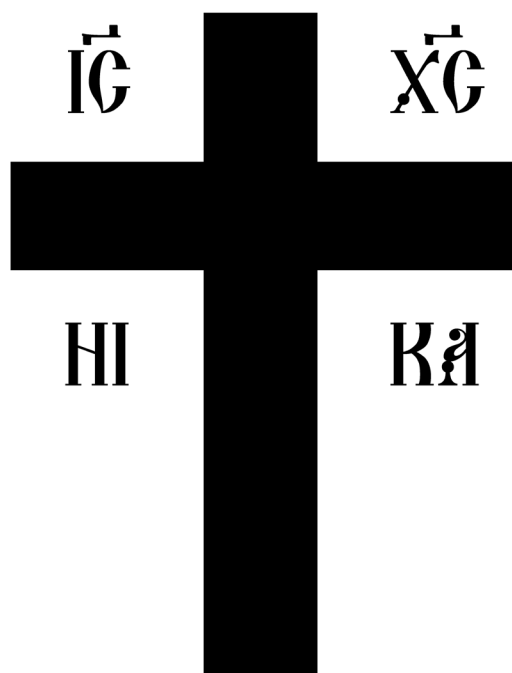




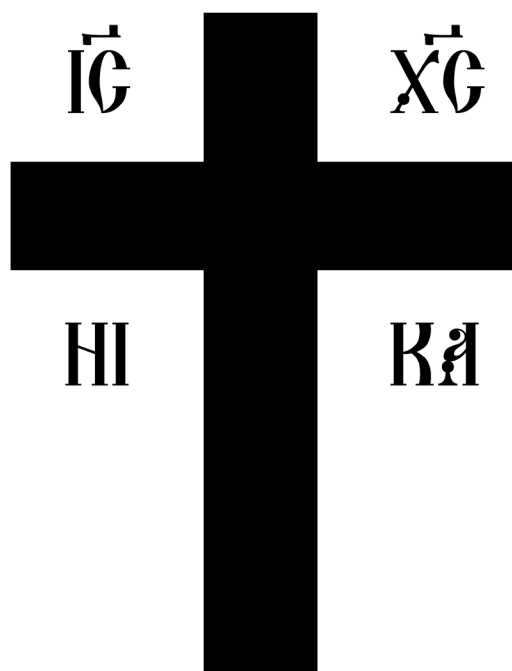
Tone II

**Music for Reader Services:
Vespers, Matins, First Hour and Typika**

Δόμνι εἰκόνη κέντρου μὴροφόνων
Holy Myrrh-bearers
Ο Οἶκος τῶν Ἁγίων Μυροφόρων

www.myrrh-bearers.org

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MMXXIII



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MMXXIII

Editor, Subdeacon Paul Daniels
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A.D. 2023 Commemoration of the Founding of the Church of the Resurrection in Jerusalem
2023 г. Память обновления храма Воскресения Христова в Иерусалиме

Tone II: Music for Reader Services

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Vespers

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Bless the Lord, O My Soul

Introductory Psalm, 103

I 3rd [G B D]

Bless the Lord O my soul

Bless - ed art Thou, bless - ed art Thou, O Lord

Bless the Lord, O my soul.
Blessed art Thou, blessed art Thou, O Lord.
O Lord my God, Thou hast been magnified exceedingly.
Blessed art Thou, blessed art Thou, O Lord.
Upon the mountains shall the waters stand.
Wondrous are Thy works, O Lord.
In wisdom hast Thou made them all, hast Thou made them all.
Glory to Thee, O Lord, Who hast made them all.
Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Blessed is the Man

First Kathisma

I root [A C E]

Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the un-
godly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the
ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord I Have Cried

Tone II

V7 5th [D F# A C] A ||: B C :|| F

Lord, I have cried unto Thee, hear - ken un - to me. Hearken unto me, O Lord

Lord, I have cried unto Thee, hearken unto me./ Hearken unto me, O Lord./ Lord, I have cried unto Thee, hearken unto me;/ attend to the voice of my supplication,/ when I cry unto Thee.// Hearken unto me, O Lord.

Let my prayer be set forth,/ as incense before Thee,/ the lifting up of my hands/ as an evening sacrifice.// Hearken unto me, O Lord.

Verses of Lord, I Have Cried

I 3rd [F A C]

Set, O Lord, a watch before my mouth, and a door of enclosure round a - bout my lips

Incline not my heart unto words of evil, to make excuse with ex - cu - ses in sins

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with ex -
cuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me;
as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures;
swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of
earth is broken upon the earth, so have their bones been scattered
nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Resurrectional Stichera

Tone II

Stichos: Bring my soul out of prison.

V7 5th [D F# A C]

That I may con - fess Thy Name

V7 5th [D F# A C] A ||: B C :|| F

Come ye, let us wor-ship God the Word, Who was... Father before the a - ges

Come ye, let us worship God the Word,/ Who was begotten of the Father before the ages,/ and became incarnate of the Virgin Mary:/ for, having endured the Cross,/ He was given over to burial, as He Himself desired;/ and having risen from the dead,// He hath saved me, a man astray.

Stichos: The righteous shall wait patiently for me/ until Thou shalt reward me.

Christ our Savior,/ having nailed to the Cross the record which is against us,/ hath erased it and abolished the might of death.// We worship His resurrection on the third day.

Stichos: Out of the depths have I cried unto Thee, O Lord;/ O Lord, hear my voice.

With the archangels let us hymn the resurrection of Christ;/ for He is the Deliverer and Savior of our souls,/ and shall come again in awesome glory and mighty power,// to judge the world which He hath created.

Stichos: Let Thine ears be attentive/ to the voice of my supplication.

The angel proclaimed Thee, the Master/ Who had been crucified and buried,/ and he said to the women:/ “Come ye, and see where the Lord lay;/ for He hath arisen, as He said, in that He is almighty!”/ Wherefore, we worship Thee Who alone art immortal.// O Christ, Bestower of life, have mercy upon us!

Stichos: If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.

By Thy Cross hast Thou annulled the curse which began with the Tree;/ by Thy burial hast Thou slain the might of death;/ and by Thine arising hast Thou enlightened the human race./ Wherefore, we cry out to Thee:// O Christ our God and Benefactor, glory be to Thee!

Stichos: For Thy name’s sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

The gates of death opened unto Thee in fear, O Lord,/ and the gatekeepers of hades, seeing Thee, were afraid;/ for Thou didst shat-
ter the brazen gates, didst break their chains of iron,/ didst lead us forth from darkness and the shadow of death,// and didst rend our bonds asunder.

Stichos: From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

Come ye, let us all fall down before the house of the Lord;/ and chanting, let us send forth from our mouth a hymn of salvation, say-
ing:/ O Thou Who wast crucified on the Tree,/ Who rose from the dead and art in the bosom of the Father,// cleanse us of our sins.

Then stichera for the saint from the Menaion.

Stichos: For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.

Stichos: O praise the Lord, all ye nations;/ praise Him all ye peoples.

Stichos: For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Dogmatic Theotokion

Tone II

V7 5th [D F# A C]

Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F

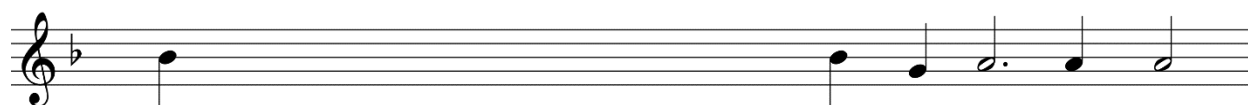
The sha - dow of... away when grace ar - rived; for, as... in flame did not burn

The shadow of the law passed away when grace arrived;/ for, as the bush wrapped in flame did not burn,/ so did the Virgin give birth and yet remain a virgin./ In place of the pillar of fire,/ the Sun of righteousness hath shone forth./ Instead of Moses, Christ is come,// the salvation of our souls.

0 Gentle Light

ii 3rd $[G \underline{B}^b D]$ 

O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,



having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

Prokeimenon on Saturday Evening

Tone VI

i root [E G B] – Melody in Alto

The Lord is King, He is clothed with majesty

The Lord is King,/ He is clothed with majesty.

Stichera of the Aposticha

Tone II

V7 5th [D F# A C] A ||: B C :|| F

Thy Re - sur - rec - tion, O Christ our Sav - ior, hath illumined the whole u - ni- verse

Thy resurrection, O Christ our Savior,/ hath illumined the whole universe;/ and Thou hast called forth Thy creation.// O Lord almighty, glory be to Thee!

Stichos: The Lord is King.

V7 5th [D F# A C]

He is clothed with ma - jes - ty

By the Tree, O Savior, hast Thou abolished the curse which began with the tree;/ by Thy burial hast Thou put the might of death to death;/ and by Thine arising Thou hast illumined our race./ Wherefore, we cry out to Thee:// O Christ our God, Bestower of life, glory be to Thee!

Stichos: For He hath established the world/ which shall not be shaken.

Appearing, nailed to the Cross, O Christ,/ Thou didst alter the beauty of created things./ The soldiers, displaying their inhumanity, pierced Thy side with a lance,/ and the Jews, refusing to acknowledge Thine authority,/ asked that Thy tomb be sealed./ O Lord Who in the loving-kindness of Thy compassion/ didst accept burial and arose on the third day,// glory be to Thee!

Stichos: Holiness becometh Thy house, O Lord,/ unto length of days.

O Christ, Bestower of life, Who of Thine own will/ endured suffering for the sake of mortal men,/ as One mighty Thou didst descend into hades,/ and there, having rescued from the hands of the mighty one/ those who awaited Thy coming,/ Thou gavest them to live in paradise instead of hades./ Wherefore, grant also cleansing from sins/ and great mercy unto us,/ / who glorify Thine arising on the third day.

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Resurrectional Theotokion

Both now... Theotokion in the same tone.

O Theotokos Virgin, Rejoice!

Song of the Most-Holy Theotokos Tone IV

I 3rd [F A C]



O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice!/ O Mary, full of grace, the Lord is with thee;/ blessed art thou among women,/ and blessed is the Fruit of thy womb;// for thou hast borne the Savior of our souls. (*Thrice*)

Blessed Be the Name of the Lord

I 3rd [F A C]



Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-more. (*Thrice*)

I Will Bless the Lord at All Times

Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened./ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry./ but they that seek the Lord shall not be deprived of any good thing.

Matins

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

The musical notation is written on a single staff in G minor (one flat). The first line contains the melody for 'Christ is ris - en from the dead, tramp - ling down death by death!'. The second line contains the melody for 'and on those in the tombs be - stow - ing life!'. The melody is simple, using mostly quarter and half notes. The word 'Thrice' is written above the first line of music.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

God is the Lord

Tone II

Unstressed: V^{5th} [C E G] AB:|| A F

God is the Lord, and hath ap - peared un - to us

The musical notation is written on a single staff in G minor (one flat). The melody is simple, using mostly quarter and half notes. The words 'God is the Lord, and hath ap - peared un - to us' are written below the staff. The notation includes a repeat sign with first and second endings, labeled 'AB' and 'A F' respectively.

God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Troparion of the Resurrection

Tone II

Unstressed: V^{5th} [C E G]

AB:|| A F



When Thou didst descend unto death, O Life Im-mor - tal, then didst... Thy di - vi - ni - ty

When Thou didst descend unto death, O Life Immortal,/ then didst Thou slay hades with the lightning of Thy divinity./ And when Thou didst also raise the dead/ out of the nethermost depths,/ all the Hosts of the heavens cried out:// O Life-Giver, Christ our God, glory be to Thee.

Resurrectional Theotokion

Tone II

Stressed: I^{3rd} [F A C]

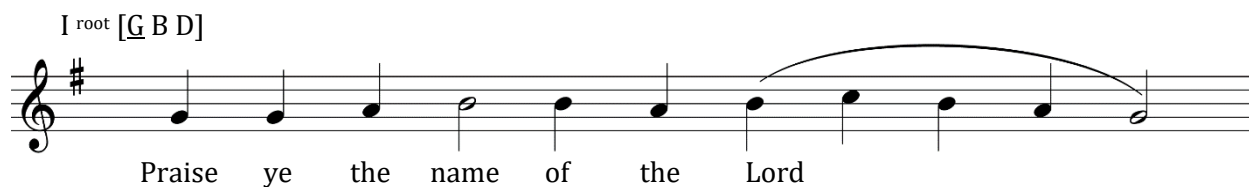
AB:|| A F



All of thy most glorious mysteries are beyond com- pre - hen - sion, O The- o - to - kos

All of thy most glorious mysteries are beyond comprehension,/ O Theotokos;/ for, thy purity sealed and thy virginity intact,/ thou art known to be a true Mother,/ having given birth unto God.// Him do thou entreat, that our souls be saved.

The Polyeleos



Praise ye the name of the Lord; O ye servants, praise the Lord.
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house
of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto gen-
eration and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for
His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alle-
luia; for His mercy endureth forever. Alleluia.

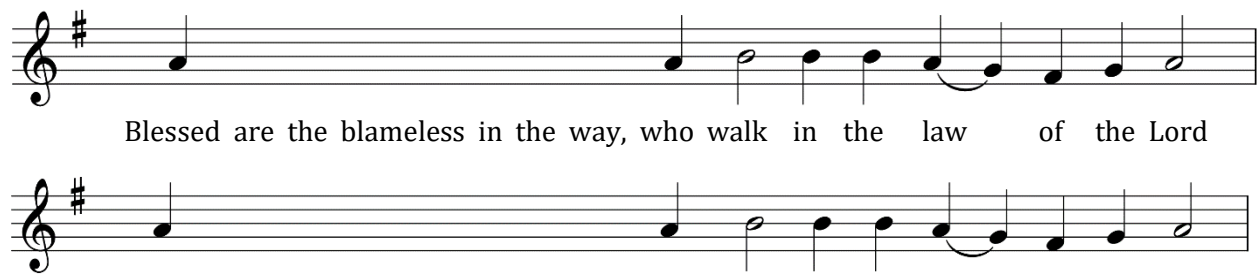
With a strong hand and a lofty arm; Alleluia, alleluia; for His
mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His
mercy endureth forever. Alleluia.

Blessed Are the Blameless

Psalm 118

V 5th [D F# A]



Blessed are the blameless in the way, who walk in the law of the Lord

Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

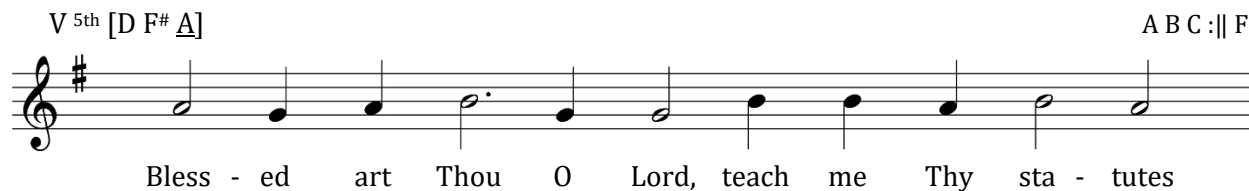
Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

The Assembly of Angels

Evlogitaria of the Resurrection Tone V



Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Hymns of Ascent

Tone II

Antiphon I

V7 5th [D F# A C] A ||: B C :|| F

I cast the eyes of my heart toward Thee in heaven, O Sav - ior

I cast the eyes of my heart toward Thee in heaven, O Savior.// Save me by Thine overshadowing.

Have mercy on us who offend Thee greatly every hour,/ O my Christ,// and grant that we may offer Thee repentance before the end.

Glory..., Both now...

It is fitting that the Holy Spirit reign,/ sanctify and move creation,// for He is God, consubstantial with the Father and the Word.

Antiphon II

If the Lord were not with us,/ who would be preserved whole from the enemy,// the slayer of men?

Give not Thy servant over to the teeth of mine enemies,/ O Sav-ior,// for they move against me like lions.

Glory..., Both now...

The Holy Spirit is the Source of life and worship,/ for by His power as God He preserveth all created things// in the Father by the Son.

Antiphon III

They who hope in the Lord/ are like a holy mountain:// they are in nowise moved by the assaults of the enemy.

Let those who live godly lives/ stretch not their hands forth to in-
iquities,/ for Christ will not withhold His staff// from such in His
portion.

Glory..., Both now...

Through the Holy Spirit doth all wisdom flow:/ through Him have the prophets received vision,/ hath grace come upon the apostles,/ and have the martyrs been crowned// with the endurance of suffering.

Prokeimenon

Tone II

I 3rd [G B D]

Arouse Thyself, O Lord my God, in the commandment which Thou hast enjoined, and a congregation of people shall surround Thee.

Stichos: O Lord my God, in Thee have I hoped. Save me.

Let Every Breath Praise the Lord

Tone II

I 3rd [G B D]

Let ev - 'ry breath praise the Lord, praise the Lord

Let every breath praise the Lord, praise the Lord.

Glory to Thee, O Lord

I 3rd [F A C]

Glo - ry to Thee, O Lord, Glo - ry to Thee

Having Beheld the Resurrection of Christ

Tone VI

i root [A C E]

Having beheld the Res-ur- rec - tion of Christ, let us worship the holy Lord Je - sus

Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resur-rection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

Stichera Following Psalm 50

Throughout Most of the Year
Tone VI

i root [A C E]

Glory to the Father, and to the Son, and the Holy Spi - rit

Through the prayers of the A - pos - tles, O mer - ci - ful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (*or the Theotokos, or Saint Name*), O Merciful One, // blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos, / O Merciful One, // blot out the multitude of our transgressions.

Have mercy on me, O God, / according to Thy great mercy; / and according to the multitude of Thy compassions, // blot out my transgression.

Jesus having risen from the grave, / as He foretold, / life eternal, // and great mercy.

Stichera Following Psalm 50

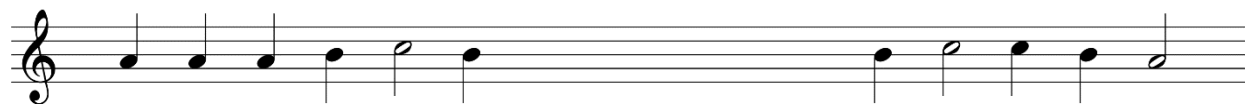
During the Weeks of the Lenten Triodion

Tone VIII

Stressed: vi root [A C E]



Glory to the Father and to the Son and to the Ho- ly Spi - rit



The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have de-
filed my soul with shameful sins,/ and have wasted all my life in
slothfulness,/ but by thine intercessions// deliver me from all un-
cleanness.

Tone VI

i root [A C E]

Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

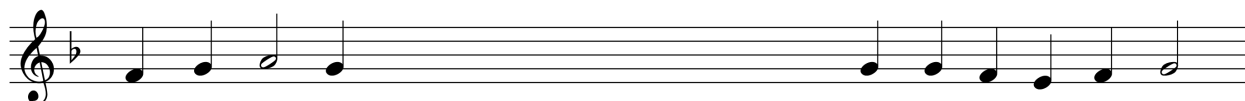
The Canon

Tone II

Ode I

Unstressed: I root [F A C] / Stressed: I 3rd [F A C]

A :: B C D :: F



Once the pow'r of the Almighty overwhelmed Pharaoh's whole ar - my in the deep

Irmos: Once the power of the Almighty overwhelmed Pharaoh's whole army in the deep,/ and the incarnate Word hath destroyed pernicious sin,/ for our most glorious Lord,// hath gloriously been glorified.

Ode III

Irmos: The desert, the barren Church of the nations,/ blossomed like a lily at Thine advent, O Lord;// and therein hath my heart been established.

Ode IV

Irmos: Thou camest forth from the Virgin,/ neither a mediator nor an angel, but Thyself incarnate, O Lord,/ and hast saved me, the whole man;/ wherefore, I cry to thee:// Glory to Thy power, O Lord!

Ode V

Irmos: Thou art the Mediator/ between God and man, O Christ God; / for by Thee, O Master,/ are we led up out of the night of igno-
rance// to Thy Father, the Source of light.

Ode VI

Irmos: Whirled about in the abyss of sin,/ I call upon the unfathomable abyss of Thy loving-kindness:// Lead me up from corrup-
tion, O God!

Kontakion of the Resurrection

Tone II

Unstressed: V^{5th} [C E G] AB :|| A F

Thou didst rise from the tomb, O Om - ni - po - tent Sav - ior

Thou didst rise from the tomb, O Omnipotent Savior,/ and hades was terrified on beholding the wonder;/ and the dead arose, and creation at the sight thereof rejoiceth with Thee./ And Adam also is joyful,/ and the world, O my Savior,// praiseth Thee forever.

Ode VII

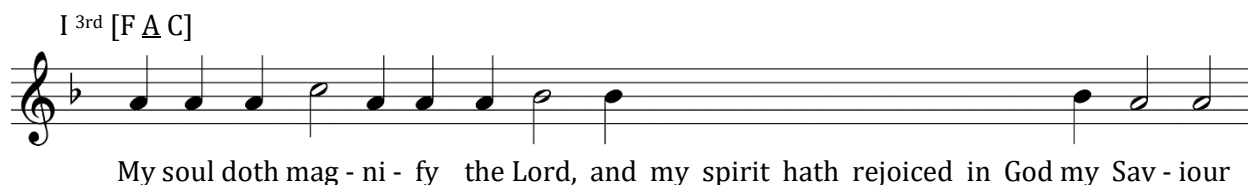
Irmos: The command of the iniquitous tyrant, opposed to God,/ raised a lofty flame;/ but Christ spread a spiritual dew/ upon the reverent youths,// He Who is blessed and most glorious.

Ode VIII

Irmos: Once, the fiery furnace in Babylon,/ divided its effect at the command of God,/ consuming the Chaldeans,/ but bedewing the youths, who sang:// Bless the Lord, all ye works of the Lord!

My Soul Doth Magnify the Lord

Song of the Most-Holy Theotokos



My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

Refrain: More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

More honourable...

Ode IX

Irmos: Our God and Lord, the Son of the unoriginate Father,/ hath revealed Himself to us incarnate of the Virgin,/ to enlighten those in darkness/ and to gather the dispersed.// Wherefore, let us magnify the all-hymned Theotokos.

Holy is the Lord Our God

Tone II

I 3rd [G B D]

The image shows the musical notation for the third voice part of the hymn 'Hallelujah'. It consists of two staves. The top staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), B4 (quarter), D5 (quarter), G4 (quarter), B4 (quarter), D5 (quarter), G4 (quarter), B4 (quarter), D5 (quarter), G4 (quarter). The bottom staff also has a treble clef and a key signature of one sharp. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Holy is the Lord our God' are written below the notes. The first staff's lyrics are 'Holy is the Lord our God, Holy is the Lord our God'. The second staff's lyrics are 'Ho - ly is the Lord our God'.

Holy is the Lord our God, Holy is the Lord our God

Ho - ly is the Lord our God

Holy is the Lord our God! (*Thrice*)

Let Every Breath Praise the Lord

Tone II

V7 5th [D F# Δ C] A ||: B C :|| F

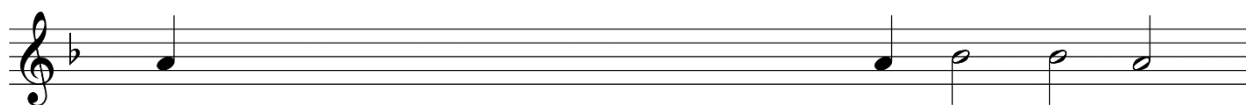
Let ev - 'ry breath praise the Lord. Praise the Lord from the hea - vens

Let every breath praise the Lord. Praise the Lord from the heav-
ens, praise Him in the highest. To Thee is due praise, O God.

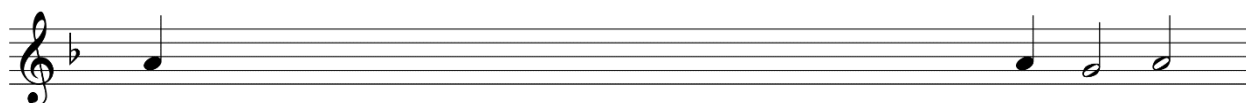
Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

Verses of the Psalms of Praise

I 3rd [F A C]



Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the hea - vens

Praise Him, O sun and moon; praise Him, all ye stars and light.Praise Him, ye heavens of heavens, and thou water that art above the heavens.Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.Praise the Lord from the earth, ye dragons, and all ye abysses,
Fire, hail, snow, ice, blast of tempest, which perform His word,
The mountains and all the hills, fruitful trees, and all cedars,
The beasts and all the cattle, creeping things and winged birds,
Kings of the earth, and all peoples, princes and all the judges of
the earth,Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.His praise is above the earth and Heaven, and He shall exalt the horn of His people.This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.Sing unto the Lord a new song; His praise is in the church of the saints.Let Israel be glad in Him that made him, let the sons of Sion re-
joice in their King.Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

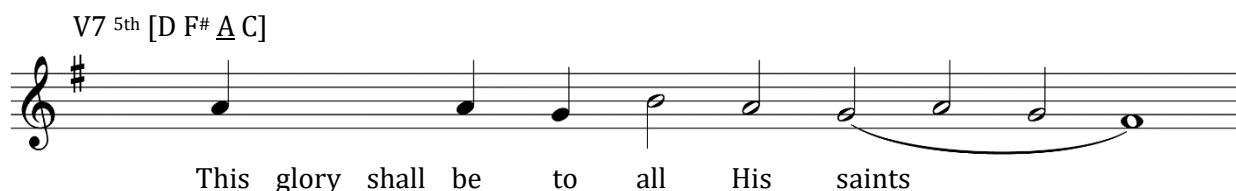
To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

Psalm of Praise

Tone II

Stichos: To do among them the judgment that is written.



Every breath, all creation, glorifieth Thee, O Lord,/ in that Thou hast abolished death by the Cross,/ that Thou mightest show men Thy resurrection from the dead,// in that Thou alone lovest mankind.

Stichos: Praise ye God in His saints,/ praise Him in the firmament of His power.

Let the Jews say how the soldiers who kept watch lost the King!/ Why did the stone not keep in the Rock of life?/ Either give up the buried corpse or worship the Risen One, saying with us:/ Glory to the magnitude of Thy compassions, O our Savior!// Glory be to Thee!

Stichos: Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

“Rejoice and be glad, O ye people!”/ the angel, seated upon the stone of the tomb, announced to us, saying:/ “Christ is risen from the dead,/ the Savior of the world;/ and He hath filled all things with sweet savor.// Rejoice, ye people, and be glad!”

Stichos: Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

Before Thou wast conceived, O Lord,/ the angel brought the salutation “Rejoice!”/ to her who is full of grace;/ and an angel rolled away the stone of Thy glorious tomb at Thy resurrection:/ the one, instead of grief, announcing tidings of gladness;/ and the other, instead of death,/ proclaiming to us the Master and Bestower of life./ Wherefore, we cry out to Thee:// O Lord, Thou Benefactor of all, glory be to Thee!

Stichos: Praise Him with timbrel and dance,/ praise Him with strings and flute.

With tears the women poured forth myrrh upon Thy tomb;/ but their mouths were filled with joy when they could say:// The Lord is risen!

Stichos: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

Let the nations and peoples praise Christ our God,/ Who of His own will endured the Cross for our sake/ and spent three days in hades;/ and let them worship His resurrection from the dead,// whereby the ends of the whole world have been enlightened.

Stichos: Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

Crucified and buried wast Thou, O Christ,/ as Thou didst will./ Thou didst overthrow death and didst rise in glory as God and Master,// granting the world life everlasting and great mercy.

Stichos: I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

O ye truly iniquitous ones who sealed the stone,/ ye have granted us to see greater wonders!/ The watch understood that Christ had issued forth from the tomb, and they said:/ “Say that while we were sleeping His disciples came and stole Him.”/ But who would steal a

dead man, and moreover one who is naked?/ He arose Himself, of His own accord, as God,/ leaving His grave clothes behind in the tomb./ Come, ye Jews, and see!/ How broke He not the seals, Who had trampled down death,// bestowing everlasting life and great mercy upon the human race?

Gospel Sticheron

Glory... The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.

Most Blessed Art Thou

Theotokion, Tone II

V7 5th [D F# A C]

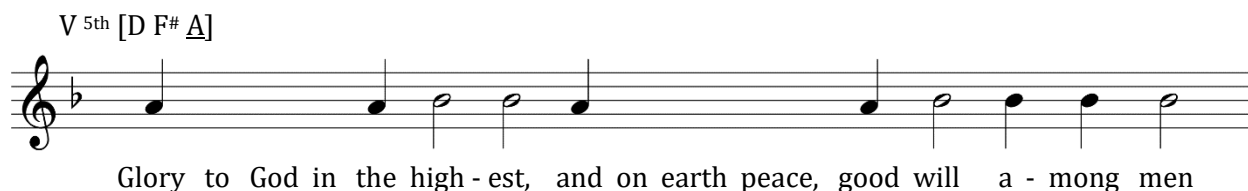
Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F

Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of Thee is hades led captive,/ Adam recalled, the curse annulled, Eve set free,/ death slain, and we are given life./ Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who hast been so pleased, glory to Thee.

The Great Doxology



Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that takest away the sin of the world; have mercy on us;/ Thou that takest away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Having Risen from the Tomb

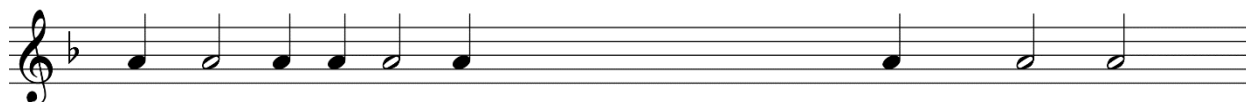
Dismissal Troparion

V 3rd [E G[#] B]

Hav - ing ri - sen from the tomb, and hav - ing burst the bonds of had - des

Having risen from the tomb,/ and having burst the bonds of hades,/ Thou hast destroyed the sentence of death, O Lord,/ delivering all from the snares of the enemy./ Manifesting Thyself to Thine Apostles,/ Thou didst send them forth to preach;/ and through them hast granted Thy peace/ to the world,// O Thou Who alone art plentiful in mercy.

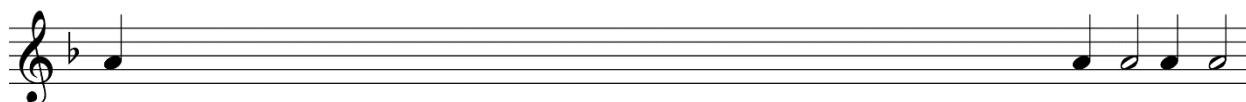
Establish, O God

I 3rd [F A C]

Est - ab - lish, O God, the holy Orthodox Faith of Orthodox Christ - ians

Establish, O God,/ the holy Orthodox Faith of Orthodox Chris-
tians// unto the ages of ages.

Hymn to the Most Holy Theotokos

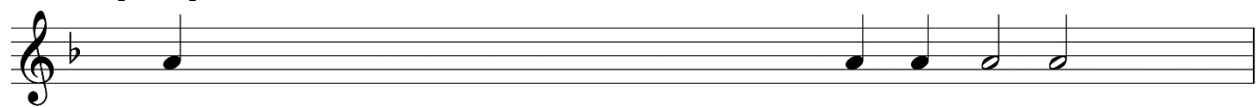
I 3rd [F A C]

More honourable than the Cherubim, and beyond compare more glorious than the Ser-a-phim

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Save, O Lord, and Have Mercy



Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

First Hour

To Thee the Champion Leader

Tone VIII

I root [E A C] A :||



To thee the Champ-ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

Typika

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

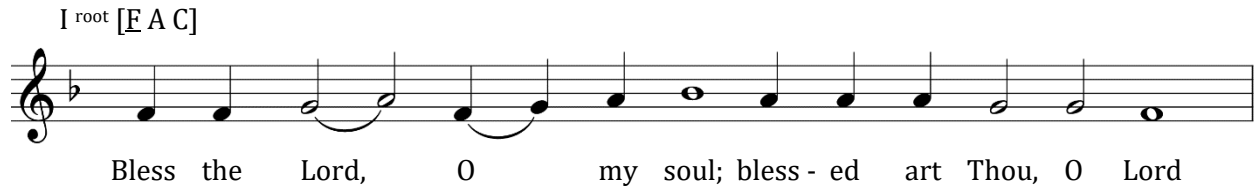
and on those in the tombs be - stow - ing life!

The image shows two staves of musical notation in G minor (one flat). The first staff begins with a treble clef, a key signature of one flat, and a time signature of common time. It contains a melodic line with various note values and rests. Above the staff, the text 'i root [G B^b D]' and 'Thrice' are written. Below the staff, the lyrics 'Christ is ris - en from the dead, tramp - ling down death by death!' are aligned with the notes. The second staff continues the melody and ends with a double bar line and repeat dots. Below it, the lyrics 'and on those in the tombs be - stow - ing life!' are written.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

First Antiphon

Psalm 102



Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infirmities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's.

Compassionate and merciful is the Lord, long-suffering and plentiful in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

Second Antiphon

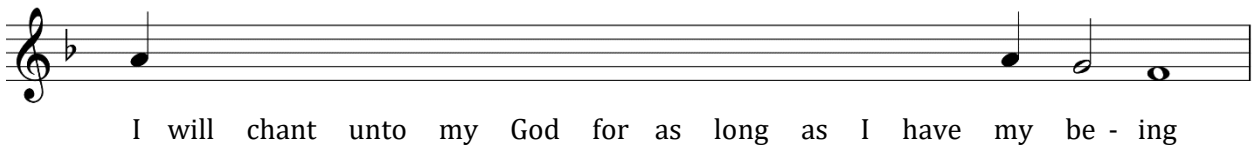
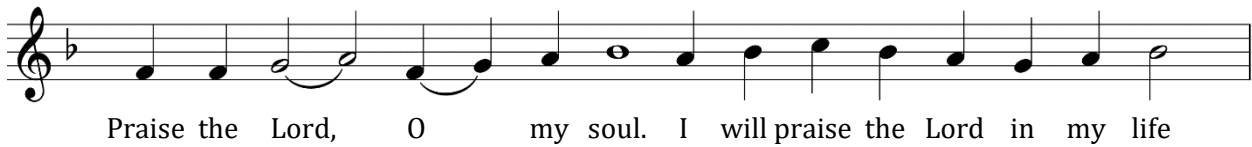
Psalm 145

V 5th [C E G]



Glory to the Father, and to the Son, and to the Holy Spirit.

I root [E A C]



Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

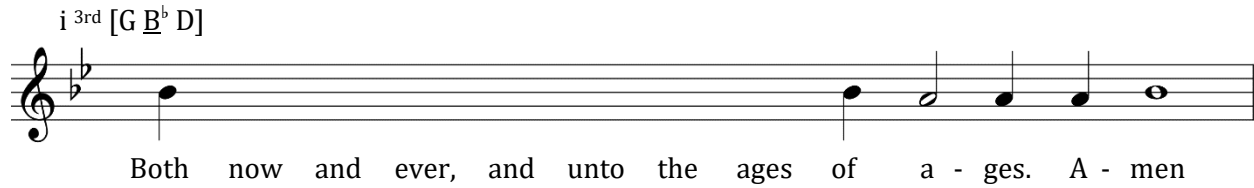
The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Hymn of the Lord Jesus Christ

i 3rd [G B^b D]



Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G B^b D]



O Only - begotten Son and Word of God, Who art im - mor - tal
yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon

The Beatitudes



In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

- 12 Blessed are the poor in spirit, for theirs is the kingdom of Heaven.
- 11 Blessed are they that mourn, for they shall be comforted.
- 10 Blessed are the meek, for they shall inherit the earth.
- 9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.
- 8 Blessed are the merciful, for they shall obtain mercy.
- 7 Blessed are the pure in heart, for they shall see God.
- 6 Blessed are the peacemakers, for they shall be called sons of God.
- 5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.
- 4 Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.
- 3 Rejoice and be exceeding glad, for great is your reward in the heavens.
- 2 Glory to the Father, and to the Son, and to the Holy Spirit.
- 1 Both now and ever, and unto the ages of ages. Amen.

O Come Let Us Worship

ii 3rd [G B^b D]



O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;
Sundays: Who didst rise from the dead,
Weekdays: Who art wondrous in the saints,
Feasts of the Theotokos: Through the prayers of the Theotokos,
O Son of God, save us who sing to Thee: Alleluia.

Troparion of the Resurrection

Tone II

Unstressed: V 5th [C E G] AB: || A F



When Thou didst descend unto death, O Life Im-mor - tal, then didst... Thy di - vi - ni - ty

When Thou didst descend unto death, O Life Immortal,/ then
didst Thou slay hades with the lightning of Thy divinity./ And when
Thou didst also raise the dead/ out of the nethermost depths,/ all
the Hosts of the heavens cried out:// O Life-Giver, Christ our God,
glory be to Thee.

Holy God, Holy Mighty, Holy Immortal

Trisagion

i root [G B^b D]

Thrice

Holy God, Holy Mighty, Holy Immortal, have mer - cy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)
 Glory to the Father, and to the Son, and to the Holy Spirit, both
 now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Before Thy Cross

Instead of the Trisagion on feasts of the Precious Cross

V 5th [D F# A]

Thrice



Be - fore Thy Cross we bow down, O Mas - ter

and Thy Ho - ly Re - sur - rec - tion do we glo - ri - fy

Before Thy Cross we bow down, O Master and Thy Holy Resurrection we glorify. (*Thrice*)

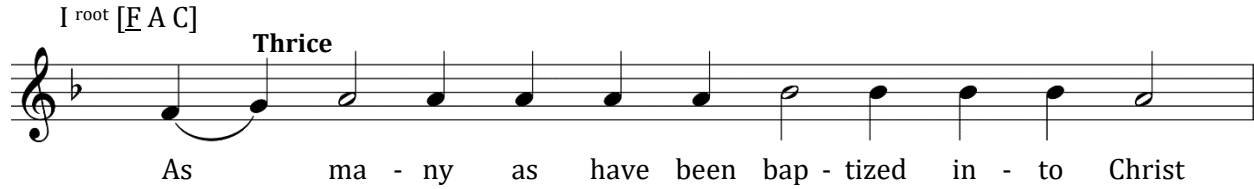
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resurrection we glorify.

As Many As Have Been Baptized

Instead of the Trisagion as appointed in the Typikon



As many as have been baptized into Christ have put on Christ.
Alleluia. (*Thrice*)

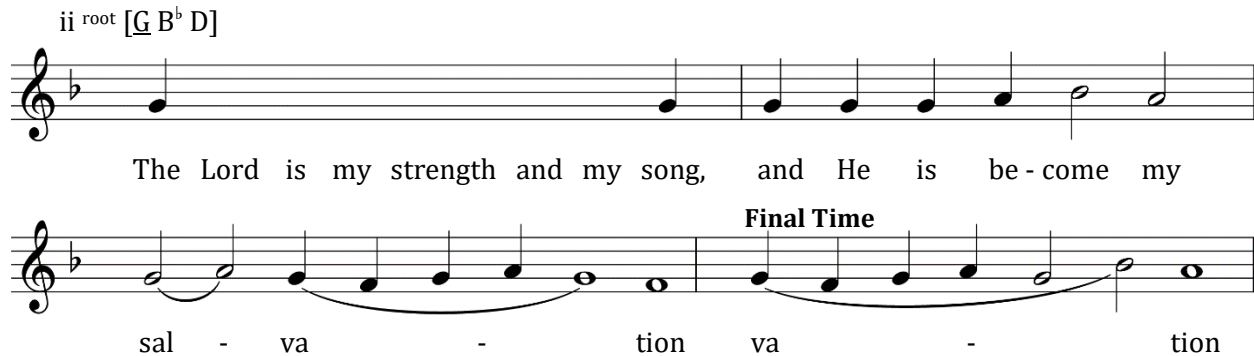
Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.
Alleluia.

Prokeimenon

Tone II

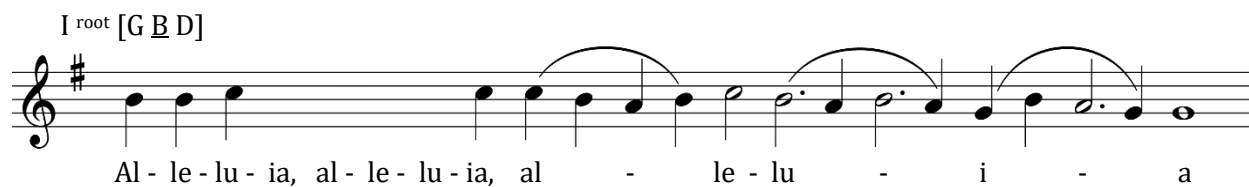


The Lord is my strength and my song, and He is become my salva-
tion.

Stichos: With chastisement hath the Lord chastened me, but He
hath not given me over unto death.

Alleluia

Tone II



The Lord hear thee in the day of affliction; the name of the God of Jacob defend thee.

Stichos: O Lord, save the king, and hearken unto us in the day when we call upon Thee.

Glory to Thee, O Lord



Remember Us, O Lord

Tone VI

i root [A C E]



Re - mem - ber us, O Lord, when Thou com - est in Thy king - dom

Remember us, O Lord// when Thou comest in Thy kingdom.
Remember us, O Master// when Thou comest in Thy kingdom.
Remember us, O Holy One// when Thou comest in Thy kingdom.
The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

Reader: Come unto Him and be enlightened.

i root [A C E]

And your faces shall not be a - shamed

And your faces shall not be ashamed.
The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

i root [A C E]

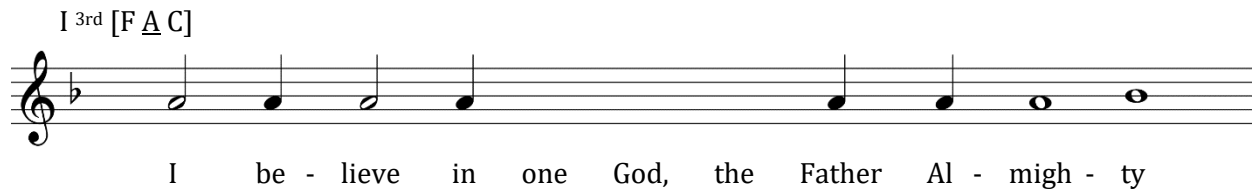


Glory to the Father, and to the Son, and to the Ho

Glory to the Father, and to the Son, and to the Holy Spirit.
The choir of Holy angels and archangels/ with all the heavenly
hosts praiseth Thee and saith:/ Holy, Holy, Holy, Lord of Sabaoth;//
heaven and earth are full of Thy glory.

Reader: Both now and ever, and unto the ages of ages. Amen.

Symbol of the Faith



I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

Our Father

I 3rd [F A C]

Our Fa - ther, who art in the hea - vens,
hallowed be Thy name. Thy king - dom come

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion of the Resurrection

Tone II

Unstressed: V^{5th} [C E G] AB:|| A F

Thou didst rise from the tomb, O Om - ni - po - tent Sav - ior

Thou didst rise from the tomb, O Omnipotent Savior,/ and hades was terrified on beholding the wonder;/ and the dead arose, and creation at the sight thereof rejoiceth with Thee./ And Adam also is joyful,/ and the world, O my Savior,// praiseth Thee forever.

The Kontakia as appointed by the Typikon.

Kontakion

Tone VI

I root [F A C]

(Glory) Both now and ever and unto the ages of a - ges A - men

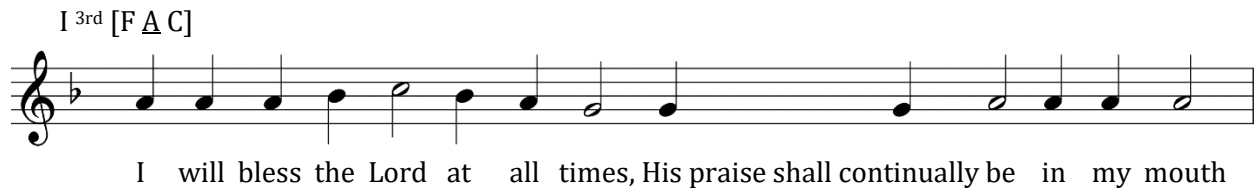
I root [F A C]

O protection of Christians that cannot be put to shame

O protection of Christians that cannot be put to shame,/ O mediation unto the Creator unfailing;/ Disdain not the suppliant voices of sinners;/ but be thou quick, O good one, to help us who in faith cry unto thee:/ Hasten to intercession and speed thou to make supplication,// thou who dost ever protect, O Theotokos, them that honour thee.

I Will Bless the Lord at All Times

Psalm 33



I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./
I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

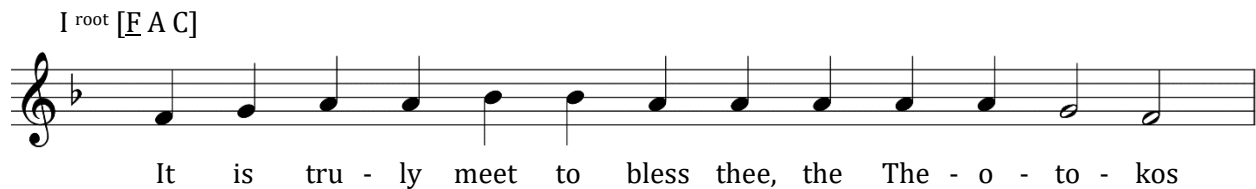
The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

Hymn to the Theotokos

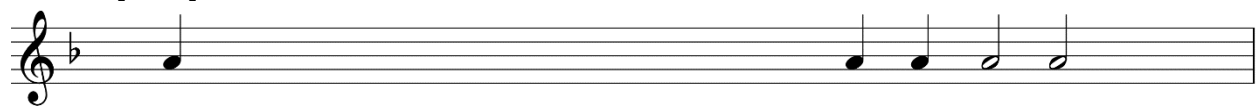
Tone VIII



It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

We Who Are Walled About by the Cross

Tone VI

i root [A C E] A B C :|| (A B⁴) F

We who are walled a - bout by the Cross are ranged against the en - em - y

We who are walled about by the Cross/ are ranged against the enemy,/ not fearing his devices and ambushes,/ for the proud one hath been destroyed/ and trampled underfoot// by the power of Christ crucified on the Tree.

Stichera from the Litia for the parish feast.

Save, O Lord, and Have Mercy

I 3rd [F A C]

Save, O Lord, and have mer - cy on our Arch - bi - shop _____

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Lord, have mercy. (*Thrice*)

КОНЕЦЪ, ѿ БГ҃Ъ НАШЕМОУ СЛАВА.
The end, and to our God be the glory!

Δόμῃ ἐγγίχῃ ἡείνῃ μῦρροφόρῃ
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MMXXIII