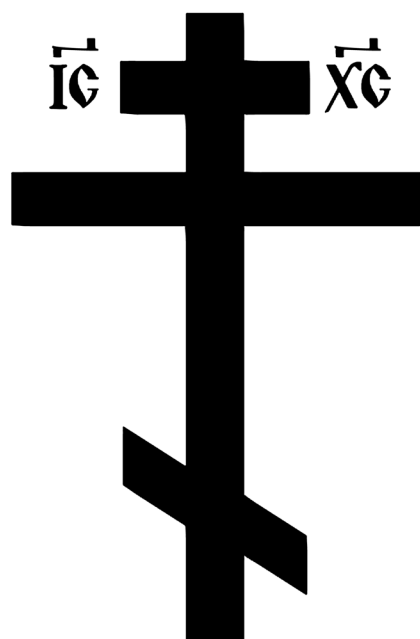




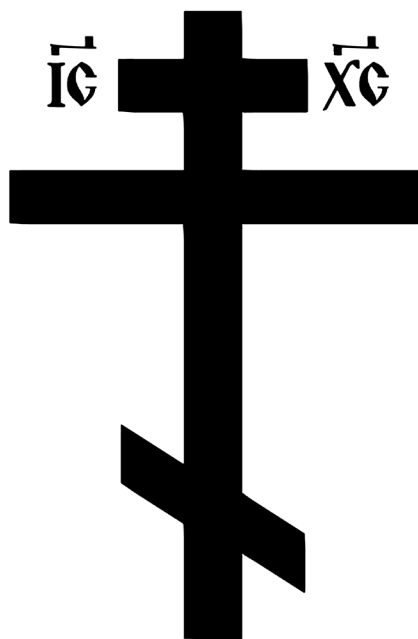
**Music for Sunday Divine Services**  
**All-Night Vigil and Divine Liturgy**

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Editor, Subdeacon Paul Daniels  
Редактор, иподиакон Павел Даниэлс

A.D. 2023 Holy Great-Martyr Katherine  
2023 г. Св. Великомученица Екатерина

# Music for Sunday Divine Services

## Contents

|                                               |    |
|-----------------------------------------------|----|
| Great Vespers .....                           | 1  |
| Bless the Lord, O My Soul .....               | 1  |
| Great Litany .....                            | 1  |
| Blessed is the Man .....                      | 2  |
| Verses of Lord, I Have Cried .....            | 3  |
| Glory .....                                   | 5  |
| Both Now, Dogmatic Theotokion .....           | 6  |
| O Gentle Light.....                           | 10 |
| Prokeimenon on Saturday Evening.....          | 10 |
| Augmented Litany .....                        | 11 |
| Litany of Fervent Supplication .....          | 11 |
| Glory .....                                   | 12 |
| Both Now .....                                | 13 |
| O Theotokos Virgin, Rejoice! .....            | 14 |
| Blessed Be the Name of the Lord.....          | 14 |
| I Will Bless the Lord at All Times .....      | 15 |
| Matins.....                                   | 16 |
| Christ is Risen .....                         | 16 |
| Great Litany .....                            | 16 |
| The Polyeleos .....                           | 17 |
| Blessed Are the Blameless .....               | 18 |
| The Assembly of Angels .....                  | 19 |
| Glory to Thee, O Lord .....                   | 20 |
| Having Beheld the Resurrection of Christ..... | 20 |

|                                            |    |
|--------------------------------------------|----|
| Stichera Following Psalm 50 .....          | 21 |
| My Soul Doth Magnify the Lord.....         | 23 |
| Verses of the Psalms of Praise .....       | 24 |
| Glory .....                                | 26 |
| Both Now .....                             | 27 |
| Most Blessed Art Thou.....                 | 27 |
| The Great Doxology .....                   | 28 |
| Augmented Litany .....                     | 29 |
| Litany of Fervent Supplication .....       | 29 |
| Establish, O God.....                      | 29 |
| Hymn to the Most-Holy Theotokos.....       | 30 |
| At the Dismissal.....                      | 30 |
| Save, O Lord, and Have Mercy.....          | 31 |
| First Hour .....                           | 32 |
| To Thee the Champion Leader .....          | 32 |
| Divine Liturgy.....                        | 33 |
| Great Litany .....                         | 33 |
| First Antiphon.....                        | 34 |
| Second Antiphon.....                       | 35 |
| Hymn of the Lord Jesus Christ.....         | 36 |
| Third Antiphon .....                       | 37 |
| O Come Let Us Worship.....                 | 38 |
| O Lord, Save the Pious .....               | 38 |
| Holy God, Holy Mighty, Holy Immortal ..... | 38 |
| Before Thy Cross.....                      | 39 |
| As Many As Have Been Baptized.....         | 39 |

|                                                    |    |
|----------------------------------------------------|----|
| Alleluia .....                                     | 40 |
| Glory to Thee, O Lord .....                        | 41 |
| Augmented Litany .....                             | 41 |
| Litany of the Catechumens and of the Faithful..... | 41 |
| Cherubic Hymn .....                                | 42 |
| Litany of Fervent Supplication .....               | 42 |
| Symbol of the Faith .....                          | 43 |
| The Anaphora.....                                  | 44 |
| Hymn to the Theotokos.....                         | 45 |
| And Each and Every One.....                        | 46 |
| Litany of Fervent Supplication .....               | 47 |
| Our Father .....                                   | 47 |
| Before Holy Communion.....                         | 48 |
| Common Communion Verses.....                       | 49 |
| At Holy Communion .....                            | 50 |
| After Holy Communion.....                          | 51 |
| Blessed Be the Name of the Lord.....               | 52 |
| I Will Bless the Lord at All Times .....           | 52 |
| At the Dismissal.....                              | 54 |
| Save, O Lord, and Have Mercy.....                  | 55 |
| Many Years.....                                    | 55 |





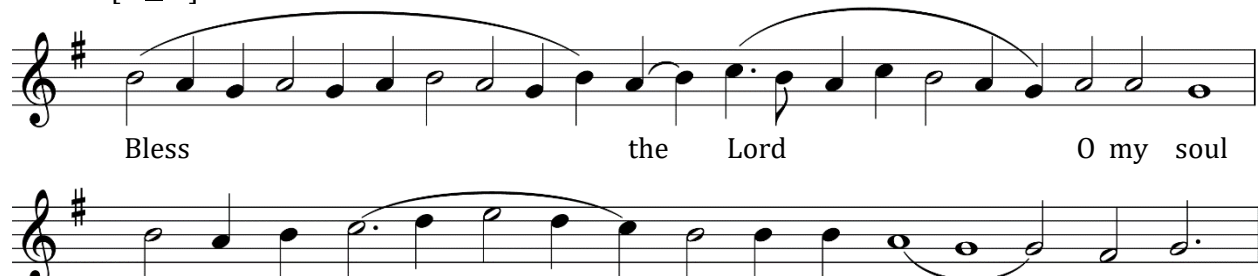
# Great Vespers

## Bless the Lord, O My Soul

---

### Introductory Psalm, 103

I 3rd [G B D]



Bless the Lord O my soul

Bless - ed art Thou, bless - ed art Thou, O Lord

Bless the Lord, O my soul.  
Blessed art Thou, blessed art Thou, O Lord.  
O Lord my God, Thou hast been magnified exceedingly.  
Blessed art Thou, blessed art Thou, O Lord.  
Upon the mountains shall the waters stand.  
Wondrous are Thy works, O Lord.  
In wisdom hast Thou made them all, hast Thou made them all.  
Glory to Thee, O Lord, Who hast made them all.  
Glory to the Father, and to the Son, and to the Holy Spirit, both  
now and ever, and unto the ages of ages. Amen.  
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

### Great Litany

---

I 3rd [F A C]



Lord, have mer - cy. To Thee, O Lord. A - men

---

## Blessed is the Man

---

### First Kathisma

i root [A C E]

Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the un-  
godly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the  
ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both  
now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

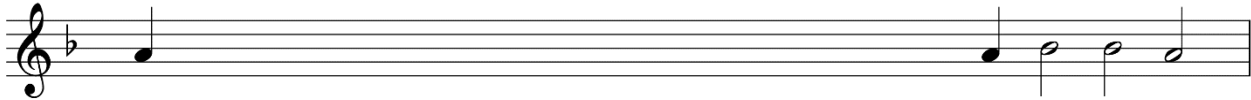
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

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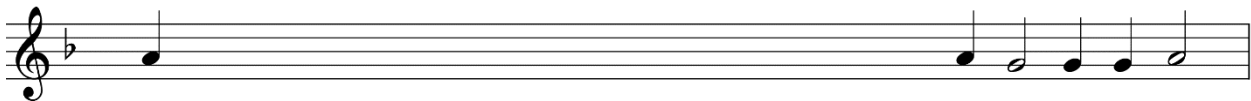
## Verses of Lord, I Have Cried

---

I 3rd [F A C]



Set, O Lord, a watch before my mouth, and a door of enclosure round a - bout my lips



Incline not my heart unto words of evil, to make excuse with ex - cu - ses in sins

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with ex -  
cuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me;  
as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures;  
swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of  
earth is broken upon the earth, so have their bones been scattered  
nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I  
hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the  
stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the  
Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before  
Him will I declare.

When my spirit was fainting within me, then Thou knewest my  
paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

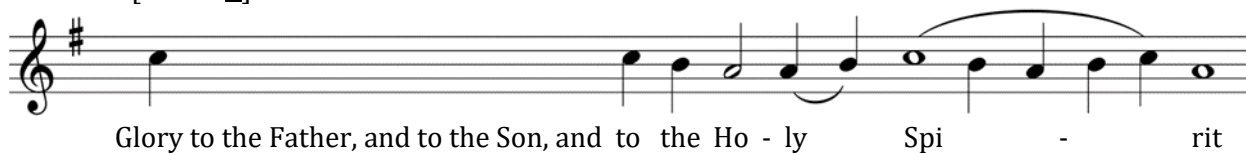
Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

# Glory

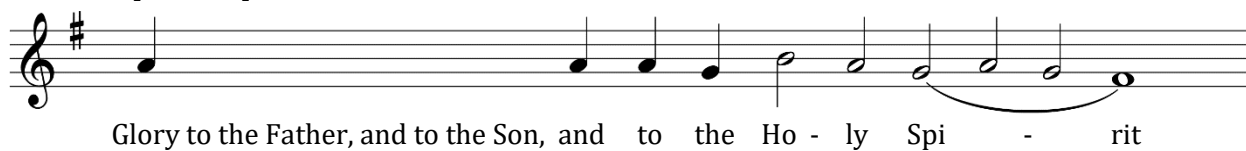
V7 7th [D F# A C]

## Tone I



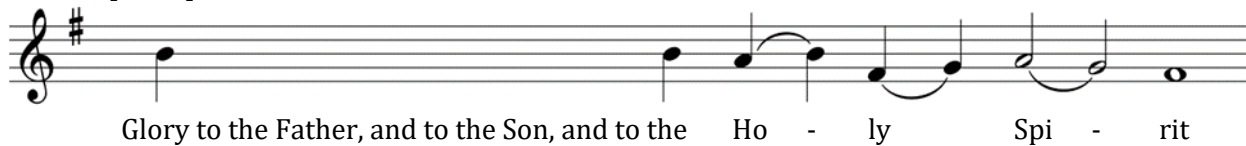
V7 5th [D F# A C]

## Tone II



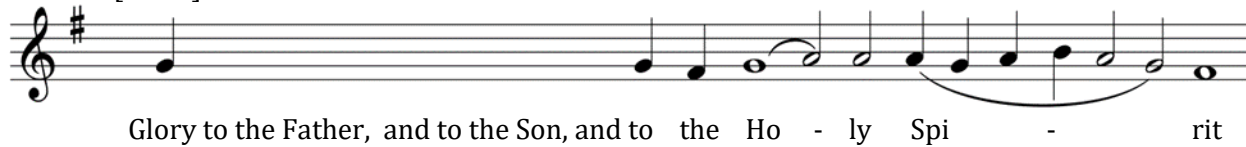
I 3rd [G B D]

## Tone III



I root [G B D]

## Tone IV



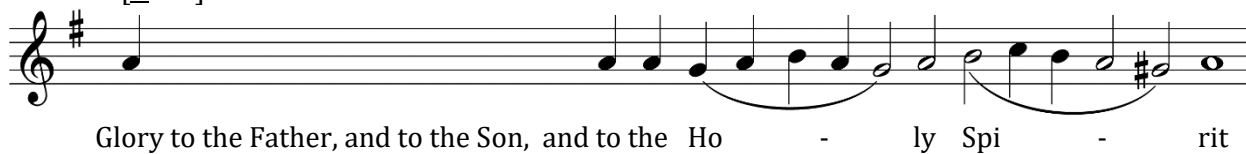
I root [G B D]

## Tone V



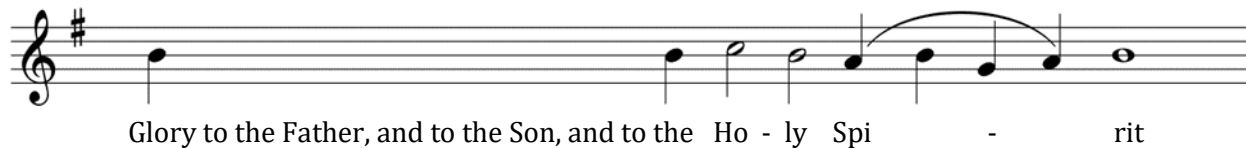
ii root [A C E]

## Tone VI



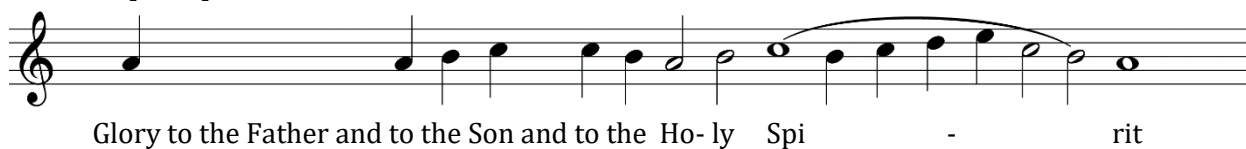
I 3rd [G B D]

## Tone VII



vi root [A C E]

## Tone VIII



## Both Now, Dogmatic Theotokion

V7 7th [D F# A C] Tone I

Both now and ever, and unto the a - ges of a - ges A - men

V7 7th [D F# A C] A B C D :|| F

Let us hymn the Vir - gin Ma - ry, the glory of the whole world

Let us hymn the Virgin Mary,/ the glory of the whole world,/ who sprang forth from men and gave birth unto the Master,/ the portal of heaven,/ and the subject of the hymnody of the incorporeal hosts/ and adornment of the faithful,/ for she hath been shown to be heaven and the temple of the God-head./ Having destroyed the middle-wall of enmity,/ she hath brought forth peace and opened wide the kingdom./ Therefore, having her as the confirmation of our faith,/ we have as champion the Lord born of her./ Wherefore, be of good courage!/ Yea, be ye of good cheer, O people of God,// for He vanquisheth the foe, in that He is almighty!

V7 5th [D F# A C] Tone II

Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F

The sha - dow of... away when grace ar - rived; for, as... in flame did not burn

The shadow of the law passed away when grace arrived;/ for, as the bush wrapped in flame did not burn,/ so did the Virgin give birth and yet remain a virgin./ In place of the pillar of fire,/ the Sun of righteousness hath shone forth./ Instead of Moses, Christ is come,// the salvation of our souls.

## Both Now, Dogmatic Theotokion

I 3rd [G B D] Tone III

Both now and ever and unto the a - ges of a - ges. A - men

V 5th [D F# A] A B :|| F

How can we not mar - vel at thy giv - ing birth... O all - hon - ored one

How can we not marvel/ at thy giving birth to the God-man, O all-honored one./ For without having accepted the temptation of a man, O all immaculate one,/ without a father thou gavest birth in the flesh to a Son/ Who was begot-ten without a mother before the ages,/ without His undergoing change, confusion or division,/ yet preserving intact the character of both essences./ Wherefore, O Virgin Mother and Mistress,/ entreat Him, that the souls of those who in Orthodox manner// confess thee to be the Theotokos be saved.

I root [G B D] Tone IV

Both now and ever and unto the a - ges of a - ges. A - men

V 3rd [D F# A] A B C D E ||: C² D E || F

The Prophet David, the fore-fath- er of God, for thy... in psalmody con- cern- ing thee

The Prophet David, the forefather of God,/ for thy sake gave voice before-hand in psalmody concerning thee,/ unto Him Who in thee accomplished mighty works:/ the Queen stood at Thy right hand./ For God Whose good pleasure it was to become incarnate of thee without father/ showed thee, His Mother, to be the mediatress of life,/ that He might renew His image which had become corrupt through the passions;/ and having found the sheep which had strayed among the mountains and become lost,/ He taketh it upon His shoulders/ and bringeth it to His Father;/ and Christ, Who is possessed of great and rich mercy,/ in accordance with His will, uniteth it with the hosts of heaven,// and saveth the world, O Theotokos.

## Both Now, Dogmatic Theotokion

**I root [G B D]                      Tone V**



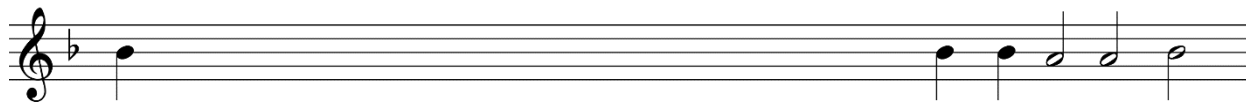
Thou hast been known to have become a Mother in supernatural manner, O Theotokos,/ and hast remained a Virgin in manner past recounting and understanding;/ and no tongue can describe the wonder of thy birthgiving./ For as thy conceiving is all-glorious,/ so is the manner of thy birthgiving beyond comprehension;/ for where God so willeth, the order of nature is over-ruled./ Wherefore, knowing thee to be the Mother of God,/ we all earnestly entreat thee:// Pray thou that our souls be saved!

In His love for mankind, the King of heaven appeared on earth and dwelt a - mong men

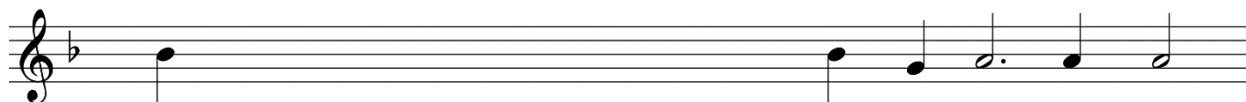
## O Gentle Light

### Vesper Hymn to the Son of God

ii 3rd [G  $\text{B}^b$  D]



O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,



having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

### Prokeimenon on Saturday Evening

#### Tone VI

i root [E G B] – Melody in Alto



The Lord is King, He is clothed with ma - jest - y

The Lord is King,/ He is clothed with majesty.

## Augmented Litany

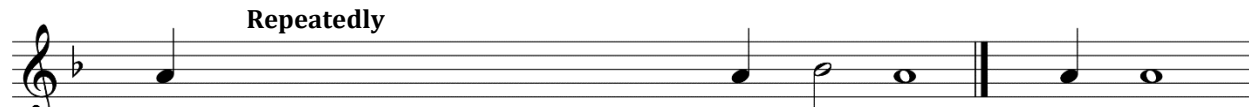
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I 3<sup>rd</sup> [F A C]



Lord, have mer - cy      Lord, have mer - cy

**Repeatedly**

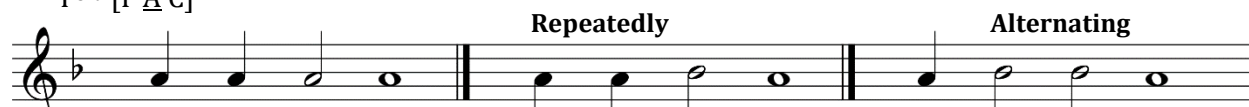


Lord, have mercy. Lord, have mercy. Lord, have mer - cy      A - men

## Litany of Fervent Supplication

---

I 3<sup>rd</sup> [F A C]



Lord, have mer - cy      Lord, have mer - cy      Grant this O Lord

**Repeatedly**      **Alternating**

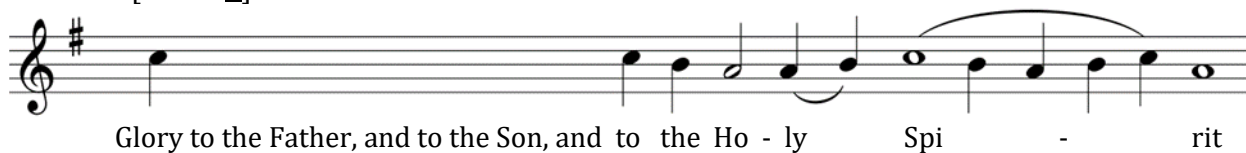


Grant this O Lord      To Thee, O Lord      A - men

# Glory

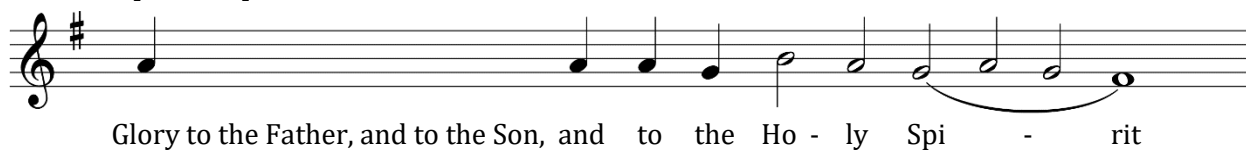
V7 7th [D F# A C]

## Tone I



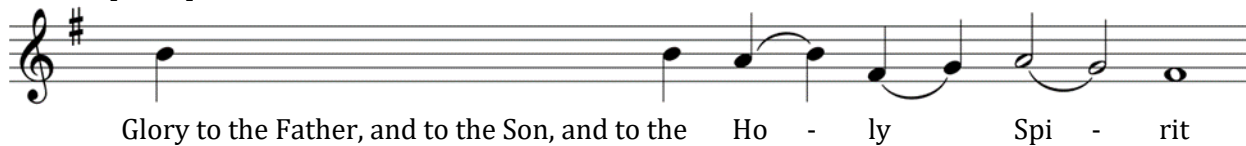
V7 5th [D F# A C]

## Tone II



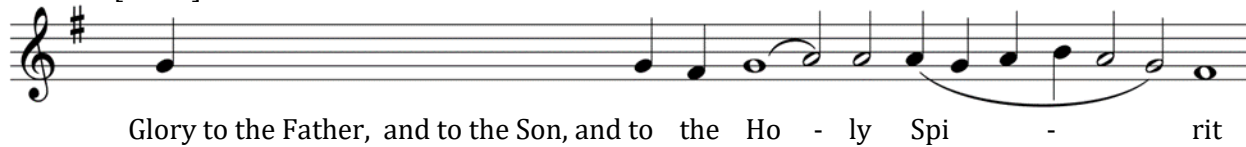
I 3rd [G B D]

## Tone III



I root [G B D]

## Tone IV



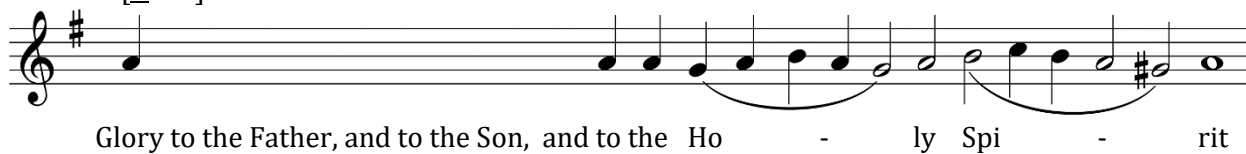
I root [G B D]

## Tone V



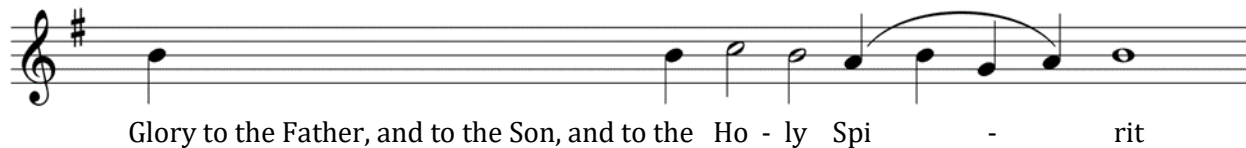
ii root [A C E]

## Tone VI



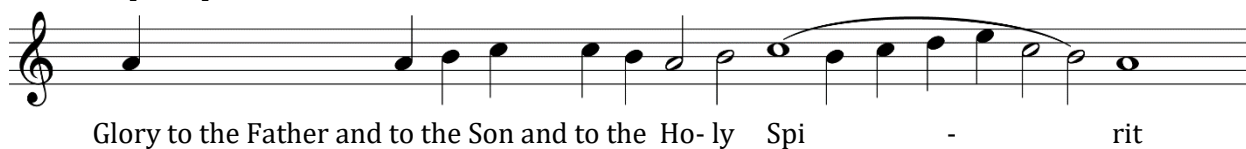
I 3rd [G B D]

## Tone VII



vi root [A C E]

## Tone VIII



## Both Now

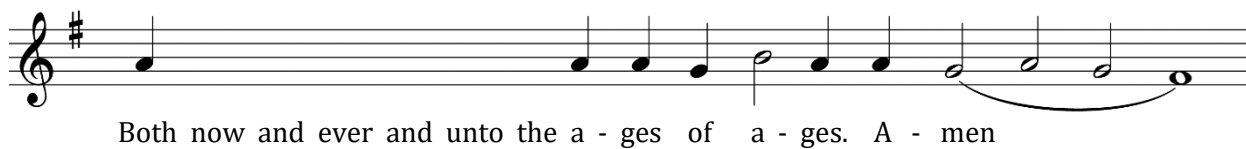
V7 7th [D F# A C]

## Tone I



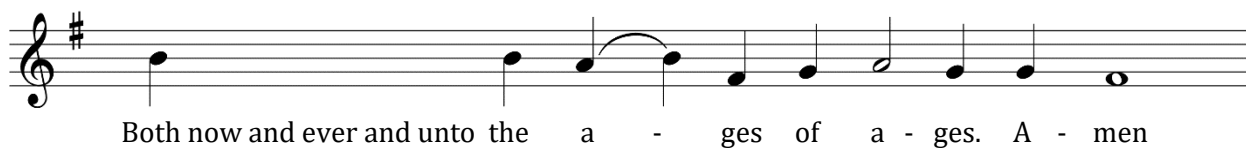
V7 5th [D F# A C]

## Tone II



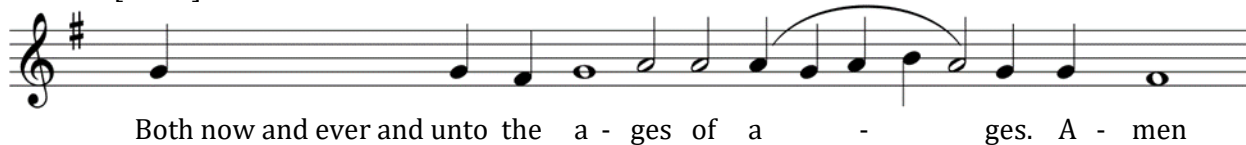
I 3rd [G B D]

## Tone III



I root [G B D]

## Tone IV



I root [G B D]

## Tone V



ii root [A C E]

## Tone VI



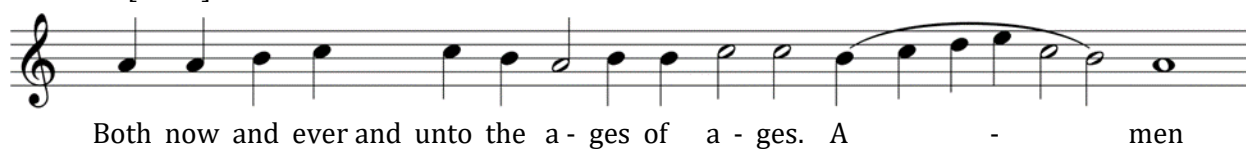
I 3rd [G B D]

## Tone VII



vi root [A C E]

## Tone VIII



---

## O Theotokos Virgin, Rejoice!

---

### Song of the Most-Holy Theotokos Tone IV

I 3rd [F A C]



O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice!/ O Mary, full of grace, the Lord is with thee;/ blessed art thou among women,/ and blessed is the Fruit of thy womb;// for thou hast borne the Savior of our souls. (*Thrice*)

---

## Blessed Be the Name of the Lord

---

I 3rd [F A C]



Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-more. (*Thrice*)

---

## I Will Bless the Lord at All Times

---

### Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

## Matins

### Christ is Risen

---

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Great Litany

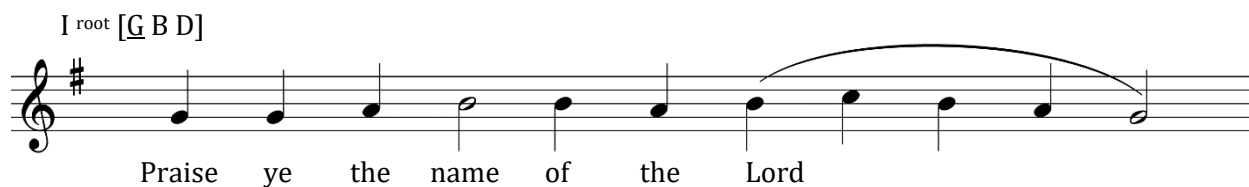
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I 3rd [F A C]

Lord, have mer - cy. To Thee, O Lord. A - men



## The Polyeleos



Praise ye the name of the Lord; O ye servants, praise the Lord.  
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house  
of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto gen-  
eration and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.  
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for  
His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alle-  
luia; for His mercy endureth forever. Alleluia.

With a strong hand and a lofty arm; Alleluia, alleluia; for His  
mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His  
mercy endureth forever. Alleluia.

## Blessed Are the Blameless

### Psalm 118

V 5th [D F# A]



Blessed are the blameless in the way, who walk in the law of the Lord



Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

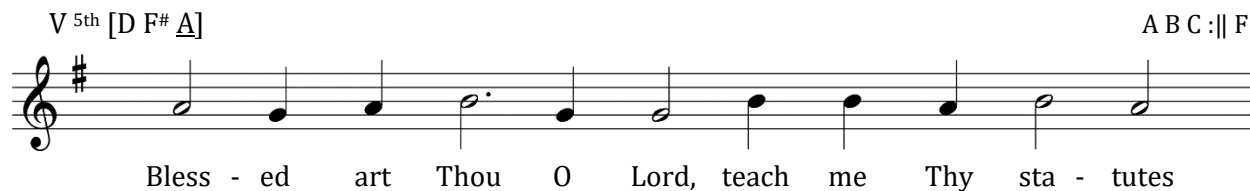
Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

## The Assembly of Angels

### Evlogitaria of the Resurrection Tone V



Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

---

### Glory to Thee, O Lord

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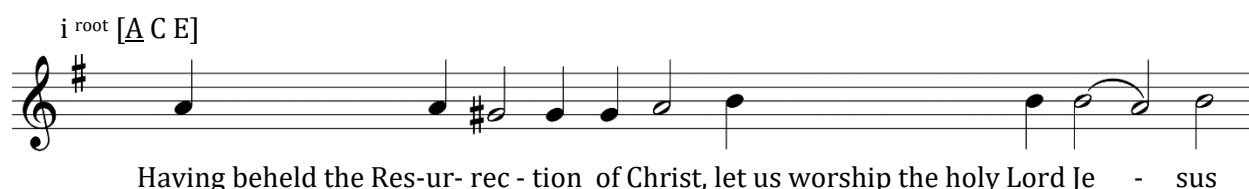



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### Having Beheld the Resurrection of Christ

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#### Tone VI



Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resurrection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

## Stichera Following Psalm 50

Throughout Most of the Year  
Tone VI

i root [A C E]

Glory to the Father, and to the Son, and the Holy Spi - rit

Through the prayers of the A - pos - tles, O mer - ci - ful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (*or the Theotokos, or Saint Name*), O Merciful One, // blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos, / O Merciful One, // blot out the multitude of our transgressions.

Have mercy on me, O God, / according to Thy great mercy; / and according to the multitude of Thy compassions, // blot out my transgression.

Jesus having risen from the grave, / as He foretold, / life eternal, // and great mercy.

## Stichera Following Psalm 50

During the Weeks of the Lenten Triodion  
Tone VIII

Stressed: vi root [A C E]

Glory to the Father and to the Son and to the Ho-ly Spi - rit

The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have defiled my soul with shameful sins,/ and have wasted all my life in slothfulness,/ but by thine intercessions// deliver me from all un-cleanness.

### Tone VI

i root [A C E]

Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions// blot out my transgression.

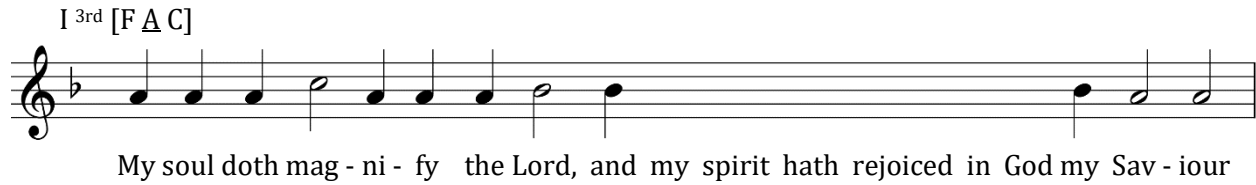
When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

---

## My Soul Doth Magnify the Lord

### Song of the Most-Holy Theotokos

---



My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

*Refrain:* More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

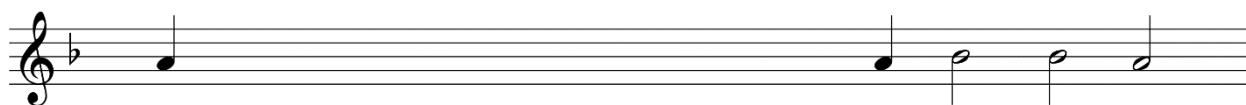
More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

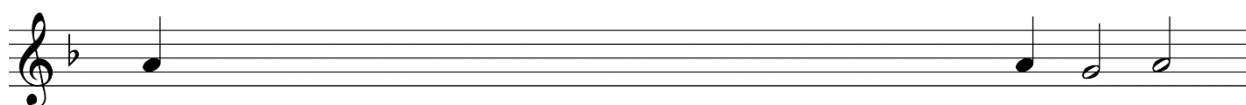
More honourable...

## Verses of the Psalms of Praise

I 3rd [F A C]



Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the heavens

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,  
Fire, hail, snow, ice, blast of tempest, which perform His word,  
The mountains and all the hills, fruitful trees, and all cedars,  
The beasts and all the cattle, creeping things and winged birds,  
Kings of the earth, and all peoples, princes and all the judges of  
the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion re-joice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.



For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

# Glory

V7 7th [D F# A C]

## Tone I

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

V7 5th [D F# A C]

## Tone II

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

I 3rd [G B D]

## Tone III

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

I root [G B D]

## Tone IV

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

I root [G B D]

## Tone V

Glory... and to the Ho - ly Spi - rit

ii root [A C E]

## Tone VI

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

I 3rd [G B D]

## Tone VII

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

vi root [A C E]

## Tone VIII

Glory to the Father and to the Son and to the Ho - ly Spi - rit

## Both Now

### Tone II

V7 5th [D F# A C]

Both now and ever and unto the a - ges of a - ges. A - men

## Most Blessed Art Thou

### Theotokion, Tone II

V7 5th [D F# A C] A ||: B C :|| F

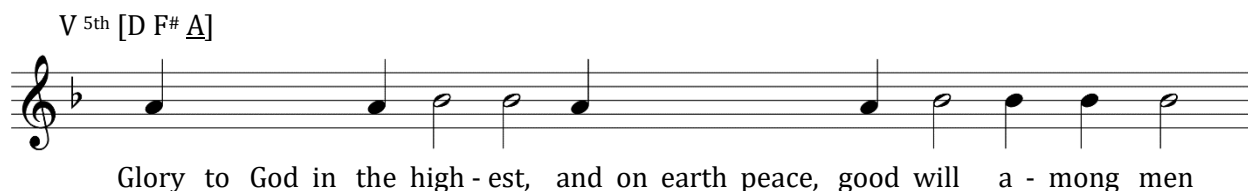
Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him  
 Who became incarnate of Thee is hades led captive,/ Adam recalled,  
 the curse annulled, Eve set free,/ death slain, and we are given life./  
Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who  
 hast been so pleased, glory to Thee.

---

## The Great Doxology

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Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that takest away the sin of the world; have mercy on us;/ Thou that takest away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

## Augmented Litany

I 3rd [F A C]

Lord, have mer - cy Lord, have mer - cy

**Repeatedly**

Lord, have mercy. Lord, have mercy. Lord, have mer - cy A - men

## Litany of Fervent Supplication

I 3rd [F A C]

Lord, have mer - cy Lord, have mer - cy Grant this O Lord

**Repeatedly** **Alternating**

Grant this O Lord To Thee, O Lord A - men

## Establish, O God

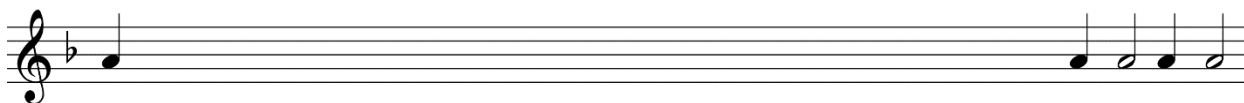
I 3rd [F A C]

Est - ab - lish, O God, the holy Orthodox Faith of Orthodox Christ - ians

Establish, O God,/ the holy Orthodox Faith of Orthodox Chris-  
tians// unto the ages of ages.

## Hymn to the Most-Holy Theotokos

I 3rd [F A C]

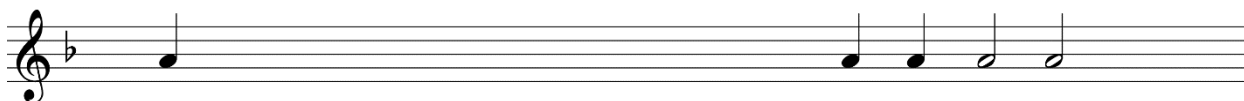


More honourable than the Cherubim, and beyond compare more glorious than the Ser-a-phim

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

## At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

Father, bless.

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]

**Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Save, O Lord, and Have Mercy

---

I 3<sup>rd</sup> [F A C]

Save, O Lord, and have mer - cy on our Arch - bi - shop \_\_\_\_\_

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parish-ioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

# First Hour

## To Thee the Champion Leader

---

### Tone VIII

I root [E A C] A :||



To thee the Champ-ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.



# Divine Liturgy

## Great Litany

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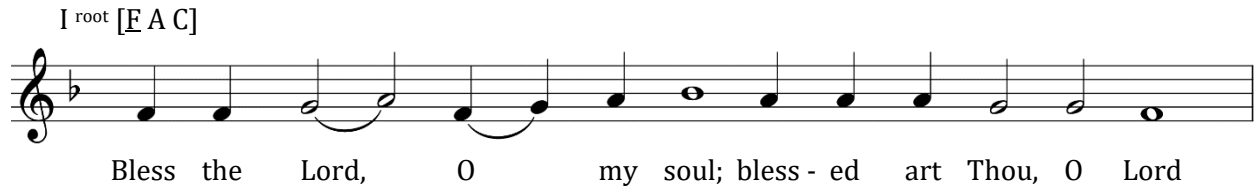
I 3<sup>rd</sup> [F A C] Alternating

A - men      Lord, have mer - cy      Lord, have mer - cy

Lord, have mer - cy      To Thee, O Lord      A - men

## First Antiphon

### Psalm 102



Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infirmities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's.

Compassionate and merciful is the Lord, long-suffering and plentiful in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

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## Second Antiphon

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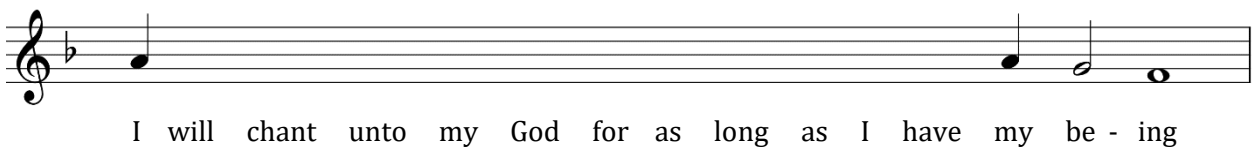
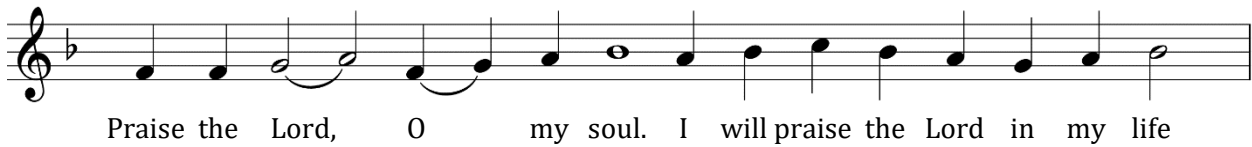
### Psalm 145

V 5th [C E G]



Glory to the Father, and to the Son, and to the Holy Spirit.

I root [E A C]



Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

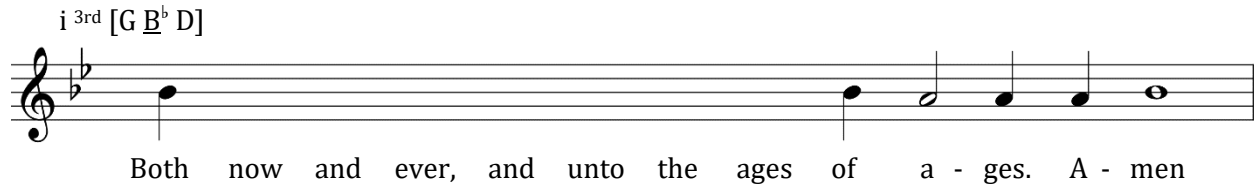
The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

## Hymn of the Lord Jesus Christ

---

i 3rd [G B<sup>b</sup> D]



Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G B<sup>b</sup> D]



O Only - begotten Son and Word of God, Who art im - mor - tal  
yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

## Third Antiphon

### The Beatitudes



In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

- 12 Blessed are the poor in spirit, for theirs is the kingdom of Heaven.
- 11 Blessed are they that mourn, for they shall be comforted.
- 10 Blessed are the meek, for they shall inherit the earth.
- 9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.
- 8 Blessed are the merciful, for they shall obtain mercy.
- 7 Blessed are the pure in heart, for they shall see God.
- 6 Blessed are the peacemakers, for they shall be called sons of God.
- 5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.
- 4 Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.
- 3 Rejoice and be exceeding glad, for great is your reward in the heavens.
- 2 Glory to the Father, and to the Son, and to the Holy Spirit.
- 1 Both now and ever, and unto the ages of ages. Amen.

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## O Come Let Us Worship

---

*At the Small Entrance*

ii 3rd [G  $\text{B}^b$  D]



O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;  
*Sundays:* Who didst rise from the dead,  
*Weekdays:* Who art wondrous in the saints,  
*Feasts of the Theotokos:* Through the prayers of the Theotokos,  
O Son of God, save us who sing to Thee: Alleluia.

---

## O Lord, Save the Pious

---

*If a Deacon serve*

I 3rd [F  $\text{A}$  C]



O Lord, save the pious and hear - ken un - to us. A - men

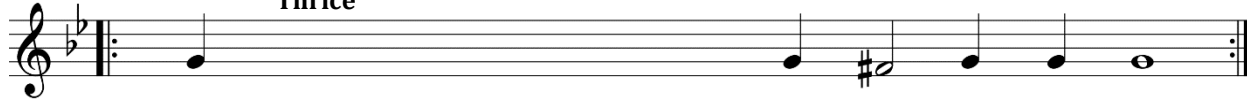
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## Holy God, Holy Mighty, Holy Immortal

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**Trisagion**

i root [G  $\text{B}^b$  D]      **Thrice**



Holy God, Holy Mighty, Holy Immortal, have mer - cy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)  
Glory to the Father, and to the Son, and to the Holy Spirit, both  
now and ever and unto ages of ages. Amen.  
Holy Immortal, have mercy on us.  
Holy God, Holy Mighty, Holy Immortal, have mercy on us.

## Before Thy Cross

*Instead of the Trisagion on feasts of the Precious Cross*

V 5th [D F# A]

**Thrice**

Before Thy Cross we bow down, O Master and Thy Holy Resurrection we glorify. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resurrection we glorify.

## As Many As Have Been Baptized

*Instead of the Trisagion as appointed in the Typikon*

I root [E A C]

Thrice



As ma - ny as have been bap - tized in - to Christ

As many as have been baptized into Christ have put on Christ.  
Alleluia. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.  
Alleluia.

# Alleluia

**I 3rd [G B D] Tone I**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**I root [G B D] Tone II**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**V 5th [D F# A] Tone III**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**I root [G B D] Tone IV**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**I 3rd [G B D] Tone V**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**i root [E G B] Tone VI**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

**V 3rd [D F# A] Tone VII**

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - i - a



Divine Liturgy

V 5th [D F# A] **Tone VIII**

Al - le - lu - ia, al - le - lu - ia

al - le - lu - i - a

---

**Glory to Thee, O Lord**

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I 3rd [F A C]

Glo - ry to Thee, O Lord, Glo - ry to Thee

---

**Augmented Litany**

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I 3rd [F A C]

Lord, have mer - cy Lord, have mer - cy

**Repeatedly**

Lord, have mercy. Lord, have mercy. Lord, have mer - cy A - men

---

**Litany of the Catechumens and of the Faithful**

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I 3rd [F A C] **Repeatedly**

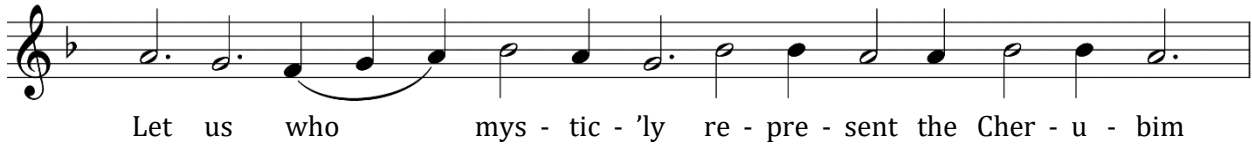
Lord, have mer - cy Lord, have mer - cy To Thee, O Lord

A - men A - men. A - men

## Cherubic Hymn

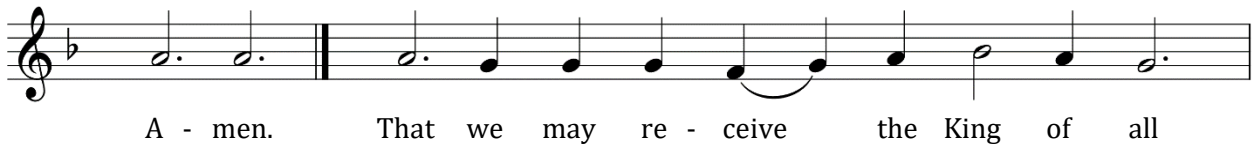
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I 3rd [F A C]



Let us who mystically represent the Cherubim, represent the Cherubim, and to the life-creating Trinity chant the thrice-holy hymn, chant the thrice-holy hymn, now lay aside all earthly care, lay aside all earthly care, now lay aside all earthly care.

I 3rd [F A C]

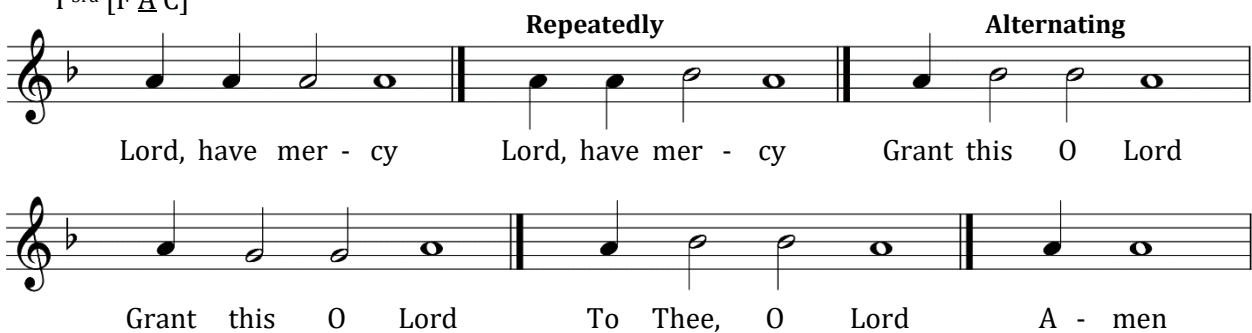


Amen. That we may receive the King of all, Who cometh invisibly upborne in triumph by the ranks of angels. Alleluia, alleluia, alleluia, alleluia.

## Litany of Fervent Supplication

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I 3rd [F A C]



## Symbol of the Faith

I 3rd [F A C]

The Fa - ther, and the Son, and the Ho - ly Spi - rit:

the Trin - i - ty, one in es - sence and in - div - i - si - ble

I 3rd [F A C]

I be - lieve in one God, the Father Al - migh - ty

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

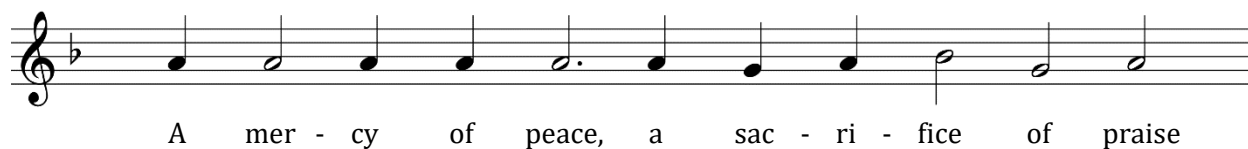
And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

## The Anaphora

I 3rd [F A C]



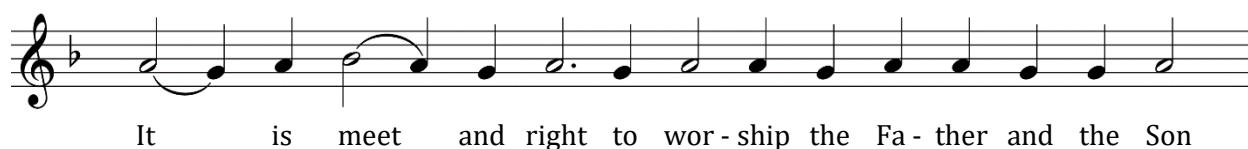
A mercy of peace, a sacrifice of praise.

I 3rd [F A C]



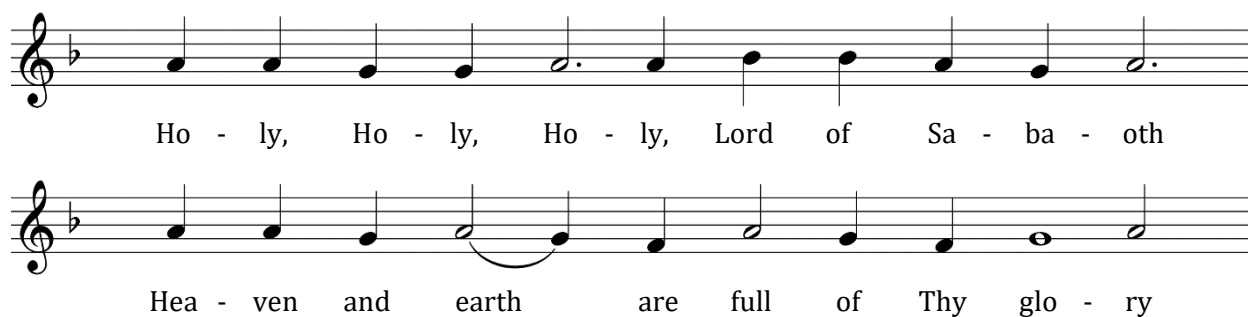
And with thy spirit. We lift them up unto the Lord.

I 3rd [F A C]

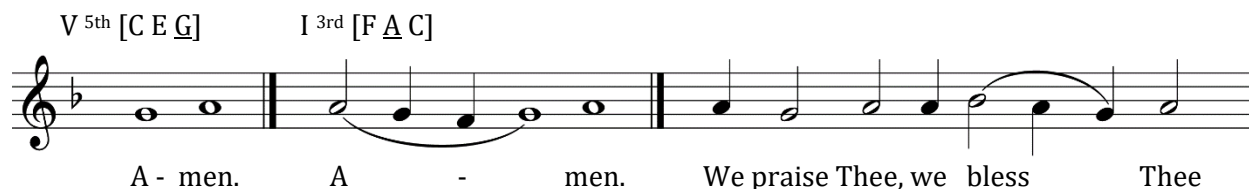


It is meet and right to worship the Father, and the Son, and the Holy Spirit: the Trinity, one in essence and indivisible.

I 3rd [F A C]



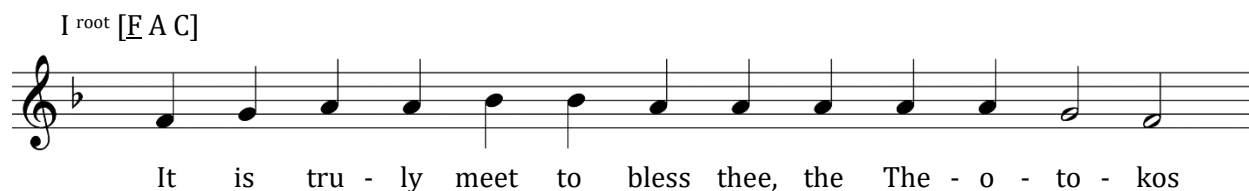
Holy, Holy, Holy, Lord of Sabaoth; Heaven and earth are full of Thy glory. Blessed is He that cometh in the name of the Lord. Hosanna in the highest!



Amen. Amen. We praise Thee, we bless Thee, we give thanks unto Thee, O Lord; and we pray unto Thee, we pray unto Thee, and we pray unto Thee, O our God.

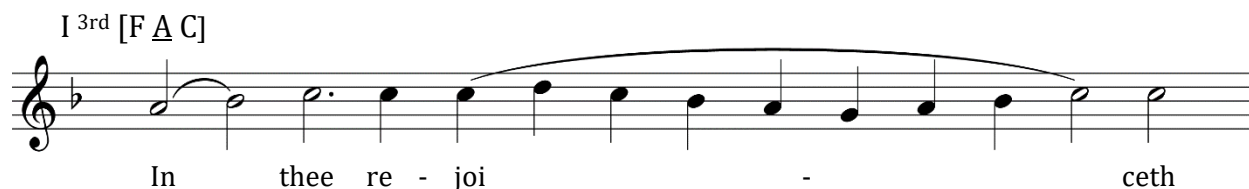
### Hymn to the Theotokos

*Liturgy of Saint John Chrysostom*



It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

*Liturgy of Saint Basil the Great*



In thee rejoiceth, O thou who art full of grace, all creation, the angelic assembly, and the race of man; O sanctified temple and noetical paradise, praise of virgins, of whom God was incarnate, and became a child, He that was before the ages, even our God; for, of thy body a throne He made, and thy womb more spacious than the heavens did He form. In thee rejoiceth, O thou who art full of grace, all creation: glory to thee.

*From Holy Pascha until Ascension*

V 5th [D F# A]

The an - gel cried un - to her that is full of grace

O pure Vir - gin, re - joice! and a - gain I say, re- joice

The angel cried unto her that is full of grace: O pure Virgin, re-  
joice! and again I say, rejoice! for thy Son is risen from the grave on  
the third day, and hath raised the dead, O ye people, be joyful.

Shine, shine, O new Jerusalem, for the glory of the Lord is risen  
upon thee; dance now and be glad, O Sion, and do thou exult, O pure  
Theotokos, in the arising of Him Whom thou didst bear.

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**And Each and Every One**

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I 3rd [F A C]

And each and ev - 'ry one A - men And with thy spi - rit

## Litany of Fervent Supplication

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I 3<sup>rd</sup> [F A C]

**Repeatedly** **Alternating**

Lord, have mer - cy    Lord, have mer - cy    Grant this O Lord

Grant this O Lord    To Thee, O Lord    A - men

## Our Father

---

I 3<sup>rd</sup> [F A C]

Our Fa - ther, who art in the hea - vens,

hallowed be Thy name. Thy king - dom come

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

## Before Holy Communion

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I 3rd [F A C]

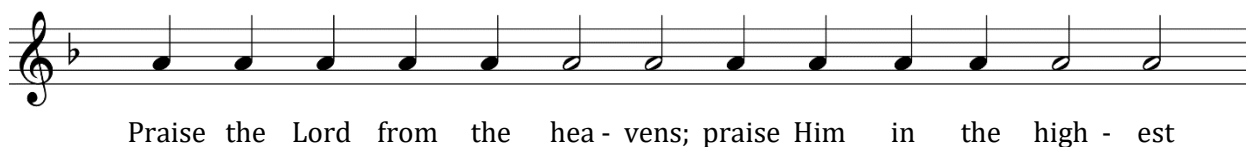


And to thy spirit. To Thee O Lord. Amen. Amen.

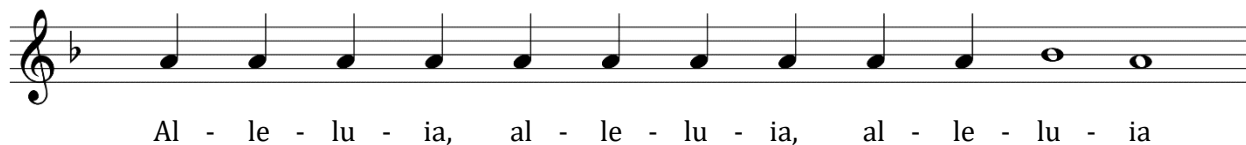
I 3rd [F A C]



One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.



Praise the Lord from the heavens; praise Him in the highest.



Alleluia, alleluia, alleluia.



### Common Communion Verses

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1. Praise the Lord from the heavens; praise Him in the highest.
2. In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.
3. I will take the cup of salvation, and I will call upon the name of the Lord.
4. Their sound hath gone forth into all the earth, and their words unto the ends of the world.
5. Rejoice in the Lord, O ye righteous; praise is meet for the upright.
6. The light of Thy countenance, O Lord, hath been signed upon us.
7. The Lord hath sent redemption unto His people.
8. The grace of God that bringeth salvation unto all men hath appeared.
9. The Lord awoke as one that sleepeth, and is risen, saving us.
10. Praise the Lord, O Jerusalem; praise Thy God, O Sion.
11. God is gone up in jubilation, the Lord with the voice of the trumpet.
12. Thy good Spirit shall lead me in the land of uprightness.
13. O Lord, in the light of Thy face shall we walk, and in Thy name shall we rejoice forever.
14. Blessed is he that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.
15. Who maketh His angels spirits, and His ministers a flame of fire.
16. The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.
17. Out of the mouths of babes and sucklings hast Thou perfected praise.
18. Receive ye the Body of Christ; taste ye of the Fountain of Immortality.
19. Thou hast wrought salvation, in the midst of the earth, O God.
20. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in Him, saith the Lord.
21. Blessed art they whom Thou hast chosen and taken to Thyself, O Lord, and their remembrance is unto generation and generation.

## At Holy Communion

I 3rd [F A C]

Bless - ed is He that cometh in the name of the Lord

God is the Lord, and hath ap - peared un - to us

Blessed is He that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.

I 3rd [F A C]

Re-ceive ye the Bo - dy of Christ; taste ye of the Fountain of Im- mor- tal - i - ty

Receive ye the Body of Christ; taste ye of the Fountain of Immortality.

I 3rd [F A C]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Alleluia, al - le - lu - ia, al - le - lu - ia

Alleluia, alleluia, alleluia. (*Repeatedly*)

## After Holy Communion

ii 3rd [G B<sup>b</sup> D]



We have seen the True Light, We have received the Heavenly Spi - rit

We have seen the True Light, We have received the Heavenly Spirit. We have found the True Faith. We worship the Indivisible Trinity: for He hath saved us.

## From Holy Pascha until Ascension

i root [G B<sup>b</sup> D]      **Once**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

ii 3rd [G B<sup>b</sup> D]



A - men. Let our mouth be filled with Thy praise, O Lord, that... hymn Thy glo - ry

Amen. Let our mouth be filled with Thy praise, O Lord, that we may hymn Thy glory, for Thou hast vouchsafed us to partake of Thy holy, divine, immortal and life-creating Mysteries. Keep us in Thy holiness, that we may meditate on Thy righteousness all the day long. Alleluia, alleluia, alleluia.

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## Blessed Be the Name of the Lord

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I 3rd [F A C]

Third Time

Blessed be the Name of the Lord, from henceforth and for-ev- er-more for - ev - er more

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. After a double bar line, it repeats the last three notes: B4, A4, G4. Above the staff, 'I 3rd [F A C]' is written. Above the final measure, 'Third Time' is written. Below the staff, the lyrics are: 'Blessed be the Name of the Lord, from henceforth and for-ev- er-more for - ev - er more'.

Blessed be the Name of the Lord, from henceforth and forever more. (*Thrice*)

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## I Will Bless the Lord at All Times

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### Psalm 33

I 3rd [F A C]

I will bless the Lord at all times, His praise shall continually be in my mouth

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2, B1, A1, G1, F#1, E1, D1, C1, B0, A0, G0, F#0, E0, D0, C0, B-1, A-1, G-1, F#-1, E-1, D-1, C-1, B-2, A-2, G-2, F#-2, E-2, D-2, C-2, B-3, A-3, G-3, F#-3, E-3, D-3, C-3, B-4, A-4, G-4, F#-4, E-4, D-4, C-4, B-5, A-5, G-5, F#-5, E-5, D-5, C-5, B-6, A-6, G-6, F#-6, E-6, D-6, C-6, B-7, A-7, G-7, F#-7, E-7, D-7, C-7, B-8, A-8, G-8, F#-8, E-8, D-8, C-8, B-9, A-9, G-9, F#-9, E-9, D-9, C-9, B-10, A-10, G-10, F#-10, E-10, D-10, C-10, B-11, A-11, G-11, F#-11, E-11, D-11, C-11, B-12, A-12, G-12, F#-12, E-12, D-12, C-12, B-13, A-13, G-13, F#-13, E-13, D-13, C-13, B-14, A-14, G-14, F#-14, E-14, D-14, C-14, B-15, A-15, G-15, F#-15, E-15, D-15, C-15, B-16, A-16, G-16, F#-16, E-16, D-16, C-16, B-17, A-17, G-17, F#-17, E-17, D-17, C-17, B-18, A-18, G-18, F#-18, E-18, D-18, C-18, B-19, A-19, G-19, F#-19, E-19, D-19, C-19, B-20, A-20, G-20, F#-20, E-20, D-20, C-20, B-21, A-21, G-21, F#-21, E-21, D-21, C-21, B-22, A-22, G-22, F#-22, E-22, D-22, C-22, B-23, A-23, G-23, F#-23, E-23, D-23, C-23, B-24, A-24, G-24, F#-24, E-24, D-24, C-24, B-25, A-25, G-25, F#-25, E-25, D-25, C-25, B-26, A-26, G-26, F#-26, E-26, D-26, C-26, B-27, A-27, G-27, F#-27, E-27, D-27, C-27, B-28, A-28, G-28, F#-28, E-28, D-28, C-28, B-29, A-29, G-29, F#-29, E-29, D-29, C-29, B-30, A-30, G-30, F#-30, E-30, D-30, C-30, B-31, A-31, G-31, F#-31, E-31, D-31, C-31, B-32, A-32, G-32, F#-32, E-32, D-32, C-32, B-33, A-33, G-33, F#-33, E-33, D-33, C-33, B-34, A-34, G-34, F#-34, E-34, D-34, C-34, B-35, A-35, G-35, F#-35, E-35, D-35, C-35, B-36, A-36, G-36, F#-36, E-36, D-36, C-36, B-37, A-37, G-37, F#-37, E-37, D-37, C-37, B-38, A-38, G-38, F#-38, E-38, D-38, C-38, B-39, A-39, G-39, F#-39, E-39, D-39, C-39, B-40, A-40, G-40, F#-40, E-40, D-40, C-40, B-41, A-41, G-41, F#-41, E-41, D-41, C-41, B-42, A-42, G-42, F#-42, E-42, D-42, C-42, B-43, A-43, G-43, F#-43, E-43, D-43, C-43, B-44, A-44, G-44, F#-44, E-44, D-44, C-44, B-45, A-45, G-45, F#-45, E-45, D-45, C-45, B-46, A-46, G-46, F#-46, E-46, D-46, C-46, B-47, A-47, G-47, F#-47, E-47, D-47, C-47, B-48, A-48, G-48, F#-48, E-48, D-48, C-48, B-49, A-49, G-49, F#-49, E-49, D-49, C-49, B-50, A-50, G-50, F#-50, E-50, D-50, C-50, B-51, A-51, G-51, F#-51, E-51, D-51, C-51, B-52, A-52, G-52, F#-52, E-52, D-52, C-52, B-53, A-53, G-53, F#-53, E-53, D-53, C-53, B-54, A-54, G-54, F#-54, E-54, D-54, C-54, B-55, A-55, G-55, F#-55, E-55, D-55, C-55, B-56, A-56, G-56, F#-56, E-56, D-56, C-56, B-57, A-57, G-57, F#-57, E-57, D-57, C-57, B-58, A-58, G-58, F#-58, E-58, D-58, C-58, B-59, A-59, G-59, F#-59, E-59, D-59, C-59, B-60, A-60, G-60, F#-60, E-60, D-60, C-60, B-61, A-61, G-61, F#-61, E-61, D-61, C-61, B-62, A-62, G-62, F#-62, E-62, D-62, C-62, B-63, A-63, G-63, F#-63, E-63, D-63, C-63, B-64, A-64, G-64, F#-64, E-64, D-64, C-64, B-65, A-65, G-65, F#-65, E-65, D-65, C-65, B-66, A-66, G-66, F#-66, E-66, D-66, C-66, B-67, A-67, G-67, F#-67, E-67, D-67, C-67, B-68, A-68, G-68, F#-68, E-68, D-68, C-68, B-69, A-69, G-69, F#-69, E-69, D-69, C-69, B-70, A-70, G-70, F#-70, E-70, D-70, C-70, B-71, A-71, G-71, F#-71, E-71, D-71, C-71, B-72, A-72, G-72, F#-72, E-72, D-72, C-72, B-73, A-73, G-73, F#-73, E-73, D-73, C-73, B-74, A-74, G-74, F#-74, E-74, D-74, C-74, B-75, A-75, G-75, F#-75, E-75, D-75, C-75, B-76, A-76, G-76, F#-76, E-76, D-76, C-76, B-77, A-77, G-77, F#-77, E-77, D-77, C-77, B-78, A-78, G-78, F#-78, E-78, D-78, C-78, B-79, A-79, G-79, F#-79, E-79, D-79, C-79, B-80, A-80, G-80, F#-80, E-80, D-80, C-80, B-81, A-81, G-81, F#-81, E-81, D-81, C-81, B-82, A-82, G-82, F#-82, E-82, D-82, C-82, B-83, A-83, G-83, F#-83, E-83, D-83, C-83, B-84, A-84, G-84, F#-84, E-84, D-84, C-84, B-85, A-85, G-85, F#-85, E-85, D-85, C-85, B-86, A-86, G-86, F#-86, E-86, D-86, C-86, B-87, A-87, G-87, F#-87, E-87, D-87, C-87, B-88, A-88, G-88, F#-88, E-88, D-88, C-88, B-89, A-89, G-89, F#-89, E-89, D-89, C-89, B-90, A-90, G-90, F#-90, 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Rich men have turned poor and gone hungry,/ but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.

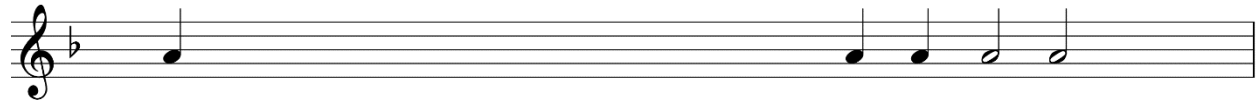
The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

## At the Dismissal

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I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

Father, bless.

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!

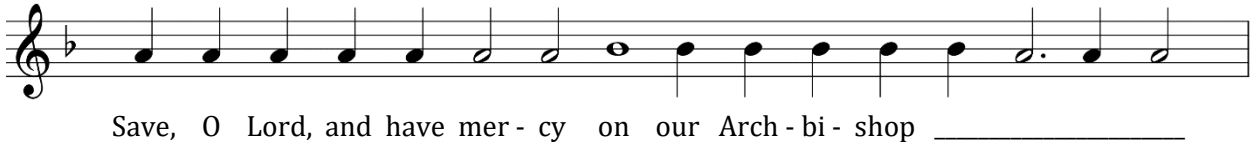


and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Save, O Lord, and Have Mercy

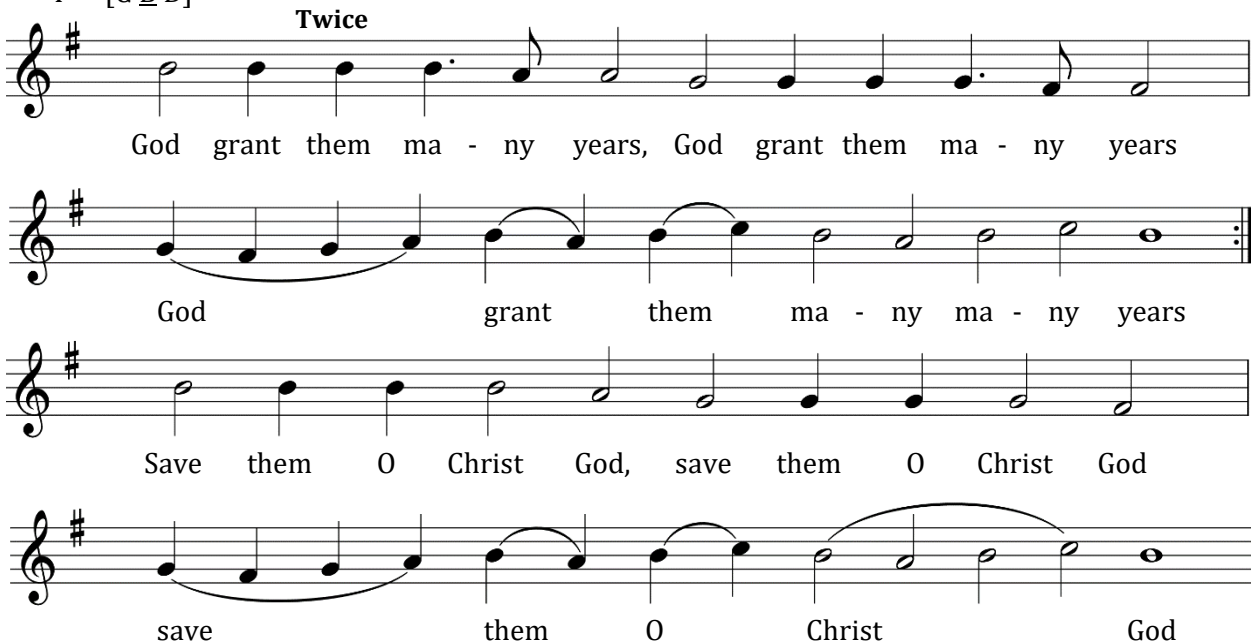
I 3rd [F A C]



Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwel herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parish-ioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

## Many Years

I 3rd [G B D]



Κοίνεια, ἡ ἐξ ἡμῶν ἐλπίς.  
The end, and to our God be the glory!





Δόμῃ ἐγγίχῃ ἡείνῃ μῦρροφόρῃ  
**Holy Myrrh-bearers**  
Ὁ Οἶκος τῶν Ἀγίων Μυροφόρων

[www.myrrh-bearers.org](http://www.myrrh-bearers.org)

✠ΒΚΓ.  
MMXXIII