

**3 August / 16 August: Saints Isaacius, Dalmatus, and Faustus  
11th Sunday after Pentecost; Tone 2**

**Great Vespers**

*Blessed is the man*

*At Lord I have Cried: Octoechos 7; Saints 3; Glory, Both now: Sunday Dogmatic  
Theotokion in the tone of the week*

*Aposticha: Octoechos; Glory, Both now: Theotokion in the tone of the week*

*Troparia: O Theotokos Virgin..., thrice*

**Matins**

*Troparia after God is the Lord: Octoechos, twice; Glory: Saints Both now: Resurrectional  
Theotokion, Tone 4*

*After each Kathisma: Sessional hymns from the Ochoechos*

*Evlogitaria*

*Hypakoï, Hymns of Ascent and Prokimenon in the tone of the week*

*11th Matins Gospel*

*Having beheld the Resurrection*

*Psalm 50*

*Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the Theotokos...,  
Have mercy on me, O God..., Jesus having risen...*

**Canon**

*Resurrection 2 Glory to Thy Holy Resurrection, O Lord*

*Cross & Resurrection 1 Glory to Thy precious Cross and Resurrection, O Lord*

*Theotokos 1 O most holy Theotokos, save us*

*Saints 4 O Venerable Fathers Isaacius, Dalmatius, and Faustus,  
pray to God for us*

*Katavasia Inscribing the invincible weapon of the Cross...*

*After Ode 3, Kontakion, Ikos (VI) and Sessional hymns (III) of the Saints*

*After Ode 6, Kontakion and Ikos from the Octoechos*

*After Ode 8, My soul doth magnify...*

*Holy is the Lord, our God*

*Exapostilaria: 11th Gospel; Glory, Both now: Resurrectional Theotokion*

*Praises: Octoechos 8; Glory: 11th Gospel Sticheron; Both Now: Most blessed art thou...*

**At the Hours**

*Troparia: Resurrection; Glory: Saints*

*Kontakion: Resurrection*