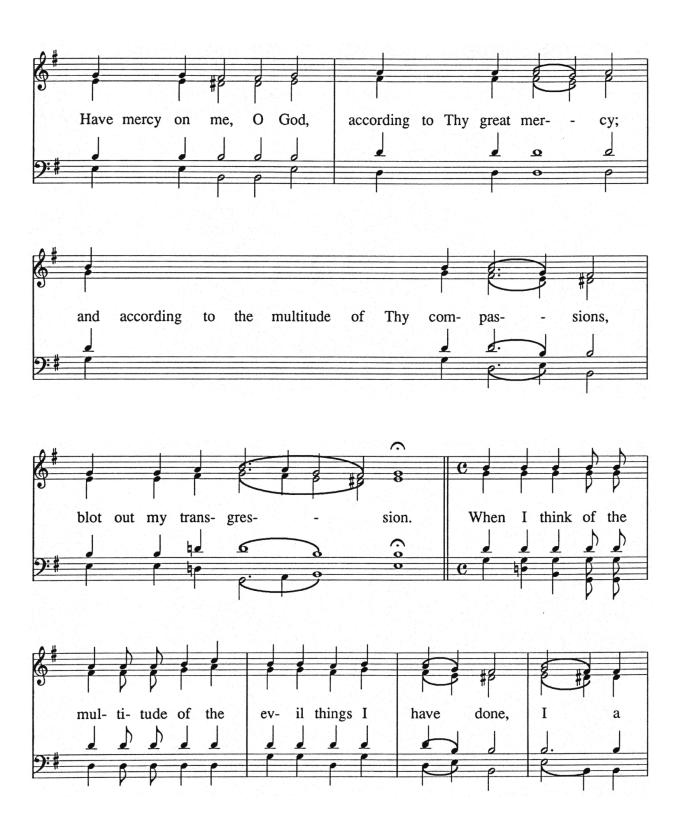
During the Weeks of the Lenten Triodion

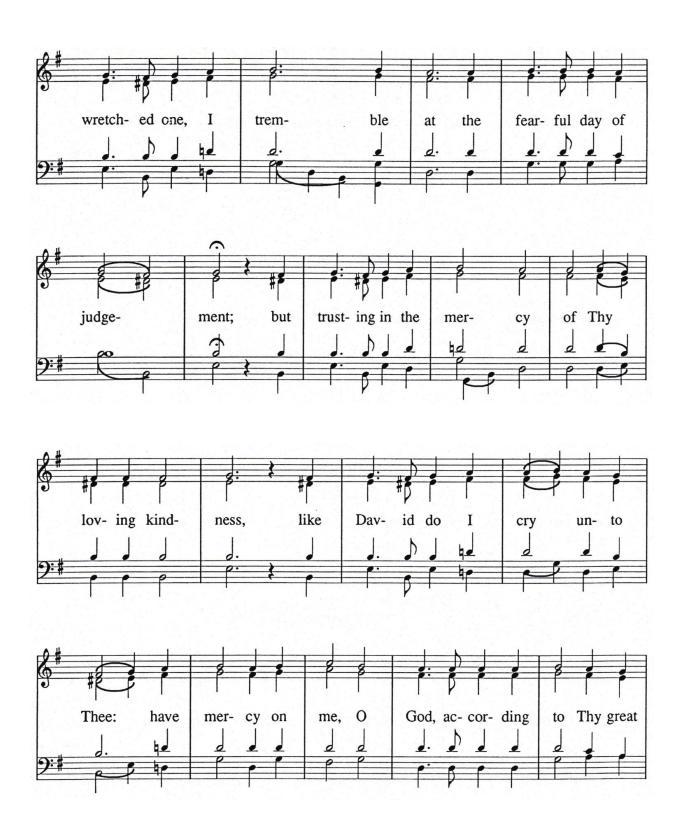
Ancient Chant

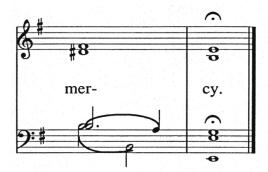








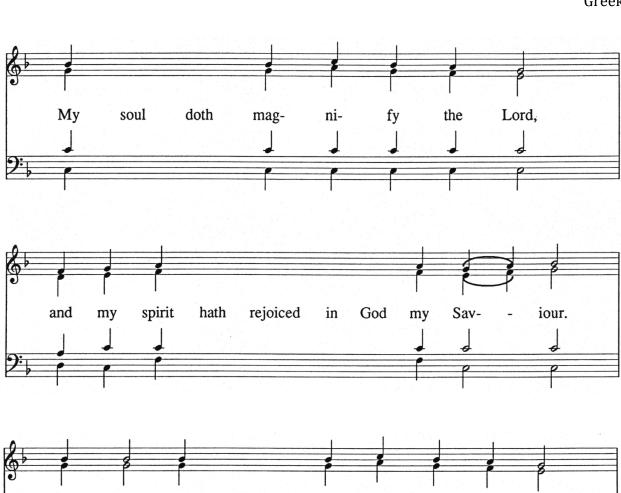


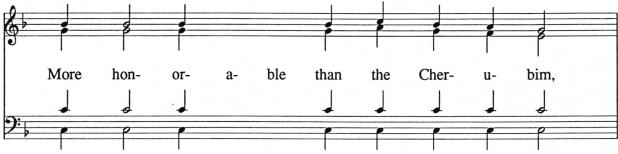


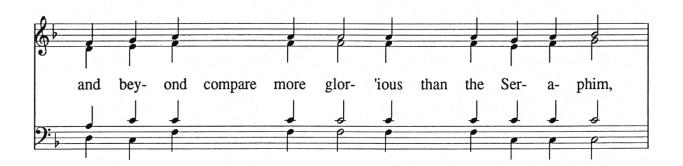
My Soul Doth Magnify the Lord

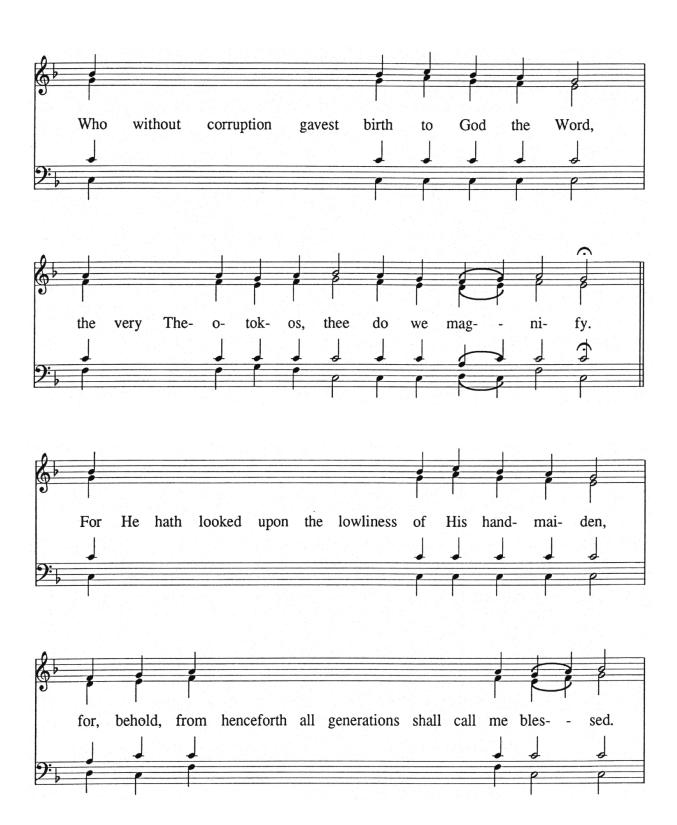
Song of the Most-Holy Theotokos

Greek

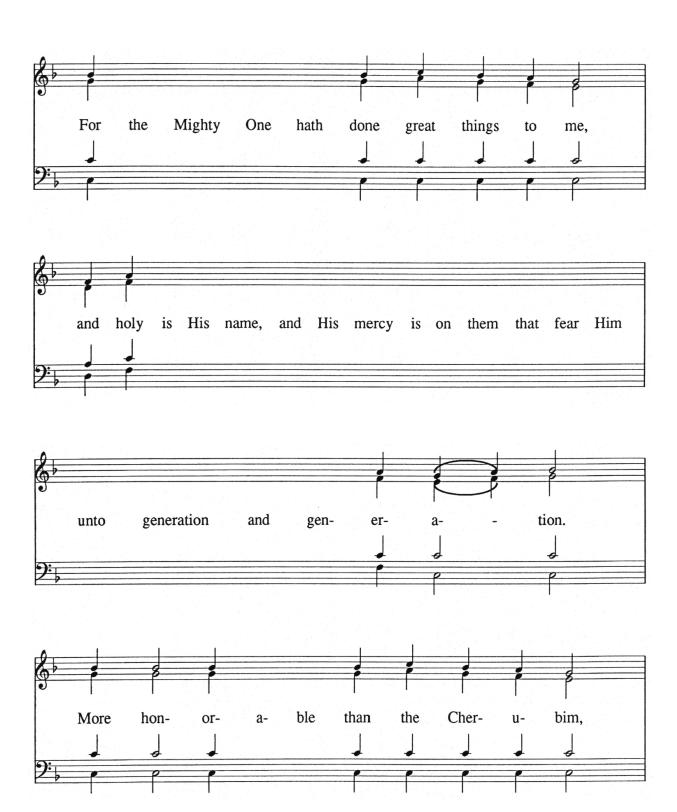


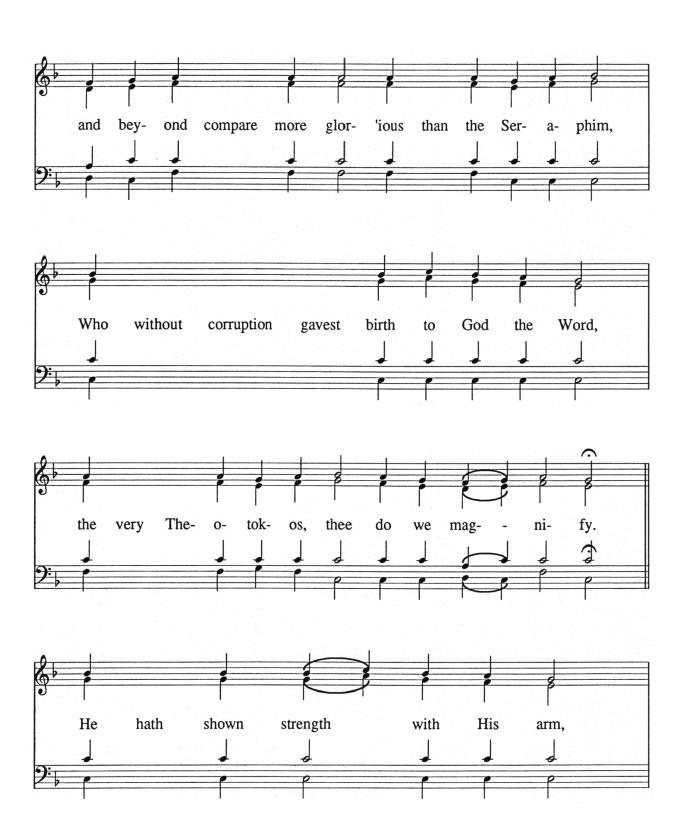


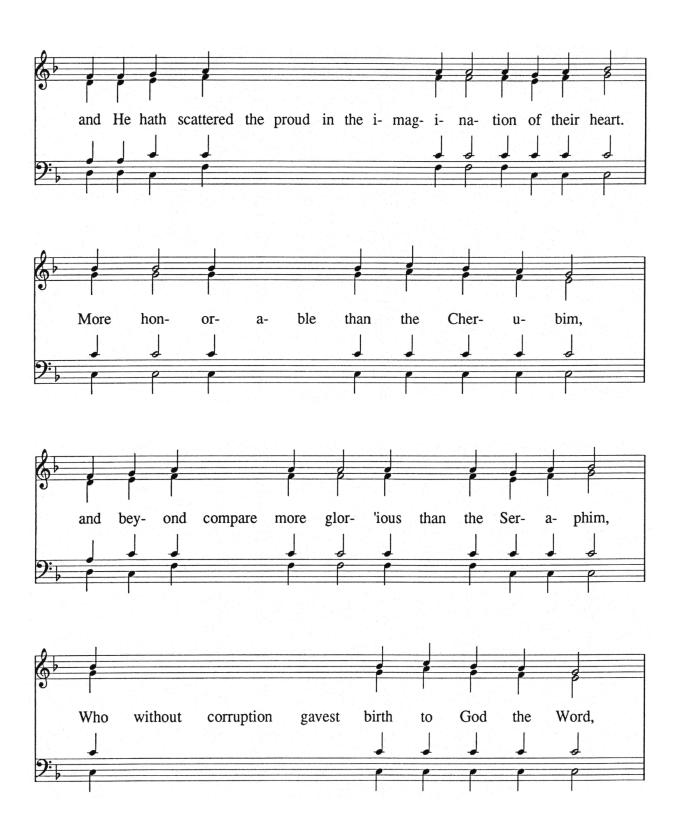


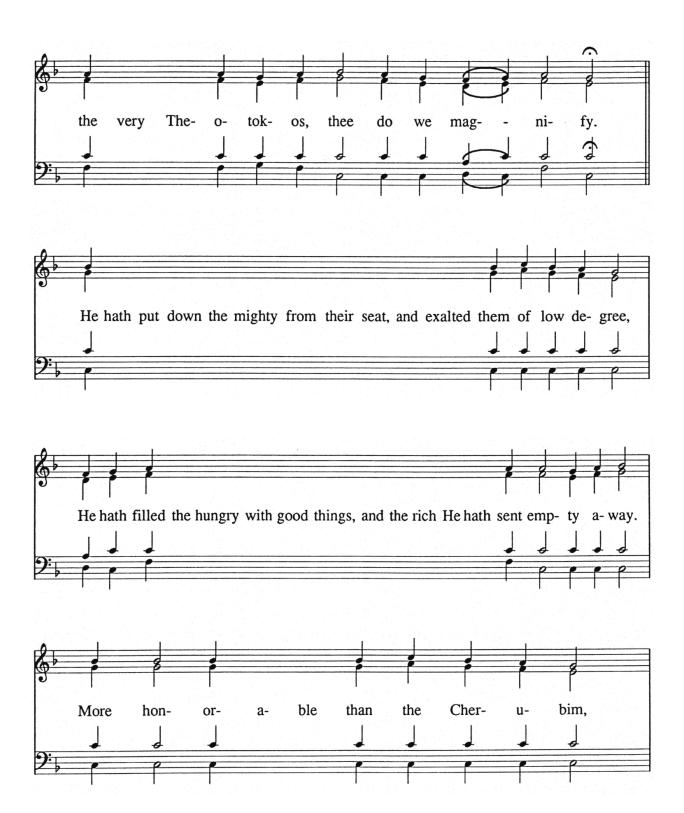


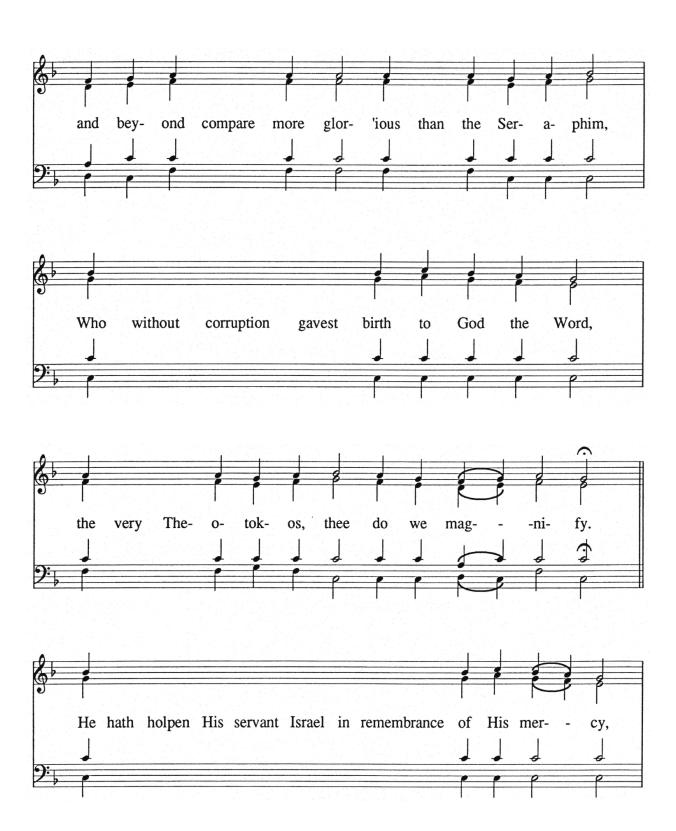




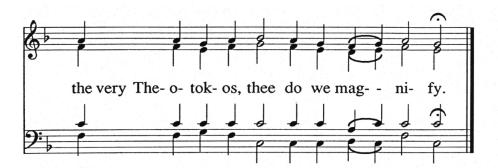








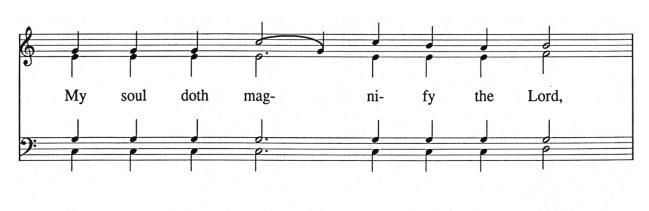




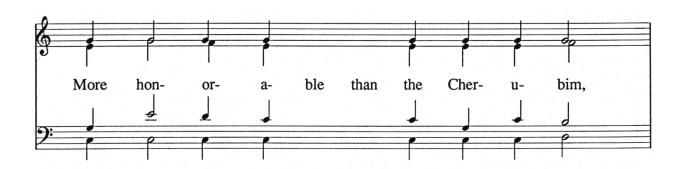
My Soul Doth Magnify the Lord

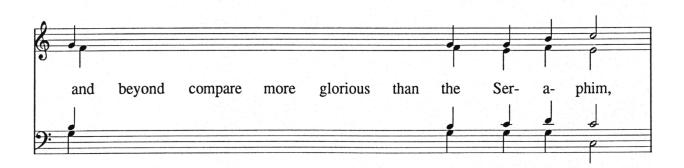
Song of the Most-Holy Theotokos

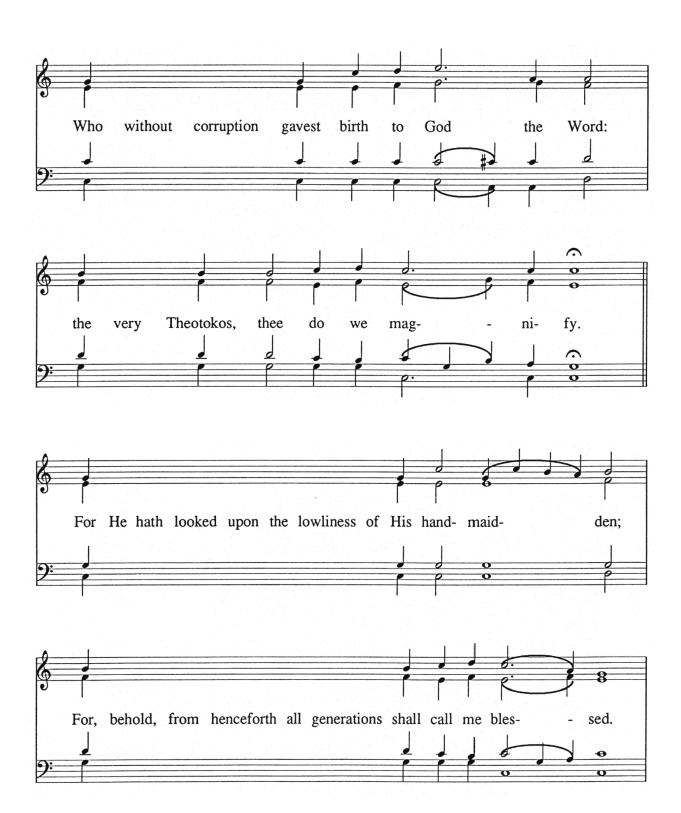
Masnikova

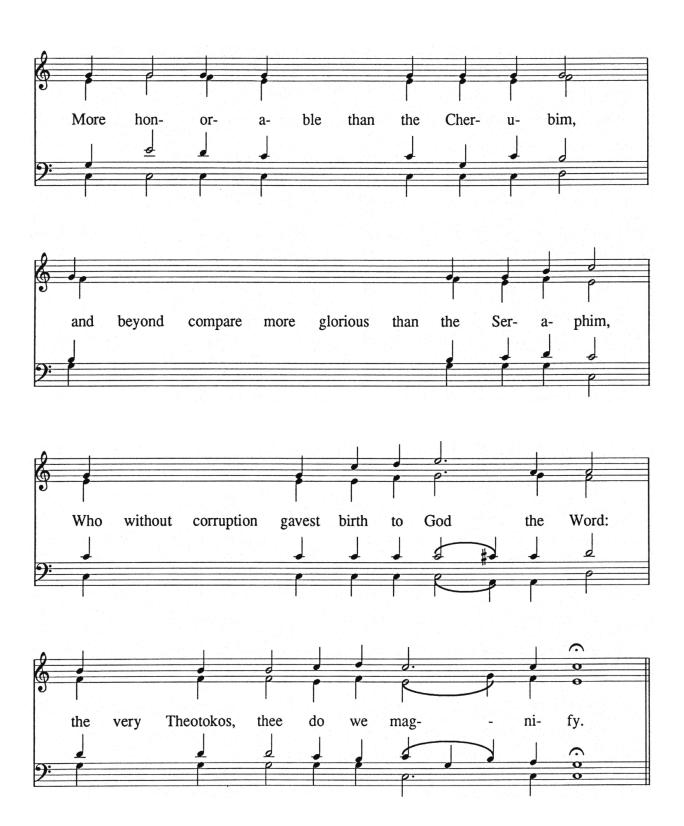


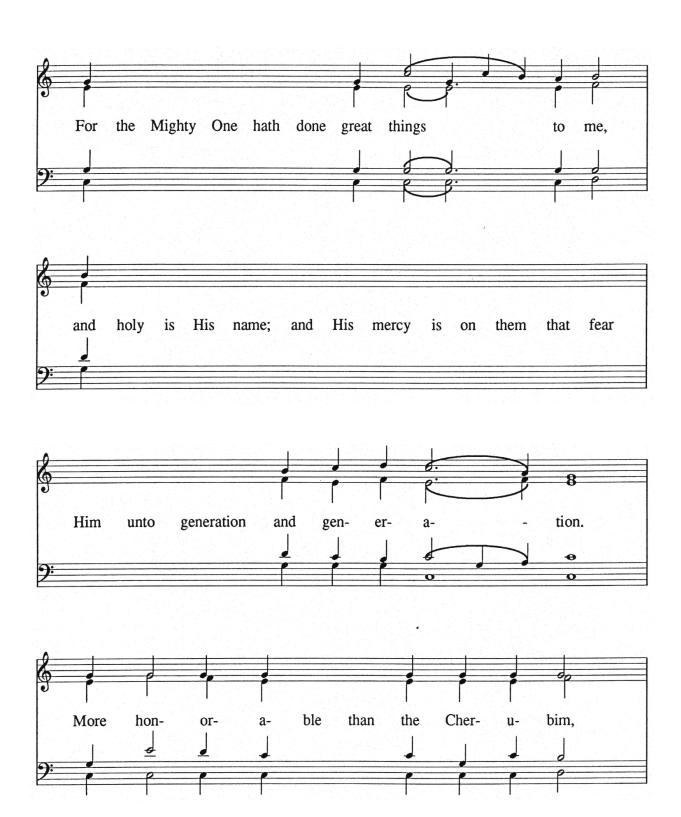


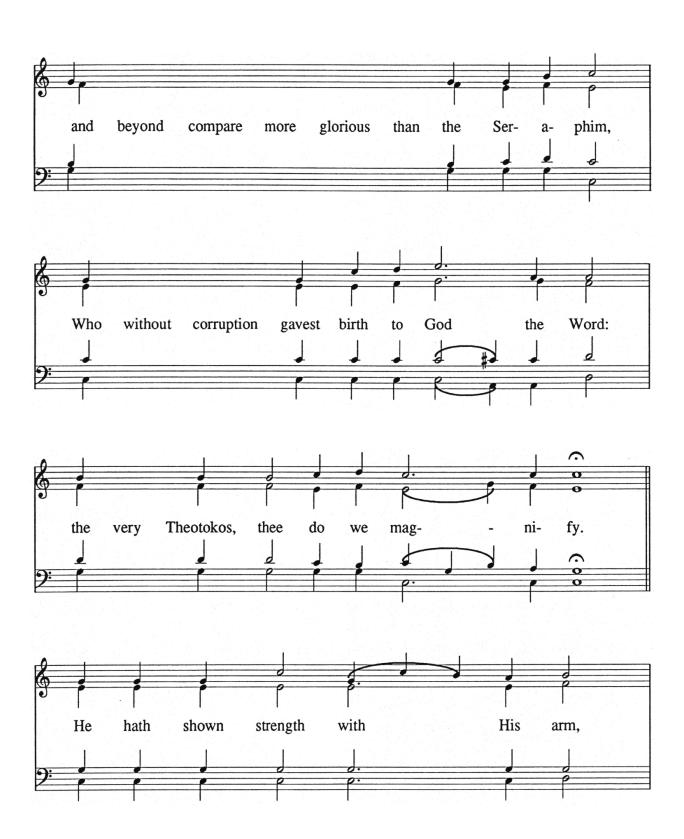


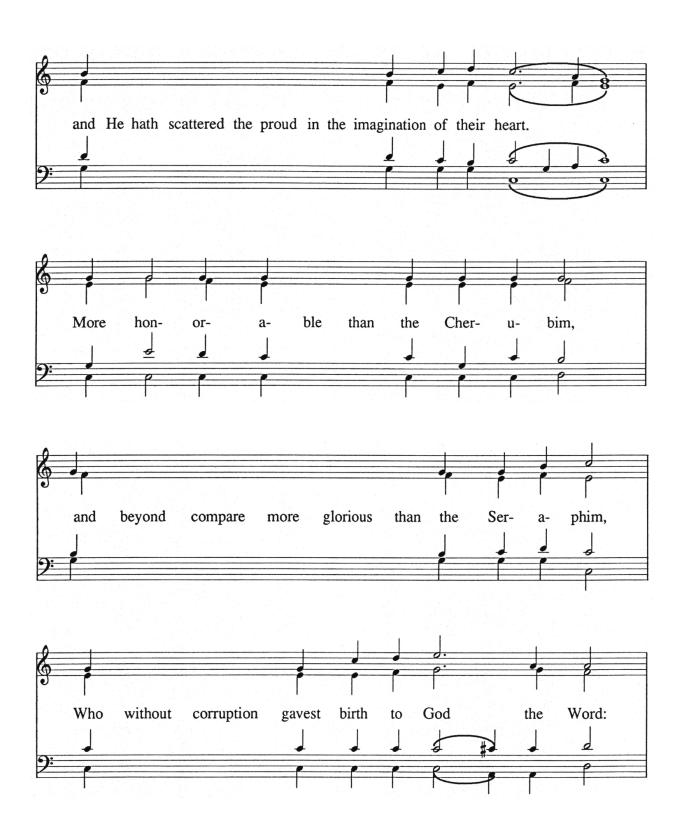


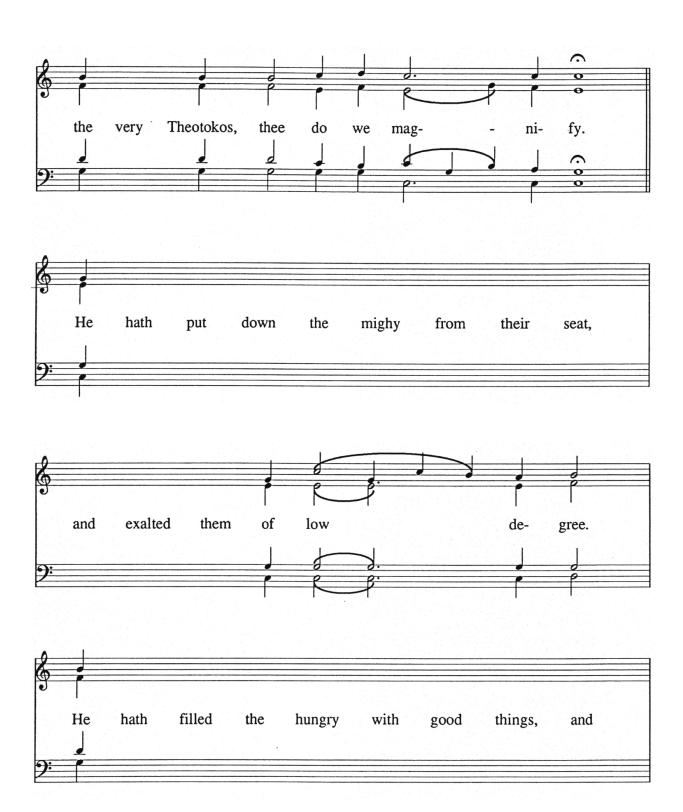


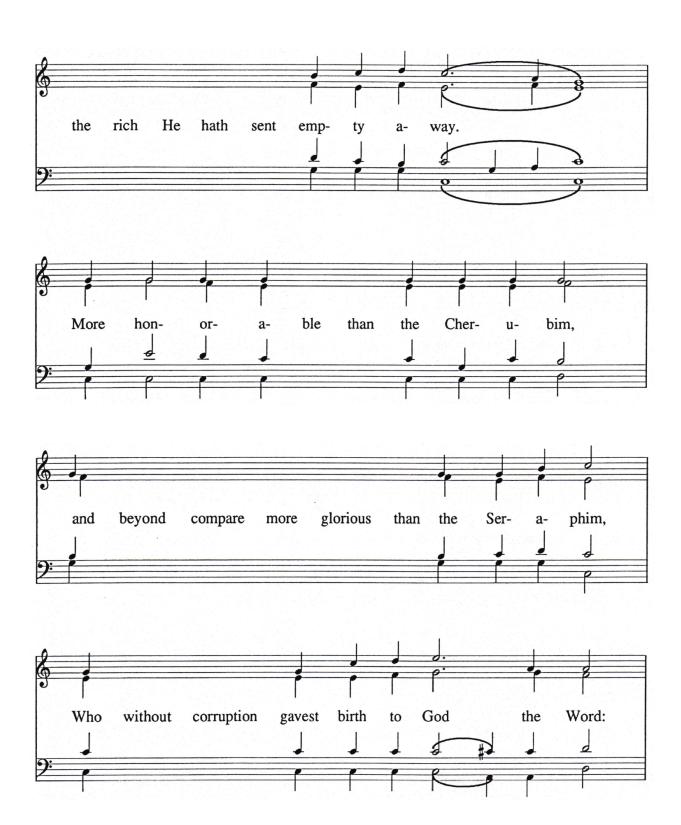


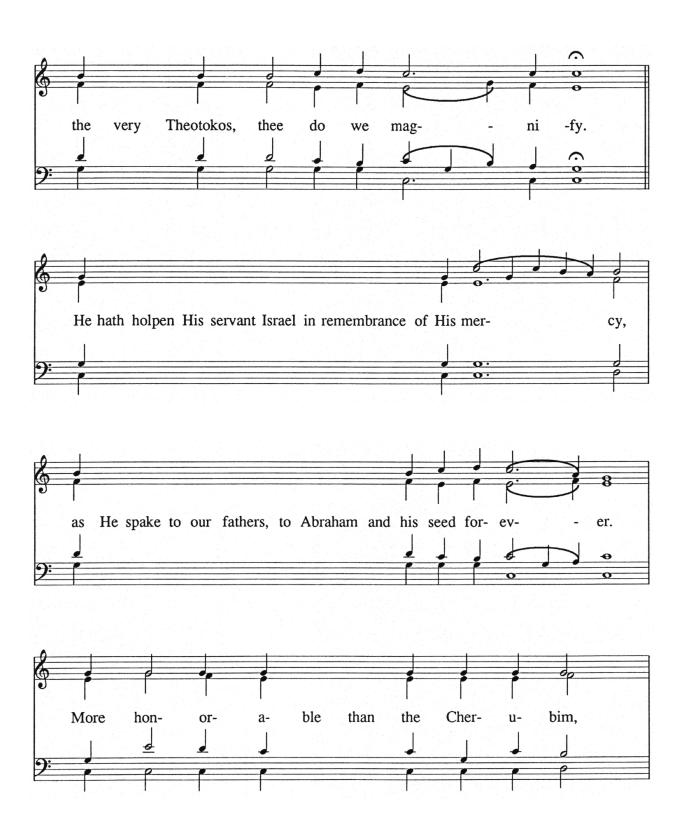


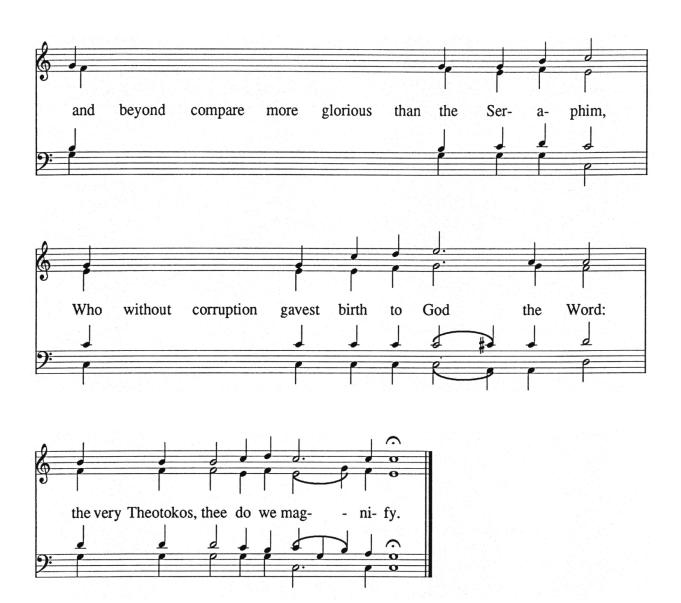










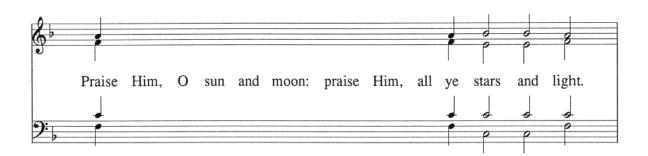


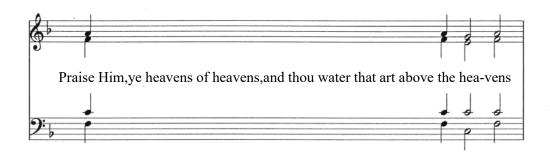
Let Every Breath Praise the Lord

Let every breath praise the Lord. Praise the Lord from the heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

Verses of the Psalms of Praise





Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall <u>not</u> pass away.

Praise the Lord from the earth, ye dragons, and all ye abvsses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the <u>judges</u> of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw <u>nigh</u> unto Him.

Sing unto the Lord a new song; His praise is in the <u>church</u> of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice up<u>on</u> their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

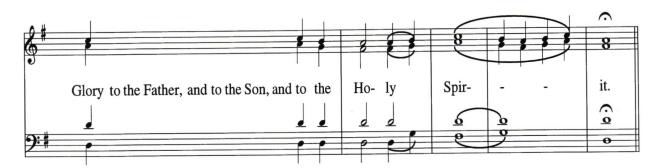
To do vengeance among the heathen, punishments among the <u>peoples</u>, To bind their kings with fetters, and their nobles with <u>manacles</u> of iron.

Refrains at the Psalms of Praise

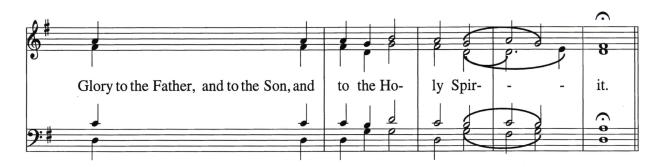
- 8 To do among them the judgment that is written,/ this glory shall be to all His saints.
- 7 Praise ye God in His saints,/ praise Him in the firmament of His power.
- 6 Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.
- 5 Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.
- 4 Praise Him with timbrel and dance,/ praise Him with strings and flute.
- 3 Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.
- 2 Arise, O Lord my God, let Thy hand be lifted high; / forget not Thy paupers to the end.
- 1 I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

Glory

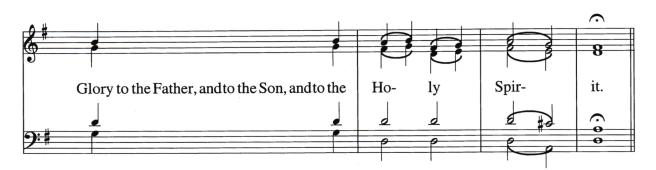
Tone I



Tone II



Tone III

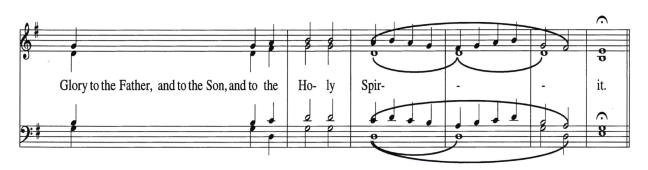


Tone IV

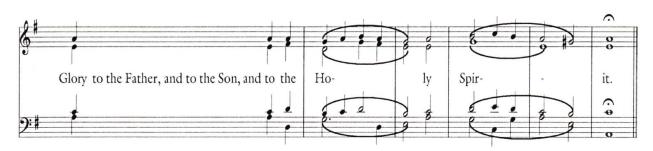


Glory

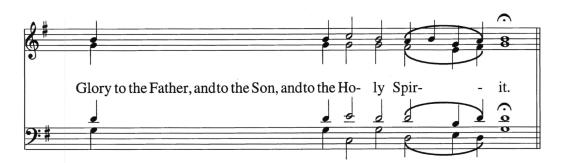
Tone V



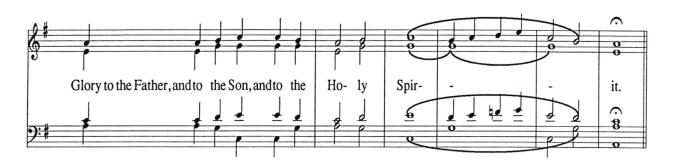
Tone VI



Tone VII

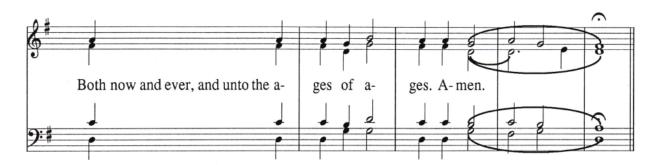


Tone VIII



Both Now, Most Blessed Art Thou

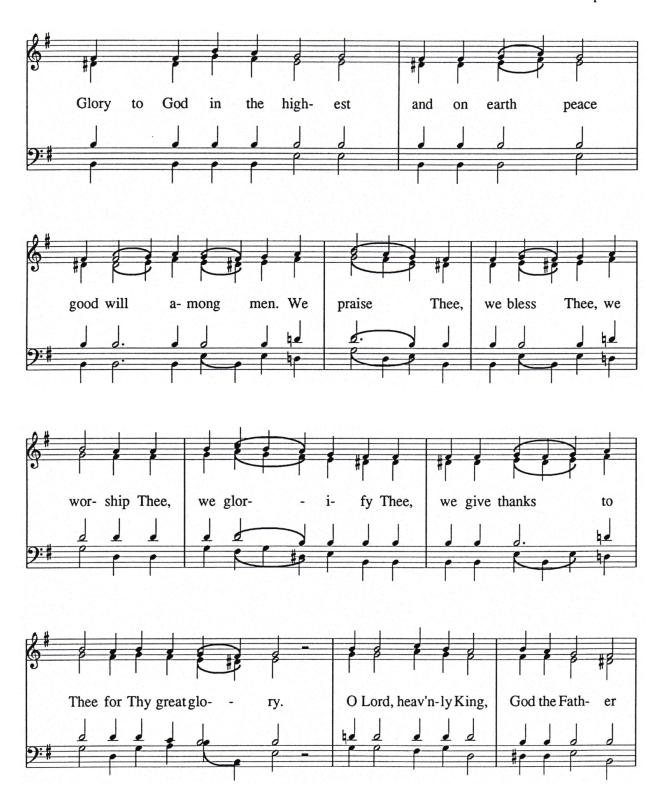
Theotokion, Tone II



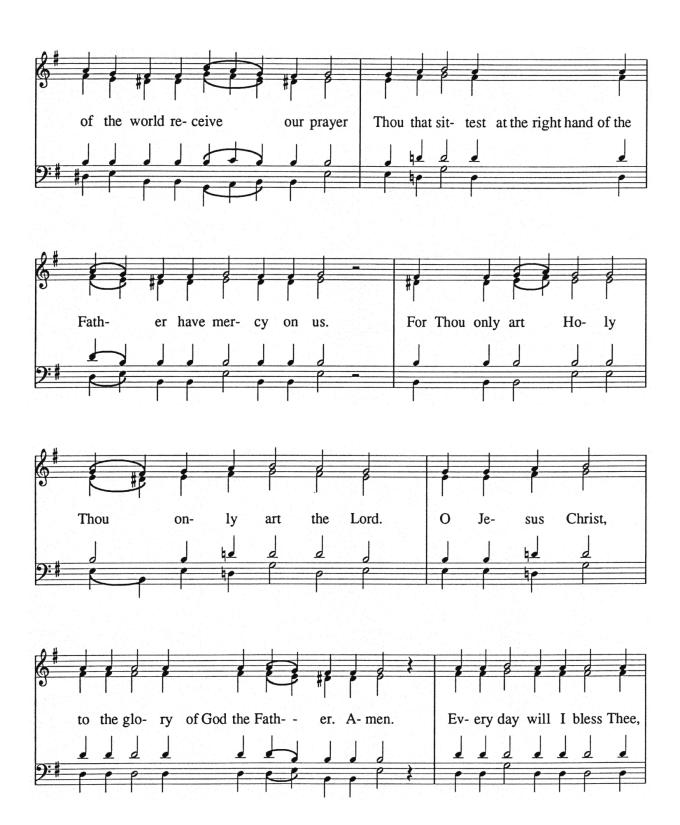
Most <u>bles</u>sed art Thou, O Virgin Theo<u>to</u>kos,/ for through Him Who became incarnate of Thee is hades led <u>cap</u>tive,/ <u>Ad</u>am recalled, the curse annulled, <u>Eve</u> set free,/ death slain, and we are <u>giv</u>en life./ <u>Where</u>fore, we cry a<u>loud</u> in praise:/ Blessed is <u>Christ</u> God// Who hast been so pleased, <u>glo</u>ry to <u>Thee</u>.

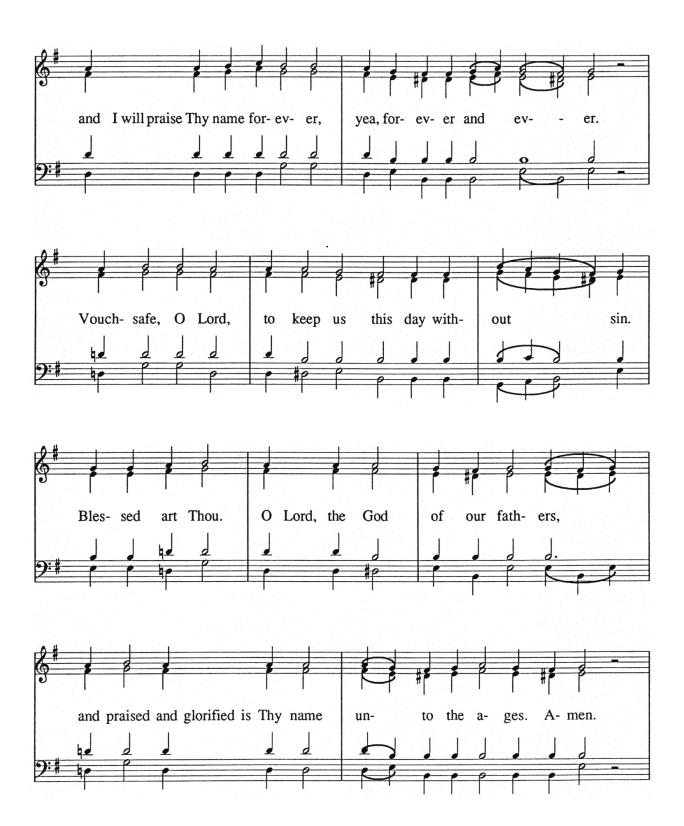
The Great Doxology

Theophanov

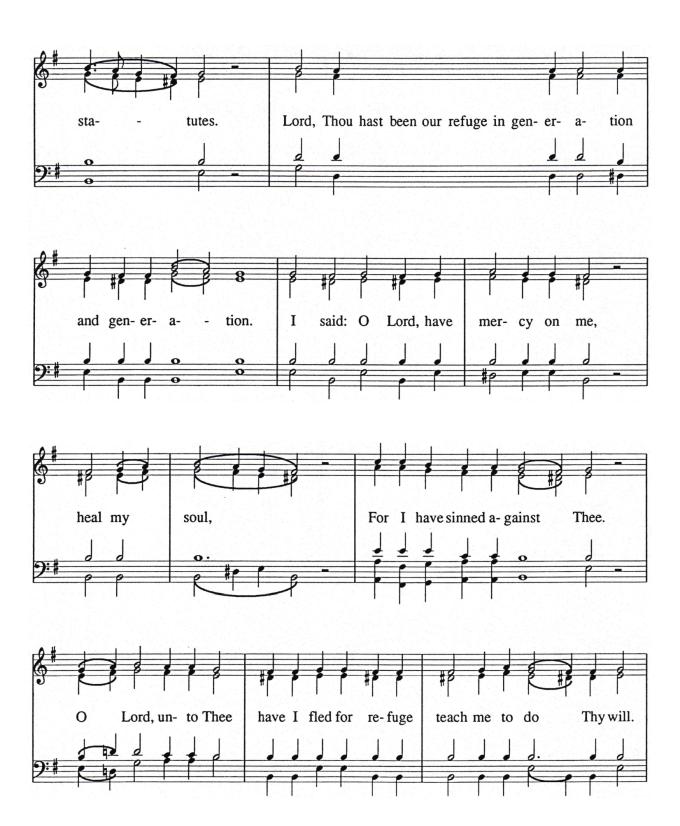


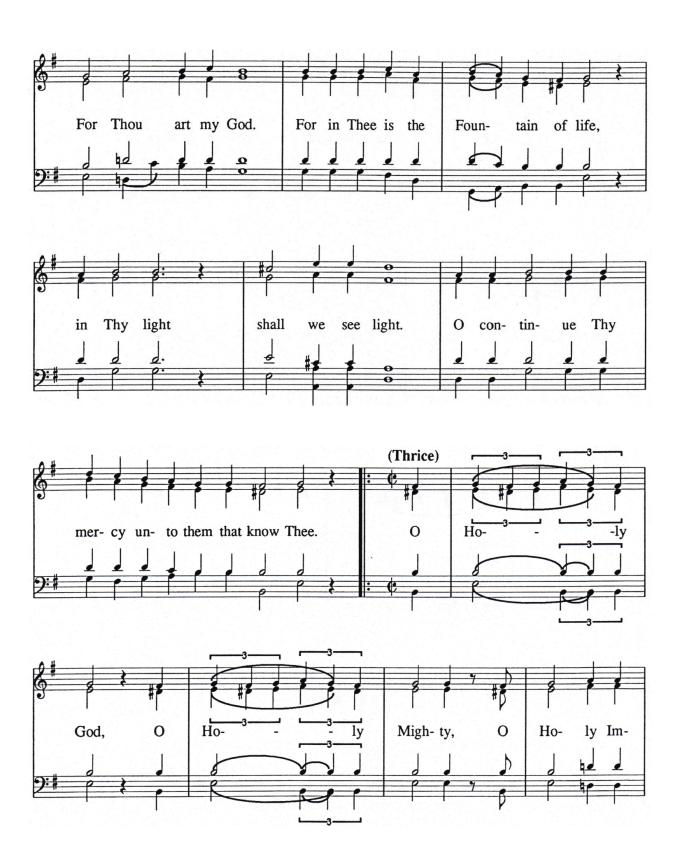




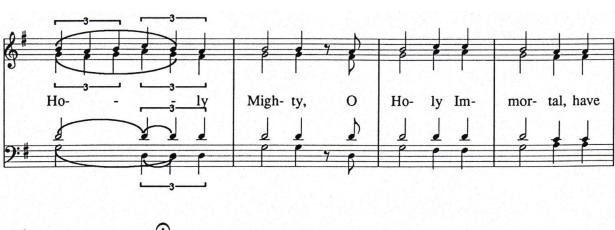


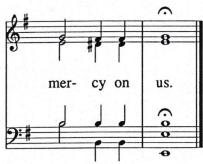








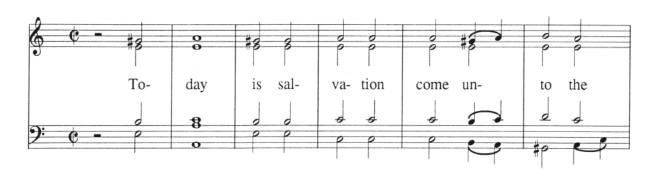


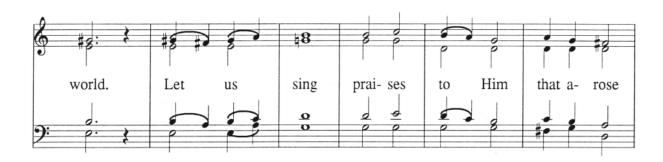


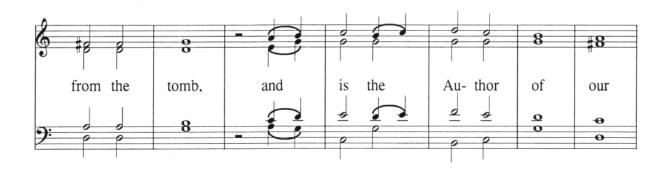
Today is Salvation Come Unto the World

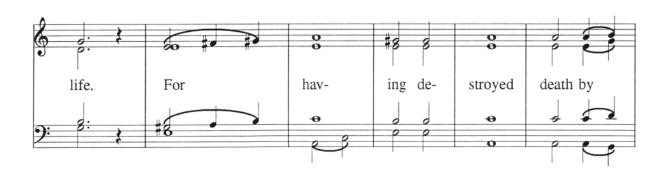
Tone I, III, V and VII

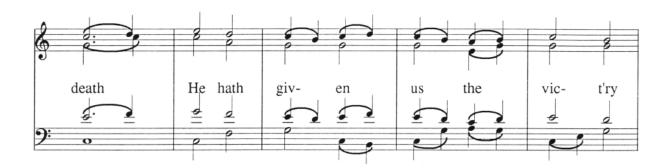
Obikhod









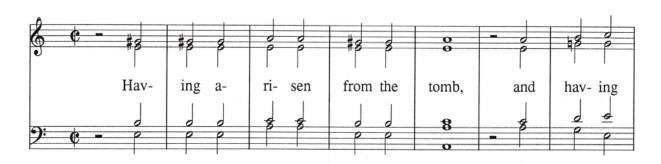


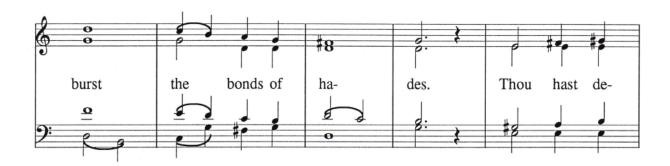


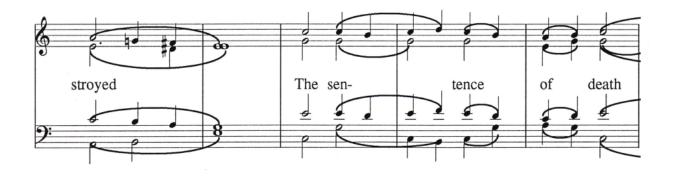
Having Arisen from the Tomb

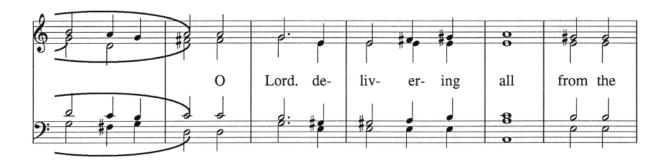
Tone II, IV, VI and VIII

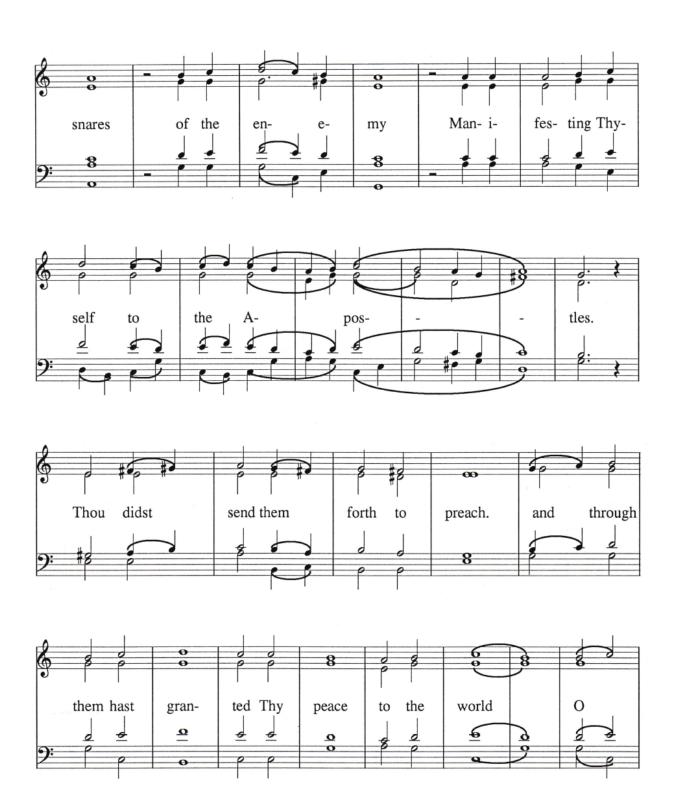
Obikhod

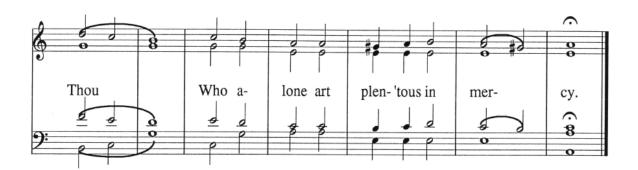




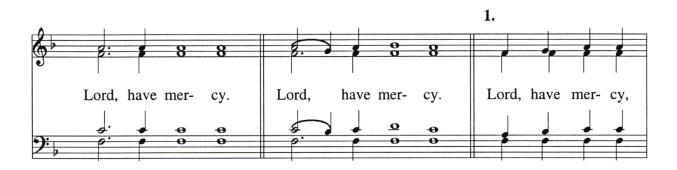


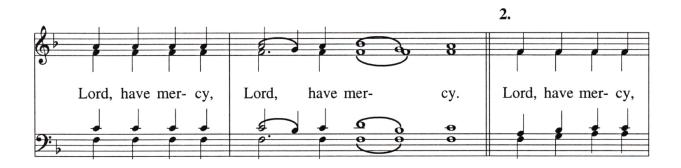


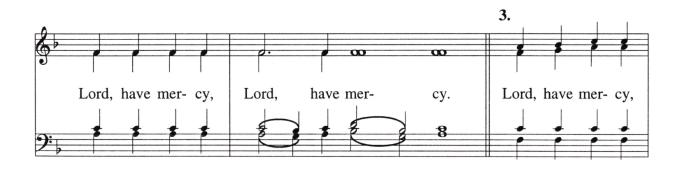


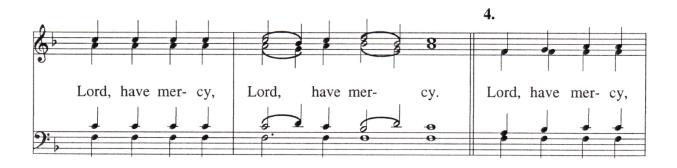


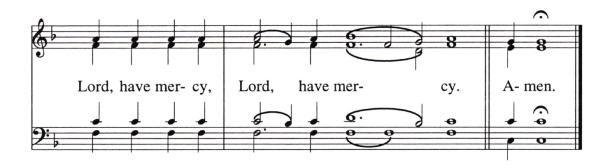
Kedrov (Elder)



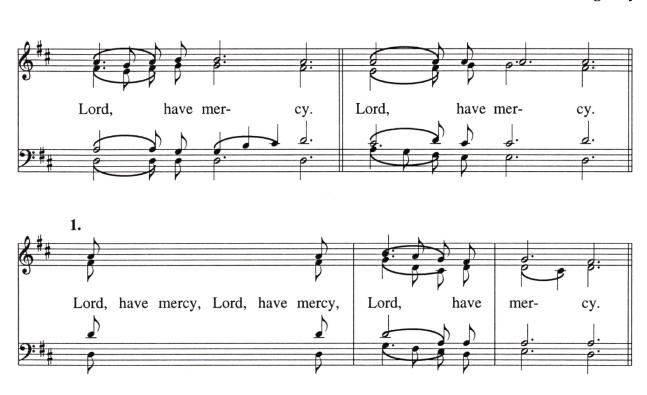




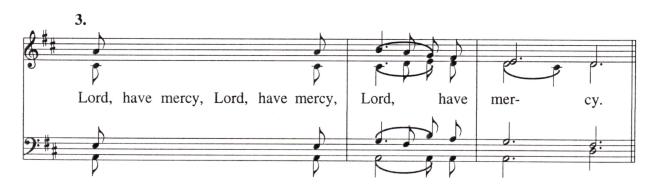




Archangelsky

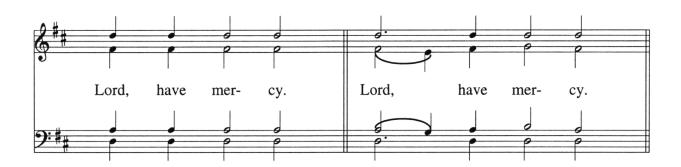








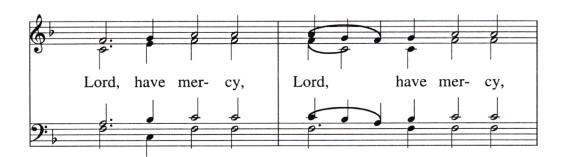
Ledkovsky

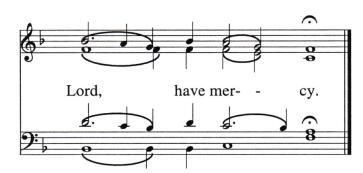




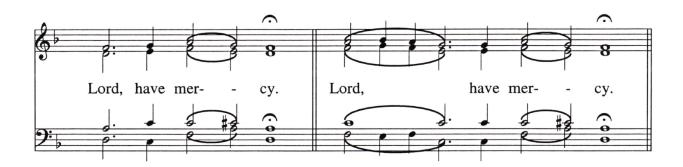


Kievan Chant





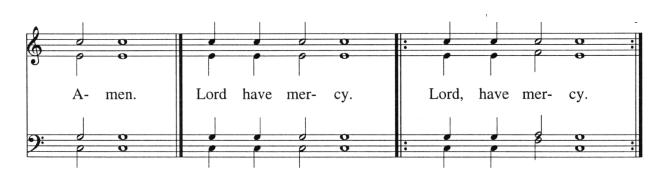
Kiev Caves Lavra

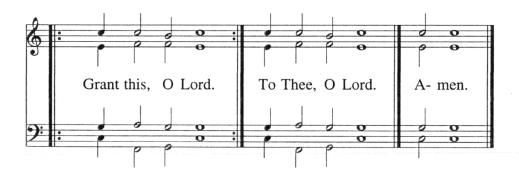




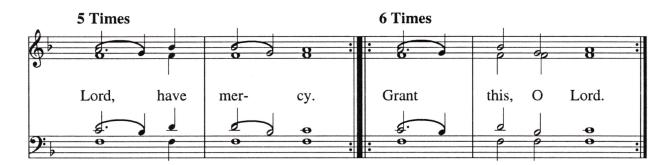


Obikhod, Wide Harmony





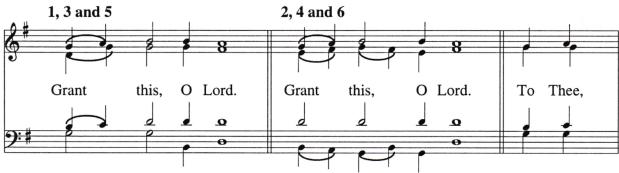
Kedrov (Elder)





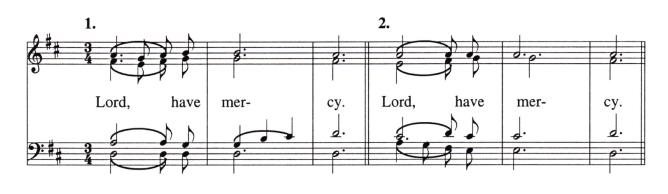
Kedrov (Younger)

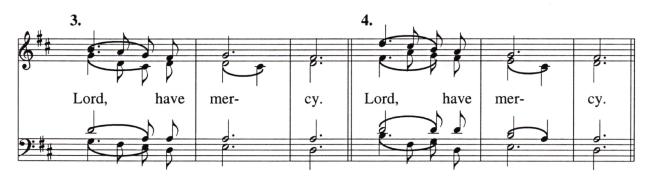


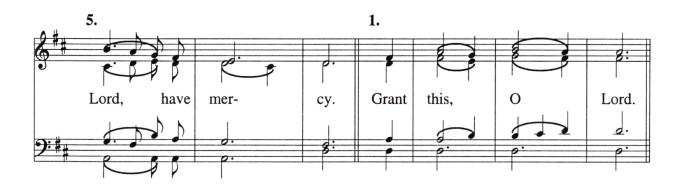


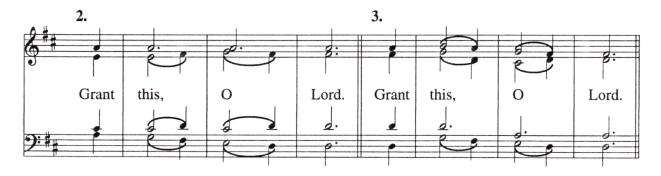


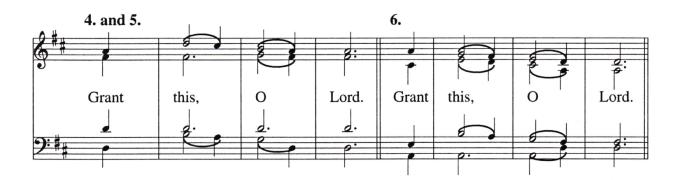
Archangelsky







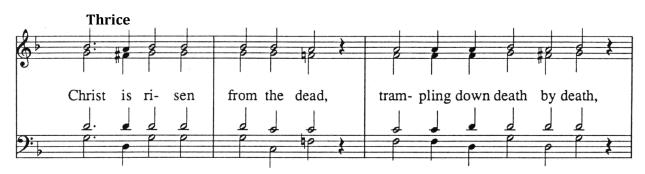


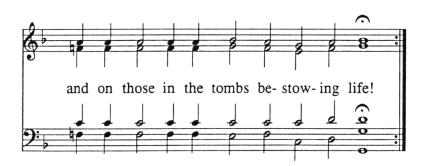




At the Dismissal

From Holy Pascha until Ascension

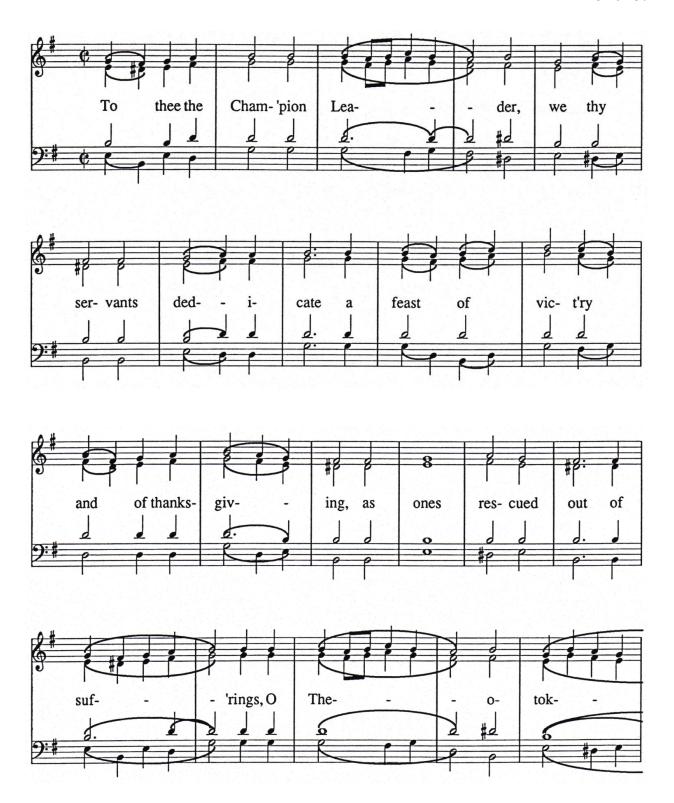


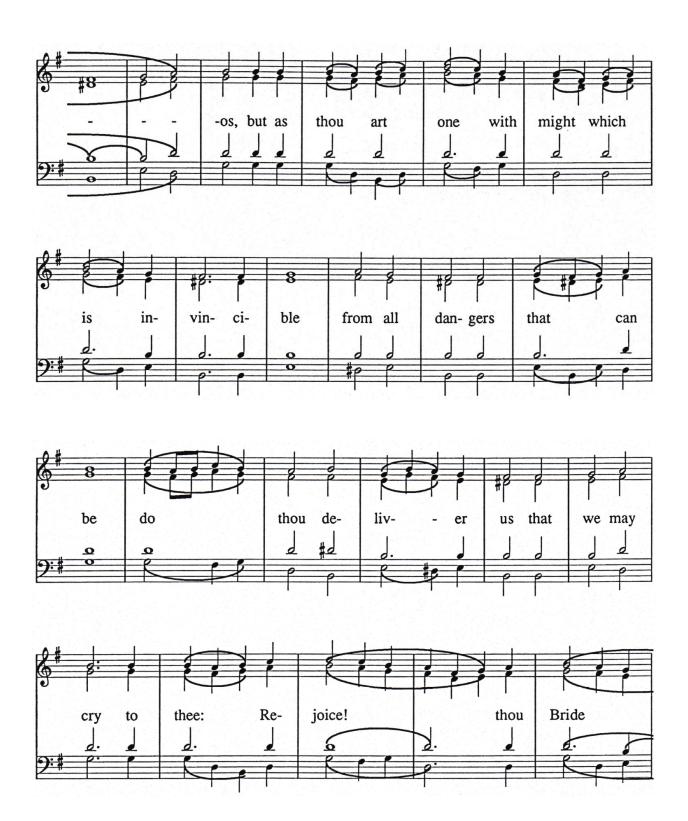


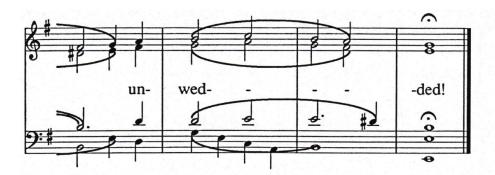
First Hour

To Thee the Champion Leader

Allemanov







To Thee the Champion Leader

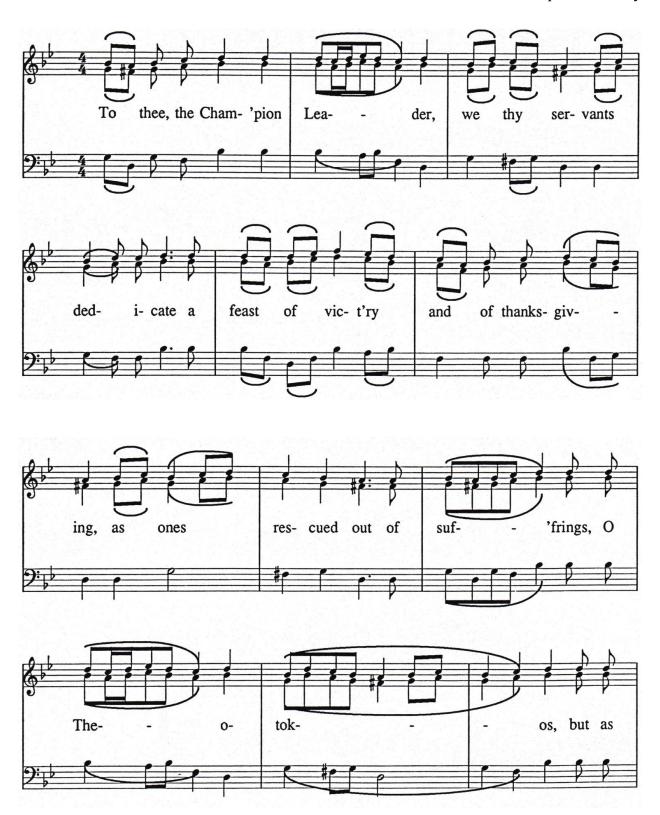
Ledkovsky

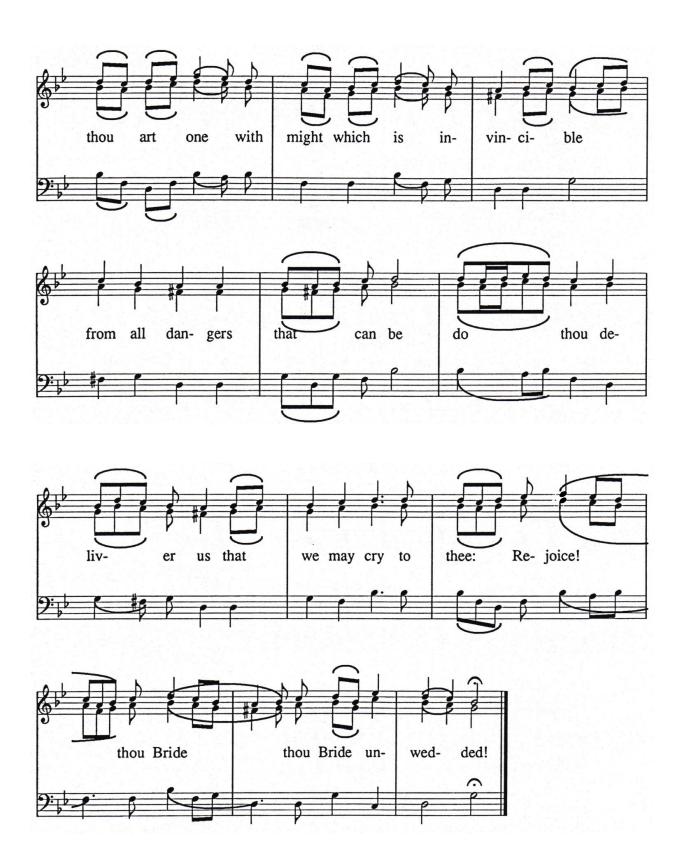




To Thee the Champion Leader

Special Melody



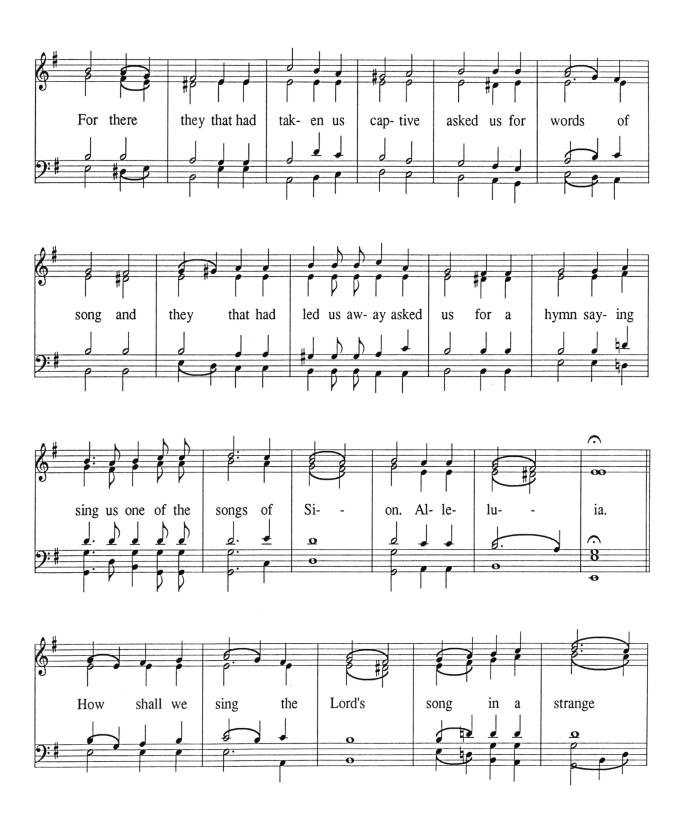


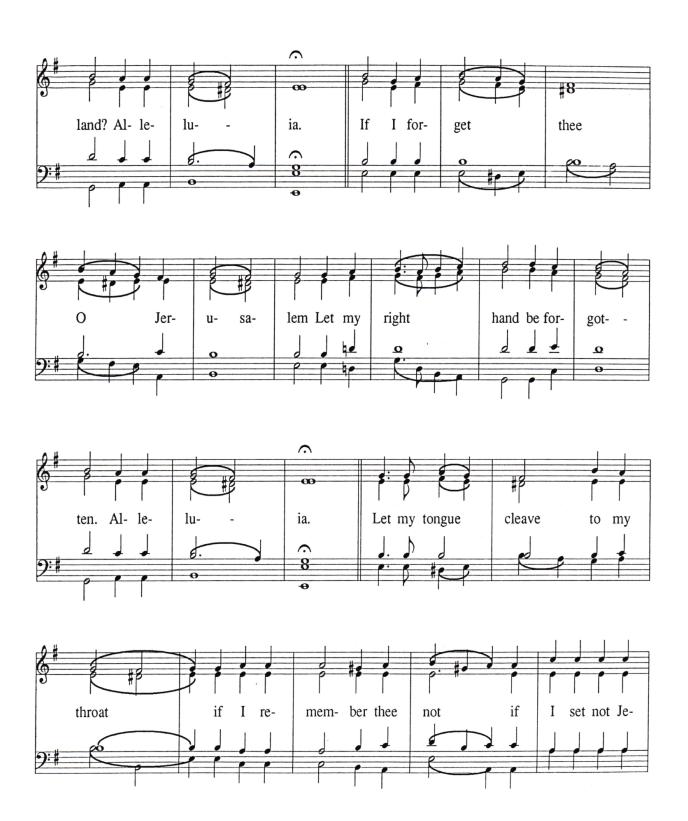
Appendix

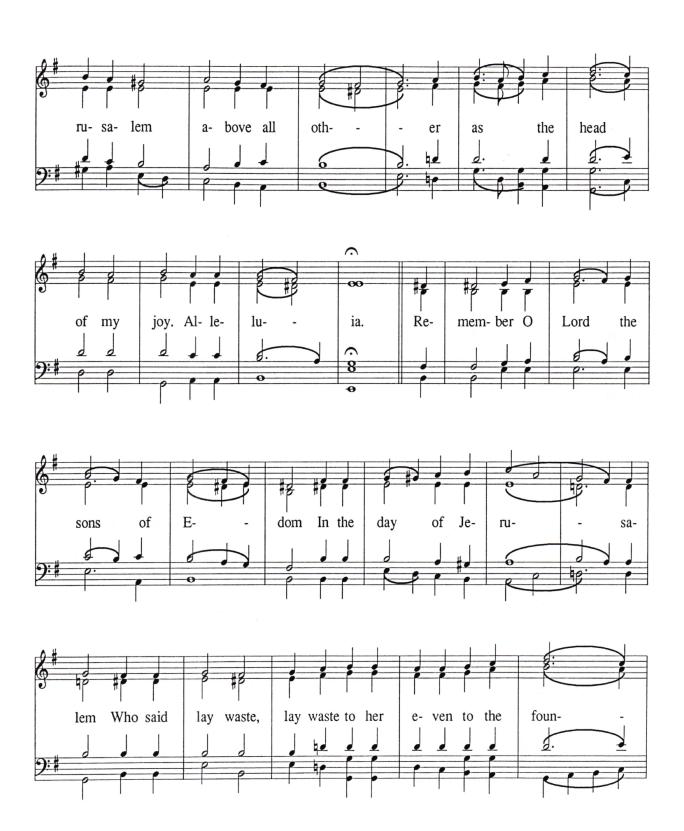
Psalm 136: By the Waters of Babylon

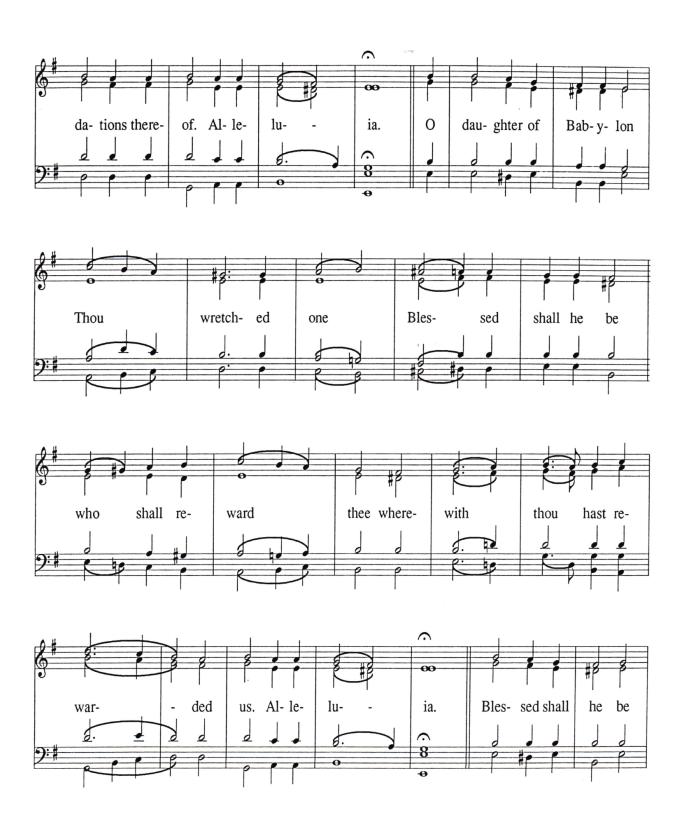
Chanted after the Polyeleos on the Sunday of the Prodigal Son, Sunday of the Last Judgement and Forgiveness Sunday.

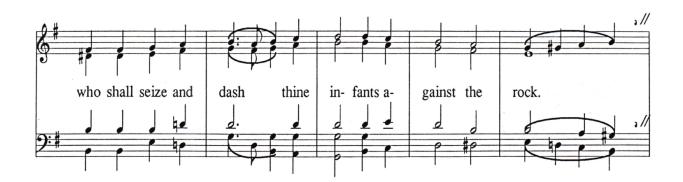


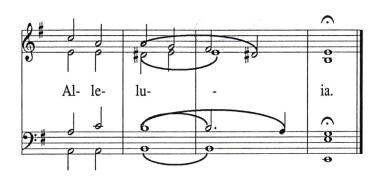












Доми стыхи жени муроносици

Holy Myrrh-bearers Ὁ Οἶκος τῶν Ἁγίων Μυροφόρων

www.myrrh-bearers.org

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